

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 10.1f

Meeting Date: April 21, 2016

Subject: Approve C. K. McClatchy High School Field Trip to the University of Kentucky in Lexington, Kentucky, from April 28 - May 2, 2016

Information Item Only
Approval on Consent Agenda
Conference (for discussion only)
Conference/First Reading (Action Anticipated: ______)
Conference/Action
Action
Public Hearing

Division: Deputy Superintendent

Recommendation: Approve CK McClatchy High School Field Trip to University of Kentucky, Lexington from April 28 to May 2, 2016

<u>Background/Rationale</u>: On April 28 through May 2, 2016, students from CK McClatchy High School will travel to University of Kentucky, Lexington to compete in the national championship debate tournament. There will be two chaperones attending with four students.

<u>Financial Considerations</u>: There will be no cost to the district. Expenses will be paid through parent contribution and fundraising.

LCAP Goal(s): College and Career Ready Students

Documents Attached:

1. Out of State Field Trip Documents

Estimated Time of Presentation: N/A

Submitted by: Lisa Allen, Interim Deputy Superintendent

Mary Hardin Young, Area Assistant Superintendent

Approved by: Jose L. Banda, Superintendent

Print Form

Sacramento City Unified School District
FIELD TRIP REQUEST FORM
(USE A SEPARATE FORM FOR EACH TRIP)

Parent Permission Form required for <u>each</u> student field trip. See reference distribution section for details concerning each type of trip. School Name CK McClatchy Date 3/15/16
Teacher's Name Stephen Goldberg Room # Telephone #9167120782
Fax # 9165512181 Field Trip Destination University of Kentucky, Lexington KY
☐ Local (50 mile radius) ☑ Out-of-Town (Beyond 50 mile radius) ☑ Overnight
Out-of-State/Country Involving Swimming or Wading Unusual Activities Route Drive I-80 to SFO airport, fly to Louisville, KY, Drive I-64 to Lexington
Educational nature of field trip/excursion Debate tournament
Depart Date 4/28/16 Time 8:00 am/pm Return Date 5/2/16 Time 11:00 am/pm
TRANSPORTATION will be provided by: Walking School Bus – Contact Transportation Field Trip Office Chartered Bus Company Certified: yes no – Check Risk Management Web Site Private Vehicle – Complete Volunteer Personal Automobile Use Form for each vehicle and driver. Parent Driver – Must have fingerprint clearance, check with Volunteer Office. Faculty Driver – Complete Volunteer Personal Automobile Use Form for each vehicle and driver. Public Transportation Train Commercial Airline Other:
Funding Source CKM Debate Boosters Financial Assistance Available? • yesno
Number of students participating: 4
Adult Supervisors/ Drivers: DRIVER 1)3 Julie Boettner yes no 2) yes no yes no 2) yes no
Teachers and Staff Attending
1) Stephen Goldberg
Segment Administrator Approval MANAGE Date 4-816
Distribution: Refer to Field Trip Information Form RSK 106F for the forms and distribution required for each trip:
 Local Trip. (50 mile radius) - Submit to Principal for approval. Meintain all documents at site Out-Of-Town (beyond 50 mile radius) - Submit to Principal for approval then forward to Segment Administrator 10 days prior to trip. Overnight Trip: Submit to Principal for approval then forward to Segment Administrator 10 days prior to trip.

Sacramento City Unified School District OUT-OF-STATE OR OUT-OF-COUNTRY TRAVEL REQUEST

School Name C.K. Mcclatchy		—Date 4/ // 16
chool Name eacher's Name Stephen Goldberg	Room#	Telephone #9167120782
ield Trip Destination University of Kent	tucky, Lexingt	on, KY
eason for travel Compete in national c	hampionship de	bate tournament
ist unusual activities, water activities or h	nigh risk activitie	es (examples: rafting, snorkeling
ock climbing, skiing, etc.) as a special pa contract or waiver for review before signir	ırent waiver ma\	/ be required. Submit copy of
ontract or waiver for review before signif	ig. Kisk manag	ement approval regains as
Attach a detailed itinerary for each day:		
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Signed All Fall	Deres	
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Approvals:	11 Color	
20p	4/8/14	
Principal	Date	
Man	4/12/10	· -
Risk Management Dept.	Date	1,
mynous	4-8-1	b
Gegment Administrator	Date	
B-de	4/12/1/1	, <u>-</u>
Superintendent	Date	
Board Approval Date	•	