

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 11.1

# Meeting Date: September 17, 2020

### Subject: Business and Financial Information

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
  - Public Hearing

**Division**: Business Services

**Recommendation:** Receive business and financial information.

### Background/Rationale:

- Purchase Order Board Report for the Period of July 15, 2020 through August 14, 2020
- Enrollment and Attendance Report for Month 9 Ending May 15, 2020
- Enrollment and Attendance Report for Month 10 Ending June 11, 2020

Financial Considerations: Reflects standard business information.

LCAP Goal(s): Family and Community Empowerment; Operational Excellence

### **Documents Attached:**

- 1. Purchase Order Board Report for the Period of July 15, 2020 through August 14, 2020
- 2. Enrollment and Attendance Report for Month 9 Ending May 15, 2020
- 3. Enrollment and Attendance Report for Month 10 Ending June 11, 2020

Estimated Time: N/A Submitted by: Rose Ramos, Chief Business Officer Approved by: Jorge A. Aguilar, Superintendent

#### Includes Purchase Orders dated 07/15/2020 - 08/14/2020 \*\*\* PO Account Number Vendor Name Description Location Fund Amount B20-00832 Sharon Kennedy Estate 01 15,000.00 **KB SETTLEMENT** SPECIAL EDUCATION AGREEMENT DEPARTMENT B21-00141 CELL ENERGY INC FACILITIES MAINTENANCE 01 MATERIALS AS NEEDED FOR 4,500.00 ELECTRONICS SHOP B21-00142 IDN Wilco, INC FACILITIES MAINTENANCE MATERIALS/SUPPLIES FOR 01 2,500.00 LOCKSMITH SHOP 2020-21 FACILITIES MAINTENANCE B21-00143 NATIONAL TIME & SIGNAL MATERIALS AS NEEDED FOR 01 1,500.00 CORP ELECTRONICS SHOP B21-00144 PLATT ELECTRIC SUPPLY FACILITIES MAINTENANCE 01 3,000.00 MATERIALS AS NEEDED FOR ELECTRONICS SHOP B21-00145 FACILITIES MAINTENANCE 01 1,000.00 WINDY CITY WIRE CABLE & MATERIALS AS NEEDED FOR TECH ELECTRONICS SHOP B21-00146 **GRAYBAR ELECTRIC** MATERIALS AS NEEDED FOR FACILITIES MAINTENANCE 01 1,000.00 COMPANY INC ELECTRONICS SHOP B21-00147 FACILITIES MAINTENANCE 01 500.00 COMTECH PARTS AS NEEDED FOR COMMUNICATIONS INC ELECTRONICS SHOP B21-00148 BATTERY SYSTEMS #07 FACILITIES MAINTENANCE 01 1,500.00 MATERIALS AS NEEDED FOR ELECTRONICS SHOP B21-00149 ACME CONSTRUCTION MATERIALS & SUPPLIES AS FACILITIES MAINTENANCE 01 2,000.00 SUPPLY NEEDED FOR PLUMBING SHOP B21-00150 FACILITIES MAINTENANCE 01 **BACKFLOW DISTRIBUTORS** 500.00 MATERIALS AS NEEDED FOR INC PLUMBING SHOP FACILITIES MAINTENANCE B21-00151 BACKFLOW TECHNOLOGIES 01 2,000.00 MATERIALS AS NEEDED FOR PLUMBING SHOP B21-00152 CAPITAL RUBBER CO FACILITIES MAINTENANCE 01 1,000.00 MATERIALS & SUPPLIES AS NEEDED FOR PLUMBING SHOP B21-00153 1,000.00 CHEM QUIP MATERIALS AS NEEDED FOR FACILITIES MAINTENANCE 01 PLUMBING SHOP B21-00154 FERGUSON ENTERPRISES MATERIALS & SUPPLIES AS FACILITIES MAINTENANCE 01 1,000.00 INC DBA GROENIGER & CO NEEDED FOR PLUMBING SHOP B21-00155 FACILITIES MAINTENANCE 01 3,000.00 GRAINGER INC ACCOUNT MATERIALS & SUPPLIES AS NEEDED FOR PLUMBING #80927635 5 SHOP B21-00156 HORIZON FACILITIES MAINTENANCE 01 1,000.00 MATERIALS AS NEEDED FOR PLUMBING SHOP B21-00157 LINCOLN AQUATICS FACILITIES MAINTENANCE 01 2,500.00 MATERIALS & SUPPLIES AS NEEDED FOR PLUMBING SHOP B21-00158 PACE SUPPLY FACILITIES MAINTENANCE 01 5,000.00 MATERIALS AS NEEDED FOR PLUMBING SHOP FACILITIES MAINTENANCE B21-00159 01 2,000.00 SACRAMENTO MATERIALS & SUPPLIES AS WINDUSTRIAL CO NEEDED FOR PLUMBING SHOP B21-00160 FACILITIES MAINTENANCE 01 5,000.00 SITE ONE LANDSCAPE MATERIALS & SUPPLIE AS SUPPLY NEEDED FOR PLUMBING SHOP

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| authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved |        |              |
| and that payment be authorized upon delivery and acceptance of the items ordered.                        |        | Page 1 of 30 |

| PO        |   |   |                        |      | Accoun   |
|-----------|---|---|------------------------|------|----------|
| Number    | Vendor Name   | Description   | Location               | Fund | Amount   |
| B21-00161 | SLAKEY BROS INC   | MATERIALS & SUPPLIES AS<br>NEEDED FOR PLUMBING<br>SHOP  | FACILITIES MAINTENANCE | 01   | 500.00   |
| B21-00162 | AIRGAS  | MATERIALS AS NEEDED FOR<br>CARPENTRY SHOP               | FACILITIES MAINTENANCE | 01   | 2,500.00 |
| B21-00163 | AMS ACOUSTICAL MATERIAL<br>SERVIC ES                        | MATERIALS AS NEEDED FOR<br>CARPENTRY SHOP               | FACILITIES MAINTENANCE | 01   | 2,500.00 |
| B21-00164 | AURA HARDWARE LUMBER<br>INC.                                | SUPPLIES AS NEEDED FOR<br>CARPENTRY SHOP                | FACILITIES MAINTENANCE | 01   | 2,000.00 |
| B21-00165 | CAPITOL BUILDERS<br>HARDWARE INC                            | SUPPLIES AS NEEDED FOR<br>CARPENTRY SHOP                | FACILITIES MAINTENANCE | 01   | 2,000.00 |
| B21-00166 | CHARLES MCMURRAY CO   | SUPPLIES FOR CARPENTER<br>SHOP                          | FACILITIES MAINTENANCE | 01   | 1,000.00 |
| B21-00167 | D & S PRODUCTS CO   | SUPPLIES FOR CARPENTY<br>SHOP                           | FACILITIES MAINTENANCE | 01   | 400.00   |
| B21-00168 | DEL PASO PIPE & STEEL                                       | MATERIALS AS NEEDED FOR<br>CARPENTRY SHOP               | FACILITIES MAINTENANCE | 01   | 2,000.00 |
| B21-00169 | GARCIA SHEETMETAL CORP                                      | MATERIALS AS NEEDED FOR<br>CARPENTRY SHOP               | FACILITIES MAINTENANCE | 01   | 1,500.00 |
| B21-00170 | GRAINGER INC ACCOUNT<br>#80927635 5                         | MATERIALS AS NEEDED FOR<br>CARPENTRY SHOP               | FACILITIES MAINTENANCE | 01   | 2,500.00 |
| B21-00171 | MORGAN-NELS INDUSTRIAL<br>SUPPLY                            | SUPPLIES FOR CARPENTRY<br>SHOP                          | FACILITIES MAINTENANCE | 01   | 500.00   |
| B21-00172 | ONETO METAL PRODUCTS<br>CORP                                | MATERIALS AS NEEDED FOR<br>CARPENTRY SHOP               | FACILITIES MAINTENANCE | 01   | 1,000.00 |
| B21-00173 | PACIFIC SUPPLY INC  | MATERIALS AS NEEDED FOR<br>CARPENTRY SHOP               | FACILITIES MAINTENANCE | 01   | 1,000.00 |
| B21-00174 | SHIFFLER EQUIPMENT<br>SALES, INC                            | MATERIALS AS NEEDED FOR<br>CARPENTRY SHOP               | FACILITIES MAINTENANCE | 01   | 1,000.00 |
| B21-00175 | SLAKEY BROS INC   | MATERIALS AS NEEDED FOR<br>CARPENTRY SHOP               | FACILITIES MAINTENANCE | 01   | 1,000.00 |
| B21-00176 | WHITE CAP<br>CONSTRUCTION SUPPLY                            | MATERIALS AS NEEDED FOR<br>CARPENTRY SHOP               | FACILITIES MAINTENANCE | 01   | 2,000.00 |
| B21-00177 | WIREMAN FENCE<br>PRODUCTS                                   | MATERIALS AS NEEDED FOR<br>CARPENTRY SHOP               | FACILITIES MAINTENANCE | 01   | 2,000.00 |
| B21-00178 | AMERICAN TIME & SIGNAL<br>CO                                | CLOCK SUPPLIES FOR<br>ELECTRICAL SHOP<br>2020-2021 SY   | FACILITIES MAINTENANCE | 01   | 1,000.00 |
| B21-00179 | CALIFORNIA QUALITY<br>PLASTICS                              | ELECTRICAL<br>SUPPLIES/MATERIALS<br>2020-21 SCHOOL YEAR | FACILITIES MAINTENANCE | 01   | 2,500.00 |
| B21-00180 | CELL ENERGY INC.  | BATTERIES FOR<br>EMERGENCY LIGHTS                       | FACILITIES MAINTENANCE | 01   | 2,500.00 |
| B21-00181 | CENTRAL VALLEY<br>ELECTRIC SUPPLY                           | ELECTRICAL SUPPLIES FOR<br>ELECTRICAL SHOP              | FACILITIES MAINTENANCE | 01   | 1,000.00 |
| B21-00182 | CAMCO WINDING & SALES<br>INC dba CULVER<br>ARMATURE & MOTOR | CULVER ARMATURE FOR<br>ELECTRICAL SUPPLIES<br>2020-2021 | FACILITIES MAINTENANCE | 01   | 3,500.00 |

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| Includes Pu | urchase Orders dated 07/15/                    | 2020 - 08/14/2020 ***                                   |                        |      |          |
|-------------|--|---|------------------------|------|----------|
| PO          |  |   |                        | _    | Account  |
| Number      | Vendor Name                                    | Description   | Location               | Fund | Amount   |
| B21-00183   | FASTENAL COMPANY ATTN :<br>JASON IGARTA        | ELECTRICAL SUPPLIES FOR<br>ELECTRICAL SHOP<br>2020-2021 | FACILITIES MAINTENANCE | 01   | 3,500.00 |
| B21-00184   | HEROLD & MIELENZ INC                           | MATERIALS FOR ELECTRIC<br>SHOP 2020-2021                | FACILITIES MAINTENANCE | 01   | 2,500.00 |
| B21-00185   | SUPPLY WORKS                                   | ELECTRICAL SUPPLIES FOR<br>ELECTRICAL SHOP<br>2020-2021 | FACILITIES MAINTENANCE | 01   | 1,000.00 |
| B21-00186   | AIR FILTER SUPPLY                              | AIR FILTER SUPPLIES AS<br>NEEDED 2019-2020              | FACILITIES MAINTENANCE | 01   | 3,500.00 |
| B21-00187   | AIR TREATMENT CORP                             | HVAC SUPPLIES NEEDED<br>FOR 2020-2021 SCHOOL<br>YEAR    | FACILITIES MAINTENANCE | 01   | 1,000.00 |
| B21-00188   | AMERICAN CHILLER SERV                          | SUPPLIES FOR HVAC<br>2020-2021 SCHOOL YEAR              | FACILITIES MAINTENANCE | 01   | 500.00   |
| B21-00189   | Asset Technologies, LLC                        | SUPPLIES FOR HVAC<br>2020-2021 SCHOOL YEAR              | FACILITIES MAINTENANCE | 01   | 500.00   |
| B21-00190   | GEARY PACIFIC CORP                             | HVAC SUPPLIES AS NEEDED<br>2020-2021 SCHOOL YEAR        | FACILITIES MAINTENANCE | 01   | 2,500.00 |
| B21-00191   | GRAINGER INC ACCOUNT<br>#80927635 5            | HVAC SUPPLIES NEEDED<br>FOR 2020-2021 SCHOOL<br>YEAR    | FACILITIES MAINTENANCE | 01   | 2,500.00 |
| B21-00192   | HI LINE ELECTRIC CO<br>ATTENTION: ROSS / RANDY | ELECTRICAL MATERIALS<br>NEEDED FOR 2020-2021            | FACILITIES MAINTENANCE | 01   | 1,000.00 |
| B21-00193   | JOHNSON CONTROLS INC.                          | HVAC SUPPLIES NEEDED<br>FOR 2020-2021 SCHOOL<br>YEAR    | FACILITIES MAINTENANCE | 01   | 2,500.00 |
| B21-00194   | JOHNSTONE SUPPLY INC                           | HVAC SUPPLIES NEEDED<br>FOR 2020-2021 SCHOOL<br>YEAR    | FACILITIES MAINTENANCE | 01   | 2,500.00 |
| B21-00195   | LENNOX INDUSTRIES INC                          | HVAC SUPPLIES NEEDED<br>FOR 2020-2021 SCHOOL<br>YEAR    | FACILITIES MAINTENANCE | 01   | 500.00   |
| B21-00196   | NORMAN WRIGHT<br>MECHANICAL EQUIP              | HVAC SUPPLIES NEEDED<br>FOR 2020-2021 SCHOOL<br>YEAR    | FACILITIES MAINTENANCE | 01   | 500.00   |
| B21-00197   | SIGLER WHOLESALER                              | HVAC SUPPLIES NEEDED<br>FOR 2020-2021 SCHOOL<br>YEAR    | FACILITIES MAINTENANCE | 01   | 4,500.00 |
| B21-00198   | SLAKEY BROS INC                                | HVAC SUPPLIES NEEDED<br>FOR 2020-2021 SCHOOL<br>YEAR    | FACILITIES MAINTENANCE | 01   | 1,500.00 |
| B21-00199   | HOME DEPOT<br>SUPPLYWORKS                      | SUPPLIES NEEDED FOR<br>HVAC SHIOP 2020-2021 SY          | FACILITIES MAINTENANCE | 01   | 1,500.00 |
| B21-00200   | TRANE PARTS CENTER                             | HVAC SUPPLIES NEEDED<br>FOR 2020-2021 SCHOOL<br>YEAR    | FACILITIES MAINTENANCE | 01   | 2,500.00 |
| B21-00201   | US AIR CONDITIONING<br>DISTIBUTOR S LLC        | HVAC SUPPLIES FOR<br>2020-2021 SCHOOL YEAR              | FACILITIES MAINTENANCE | 01   | 1,500.00 |

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|-----------|---------------------------------------|--|------------------------|------|----------|
| Number    | Vendor Name                           | Description  | Location               | Fund | Amour    |
| B21-00202 | WESTERN PACIFIC<br>DISTRIBUTORS       | HVAC SUPPLIES NEEDED<br>FOR 2020-2021 SCHOOL<br>YEAR | FACILITIES MAINTENANCE | 01   | 500.00   |
| B21-00203 | WHOLESALE OUTLET                      | HVAC SUPPLIES NEEDED<br>FOR 2020-2021 SCHOOL<br>YEAR | FACILITIES MAINTENANCE | 01   | 500.00   |
| B21-00204 | APPLIED INDUSTRIAL TECH               | MATERIALS/SUPPLIES FOR<br>LABOR SHOP                 | FACILITIES MAINTENANCE | 01   | 500.00   |
| B21-00205 | BLISS POWER LAWN<br>EQUIPMENT         | SUPPLIES FOR LABOR SHOP<br>POWER LAWN EQUIPMENT      | FACILITIES MAINTENANCE | 01   | 500.00   |
| B21-00206 | CAPITAL RUBBER CO                     | CAPITAL RUBBER COMPANY<br>FOR SUPPLIES AS NEEDED     | FACILITIES MAINTENANCE | 01   | 2,000.00 |
| B21-00207 | CAPITOL CLUTCH & BRAKE<br>INC         | CAPITOL CLUTCH & BRAKE<br>SUPPLIES AS NEEDED         | FACILITIES MAINTENANCE | 01   | 700.00   |
| B21-00208 | CITRUS HEIGHTS SAW & MOWER            | LABOR SHOP<br>SUPPLIES/MATERIALS AS<br>NEEDED        | FACILITIES MAINTENANCE | 01   | 1,000.00 |
| B21-00209 | CROMER EQUIPMENT                      | MATERIALS/SUPPLIES FOR<br>LABOR SHOP                 | FACILITIES MAINTENANCE | 01   | 300.0    |
| B21-00210 | D & S PRODUCTS CO                     | D&S PRODUCTS AND<br>SUPPLIES AS NEEDED               | FACILITIES MAINTENANCE | 01   | 500.0    |
| B21-00211 | GRAINGER INC ACCOUNT<br>#80927635 5   | LABOR SHOP SUPPLIES                                  | FACILITIES MAINTENANCE | 01   | 3,000.0  |
| B21-00212 | GREEN ACRES NURSERY<br>AND SUPPLY     | GREEN ACRES-MATERIALS<br>FOR LABOR SHOP              | FACILITIES MAINTENANCE | 01   | 1,000.0  |
| B21-00213 | HASTIE'S CAPITOL SAND &<br>GRAVEL     | LABORER SHOP SUPPLIES<br>FOR WORK ORDERS             | FACILITIES MAINTENANCE | 01   | 3,000.0  |
| B21-00214 | HORIZON                               | HORIZON/AUTOMATIC<br>RAIN-LABOR SHOP<br>SUPPLIES     | FACILITIES MAINTENANCE | 01   | 500.0    |
| B21-00215 | NAPA AUTO PARTS                       | MATERIALS/SUPPLIES FOR<br>LABOR SHOP                 | FACILITIES MAINTENANCE | 01   | 2,000.0  |
| B21-00216 | NOBILE SAW WORKS                      | LABOR SHOP SUPPLIES                                  | FACILITIES MAINTENANCE | 01   | 500.0    |
| B21-00217 | PAPE MATERIAL HANDLING<br>BOBCAT WEST | MOWER EQUIPMENT<br>SUPPLIES FOR LABOR SHOP           | FACILITIES MAINTENANCE | 01   | 1,000.0  |
| B21-00218 | SACRAMENTO FOR<br>TRACTOR INC         | SACRAMENTO FOR<br>TRACTOR-LABOR SHOP<br>SUPPLIES     | FACILITIES MAINTENANCE | 01   | 2,000.0  |
| B21-00219 | VALLEY TRUCK & TRACTOR<br>CO          | VALLEY TRUCK & TRACTOR<br>CO LABOR SHOP SUPPLIES     | FACILITIES MAINTENANCE | 01   | 1,000.0  |
| B21-00220 | KELLY MOORE PAINT<br>COMPANY INC      | PAINT SUPPLIES AS NEEDED                             | FACILITIES MAINTENANCE | 01   | 3,500.0  |
| B21-00221 | MORGAN-NELS INDUSTRIAL<br>SUPPLY      | MATERIALS/SUPPLIES FOR<br>PAINT/ASBESTOS SHOP        | FACILITIES MAINTENANCE | 01   | 1,000.0  |
| B21-00222 | NGS HOLDINGS, INC                     | MATERIALS/SUPPLIES FOR<br>SIGN SHOP (PAINTERS)       | FACILITIES MAINTENANCE | 01   | 1,500.0  |
| B21-00223 | NTS MIKEDON LLC                       | MATERIALS/SUPPLIES FOR<br>PAINT SHOP                 | FACILITIES MAINTENANCE | 01   | 1,500.0  |
| B21-00224 | PACIFIC WEST SIGNS                    | MATERIALS/SUPPLIES FOR<br>SIGN SHOP (PAINTERS)       | FACILITIES MAINTENANCE | 01   | 500.0    |

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 Page 4 of 30

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|--|---|---|----------------------------------|------|-----------|
| PO   |   |   |                                  |      | Account   |
| Number   | Vendor Name   | Description   | Location                         | Fund | Amount    |
| B21-00225  | PPG ARCHITECTURAL   | MATERIALS/SUPPLIES FOR<br>PAINT SHOP                  | FACILITIES MAINTENANCE           | 01   | 2,000.00  |
| B21-00226  | UNIVERSITY ART CENTER   | MATERIALS/SUPPLIES FOR<br>PAINT SHOP                  | FACILITIES MAINTENANCE           | 01   | 1,400.00  |
| B21-00227  | VISTA PAINT CORPORATION                                       | MATERIALS/SUPPLIES FOR<br>PAINT SHOP                  | FACILITIES MAINTENANCE           | 01   | 3,500.00  |
| B21-00228  | WAREHOUSE PAINT, INC.   | MATERIALS/SUPPLIES FOR<br>PAINT SHOP                  | FACILITIES MAINTENANCE           | 01   | 1,500.00  |
| B21-00229  | INDUSTRIAL CONTAINER<br>SERVICES                              | CONTAINERS/SUPPLIES FOR<br>HAZARDOUS WASTE            | FACILITIES MAINTENANCE           | 01   | 2,500.00  |
| B21-00230  | DM FIGLEY CO INC  | GLAZING MATERIALS AS<br>NEEDED FOR REPAIRS<br>2020-21 | FACILITIES MAINTENANCE           | 01   | 1,500.00  |
| B21-00231  | GRAINGER INC ACCOUNT<br>#80927635 5                           | SUPPLIES FOR GLAZING<br>SHOP 2020-21 SCHOOL<br>YEAR   | FACILITIES MAINTENANCE           | 01   | 2,000.00  |
| B21-00232  | PROFESSIONAL PLASTICS   | MATERIALS/SUPPLIES FOR<br>GLAZING SHOP 2020-21        | FACILITIES MAINTENANCE           | 01   | 4,000.00  |
| B21-00233  | KEYSTON BROS<br>DISTRIBUTORS INC                              | MATERIALS/SUPPLIES FOR<br>GLAZING SHOP 2020-21        | FACILITIES MAINTENANCE           | 01   | 1,500.00  |
| B21-00234  | SIERRA WINDOW<br>COVERINGS INC                                | MATERIALS/SUPPLIES FOR<br>GLAZING SHOP 2020-21        | FACILITIES MAINTENANCE           | 01   | 1,000.00  |
| B21-00235  | CASALETT & CO.  | Equipment Repairs                                     | CENTRAL PRINTING<br>SERVICES     | 01   | 1,500.00  |
| B21-00236  | ELK GROVE UNIFIED<br>SCHOOL DIST ATTN:<br>ACCOUNTS RECEIVABLE | Overflow printing                                     | CENTRAL PRINTING<br>SERVICES     | 01   | 3,000.00  |
| B21-00237  | CALIFORNIA SURVEY &<br>DRAFTING S UPPLY                       | SIGN AND BANNER<br>SUPPLIES                           | CENTRAL PRINTING<br>SERVICES     | 01   | 4,000.00  |
| B21-00238  | PRECISION LETTERPRESS   | Overflow Printing & Bindery<br>Services               | CENTRAL PRINTING<br>SERVICES     | 01   | 1,500.00  |
| B21-00239  | THE HOME DEPOT PRO  | SUPPLIES FOR<br>ASBESTOS/PAINT SHOP                   | FACILITIES MAINTENANCE           | 01   | 1,500.00  |
| B21-00240  | CAROLINA BIOLOGICAL<br>SUPPLY CO ACCT #121087                 | BIOLOGY LAB &<br>INSTRUCTIONAL SUPPLIES<br>FY21       | C. K. McCLATCHY HIGH<br>SCHOOL   | 01   | 1,700.00  |
| B21-00241  | DICK BLICK CUSTOMER<br>#12751501                              | ART INSTRUCTIONAL<br>SUPPLIES FY21 (2D & 3D)          | C. K. McCLATCHY HIGH<br>SCHOOL   | 01   | 2,500.00  |
| B21-00242  | JOSTENS INC/DIPLOMAS  | DIPLOMAS FY21 (2020-21)                               | C. K. McCLATCHY HIGH<br>SCHOOL   | 01   | 2,000.00  |
| B21-00243  | JOHNSTONE SUPPLY INC  | HVAC<br>PROGRAM/INSTRUCTIONAL<br>SUPPLIES             | NEW SKILLS & BUSINESS<br>ED. CTR | 11   | 8,000.00  |
| B21-00244  | MCKESSON MEDICAL<br>SURGICAL INC                              | INSTRUCTIONAL SUPPLIES<br>FOR MEDICAL PROGRAMS        | NEW SKILLS & BUSINESS<br>ED. CTR | 11   | 8,500.00  |
| B21-00245  | Heritage Food Ser. Gr. Inc                                    | PARTS FOR CAFETERIA<br>EQUIPMENT                      | NUTRITION SERVICES<br>DEPARTMENT | 13   | 20,000.00 |
| B21-00246  | TRIMARK ECONOMY<br>RESTAURANT FIX TURES                       | SUPPLIES/SMALLWARES<br>FOR SITE KITCHENS              | NUTRITION SERVICES<br>DEPARTMENT | 13   | 25,000.00 |

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| Number    | Vendor Name                            | Description  | Location                         | Fund | Amour     |
| B21-00247 | JOHN PEREIRA dba L&S<br>REFRIGERA TION | WAREHOUSE<br>REFRIGERATION BOX<br>REPAIRS FOR 20-21 SY | NUTRITION SERVICES<br>DEPARTMENT | 13   | 10,000.00 |
| B21-00248 | WM BOLTHOUSE FARMS INC                 | NSLP SNACK PACK CARROT<br>FOR SY 20-21                 | NUTRITION SERVICES<br>DEPARTMENT | 13   | 13,000.0  |
| B21-00249 | EASTSIDE ENTREES INC ES<br>FOODS INC   | SHELF STABLE MEALS FOR 2020-21 SY                      | NUTRITION SERVICES<br>DEPARTMENT | 13   | 82,152.0  |
| B21-00250 | ECOLAB INC                             | WARE WASH SUPPLIES FOR<br>THE 2020-21 SY               | NUTRITION SERVICES<br>DEPARTMENT | 13   | 25,000.0  |
| B21-00251 | EKON-O-PAC LLC                         | SUPPER PROGRAM<br>PACKAGING 20-21 SY                   | NUTRITION SERVICES<br>DEPARTMENT | 13   | 30,000.0  |
| B21-00252 | ERNEST PACKAGING<br>SOLUTIONS          | NUTRITION WAREHOUSE<br>PACKAGING SUPPLIES              | NUTRITION SERVICES<br>DEPARTMENT | 13   | 20,000.0  |
| B21-00253 | F AND W PLASTICS                       | PAPER/PACKAGING<br>PRODUCTS FOR 2020-2021<br>SY        | NUTRITION SERVICES<br>DEPARTMENT | 13   | 10,000.00 |
| B21-00254 | HOME DEPOT CREDIT<br>SERVICES          | INDUSTRIAL<br>LAUNDRY/WAREWASH<br>SUPPLIES 2020-21 SY  | NUTRITION SERVICES<br>DEPARTMENT | 13   | 5,000.0   |
| B21-00255 | P & R PAPER SUPPLY CO                  | LUNCH TRAYS/PACKAGING<br>FOR THE 2020-21 SY            | NUTRITION SERVICES<br>DEPARTMENT | 13   | 100,000.0 |
| B21-00256 | SUN-MAID GROWERS OF CA                 | RAISINS FOR 2020-21 SY                                 | NUTRITION SERVICES<br>DEPARTMENT | 13   | 164,645.7 |
| B21-00257 | US COLD STORAGE OF<br>CALIFORNIA       | BACK-UP FREEZER<br>STORAGE 20-21 SY                    | NUTRITION SERVICES<br>DEPARTMENT | 13   | 15,000.0  |
| B21-00258 | VERITIV OPERATING<br>COMPANY           | BOXES/PACKAGING FOR<br>CENTRAL KITCHEN 20-21 SY        | NUTRITION SERVICES<br>DEPARTMENT | 13   | 2,500.0   |
| B21-00259 | GENERAL PRODUCE                        | PRODUCE FOR<br>ELEM/SECONDARY SITES<br>20-21 SY        | NUTRITION SERVICES<br>DEPARTMENT | 13   | 20,000.0  |
| B21-00260 | DAYLIGHT FOODS, INC.                   | PRODUCE FOR 20-21 SY                                   | NUTRITION SERVICES<br>DEPARTMENT | 13   | 800,000.0 |
| B21-00261 | FEDEX                                  | FEDEX FOR 2020-21<br>SCHOOL YEAR                       | SUPERINTENDENTS OFFICE           | 01   | 300.0     |
| B21-00262 | STERICYCLE INC                         | STERICYCLE SHREDDING<br>CHILD DEV 2020-2021            | CHILD DEVELOPMENT<br>PROGRAMS    | 12   | 2,700.0   |
| B21-00263 | ZAJIC APPLIANCE SERVICE,<br>INC        | ZAJIC - APPLIANCE REPAIR -<br>PRSCH & SA SITES 20-21   | CHILD DEVELOPMENT<br>PROGRAMS    | 12   | 2,000.0   |
| B21-00264 | ANDYMARK INC                           | *****BLANKET ORDER*****<br>SUPPLIES FOR ROBOTICS       | ALBERT EINSTEIN MIDDLE<br>SCHOOL | 01   | 800.0     |
| B21-00265 | STERICYCLE INC                         | SHRED OF CONFIDENTIAL<br>HR DOCUMENTS 2020-2021        | HUMAN RESOURCE<br>SERVICES       | 01   | 1,200.0   |
| B21-00266 | HANNIBAL'S CATERING                    | CATERING FOR 2020-21<br>BOARD<br>MEETINGS/HANNIBALS    | BOARD OF EDUCATION               | 01   | 3,000.0   |
| B21-00267 | SPRINT                                 | SPRINT ACCT 625955456<br>FOR BOARD MEMBERS             | BOARD OF EDUCATION               | 01   | 5,000.0   |
| B21-00268 | LUNCH BOX EXPRESS                      | CATERING FOR 2020-21<br>BOARD<br>MEETINGS/LUNCHBOX EXP | BOARD OF EDUCATION               | 01   | 3,000.0   |

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| Number    | Vendor Name                                       | Description   | Location                         | Fund | Amoun      |
| B21-00269 | TEACHER SYNERGY LLC                               | ONLINE CURRICULUM<br>RESOURCES-TPT                    | NICHOLAS ELEMENTARY<br>SCHOOL    | 01   | 2,600.00   |
| B21-00270 | WORLD OF GOOD TASTES<br>INC LA BO U ACCT #SAC023  | CATERING FOR 2020-21<br>BOARD MEETINGS/LA BOU         | BOARD OF EDUCATION               | 01   | 3,000.00   |
| B21-00271 | DEL MONTE FOODS INC                               | FRUIT CUPS FOR SUMMER<br>PROGRAMS                     | NUTRITION SERVICES<br>DEPARTMENT | 13   | 38,000.00  |
| B21-00272 | GREGORY PACKAGING INC                             | ASEPTIC JUICE FOR<br>SUMMER PROGRAMS                  | NUTRITION SERVICES<br>DEPARTMENT | 13   | 38,000.00  |
| B21-00273 | JOSTENS INC/DIPLOMAS                              | DIPLOMA INSERTS -<br>JOSTENS 046048                   | PURCHASING SERVICES              | 01   | 9,500.00   |
| B21-00274 | COLLEGE OAK TOWING                                | WHSE/NS VEHICLE TOWING                                | NUTRITION SERVICES<br>DEPARTMENT | 01   | 160.00     |
|           |   |   |                                  | 13   | 640.00     |
| B21-00275 | PAPE MATERIAL HANDLING<br>BOBCAT WEST             | HYSTER EQUIPMENT<br>MAINTENANCE                       | NUTRITION SERVICES<br>DEPARTMENT | 01   | 700.00     |
|           |   |   |                                  | 13   | 2,800.00   |
| B21-00276 | R&S OVERHEAD DOORS<br>AND GATES O F<br>SACRAMENTO | WAREHOUSE ROLL-UP<br>DOOR REPAIRS                     | NUTRITION SERVICES<br>DEPARTMENT | 01   | 300.00     |
|           |   |   |                                  | 13   | 1,200.00   |
| B21-00277 | RIVERVIEW INTERNATIONAL<br>TRUCKS                 | NS WAREHOUSE TRUCK<br>REPAIR                          | NUTRITION SERVICES<br>DEPARTMENT | 01   | 400.00     |
|           |   |   |                                  | 13   | 1,600.00   |
| B21-00278 | HEIECK SUPPLY INC                                 | PLUMBING PARTS FOR<br>KITCHENS                        | NUTRITION SERVICES<br>DEPARTMENT | 13   | 200.00     |
| B21-00279 | FASTENAL CO                                       | NITRILE GLOVES FOR NS<br>STAFF / COVID-19             | NUTRITION SERVICES<br>DEPARTMENT | 13   | 3,000.00   |
| B21-00280 | PACKAGING SOLUTIONS                               | PACKAGING SUPPLIES FOR<br>CENTRAL KITCHEN 20-21 SY    | NUTRITION SERVICES<br>DEPARTMENT | 13   | 1,000.00   |
| B21-00281 | CASPIO INC  | CASPIO SOFTWARE<br>RENEWAL 20-21 SY                   | YOUTH DEVELOPMENT                | 01   | 4,000.00   |
| B21-00282 | SACRAMENTO BEE<br>SUBSCRIPTION AC<br>COUNTING     | BID ADVERTISING                                       | PURCHASING SERVICES              | 01   | 6,250.00   |
| B21-00283 | RESERVE ACCOUNT                                   | PITNEY BOWES RESERVE<br>ACCT 10802379                 | PURCHASING SERVICES              | 01   | 225,000.00 |
| B21-00284 | AIR & LUBE SYSTEMS<br>COMPANY INC                 | REPAIR ON MAJOR SHOP<br>EQUIP - AIR & LUBE<br>SYSTEMS | TRANSPORTATION<br>SERVICES       | 01   | 6,500.00   |
| B21-00285 | AUTOMOTIVE RESOURCES                              | HETRO LIFT OUTSIDE LABOR<br>FOR REPAIR                | TRANSPORTATION<br>SERVICES       | 01   | 7,500.00   |
| B21-00286 | A-Z BUS SALES                                     | BLUEBIRD SCHOOL BUS<br>PARTS                          | TRANSPORTATION<br>SERVICES       | 01   | 30,000.00  |
| B21-00287 | BRANNON TIRE                                      | MICHELIN TIRES FOR BUSES<br>AND WHITE FLEET           | TRANSPORTATION<br>SERVICES       | 01   | 45,000.00  |
| B21-00288 | BUSWEST   | SCHOOL BUS PARTS FOR<br>THOMAS SCHOOL BUSES           | TRANSPORTATION<br>SERVICES       | 01   | 10,000.00  |
| B21-00289 | BUSWEST   | THOMAS BUSES OUTSIDE<br>LABOR REPAIRS                 | TRANSPORTATION<br>SERVICES       | 01   | 25,000.00  |

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| Number    | Vendor Name                       | Description  | Location                          | Fund | Amour     |
| 321-00290 | Cab Air Systems                   | AIR CONDITIONER REPAIRS<br>FOR BUSES OSL                 | TRANSPORTATION<br>SERVICES        | 01   | 20,000.0  |
| 321-00291 | CAPITOL CLUTCH & BRAKE<br>INC     | BRAKE AND ROTOR<br>SUPPLIES FOR SCHOOL<br>BUSES          | TRANSPORTATION<br>SERVICES        | 01   | 28,000.0  |
| 321-00292 | CLEAN ENERGY                      | CLEAN NATURAL GAS FUEL<br>FOR '02 BUSES                  | TRANSPORTATION<br>SERVICES        | 01   | 25,000.0  |
| 321-00293 | COLLEGE OAK TOWING                | TOWING FOR SCHOOL<br>BUSES                               | TRANSPORTATION<br>SERVICES        | 01   | 19,000.0  |
| 321-00294 | DIAMOND DIESEL SERVICE            | INJECTOR PARTS FOR<br>DIESEL SCHOOL BUS<br>ENGINES       | TRANSPORTATION<br>SERVICES        | 01   | 14,000.0  |
| 321-00295 | DIESEL EMISSIONS<br>SERVICE       | CNG AND PARTICULATE<br>TRAPS OUTSIDE LABOR<br>REPAIRS    | TRANSPORTATION<br>SERVICES        | 01   | 50,000.0  |
| 321-00296 | EAST BAY TIRE CO                  | FIRESTONE TIRES FOR<br>BUSES AND WHITE FLEET             | TRANSPORTATION<br>SERVICES        | 01   | 45,000.0  |
| 321-00297 | PRUDENTIAL OVERALL<br>SUPPLY      | MECHANIC UNIFORMS PER<br>CONTRACT                        | TRANSPORTATION<br>SERVICES        | 01   | 15,000.0  |
| 321-00298 | SCHAEFFERS SPECIALIZED<br>LUBRICA | DIESEL FUEL ADDITIVE FOR<br>SCHOOL BUSES                 | TRANSPORTATION<br>SERVICES        | 01   | 8,000.0   |
| 321-00299 | SNAP ON INDUSTRIAL                | TORQUE WRENCH<br>CALIBRATIONS LABOR &<br>PARTS           | TRANSPORTATION<br>SERVICES        | 01   | 7,000.0   |
| 321-00300 | STATE BOARD OF<br>EQUALIZATION    | QUARTERLY TAX RETURNS -<br>BOE - STATE OF CALIFORNIA     | TRANSPORTATION<br>SERVICES        | 01   | 7,500.0   |
| 321-00301 | SYNOVIA SOLUTIONS LLC             | GPS / CHILD CHECK SYSTEM<br>REPLACEMENT PARTS            | TRANSPORTATION<br>SERVICES        | 01   | 130,000.0 |
| 321-00302 | TRANSTRAKS                        | TRANSPORTATION DATA<br>MANAGEMENT SERVICE                | TRANSPORTATION<br>SERVICES        | 01   | 25,000.0  |
| 321-00303 | VALLEY POWER SYSTEMS,<br>INC.     | BUS POWER SYSTEM LABOR<br>& REPAIRS                      | TRANSPORTATION<br>SERVICES        | 01   | 40,000.0  |
| 321-00304 | VAN DE POL ENTERPRISES            | LUBRICANTS/ADDITIVES OIL<br>FOR TRANSPORTATION<br>FLEET  | TRANSPORTATION<br>SERVICES        | 01   | 15,000.0  |
| 321-00305 | WEX BANK                          | FLEETTECH GREASE/ANTI<br>50/50                           | TRANSPORTATION<br>SERVICES        | 01   | 25,000.0  |
| 321-00307 | AT&T                              | AT&T - DISTRICT VOICE &<br>DATA SRVCS - BLANKET<br>ORDER | INFORMATION SERVICES              | 01   | 550,000.0 |
| 321-00308 | SPRINT                            | SPRINT ACCT 669188818<br>CELLULAR SERVICES               | INFORMATION SERVICES              | 01   | 150,000.0 |
| 321-00309 | JUNET STONE DBA COOK<br>FOR HIRE  | CATERING 2020-2021 BOARD<br>MEETINGS/COOK FOR HIRE       | BOARD OF EDUCATION                | 01   | 6,000.0   |
| 321-00310 | BRINKS ARMORED CAR<br>SERVICE     | BRINKS ARMORED CAR<br>SERVICES FY 2020-21                | ACCOUNTING SERVICES<br>DEPARTMENT | 01   | 10,000.0  |
|           |                                   |  |                                   | 13   | 13,000.0  |
| 321-00311 | JOHNSTONE SUPPLY INC              | HVAC _ TOOLKIT BOOKROOM<br>SUPPLIES                      | NEW SKILLS & BUSINESS<br>ED. CTR  | 11   | 15,000.0  |

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| Includes Purchase Orders dated 07/15/2020 - 08/14/2020 *** |   |  |                                  |      |           |
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| PO   |   |  |                                  |      | Account   |
| Number   | Vendor Name   | Description  | Location                         | Fund | Amount    |
| B21-00312  | COLLEGE OF COURT<br>REPORTING INC                           | EV360 TESTING MATERIAL<br>FOR COURT REPORTING<br>PROGRAM | NEW SKILLS & BUSINESS<br>ED. CTR | 11   | 18,000.00 |
| B21-00313  | SIMPLEX GRINNELL INC  | FIRE SPRINKLERS  | NEW SKILLS & BUSINESS<br>ED. CTR | 11   | 6,000.00  |
| B21-00314  | COMPREHENSIVE MEDICAL,<br>INC                               | STUDENT DRUG TESTS                                       | NEW SKILLS & BUSINESS<br>ED. CTR | 11   | 9,000.00  |
| B21-00315  | HOME DEPOT  | CAFETERIA/KITCHEN<br>EQUIPMENT<br>PARTS/SUPPLIES         | NUTRITION SERVICES<br>DEPARTMENT | 13   | 8,500.00  |
| B21-00316  | PACIFIC MECHANICAL<br>SERVICES                              | WAREHOUSE<br>REFRIGERATION REPAIRS                       | NUTRITION SERVICES<br>DEPARTMENT | 13   | 20,000.00 |
| B21-00317  | REFRIGERATION SUPPLIES<br>DIST IN                           | KITCHEN EQUIPMENT PARTS                                  | NUTRITION SERVICES<br>DEPARTMENT | 13   | 5,500.00  |
| B21-00318  | FRESHY FRESH  | LAUNDRY SVC FOR PRSCH<br>SITES 20-21                     | CHILD DEVELOPMENT<br>PROGRAMS    | 12   | 12,000.00 |
| B21-00319  | AMERIGAS # 0260   | PROPANE FOR NS WHSE<br>POWERWASHER/SANITIZER             | NUTRITION SERVICES<br>DEPARTMENT | 13   | 2,500.00  |
| B21-00320  | NOAH BUCHANAN   | SETTLEMENT OAH<br>#2019120865                            | SPECIAL EDUCATION<br>DEPARTMENT  | 01   | 6,000.00  |
| B21-00321  | US COLD STORAGE OF<br>CALIFORNIA                            | FREEZER STORAGE 20-21 SY<br>/ COVID-19                   | NUTRITION SERVICES<br>DEPARTMENT | 13   | 5,000.00  |
| B21-00322  | JOSTENS INC   | TO PAY DUPLICATE<br>DIPLOMAS                             | HIRAM W. JOHNSON HIGH<br>SCHOOL  | 01   | 400.00    |
| B21-00323  | RISO PRODUCTS OF<br>SACRAMENTO                              | RISO SUPPLIES 2020-2021<br>SY                            | LEONARDO da VINCI<br>ELEMENTARY  | 01   | 500.00    |
| B21-00324  | HOME DEPOT CREDIT<br>SERVICES                               | SAFETY SUPPLIES 2020-21<br>SY (COVID-19)                 | NUTRITION SERVICES<br>DEPARTMENT | 01   | 4,671.91  |
|  |   |  |                                  | 13   | 1,828.09  |
| B21-00325  | ELECTRONIC INNOVATIONS, INC                                 | DEPARTMENT ENTRY GATE<br>LABOR & REPAIR                  | TRANSPORTATION<br>SERVICES       | 01   | 1,000.00  |
| B21-00326  | WESTERN PETERBILT, INC.                                     | SPECIALIZED PETERBILT<br>PARTS FOR SCHOOL BUSES          | TRANSPORTATION<br>SERVICES       | 01   | 2,000.00  |
| B21-00327  | DELTA WIRELESS INC  | SERVICE AND PARTS AS<br>NEEDED FOR ELECTRONICS<br>SHOP   | FACILITIES MAINTENANCE           | 01   | 500.00    |
| B21-00328  | Perlmutter Purchasing Power                                 | SERVICE & MATERIALS AS<br>NEEDED ELECTRONICS<br>SHOP     | FACILITIES MAINTENANCE           | 01   | 4,500.00  |
| B21-00329  | ACTION RENTALS LDJ INC                                      | EQUIPMENT RENTALS FOR<br>PLUMBING SHOP                   | FACILITIES MAINTENANCE           | 01   | 3,500.00  |
| B21-00330  | AFFORDABLE TRENCHLESS<br>& PIPE L INING                     | TRENCHING SERVICE AS<br>NEEDED FOR PLUMBING<br>SHOP      | FACILITIES MAINTENANCE           | 01   | 1,000.00  |
| B21-00331  | CAMCO WINDING & SALES<br>INC dba CULVER<br>ARMATURE & MOTOR | MATERIALS & SERVICE AS<br>NEEDED FOR PLUMBING<br>SHOP    | FACILITIES MAINTENANCE           | 01   | 1,000.00  |
| B21-00332  | COMMERCIAL PUMP<br>SERVICE INC                              | SERVICE AS NEEDED FOR<br>PLUMBING SHOP                   | FACILITIES MAINTENANCE           | 01   | 500.00    |

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| Includes Pu | urchase Orders dated 07/15/                           | 2020 - 08/14/2020 ***                                    |                        |      |          |
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| PO          |   |  |                        |      | Account  |
| Number      | Vendor Name   | Description  | Location               | Fund | Amount   |
| B21-00333   | CURT'S PUMPING & SEPTIC                               | PUMP & SEPTIC SERVICE AS<br>NEEDED FOR PLUMBING<br>SHOP  | FACILITIES MAINTENANCE | 01   | 500.00   |
| B21-00334   | CUSTOM PUMP & POWER                                   | MATERIALS & SERVICE AS<br>NEEDED FOR PLUMBING<br>SHOP    | FACILITIES MAINTENANCE | 01   | 1,000.00 |
| B21-00335   | NORCAL ROTOCO INC<br>ROTO ROOTER PLUMBERS             | PLUMBING SERVICE AS<br>NEEDED FOR PLUMBING<br>SHOP       | FACILITIES MAINTENANCE | 01   | 1,000.00 |
| B21-00336   | CINTAS FIRST AID & SAFETY                             | FIRST AID SUPPLIES FOR<br>FACILITIES                     | FACILITIES MAINTENANCE | 01   | 3,000.00 |
| B21-00337   | COLLEGE OAK TOWING                                    | TOWING SERVICES FOR<br>MAINTENANCE VEHICLES              | FACILITIES MAINTENANCE | 01   | 1,000.00 |
| B21-00338   | EAGLE TOWING INC                                      | TOWING SERVICES FOR<br>MAINTENANCE VEHICLES              | FACILITIES MAINTENANCE | 01   | 3,000.00 |
| B21-00339   | FASTENAL INDUSTRIAL & SUPPLY                          | MATERIALS & SUPPLIES AS<br>NEEDED FOR MAINTENANCE        | FACILITIES MAINTENANCE | 01   | 4,500.00 |
| B21-00340   | HUNT & SONS INC                                       | OIL AS NEEDED FOR<br>MAINTENANCE VEHICLES                | FACILITIES MAINTENANCE | 01   | 2,500.00 |
| B21-00341   | KAMPS PROPANE INC ATTN:<br>SHELLE Y TAYLOR            | PROPANE FOR FACILITIES'<br>EQUIPMENT                     | FACILITIES MAINTENANCE | 01   | 3,200.00 |
| B21-00342   | LUBE XPRESS & SMOG                                    | SERVICE FOR MAINTENANCE<br>VEHICLES                      | FACILITIES MAINTENANCE | 01   | 2,500.00 |
| B21-00343   | NAPA AUTO PARTS                                       | MTRL'S & SUPPLIES AS<br>NEEDED FOR FACILITIES<br>REPAIRS | FACILITIES MAINTENANCE | 01   | 1,000.00 |
| B21-00344   | ONE STOP TRUCK SHOP                                   | SRVCE AND REPAIRS TO<br>FACILITIES VEHICLES              | FACILITIES MAINTENANCE | 01   | 5,000.00 |
| B21-00345   | O'REILLY AUTO PARTS                                   | MATRL'S AS NEEDED FOR<br>FACILITIES VEHICLE<br>REPAIRS   | FACILITIES MAINTENANCE | 01   | 2,000.00 |
| B21-00346   | QUALITY TUNE UP #40                                   | VEHICLE SMOG SERVICE<br>FOR MAINTENANCE                  | FACILITIES MAINTENANCE | 01   | 500.00   |
| B21-00347   | Jon K Takata Corporation<br>Resto ration Mgmt Company | RESTORATION AND<br>ENVIRONMENTAL SERVICES                | FACILITIES MAINTENANCE | 01   | 5,000.00 |
| B21-00348   | SAFELITE GLASS<br>CORPORATION                         | SERVICE AND GLASS FOR<br>MAINTENANCE VEHICLES            | FACILITIES MAINTENANCE | 01   | 2,000.00 |
| B21-00349   | SAFETY KLEEN CORP                                     | SOLVENT CLEANING SVC<br>FOR FACILITIES                   | FACILITIES MAINTENANCE | 01   | 1,000.00 |
| B21-00350   | TEREX UTILITIES WEST                                  | SRVCE AND REPAIRS TO<br>FACILITIES VEHICLES &<br>EQUIPT  | FACILITIES MAINTENANCE | 01   | 5,000.00 |
| B21-00351   | UNITED RENTALS INC                                    | RENTAL EQUIPMENT FOR<br>MAINTENANCE                      | FACILITIES MAINTENANCE | 01   | 5,000.00 |
| B21-00353   | SHELL OIL CO INC                                      | GASOLINE FOR MOWERS -<br>LABOR SHOP                      | FACILITIES MAINTENANCE | 01   | 3,000.00 |
| B21-00354   | SCRUB BOYS  | VEHICLE WASHES AS<br>NEEDED FOR MAINTENANCE              | FACILITIES MAINTENANCE | 01   | 1,500.00 |

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097 - Sacramento City Unified School District

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| Number    | Vendor Name                                       | Description  | Location                     | Fund | Amoun     |
| B21-00355 | BOBCAT CENTRAL INC                                | SRVC AND PARTS AS<br>NEEDED FOR LABORER<br>EQUIPMENT   | FACILITIES MAINTENANCE       | 01   | 5,000.00  |
| B21-00356 | A TEICHERT & SON, INC.                            | SERVICES/PARTS FOR<br>CARPENTER SHOP                   | FACILITIES MAINTENANCE       | 01   | 1,000.00  |
| B21-00357 | ALLIED BUILDING<br>PRODUCTS                       | MATERIALS AS NEEDED FOR<br>CARPENTRY SHOP              | FACILITIES MAINTENANCE       | 01   | 5,000.00  |
| B21-00358 | UNITED RENTALS N.A. INC                           | RENTAL OF EQUIPMENT AS<br>NEEDED 2020-2021             | FACILITIES MAINTENANCE       | 01   | 2,000.00  |
| B21-00359 | DIABLO BOILER & STEAM<br>INC                      | HVAC REPAIRS NEEDED FOR<br>2020-2021 SCHOOL YEAR       | FACILITIES MAINTENANCE       | 01   | 500.00    |
| B21-00360 | DMG NORTH INC                                     | HVAC SUPPLIES NEEDED<br>FOR 2020-2021 SCHOOL<br>YEAR   | FACILITIES MAINTENANCE       | 01   | 5,000.00  |
| B21-00361 | JOHNSON CONTROLS INC.                             | HVAC SUPPLIES NEEDED<br>FOR 2020-2021 SY<br>(DISTRICT) | FACILITIES MAINTENANCE       | 01   | 3,000.00  |
| B21-00362 | BOBCAT CENTRAL INC                                | SRVC AND PARTS AS<br>NEEDED FOR LABORER<br>EQUIPMENT   | FACILITIES MAINTENANCE       | 01   | 5,000.00  |
| B21-00363 | CALIFORNIA CUSTOM<br>TRAILERS INC                 | SRVC AND PARTS AS<br>NEEDED FOR LABORER<br>EQUIPMENT   | FACILITIES MAINTENANCE       | 01   | 2,000.00  |
| B21-00364 | NUTRIEN AG SOLUTIONS                              | MATERIALS/SUPPLIES FOR<br>LABOR SHOP                   | FACILITIES MAINTENANCE       | 01   | 5,000.00  |
| B21-00365 | TURF STAR   | MOWER EQUIPMENT<br>SUPPLIES FOR LABOR SHOP             | FACILITIES MAINTENANCE       | 01   | 24,000.00 |
| B21-00366 | COUNTY OF SACRAMENTO<br>UTILITY B ILLING SERVICES | DISPOSAL OF NORMAL<br>REFUSE                           | FACILITIES MAINTENANCE       | 01   | 500.00    |
| B21-00367 | IRON MOUNTAIN RECORDS<br>MANAGMT                  | IRON MOUNTAIN EMPLOYEE<br>RECORDS SYSTEM<br>2020-2021  | HUMAN RESOURCE<br>SERVICES   | 01   | 3,000.00  |
| B21-00368 | G2 SOLUTIONS, INC                                 | LIVE SCAN FINGERPRINT<br>CLEARANCES 2020-2021          | HUMAN RESOURCE<br>SERVICES   | 01   | 4,000.00  |
| B21-00369 | DUNN EDWARDS PAINTS                               | MATERIALS/SUPPLIES FOR<br>PAINT SHOP                   | FACILITIES MAINTENANCE       | 01   | 5,000.00  |
| B21-00370 | SHERWIN WILLIAMS CO                               | MATERIALS/SUPPLIES FOR<br>PAINT SHOP                   | FACILITIES MAINTENANCE       | 01   | 5,000.00  |
| B21-00371 | GRAINGER INC ACCOUNT<br>#80927635 5               | SUPPLIES FOR ASBESTOS<br>SHOP                          | FACILITIES MAINTENANCE       | 01   | 5,000.00  |
| B21-00372 | ASBESTECH   | ASBESTOS TESTING<br>SERVICE                            | FACILITIES MAINTENANCE       | 01   | 1,500.00  |
| B21-00373 | MicroTest Laboratories, Inc.                      | ASBESTOS TESTING<br>SERVICE                            | FACILITIES MAINTENANCE       | 01   | 2,000.00  |
| B21-00374 | DFS Flooring LP                                   | FLOORING SUPPLIES FOR<br>SCHOOL YEAR 2020-21           | FACILITIES MAINTENANCE       | 01   | 5,000.00  |
| B21-00375 | PACIFIC FLOORING SUPPLY                           | MATERIALS/SUPPLIES FOR<br>GLAZING SHOP 2019-20         | FACILITIES MAINTENANCE       | 01   | 5,000.00  |
| B21-00376 | CATHERINE WELSH<br>ENVELOPES                      | Overflow printing                                      | CENTRAL PRINTING<br>SERVICES | 01   | 5,000.00  |

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| and that payment be authorized upon delivery and acceptance of the items ordered.        |                  |        | Page 11 of 30 |

Account

Amount

5,000.00

3,500.00

2,500.00

2,000.00

5,000.00

1,800.00

500.00

500.00

1,700.00

1,000.00

3,450.00

41,580.00

1,725.32

2.000.00

5.000.00

38,000.00

7,500.00

15,000.00

30,000.00

40,000.00

9.500.00

10,000.00

01

01

01

#### Includes Purchase Orders dated 07/15/2020 - 08/14/2020 \*\*\* PO Number Vendor Name Description Location Fund B21-00377 FACILITIES MAINTENANCE PLAYGROUND FIBER/BARK 01 APPLIED LANDSCAPE MAT INC FOR SITES AS NEEDED B21-00378 01 **IRON MOUNTAIN RECORDS** STORE CUMULATIVE STUDENT SUPPORT AND MANAGMT RECORDS 20/21 FAMILY SER B21-00379 CDW-G C/O PAT HEIN INFORMATION SERVICES CDW-G COMPONENTS AND 01 MODULES AUTO CREATIONS, INC. 01 B21-00380 RADIATOR OUTSIDE LABOR TRANSPORTATION REPAIRS SERVICES B21-00381 01 MIDAS AUTO SERVICE **VEHICLE SERVICE & PARTS BUILDINGS &** EXPERTS AS NEEDED **GROUNDS/OPERATIONS** B21-00382 SHRED CONFIDENTIAL 01 **IRON MOUNTAIN RECORDS** STUDENT SUPPORT AND MANAGMT FILES/MATERIALS 20/21 FAMILY SER B21-00383 APPLE INC APPLE COMPUTER INFORMATION SERVICES 01 SUPPLIES - BLANKET B21-00384 AUDIOLOGY BATTERIES 01 LIGHTSPEED SPECIAL EDUCATION **TECHNOLOGIES INC** DEPARTMENT B21-00385 SONOVA USA INC AUDIOLOGY MTRLS/REPAIRS 01 SPECIAL EDUCATION DEPARTMENT B21-00386 WESTONE LABORATORIES AUDIOLOGY SUPPLIES SPECIAL EDUCATION 01 DEPARTMENT B21-00387 AT&T TRANSITION PROGRAM SPECIAL EDUCATION 01 DEPARTMENT PHONE (DUPLEX) B21-00388 THE POPCORN MAN NSLP CHEESY BREAD FOR 13 NUTRITION SERVICES 2020-21 SY DEPARTMENT B21-00389 PITNEY BOWES INC POSTAGE METER/SUPPLIES 01 SPECIAL EDUCATION DEPARTMENT B21-00390 **RAY MORGAN CO** CENTRAL PRINTING 01 SUPPLIES FOR CANON **iPF8400 BANNER MAKER** SERVICES B21-00391 SCUSD - US BANK CAL COMMUNICATIONS OFFICE 01 CAL CARD 2020-21 FOR CARD COMMUNICATIONS B21-00392 FOLSOM LAKE FORD 01 FORD BUSES OUTSIDE TRANSPORTATION LABOR REPAIRS SERVICES B21-00393 01 GRAINGER INC ACCOUNT MECHANIC SHOP TRANSPORTATION #80927635 5 HARDWARE SUPPLIES SERVICES B21-00394 HOUSE OF AUTOMATIC TRANSPORTATION 01 SCHOOL BUS TRANSMISSIO N TRANSMISSION OUTSIDE SERVICES LABOR REPAIR B21-00395 HUNT & SONS INC **UNLEADED & DIESEL FUEL** TRANSPORTATION 01 400,000.00 FOR BUSES AND WHITE SERVICES FLEET B21-00396 TRANSPORTATION 01 **JASPER ENGINES & BUS ENGINES** TRANSMISSIONS **REPLACEMENT - JASPERS** SERVICES ENGINES

| *** See the last page for criteria limiting the report detail.   |               |
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| and that payment be authorized upon delivery and acceptance of the items ordered.                        | Page 12 of 30 |

**AFTERMARKET & OEM PARTS** 

STARTERS & ALTERNATORS

OUTSIDE LABOR REPAIRS

FOR SCHOOL BUSES

REMOVE THE WASTE

097 - Sacramento City Unified School District

NAPA AUTO PARTS

NORM'S ELECTRICAL

RAMOS ENVIRONMENTAL

SUPPLY

SERVICES

B21-00397

B21-00398

B21-00399

TRANSPORTATION

TRANSPORTATION

TRANSPORTATION

SERVICES

SERVICES

SERVICES

| PO                  | Vandar Name  | Description  | Location                          | Fund              | Accour                  |
|---------------------|--|--|-----------------------------------|-------------------|-------------------------|
| Number<br>B21-00400 | Vendor Name<br>RIVERVIEW INTERNATIONAL                               | Description OEM PARTS FOR                                | Location<br>TRANSPORTATION        | <b>Fund</b><br>01 | <b>Amou</b><br>50,000.0 |
| B21-00400           | TRUCKS   | INTERNATIONAL MODEL<br>SCHOOL BUSES                      | SERVICES                          | 01                | 30,000.0                |
| B21-00401           | RIVERVIEW INTERNATIONAL<br>TRUCKS                                    | INTERNATIONAL BUS<br>OUTSIDE LABOR AND<br>REPAIRS        | TRANSPORTATION<br>SERVICES        | 01                | 100,000.0               |
| B21-00402           | SILKE COMMUNICATIONS   | 2 WAY RADIO MAINTENANCE<br>& OUTSIDE LABOR AND<br>REPAIR | TRANSPORTATION<br>SERVICES        | 01                | 30,000.0                |
| B21-00403           | BADGE A MINIT  | Blanket Purchase Order for<br>button supplies.           | MATERIALS DEVELOPMENT<br>LAB      | 01                | 1,000.0                 |
| B21-00404           | GBC GENERAL BINDING<br>CORP  | Blanket Purchase Order for<br>lamination film.           | MATERIALS DEVELOPMENT<br>LAB      | 01                | 2,000.0                 |
| B21-00405           | GEORGE PATTON<br>ASSOCIATES INC                                      | Blanket Purchase Order for<br>plastic shields.           | MATERIALS DEVELOPMENT<br>LAB      | 01                | 1,500.0                 |
| B21-00406           | SCHOOL SPECIALTY<br>EDUCATION  | Blanket Purchase Order for<br>school supplies.           | MATERIALS DEVELOPMENT<br>LAB      | 01                | 3,000.0                 |
| B21-00407           | CSUS PROCUREMENT &<br>CONTRACTS S UZANNE<br>SWARTZ CONTRACTS<br>COOR | LEASE OF CLASS SPACE                                     | SPECIAL EDUCATION<br>DEPARTMENT   | 01                | 7,101.4                 |
| B21-00408           | COAST TRUCK CENTERS  | NS WHSE TRUCKS<br>TRANSPORT REFER UNIT<br>REPAIRS        | NUTRITION SERVICES<br>DEPARTMENT  | 13                | 10,000.0                |
| B21-00409           | CROWN EQUIPMENT<br>CORPORATION                                       | WAREHOUSE FORKLIFT<br>REPAIR                             | NUTRITION SERVICES<br>DEPARTMENT  | 01                | 2,400.0                 |
|                     |  |  |                                   | 13                | 9,600.0                 |
| B21-00410           | PM TRUCK REPAIR  | NS WAREHOUSE TRUCK<br>REPAIR                             | NUTRITION SERVICES<br>DEPARTMENT  | 13                | 25,000.0                |
| B21-00411           | ELDER CREEK TRASH &<br>RECOVERY                                      | WASTE REMOVAL FOR YARD,<br>WOOD, MISC GARBAGE            | BUILDINGS &<br>GROUNDS/OPERATIONS | 01                | 35,000.0                |
| B21-00412           | RISO PRODUCTS OF<br>SACRAMENTO                                       | 2020-21 Riso Lease                                       | GEO WASHINGTON CARVER             | 09                | 2,500.0                 |
| B21-00413           | SCHOOL NURSE SUPPLY  | 20-21 SCHOOL NURSE<br>SUPPLY - EQUIP & SUPPLIES          | HEALTH SERVICES                   | 01                | 3,000.0                 |
| B21-00414           | SHARPS COMPLIANCE INC  | 20-21 SHARPS COMPLIANCE<br>INC - WASTE DISPOSAL          | HEALTH SERVICES                   | 01                | 3,000.0                 |
| B21-00415           | ANDERSON BROTHERS<br>LEADER PHARM                                    | 20-21 ANDERSON BROS:<br>IMMUNIZATION CLINIC<br>SUPPLIES  | HEALTH SERVICES                   | 01                | 1,000.0                 |
| B21-00416           | MERCY MEDICAL GROUP  | MERCY MEDICAL - PHYSICAL<br>SCREENINGS                   | RISK MANAGEMENT                   | 01                | 15,000.0                |
| B21-00417           | ADI  | MATERIALS AS NEEDED FOR<br>ELECTRONICS SHOP              | FACILITIES MAINTENANCE            | 01                | 18,000.0                |
| B21-00418           | HEIECK SUPPLY INC  | MATERIALS & SUPPLIES AS<br>NEEDED FOR PLUMBING<br>SHOP   | FACILITIES MAINTENANCE            | 01                | 12,000.0                |
| 321-00419           | ASTRO SECURITY   | ANSWERING MONITOR<br>SERVCE FOR INTRUSION<br>ALARMS      | FACILITIES MAINTENANCE            | 01                | 16,000.0                |

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 ESCAPE
 ONLINE

 Page 13 of 30

| PO           |  |   |                                   |      | A               |
|--------------|--|---|-----------------------------------|------|-----------------|
| PO<br>Number | Vendor Name  | Description   | Location                          | Fund | Accoun<br>Amoun |
| B21-00420    | NEW HOME BUILDING                                    | CARPENTRY SUPPLIES FOR                                  | FACILITIES MAINTENANCE            | 01   | 10,000.00       |
|              | SUPPLY INC   | REPAIRS   |                                   |      |                 |
| B21-00421    | GRAINGER INC ACCOUNT<br>#80927635 5                  | ELECTRICAL MATERIALS<br>FOR 2020-2021 SCHL YR           | FACILITIES MAINTENANCE            | 01   | 10,000.00       |
| B21-00422    | HI LINE ELECTRIC CO<br>ATTENTION: ROSS / RANDY       | ELECTRICAL MATERIALS<br>NEEDED FOR 2020-2021            | FACILITIES MAINTENANCE            | 01   | 20,000.00       |
| B21-00423    | PLATT ELECTRIC SUPPLY                                | ELECTRIC SUPPLIES AS<br>NEEDED 2020-2021 SCHOOL<br>YEAR | FACILITIES MAINTENANCE            | 01   | 12,000.00       |
| B21-00424    | STATE OF CALIFORNIA DEPT<br>OF IN DUSTRIAL RELATIONS | CONVEYANCE INVOICES<br>(PERMITS)                        | PURCHASING SERVICES               | 01   | 12,500.00       |
| B21-00425    | AMERICAN REFRIGERATION<br>SUPPLY ACCT #172405        | HVAC SUPPLIES NEEDED<br>FOR 2020-2021 SCHOOL<br>YEAR    | FACILITIES MAINTENANCE            | 01   | 7,500.00        |
| B21-00426    | REFRIGERATION SUPPLIES<br>DIST IN                    | HVAC SUPPLIES NEEDED<br>FOR 2020-2021 SCHOOL<br>YEAR    | FACILITIES MAINTENANCE            | 01   | 7,500.00        |
| B21-00427    | APPLIED LANDSCAPE MAT                                | PLAYGROUND FIBER/BARK<br>FOR SITES AS NEEDED            | FACILITIES MAINTENANCE            | 01   | 10,000.00       |
| B21-00428    | BAR HEIN CO  | LABOR SHOP SUPPLIES<br>BAR-HEIN COMPANY 113028          | FACILITIES MAINTENANCE            | 01   | 17,000.00       |
| B21-00429    | C. R. LAURENCE CO.                                   | GLAZING MATERIALS FOR<br>REPAIRS                        | FACILITIES MAINTENANCE            | 01   | 7,000.00        |
| B21-00430    | VISTAWALL<br>ARCHITECTURAL CORP                      | GLASS/SUPPLIES FOR<br>GLAZING SHOP 2020-21              | FACILITIES MAINTENANCE            | 01   | 7,000.00        |
| B21-00431    | CALTRONICS BUSINESS<br>SYSTEMS                       | Service Agreement for Oce<br>6250                       | CENTRAL PRINTING<br>SERVICES      | 01   | 19,800.00       |
| B21-00432    | PAUL BAKER PRINTING INC.                             | Overflow printing & bindery                             | CENTRAL PRINTING<br>SERVICES      | 01   | 12,000.00       |
| B21-00433    | DELTA WEB PRINTING                                   | Overflow Printing & Related<br>Services                 | CENTRAL PRINTING<br>SERVICES      | 01   | 21,000.00       |
| B21-00434    | SPICERS PAPER INC                                    | Blanket paper order                                     | CENTRAL PRINTING<br>SERVICES      | 01   | 35,000.00       |
| B21-00435    | MORGAN-NELS INDUSTRIAL<br>SUPPLY                     | MACHINE SHOP<br>PARTS/SUPPLIES FOR<br>CUSTODIAL         | BUILDINGS &<br>GROUNDS/OPERATIONS | 01   | 15,000.00       |
| B21-00436    | SACRAMENTO VALLEY<br>WILDLIFE SER V                  | WILDLIFE ANIMALS REMOVAL                                | BUILDINGS &<br>GROUNDS/OPERATIONS | 01   | 15,000.00       |
| B21-00437    | LINCOLN AQUATICS                                     | SWIMMING POOL CHEMICALS<br>- C.K. McCLATCHY HS          | BUILDINGS &<br>GROUNDS/OPERATIONS | 01   | 10,000.00       |
| B21-00438    | LINCOLN AQUATICS                                     | SWIMMING POOL CHEMICALS<br>- HIRAM W JOHNSON HS         | BUILDINGS &<br>GROUNDS/OPERATIONS | 01   | 10,000.00       |
| B21-00439    | LINCOLN AQUATICS                                     | SWIMMING POOL CHEMICALS<br>- LUTHER BURBANK HS          | BUILDINGS &<br>GROUNDS/OPERATIONS | 01   | 10,000.00       |
| B21-00440    | LINCOLN AQUATICS                                     | SWIMMING POOL CHEMICALS<br>- ROSEMONT HS                | BUILDINGS &<br>GROUNDS/OPERATIONS | 01   | 10,000.00       |
| B21-00441    | ANGEL GARCIA   | SETTLEMENT OAH<br>#2020030654                           | SPECIAL EDUCATION<br>DEPARTMENT   | 01   | 30,000.00       |
| B21-00442    | CENTRAL VALLEY GLASS & SCREEN                        | MATERIALS/SUPPLIES FOR<br>GLAZING SHOP 2020-21          | FACILITIES MAINTENANCE            | 01   | 3,000.00        |

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#### Includes Purchase Orders dated 07/15/2020 - 08/14/2020 \*\*\* PO Account Number Vendor Name Description Location Fund Amount B21-00443 PACIFIC COPY & PRINT INC 01 20,000.00 Overflow printing for Central CENTRAL PRINTING **Printing Services** SERVICES B21-00444 **SMART & FINAL BG CHACON ACADEMY** 09 2,000.00 BLANKET ORDER FOR FOOD **ITEMS 2021** DEPUTY SUPERINTENDENT 01 B21-00445 **IRON MOUNTAIN RECORDS** SHREDDING SERVICES 1,000.00 MANAGMT 20-21 SCHOOL YEAR SHRED IT USA DEPUTY SUPERINTENDENT B21-00446 SHRED CONFIDENTIAL 01 1,000.00 MATERIALS B21-00447 FOOD 4 THOUGHT LLC 13 10,000.00 FRESH FARM TO SCHOOL NUTRITION SERVICES FRUIT FOR THE SUMMER DEPARTMENT B21-00448 13 40,000.00 FOSTER FARMS **CORN DOGS & BURRITOS** NUTRITION SERVICES FOODSERVICE FOR SUMMER DEPARTMENT B21-00449 HUGHES HARDWOOD OF SUPPLIES FOR **CAREER & TECHNICAL** 01 500.00 RANCHO CORD OVA MANUFACTURING & DESIGN PREPARATION PRGM B21-00450 MOUNTAIN VIEW FRUIT NUTRITION SERVICES 13 4.000.00 FRESH FARM TO SCHOOL SALES, INC FOR SUMMER DEPARTMENT B21-00451 FACILITIES MAINTENANCE 01 2,000.00 INSPECTIONS FOR **BZ SERVICE STATION** MAINTENANCE FACILITIES VEHICLES B21-00452 FERGUSON ENTERPRISES MATERIALS & SUPPLIES AS FACILITIES MAINTENANCE 01 1,000.00 INC DBA GROENIGER & CO NEEDED FOR HVAC SHOP HEIECK SUPPLY INC FACILITIES MAINTENANCE 01 B21-00453 MATERIALS/SUPPLIES AS 1,000.00 NEEDED FOR HVAC SHOP PACE SUPPLY FACILITIES MAINTENANCE B21-00454 01 1,000.00 MATERIALS AS NEEDED FOR HVAC SHOP B21-00455 SKASOL INC FACILITIES MAINTENANCE 01 2,500.00 HVAC MATERIALS/SUPPLIES FOR 2020-2021 SCHOOL YEAR 2020-2021 SPED 01 B21-00456 RUDERMAN AND KNOX LLP ADMIN-LEGAL COUNSEL 200,000.00 SETTLEMENTS CHB21-00046 OFFICE DEPOT CJA INSTRUCTIONAL C. K. McCLATCHY HIGH 01 2,000.00 SUPPLIES SCHOOL CHB21-00047 RAY MORGAN/SCUSD SUPERINTENDENTS OFFICE 01 2,500.00 SERNA: COPIER USAGE 2020-21 CHB21-00048 SCUSD/PAPER PAPER USAGE 2020-21 SUPERINTENDENTS OFFICE 01 1,000.00 CHB21-00049 OFFICE DEPOT OFFICE DEPOT FOR 2020-21 SUPERINTENDENTS OFFICE 01 3,500.00 19,500.00 CHB21-00050 OFFICE DEPOT 01 OFFICE SUPPLIES 2020-2021 HUMAN RESOURCE FOR HUMAN RESOURCES SERVICES DFPT CHB21-00051 OFFICE DEPOT ADMIN/OFFICE SUPPLIES-**NEW SKILLS & BUSINESS** 11 5,000.00 OFFICE DEPOT (113902) ED. CTR CHB21-00052 RAY MORGAN/SCUSD 22,000.00 COPY MACHINES - C. A. **NEW SKILLS & BUSINESS** 11 JONES ED. CTR CHB21-00053 SUPPLY WORKS CUSTODIAL SUPPLIES 11 10,000.00 **NEW SKILLS & BUSINESS** FD CTR CHB21-00054 OFFICE DEPOT OFFICE DEPOT 20-21 - FB, SA CHILD DEVELOPMENT 12 1,000.00 - INSTRUCTIONAL PROGRAMS CHB21-00055 OFFICE DEPOT INFORMATION SERVICES 01 4,000.00 OFFICE SUPPLIES FOR 2020-21 SCHOOL YEAR

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097 - Sacramento City Unified School District

#### Includes Purchase Orders dated 07/15/2020 - 08/14/2020 \*\*\* PO Account Number Vendor Name Description Location Fund Amount CHB21-00056 **RAY MORGAN/SCUSD** KIT CARSON INTL ACADEMY 3,000.00 FY 20-21 - CANON COPIER 01 IMAGE RUNNER #161979 CHB21-00057 OFFICE DEPOT KIT CARSON INTL ACADEMY 01 4,000.00 FY 20-21 - OFFICE DEPOT **BLANKET GF 4310** CHB21-00058 U S BANK/SCUSD BOARD OF EDUCATION 01 5,000.00 BOARD OF EDUCATION MEMBER SUPPLIES CHB21-00059 SCUSD/PAPER BOARD OF EDUCATION 01 PAPER USAGE FOR SHARED 500.00 EQUIPMENT 2020-2021 CHB21-00060 OFFICE DEPOT BOARD OF EDUCATION 01 3,000.00 OFFICE SUPPLY BLANKET ORDER 2020-2021 CHB21-00061 OFFICE DEPOT OFFICE DEPOT FOR GEO WASHINGTON CARVER 09 4,500.00 SUPPLIES 20/21 CHB21-00062 SCUSD - RAY MORGAN CO GEO WASHINGTON CARVER 3,800.00 CANON COPIER 20/21 09 CHB21-00063 OFFICE DEPOT BUDGET SERVICES 01 3.500.00 OFFICE DEPOT BLANKET **ORDER FOR 2020-21** SUPPLIES CHB21-00064 SCUSD/PAPER BUDGET SERVICES 01 600.00 SERNA PAPER USAGE 2020-21 CHB21-00065 SCUSD - RAY MORGAN CO SERNA COPIER USAGE BUDGET SERVICES 01 2,000.00 CHB21-00066 OFFICE DEPOT LIBRARY SERVICES 01 2.000.00 Office & Packing Supplies for 2020-2021 CHB21-00067 SCUSD - RAY MORGAN CO LIBRARY SERVICES 01 1,400.00 LTS Copier for the 2020-2021 fiscal year CHB21-00068 THE HOME DEPOT PRO LIBRARY SERVICES 01 250.00 LTS Custodial Supplies as needed for 2020-2021 CHB21-00069 SCUSD - PAPER USAGE PAPER USAGE YOUTH DEVELOPMENT 01 500.00 CHB21-00070 **RAY MORGAN - SCUSD RAY MORGAN COPIERS** NICHOLAS ELEMENTARY 01 5,790.00 SCHOOL CHB21-00071 SCUSD - RAY MORGAN CO **CANON COPIERS** 01 8,000.00 ABRAHAM LINCOLN ELEMENTARY CANON COPIER RENTAL CHB21-00072 RAY MORGAN/SCUSD WILL C. WOOD MIDDLE 01 6,000.00 SCHOOL CHB21-00073 RAY MORGAN/SCUSD CANON COPIERS FOR WILLIAM LAND ELEMENTARY 01 7,400.00 2020-21 SCHOOL YEAR CHB21-00074 RAY MORGAN/SCUSD CANON COPIERS (MAIN) 01 18,500.00 HIRAM W. JOHNSON HIGH SCHOOL CHB21-00075 RAY MORGAN/SCUSD **CANON COPIER** LUTHER BURBANK HIGH 01 18.000.00 SCHOOL CHB21-00076 RAY MORGAN/SCUSD CANON COPY MACHINES 01 7,475.00 PARKWAY ELEMENTARY SCHOOL CHB21-00077 RAY MORGAN/SCUSD CANON COPIERS 01 10,000.00 LEONARDO da VINCI ELEMENTARY CHB21-00078 THE HOME DEPOT PRO **JANITORIAL SUPPLIES 20/21 BOWLING GREEN** n٩ 10.000.00 ELEMENTARY year S.Y. CHB21-00079 **BG CHACON ACADEMY** 09 9,900.00 THE HOME DEPOT PRO CUSTODIAL '20-21' / SUPPLYWORKS CHB21-00080 THE HOME DEPOT PRO SUPPLYWORKS GEO WASHINGTON CARVER 09 8,000.00 CHB21-00081 OFFICE DEPOT 01 35,000.00 OFFICE DEPOT C. K. McCLATCHY HIGH INSTRUCTIONAL SUPPLIES SCHOOL **FY21**

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#### Includes Purchase Orders dated 07/15/2020 - 08/14/2020 \*\*\* PO Account Number Vendor Name Description Location Fund Amount CHB21-00082 01 OFFICE DEPOT 10,000.00 20-21 OFFICE DEPOT WILL C. WOOD MIDDLE SCHOOL BLANKET CHB21-00083 OFFICE DEPOT 01 5,000.00 **OFFICE DEPOT 2020/2021** EARL WARREN **CLSRM SUPLIES** ELEMENTARY SCHOOL CHB21-00084 OFFICE DEPOT 01 5,000.00 **OFFICE DEPOT -**GOLDEN EMPIRE SUPPLEMENTAL ELEMENTARY INSTRUCTIONAL SUPPLIES CHB21-00085 OFFICE DEPOT OFFICE DEPOT 20/21 09 15,000.00 **BOWLING GREEN** ELEMENTARY CHB21-00086 OFFICE DEPOT KIT CARSON INTL ACADEMY 01 7,000.00 FY 20-21 - OFFICE DEPOT BLANKET-LCFF/LI(4310) CHB21-00087 OFFICE DEPOT KIT CARSON INTL ACADEMY 6,000.00 FY 20-21 - OFFICE DEPOT 01 BLANKET-TITLE 1 (3010) CHB21-00088 OFFICE DEPOT **BG CHACON ACADEMY** 09 10,000.00 OFFICE DEPOT 4310 '20-21' SUPPLIES AND MATERIALS CHB21-00089 OFFICE DEPOT **BG CHACON ACADEMY** 09 OFFICE DEPOT 4320 '20-'21 5.000.00 SUPPLIES AS NEEDED CHB21-00090 OFFICE DEPOT WILLIAM LAND ELEMENTARY 01 14,000.00 OFFICE DEPOT CHARGEBACK ACCT -INSTRUCTIONAL MTLS CHB21-00091 OFFICE DEPOT **COPY PAPER & CLASSROOM** 01 5,000.00 HIRAM W. JOHNSON HIGH SUPLMTL SUPPLIES SCHOOL CHB21-00092 OFFICE DEPOT **COPY PAPER & CLASSROOM** HIRAM W. JOHNSON HIGH 01 5,000.00 SUPPLIES SCHOOL CHB21-00093 OFFICE DEPOT CLASSROOM SUPPLIES 01 10,000.00 LUTHER BURBANK HIGH SCHOOL CHB21-00094 OFFICE DEPOT 01 7,000.00 SUPPLEMENTAL ALBERT EINSTEIN MIDDLE INSTRUCTIONAL MATERIALS SCHOOL CHB21-00095 01 OFFICE DEPOT school supplies JOHN H. STILL - K-8 35,000.00 CHB21-00096 OFFICE DEPOT PURCHASING SERVICES 01 20,000.00 **OFFICE DEPOT - SERNA** -PAPER #118487 CHB21-00097 SCUSD - PAPER USAGE PAPER USAGE 20/21 2,000.00 01 STUDENT SUPPORT AND FAMILY SER CHB21-00098 RAY MORGAN/SCUSD CANON COPIER HIRAM W. JOHNSON HIGH 01 6,000.00 (CORPORATE ACADEMY RM SCHOOL B220) # 118439 CHB21-00099 OFFICE DEPOT CTE OFFICE SUPPLIES **CAREER & TECHNICAL** 01 2,000.00 NON-INSTRUCTIONAL PREPARATION CHB21-00100 OFFICE DEPOT 01 2,000.00 CTE OFFICE SUPPLIES **CAREER & TECHNICAL** INSTRUCTIONAL PREPARATION CHB21-00101 OFFICE DEPOT **OFFICE DEPOT- YDSS** YOUTH DEVELOPMENT 01 4,000.00 CHB21-00102 SCUSD - RAY MORGAN CO **COPIER RENTAL & USAGE** YOUTH DEVELOPMENT 01 1,000.00 CHB21-00103 OFFICE DEPOT **RESOURCE PROGRAMS** SPECIAL EDUCATION 01 4,200.00 (OFFICE DEPOT) DEPARTMENT CHB21-00104 OFFICE DEPOT WORKABILITY SUPPLIES SPECIAL EDUCATION 01 2,000.00 OFFICE DEPOT DEPARTMENT CHB21-00105 OFFICE DEPOT 01 3,000.00 LD CLASS SUPPLIES: OFFICE SPECIAL EDUCATION DEPOT DEPARTMENT CHB21-00106 OFFICE DEPOT SPECIAL EDUCATION 2,500.00 SPEECH SUPPLIES: OFFICE 01 DEPOT DEPARTMENT \*\*\* See the last page for criteria limiting the report detail. The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and ESCAPE ONLINE authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved Page 17 of 30 and that payment be authorized upon delivery and acceptance of the items ordered.

#### Includes Purchase Orders dated 07/15/2020 - 08/14/2020 \*\*\* PO Account Number Vendor Name Description Location Fund Amount CHB21-00107 OFFICE DEPOT 01 3,000.00 PRE-K SITE MATERIALS: SPECIAL EDUCATION OFFICE DEPOT DEPARTMENT CHB21-00108 RAY MORGAN/SCUSD 01 3,000.00 COPIERS FOR SITE SPECIAL EDUCATION LOCATED PROGRAMS DEPARTMENT CHB21-00109 SCUSD - PAPER USAGE SERNA PAPER USAGE 01 3,800.00 SPECIAL EDUCATION DEPARTMENT CHB21-00110 OFFICE DEPOT **ODPT MATERIALS 2020-21** 01 15,000.00 NICHOLAS ELEMENTARY SCHOOL CHB21-00111 RAY MORGAN/SCUSD 01 10,000.00 CENTRAL PRINTING **Equipment Maintenance** SERVICES Agreement, Canon C9270 CHB21-00112 THE HOME DEPOT PRO CUSTODIAL SUPPLIES AS 01 30,000.00 **BUILDINGS &** GROUNDS/OPERATIONS NEEDED FOR OPERATIONS CHB21-00113 HOME DEPOT INTERLINE CUSTODIAL SUPPLIES AS **BUILDINGS &** 01 28,000.00 **BRANDS SU PPLYWORKS** NEEDED FOR SERNA **GROUNDS/OPERATIONS** CENTER CHB21-00114 RAY MORGAN/SCUSD 01 SERNA: COPIER USAGE STUDENT SUPPORT AND 6.000.00 20/21FAMILY SER CHB21-00115 OFFICE DEPOT 01 8,500.00 OFFICE DEPOT - OFFICE STUDENT SUPPORT AND SUPPLIES 20/21 FAMILY SER CHB21-00116 OFFICE DEPOT 20-21 INSTRUCTIONAL JOHN CABRILLO 01 1,000.00 MATERIALS - OFFICE DEPOT ELEMENTARY CHB21-00117 OFFICE DEPOT 01 200.00 20-21 ADMINISTRATION JOHN CABRILLO SUPPLIES - OFFICE DEPOT ELEMENTARY CHB21-00118 OFFICE DEPOT 01 4,000.00 20-21 SUPPLEMENTAL JOHN CABRILLO INSTRUCTIONAL MATERIALS ELEMENTARY CHB21-00119 SCUSD - OFFICE DEPOT Office Depot Blanket 01 500.00 MULTILINGUAL EDUCATION DEPT. CHB21-00120 SCUSD - PAPER USAGE PAPER USAGE 01 150.00 MULTILINGUAL EDUCATION DEPT. SERNA COPIER USAGE CHB21-00121 RAY MORGAN/SCUSD 500.00 MULTILINGUAL EDUCATION 01 DEPT CHB21-00122 OFFICE DEPOT 12 4,200.00 OFFICE DEPOT 20-21 - HS, CHILD DEVELOPMENT ST, PD, FD, WR - NON-INST PROGRAMS CHB21-00123 OFFICE DEPOT OFFICE DEPOT 20-21 - FB, SA CHILD DEVELOPMENT 12 500.00 - NON-INSTRUCTIONAL PROGRAMS CHB21-00124 SCUSD/PAPER SERNA 20-21 - COPIER CHILD DEVELOPMENT 12 2,400.00 PAPER USAGE PROGRAMS CHB21-00125 THE HOME DEPOT PRO SUPPLY WORKS 20-21 - HJ CHILD DEVELOPMENT 12 3,000.00 **REG - CUSTODIAL SUPPLIES** PROGRAMS CHB21-00126 THE HOME DEPOT PRO 12 2,400.00 SUPPLY WORKS 20-21 - SA, CHILD DEVELOPMENT **FB - CUSTODIAL SUPPLIES** PROGRAMS CHB21-00127 THE HOME DEPOT PRO 12 1,000.00 SUPPLY WORKS FIRST 5 CHILD DEVELOPMENT PLAYGRP/TARGET SITES PROGRAMS 20-21 CHB21-00128 OFFICE DEPOT **COPY PAPER & CLASSROOM** HIRAM W. JOHNSON HIGH 01 5,000.00 SCHOOL SUPPI IFS CHB21-00129 RAY MORGAN/SCUSD **RAY MORGAN (CANNON** ENGINEERING AND 01 5.175.00 COPIER) SCIENCES HS CHB21-00130 OFFICE DEPOT 01 5,000.00 **OFFICE DEPOT - SCHOOL** ENGINEERING AND SITE SUPPLIES SCIENCES HS \*\*\* See the last page for criteria limiting the report detail.

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 ESCAPE
 ONLINE

 Page 18 of 30

#### Includes Purchase Orders dated 07/15/2020 - 08/14/2020 \*\*\* PO Account Number Vendor Name Description Location Fund Amount OFFICE DEPOT CHB21-00131 01 5,000.00 **OFFICE DEPOT - ADMIN** ENGINEERING AND SUPPLIES SCIENCES HS CHB21-00132 OFFICE DEPOT ACADEMIC OFFICE 01 1,500.00 ACADEMIC OFFICE SUPPLIES ORDER 2020-2021 CHB21-00133 OFFICE DEPOT 01 7,000.00 CLASSROOM SUPPLIES MATSUYAMA ELEMENTARY 2020-2021 SCHOOL CHB21-00135 OFFICE DEPOT 12 OFFICE DEPOT 20-21 -CHILD DEVELOPMENT 10,000.00 SERNA - NON-INSTRUCT PROGRAMS CHB21-00136 OFFICE DEPOT 12 6,000.00 OFFICE DEPOT 20-21 - H CHILD DEVELOPMENT JOHNSON REG -PROGRAMS NON-INSTRUCT CHB21-00137 OFFICE DEPOT 8,400.00 OFFICE DEPOT 20-21 - HS, CHILD DEVELOPMENT 12 ST, FD, PD, WR - INSTRUCT PROGRAMS CHB21-00138 LAKESHORE LEARNING 12 7,360.00 LAKESHORE 20-21 - ALL PS CHILD DEVELOPMENT CORP ATTENT ION: JON SITES - INSTRUCTIONAL PROGRAMS BELL CHB21-00139 RAY MORGAN/SCUSD 12 12.000.00 SERNA 20-21 - COPIER CHILD DEVELOPMENT RENTAL PROGRAMS CHB21-00140 RAY MORGAN/SCUSD 12 8,000.00 HIRAM JOHNSON 20-21 -CHILD DEVELOPMENT COPIER RENTAL PROGRAMS CHB21-00141 THE HOME DEPOT PRO SUPPLY WORKS 20-21 - PD, 12 25,200.00 CHILD DEVELOPMENT FD, WRAP PROGRAMS CHB21-00142 OFFICE DEPOT ENROLLMENT CENTER OFFICE SUPPIES WITH 01 10,000.00 OFFICE DEPOT 2020-2021 01 CHB21-00143 RAY MORGAN/SCUSD HEALTH SERVICES 5,000.00 20-21 COPIER RENTAL CHB21-00144 OFFICE DEPOT 20-21 OFFICE SUPPLIES 01 HEALTH SERVICES 12,000.00 CHB21-00145 OFFICE DEPOT ACADEMIC OFFICE 01 5,000.00 OFFICE DEPOT BLANKET FOR FIVE IAS CHB21-00146 OFFICE DEPOT OFFICE DEPOT BLANKET FACILITIES SUPPORT 01 3,500.00 **REQ. - FACILITIES** SERVICES CHB21-00147 OFFICE DEPOT 01 17,500.00 CENTRAL SUPPORT OFFICE SPECIAL EDUCATION DEPOT DEPARTMENT 11,500.00 CHB21-00148 OFFICE DEPOT SEVERE CLASS SUPPLIES: SPECIAL EDUCATION 01 OFFICE DEPOT DEPARTMENT CHB21-00149 HOME DEPOT INTERLINE 01 16,000.00 SEVERE CLASS SUPPLIES: SPECIAL EDUCATION **BRANDS SU PPLYWORKS** SUPPLYWORKS/HOME DEPARTMENT DEPOT CHB21-00150 RAY MORGAN/SCUSD SERNA COPIER CHARGES SPECIAL EDUCATION 01 10,000.00 DEPARTMENT CHB21-00151 RAY MORGAN/SCUSD CANON COPIER USAGE BOARD OF EDUCATION 01 2,000.00 2020-2021 CHB21-00152 SCUSD/PAPER 20-21 SERNA PAPER USAGE HEALTH SERVICES 01 1,000.00 CHB21-00153 THE HOME DEPOT PRO 20-21 CLEANING SUPPLIES HEALTH SERVICES 01 400.00 CHB21-00154 OFFICE DEPOT **BLANKET ORDER: OFFICE BUSINESS SERVICES** 01 3,500.00 **DEPOT SUPPLIES** CHB21-00155 OFFICE DEPOT YOUTH DEVELOPMENT 01 OFFICE DEPOT- AIEP 1,000.00 CHB21-00156 OFFICE DEPOT CLASSROOM SUPPLIES CESAR CHAVEZ 01 4,000.00 INTERMEDIATE CHB21-00157 OFFICE DEPOT 01 **INSTRUCTIONAL MAT'LS &** 4,000.00 HUBERT H BANCROFT SUPPLIES ELEMENTARY \*\*\* See the last page for criteria limiting the report detail. The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and ONLINE ESCAPE authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved Page 19 of 30

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#### Includes Purchase Orders dated 07/15/2020 - 08/14/2020 \*\*\* PO Account Number Vendor Name Description Location Fund Amount CHB21-00158 OFFICE DEPOT 2,500.00 OFFICE DEPOT-**BRET HARTE ELEMENTARY** 01 INSTRUCTIONAL SUPPLIES SCHOOL 20/21CHB21-00159 OFFICE DEPOT OFFICE DEPOT 2020-21 JOHN MORSE THERAPEUTIC 01 900.00 SUPPLIES CHB21-00160 RAY MORGAN/SCUSD CANON COPIER 01 4,000.00 SAM BRANNAN MIDDLE SCHOOL CHB21-00161 OFFICE DEPOT OFFICE DEPOT SUPPLES SUCCESS ACADEMY 01 2,500.00 OFFICE DEPOT CHB21-00162 OFFICE DEPOT BO 2020/2021 FERN BACON MIDDLE 01 1,000.00 GENERAL SCHOOL CHB21-00163 OFFICE DEPOT 01 1,000.00 OFFICE DEPOT BO FERN BACON MIDDLE 20/21-0007-SUPPLEMENTAL SCHOOL CHB21-00164 OFFICE DEPOT OFFICE DEPOT BO FERN BACON MIDDLE 01 1,000.00 20/21-3010 SUPPLEMENTAL SCHOOL SUPPLIES CHB21-00165 OFFICE DEPOT 01 4.500.00 SUPPLEMENTAL O. W. ERLEWINE INSTRUCTIONAL MATERIALS ELEMENTARY 20/21 CHB21-00166 SCUSD - RAY MORGAN CO SUCCESS ACADEMY 01 2,150.00 COPIER CHARGES CHB21-00167 RAY MORGAN/SCUSD CANON COPIER 2020-21 NEW JOSEPH BONNHEIM 09 3,000.00 CHB21-00168 OFFICE DEPOT FATHER K.B. KENNY - K-8 01 4,000.00 INSTRUCTIONAL SUPPLIES FOR TEACHERS/STUDENTS CS20-00400 HMC ARCHITECTS 0284-416 LISBON DRY FACILITIES SUPPORT 21 65,625.00 **ROT-ARCH SERV** SERVICES CS20-00401 JOHN H. STILL - K-8 01 95,700.00 SACRAMENTO COUNTY SCOE ELA/ELD SUPPORT OFFICE OF ED FINANCIAL (SIG) SERVICES CS21-00001 LOZANO SMITH ATTORNEYS SA FOR GENERAL COUNSEL ADMIN-LEGAL COUNSEL 01 2,000,000.00 AT LAW LEGAL SERVICES CS21-00002 SCI CONSULTING GROUP LEVY ADMINISTRATION FACILITIES SUPPORT 49 15,032.00 SERVICES SERVICES CS21-00003 01 SONJA BIGGS 1,000.00 INDEPENDENT SPECIAL EDUCATION EDUCATIONAL SERVIC ES EDUCATIONAL EVALUATION DEPARTMENT INC CS21-00004 YOUTH DEVELOPMENT 01 15,000.00 ROSE FAMILY CREATIVE 2020 ONLINE SUMMER EMPOWERME NT CENTER EXPANDED LEARNING CS21-00005 YOUTH DEVELOPMENT 01 30,600.00 ROBERTS FAMILY 2020 ONLINE SUMMER DEVELOPMENT CTR EXPANDED LEARNING CS21-00006 01 SECURE SCREENING FINGERPRINTING SERVICES 4,000.00 INTEGRATED COMMUNITY SOLUTIONS INC dba FOR SW INTERNS SERVICES CAPITAL LIVE SCAN CS21-00007 DECISIONINSITE LLC **BUSINESS SERVICES** 01 42,390.00 **DEMOGRAPHICS STUDY - 1** YR AGREEMENT RENEWAL JEFFREY SPRAGUE ADMIN-LEGAL COUNSEL CS21-00008 01 34,000.00 EXPERT SERVICE CONTRACT-J SPRAGUE CS21-00009 JEAN GONSIER-GERDIN ADMIN-LEGAL COUNSEL EXPERT SERVICE 01 34,000.00 CONTRACT-J **GONSIER-GERDIN** CS21-00010 EQUAL RIGHTS ADVOCATES ERA-PROGRAMMATIC RELIEF ADMIN-LEGAL COUNSEL 01 50,000.00 INC AGREEMENT \*\*\* See the last page for criteria limiting the report detail. The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and ONLINE ESCAPE

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| PO         |  |   |                                   |      | Accour       |
|------------|--|---|-----------------------------------|------|--------------|
| Number     | Vendor Name  | Description   | Location                          | Fund | Amour        |
| CS21-00011 | EPOCH EDUCATION INC  | EXPERT SERVICE<br>CONTRACT-EPOCH<br>EDUCATION, INC      | ADMIN-LEGAL COUNSEL               | 01   | 95,000.00    |
| CS21-00012 | CSBA   | 2020-2021 GAMUT ONLINE                                  | BOARD OF EDUCATION                | 01   | 12,835.00    |
| CS21-00013 | WALLACE-KUHL &<br>ASSOCIATES   | 0530-416 LBURBANK<br>CORE-CONST SERV                    | FACILITIES SUPPORT<br>SERVICES    | 21   | 15,275.00    |
| CS21-00014 | SITEIMPROVE INC  | WEBSITE QUALITY<br>ASSURANCE SOFTWARE<br>2020-21        | ADMIN-LEGAL COUNSEL               | 01   | 12,889.80    |
| CS21-00015 | KAPLAN TEST PREP   | KAPLAN EXAM CONTRACT -<br>NURSING PROGRAM               | NEW SKILLS & BUSINESS<br>ED. CTR  | 11   | 18,000.00    |
| CS21-00016 | FRANKLIN COVEY CLIENT<br>SALES                                       | LEADER IN ME 20-21                                      | PACIFIC ELEMENTARY<br>SCHOOL      | 01   | 12,294.14    |
| CS21-00017 | ESCAPE TECHNOLOGY LLC  | ESCAPE: Create custom PO<br>original and copy reports   | INFORMATION SERVICES              | 01   | 500.00       |
| CS21-00018 | PAXTON PATTERSON LLC   | WCW DAVID ALLEN CRIMINAL<br>JUSTICE PRGM                | CAREER & TECHNICAL<br>PREPARATION | 01   | 4,200.00     |
| CS21-00019 | LAARNI GALLARDO  | LAARNI<br>GALLARDO/CNA/VOCATIONAL<br>NURSING            | NEW SKILLS & BUSINESS<br>ED. CTR  | 11   | 94,536.00    |
| CS21-00020 | CALIFORNIA SCHOOLS<br>DENTAL COAL ITION                              | DENTAL CONTRIBUTIONS                                    | EMPLOYEE COMPENSATION             | 68   | 4,087,368.00 |
| CS21-00021 | CALIFORNIA SCHOOLS<br>VISION COAL ITION                              | VISION CONTRIBUTIONS                                    | EMPLOYEE COMPENSATION             | 68   | 579,987.00   |
| CS21-00022 | FRANKLIN COVEY CLIENT<br>SALES                                       | LEADER IN ME WEB<br>LICENSING AND COACHING              | MATSUYAMA ELEMENTARY<br>SCHOOL    | 01   | 6,150.00     |
| CS21-00023 | FRONTLINE<br>TECHNOLOGIES GROUP                                      | Frontline - Absence &<br>Substitute Mgmt Software       | INFORMATION SERVICES              | 01   | 29,040.56    |
| CS21-00024 | SACRAMENTO COUNTY<br>OFFICE OF ED K12<br>CURRICULUM &<br>INSTRUCTION | MOU AGREEMENT 20031                                     | JOHN D SLOAT BASIC<br>ELEMENTARY  | 01   | 12,000.00    |
| CS21-00025 | SACRAMENTO COUNTY<br>OFFICE OF ED K12<br>CURRICULUM &<br>INSTRUCTION | SCOE ELA/ELD SUPPORT                                    | PARKWAY ELEMENTARY<br>SCHOOL      | 01   | 39,600.00    |
| CS21-00026 | SACRAMENTO COUNTY<br>OFFICE OF ED UCATION                            | WIDE AREA NETWORK<br>CONNECTION - 7/1/20 -<br>6/30/21   | INFORMATION SERVICES              | 01   | 2,900.00     |
| CS21-00027 | SHOUTPOINT, INC.   | SHOUTPOINT/I CAMPUS<br>MESSAGING SERVICES,<br>2020-21   | INFORMATION SERVICES              | 01   | 48,645.00    |
| CS21-00028 | FORECAST 5 ANALYTICS<br>INC  | FORECAST 5 - 1 YEAR<br>LICENSE (RENEWAL FY<br>20/21)    | BUSINESS SERVICES                 | 01   | 19,413.50    |
| CS21-00029 | CAPITOL ADVISORS GROUP<br>LLC  | CAPITOL ADVISORS -<br>ADVISORY & COMPLIANCE FY<br>20-21 | BUSINESS SERVICES                 | 01   | 26,100.00    |
| CS21-00030 | KAGAN PROFESSIONAL<br>DEVELOPMENT                                    | KAGAN PROFESSIONAL<br>DEVELOPMENT FOR STAFF             | WILL C. WOOD MIDDLE<br>SCHOOL     | 01   | 7,598.00     |

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Page 21 of 30

| PO<br>Number | Vendor Name    | Description  | Location                          | Fund | Accou<br>Amou |
|--------------|----------------|--|-----------------------------------|------|---------------|
| P20-03433    | CDW GOVERNMENT | CHROMEBOOKS AND CART<br>FOR STUDENTS 2019-2020     | CAMELLIA BASIC<br>ELEMENTARY      | 01   | 11,963.6      |
| P20-03434    | CDW GOVERNMENT | CHROMEBOOKS AND<br>CHARGING CART                   | SUTTER MIDDLE SCHOOL              | 01   | 5,175.2       |
| P20-03435    | CDW GOVERNMENT | TECHNOLOGY TO SUPPORT                              | MARK TWAIN ELEMENTARY<br>SCHOOL   | 01   | 1,728.5       |
| P20-03437    | CDW GOVERNMENT | CHROMEBOOKS  | HIRAM W. JOHNSON HIGH<br>SCHOOL   | 01   | 1,050.0       |
| P20-03438    | APPLE INC      | MACBOOKS   | PONY EXPRESS<br>ELEMENTARY SCHOOL | 01   | 21,321.       |
| P20-03439    | CDW GOVERNMENT | CHROMEBOOKS, HARD<br>DRIVES, PROJECTORS &<br>BULBS | ABRAHAM LINCOLN<br>ELEMENTARY     | 01   | 5,240.3       |
| P20-03440    | CDW GOVERNMENT | CHROMEBOOKS/CART-J.<br>DAUENHAUER @HJHS            | CAREER & TECHNICAL<br>PREPARATION | 01   | 1,725.0       |
| P20-03441    | CDW GOVERNMENT | CHROMEBOOKS TO<br>ENHANCE INSTRUCTION              | ALBERT EINSTEIN MIDDLE<br>SCHOOL  | 01   | 6,914.        |
| 20-03442     | CDW GOVERNMENT | TECHNOLOGY FOR<br>STUDENTS                         | BRET HARTE ELEMENTARY<br>SCHOOL   | 01   | 1,728.        |
| 20-03443     | CDW GOVERNMENT | CHROMEBOOKS  | JOHN D SLOAT BASIC<br>ELEMENTARY  | 01   | 3,380.        |
| 20-03444     | CDW GOVERNMENT | CHROMEBOOKS/CART-TODD<br>MCPHERSON@LBHS AG<br>PRGM | CAREER & TECHNICAL<br>PREPARATION | 01   | 1,725.        |
| 20-03445     | CDW GOVERNMENT | Chromebook carts for the<br>classrooms             | TAHOE ELEMENTARY<br>SCHOOL        | 01   | 1,686         |
| 20-03447     | CDW GOVERNMENT | CHROMEBOOKS FOR<br>STUDENTS                        | EARL WARREN<br>ELEMENTARY SCHOOL  | 01   | 35.           |
| 20-03448     | CDW GOVERNMENT | STUDENT<br>COMPUTERS/DISTANCE<br>LEARNING          | HUBERT H BANCROFT<br>ELEMENTARY   | 01   | 1,672.        |
| 20-03449     | CDW GOVERNMENT | (65) CHROMEBOOKS AND (2)<br>CART                   | MARTIN L. KING JR<br>ELEMENTARY   | 01   | 3,432         |
| 20-03450     | CDW GOVERNMENT | STUDENT TECHNOLOGY TO<br>ENHANCE LEARNING          | SAM BRANNAN MIDDLE<br>SCHOOL      | 01   | 140.          |
| 20-03451     | CDW GOVERNMENT | CHROMEBOOKS & CART                                 | EDWARD KEMBLE<br>ELEMENTARY       | 01   | 1,686         |
| 20-03452     | CDW GOVERNMENT | STUDENT<br>LAPTOPS-CHROMEBOOKS<br>WITH CARTS       | O. W. ERLEWINE<br>ELEMENTARY      | 01   | 3,415.        |
| 20-03453     | CDW GOVERNMENT | CHROMEBOOK CART AND<br>TOUCH CHROMEBOOK            | ELDER CREEK ELEMENTARY<br>SCHOOL  | 01   | 9,702         |
| 20-03454     | CDW GOVERNMENT | ASSISTIVE TECH -<br>CHROMEBOOKS                    | SPECIAL EDUCATION<br>DEPARTMENT   | 01   | 14.           |
| 20-03455     | CDW GOVERNMENT | GOOGLE CHROME                                      | LEATAATA FLOYD<br>ELEMENTARY      | 01   | 192.          |
| 20-03456     | CDW GOVERNMENT | FACILITIES COMPUTER<br>EQUIPMENT                   | FACILITIES MAINTENANCE            | 01   | 14,764.       |
| 20-03457     | CDW GOVERNMENT | TECHNOLOGY FOR<br>INSTRUCTION                      | OAK RIDGE ELEMENTARY<br>SCHOOL    | 01   | 23,174.       |

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| Includes Pu | rchase Orders dated 07/15/                                 | 2020 - 08/14/2020 ***                                    |                                  |      |            |
|-------------|--|--|----------------------------------|------|------------|
| PO          |  |  |                                  |      | Account    |
| Number      | Vendor Name  | Description  | Location                         | Fund | Amount     |
| P20-03460   | SACRAMENTO COUNTY<br>OFFICE OF ED UCATION                  | 19-20 IDEA PART C GRANT                                  | SPECIAL EDUCATION<br>DEPARTMENT  | 01   | 139,420.00 |
| P20-03461   | SACRAMENTO COUNTY<br>OFFICE OF ED UCATION                  | EXCESS COST 2019-2020                                    | SPECIAL EDUCATION<br>DEPARTMENT  | 01   | 995,044.00 |
| P20-03462   | SIERRA NEVADA JOURNEYS<br>SOUTHSI DE SCHOOL<br>ANNEX       | FIELD TRIP TO SIERRA<br>NEVADA JOURNEY 3RD<br>GRADE 2019 | BG CHACON ACADEMY                | 09   | 570.00     |
| P20-03463   | HORIZON  | IRRIGATION MATERIALS                                     | FACILITIES MAINTENANCE           | 01   | 18,330.91  |
| P21-00046   | AMAZON CAPITAL SERVICES                                    | BREATHABLE FACE<br>COVERING FOR WHSE<br>WORKERS          | NUTRITION SERVICES<br>DEPARTMENT | 13   | 179.10     |
| P21-00047   | COOLE SCHOOL   | STUDENT<br>PLANNERS/AGENDAS FOR<br>STUDENT USE 20-21     | WILL C. WOOD MIDDLE<br>SCHOOL    | 01   | 3,294.88   |
| P21-00048   | CALIFORNIA SPORT DESIGN                                    | PE CLOTHES SY 20-21                                      | WILL C. WOOD MIDDLE<br>SCHOOL    | 01   | 11,320.44  |
| P21-00049   | COMPLETE BUSINESS<br>SYSTEMS                               | DUPLO DUPLICATOR<br>SERVICE AGREEMENT                    | ABRAHAM LINCOLN<br>ELEMENTARY    | 01   | 750.00     |
| P21-00050   | GRAPHIC PROMOTIONS   | UNIFORM SHIRTS/FOR NS<br>STAFF                           | NUTRITION SERVICES<br>DEPARTMENT | 13   | 630.75     |
| P21-00051   | HOUGHTON MIFFLIN<br>HARCOURT                               | READING PROGRAM<br>STUDENT SUBSCRIPTION                  | WILLIAM LAND ELEMENTARY          | 01   | 4,132.50   |
| P21-00052   | EXCEL PHOTOGRAPHERS  | YEARBOOKS  | TAHOE ELEMENTARY<br>SCHOOL       | 01   | 1,241.88   |
| P21-00053   | ERIN HANSON  | PURCHASED T-SHIRTS FOR<br>STAFF 20-21                    | CALEB GREENWOOD<br>ELEMENTARY    | 01   | 700.05     |
| P21-00054   | MAILING BUI  | Reimbursement  | NUTRITION SERVICES<br>DEPARTMENT | 13   | 155.50     |
| P21-00055   | SCHOLASTIC INC<br>SCHOLASTIC MAGA ZINES                    | SCHOLASTIC NEWS<br>MAGAZINE 5TH/6TH (FROM<br>2018-19)    | WILLIAM LAND ELEMENTARY          | 01   | 208.73     |
| P21-00056   | RISO PRODUCTS OF<br>SACRAMENTO                             | RISO MAINTENANCE<br>AGREEMENT - MODEL EZ220              | WILLIAM LAND ELEMENTARY          | 01   | 100.00     |
| P21-00057   | ACCO BRANDS USA LLC  | LAMINATOR (GBC) SERVICE<br>CONTRACT                      | WILLIAM LAND ELEMENTARY          | 01   | 291.31     |
| P21-00058   | THE HOME DEPOT PRO   | WAX APPLICATOR AND KIT                                   | JOHN D SLOAT BASIC<br>ELEMENTARY | 01   | 284.73     |
| P21-00059   | SAVVAS   | SPELLING BOOKS (CAMPA)                                   | BG CHACON ACADEMY                | 09   | 874.30     |
| P21-00060   | CITY OF SACRAMENTO<br>DEVELOPMENT SERVICES<br>DIVISION     | 0520-434 HJHS WATER<br>METERS-CITY OF SAC NEW<br>METER   | FACILITIES SUPPORT<br>SERVICES   | 21   | 3,433.99   |
| P21-00061   | CDW GOVERNMENT   | Docking Station for Director of ECB                      | EMPLOYEE COMPENSATION            | 01   | 221.23     |
| P21-00062   | COUNTY OF SACRAMENTO<br>ENVIRONME NTAL<br>MANAGEMENT DEPT  | HAZARDOUS FEES   | LUTHER BURBANK HIGH<br>SCHOOL    | 01   | 936.00     |
| P21-00064   | COUNTY OF SACRAMENTO<br>VOTER REG ISTRATION &<br>ELECTIONS | ELECTION COST FOR 3/3/20<br>PRES PRIMARY MEASURE H       | BOARD OF EDUCATION               | 01   | 27,776.84  |

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| and that payment be authorized upon delivery and acceptance of the items ordered.                        |        | Page 23 of 30 |
| and that payment be authorized upon delivery and acceptance of the items ordered.                        |        | Page 23 of    |

| PO        |  |  |                                  |      | Accourt    |
|-----------|--|--|----------------------------------|------|------------|
| Number    | Vendor Name                                      | Description  | Location                         | Fund | Amour      |
| P21-00065 | CDW GOVERNMENT                                   | LIGHTSPEED WEB FILTER -<br>RENEWAL 7/20/20 -7/19/21    | INFORMATION SERVICES             | 01   | 40,800.00  |
| P21-00066 | EAST BAY RESTAURANT                              | STAND FOR COMBI OVEN AT<br>OAKRIDGE ELEM               | NUTRITION SERVICES<br>DEPARTMENT | 13   | 2,511.31   |
| P21-00067 | CORWIN PRESS INC A SAGE<br>PUBLIC ATIONS COMPANY | K-12 DISTANT LEARNING<br>PLAYBOOK                      | YOUTH DEVELOPMENT                | 01   | 390.68     |
| P21-00068 | AMAZON CAPITAL SERVICES                          | PROJECTOR SCREENS FOR<br>CLASSROOMS                    | ENGINEERING AND<br>SCIENCES HS   | 01   | 608.50     |
| P21-00069 | SCUSD - US BANK CAL<br>CARD                      | UDL BOOKS FOR TEACHER<br>LEARNING                      | ENGINEERING AND<br>SCIENCES HS   | 01   | 249.08     |
| P21-00070 | BOOKS EN MORE                                    | BOOKS FOR ENGLISH<br>DEPARTMENT                        | ENGINEERING AND<br>SCIENCES HS   | 01   | 1,070.89   |
| P21-00071 | PRECISION CLEANING SYS                           | PRESSURE WASHER  | ENGINEERING AND<br>SCIENCES HS   | 01   | 1,670.40   |
| P21-00072 | HOUGHTON MIFFLIN<br>HARCOURT                     | READING COUNTS LICENSE<br>20-21 SY                     | WILL C. WOOD MIDDLE<br>SCHOOL    | 01   | 3,200.00   |
| P21-00073 | RISO PRODUCTS OF<br>SACRAMENTO                   | RISO EZ220 MAINTENANCE<br>AGREEMENT                    | LUTHER BURBANK HIGH<br>SCHOOL    | 01   | 223.00     |
| P21-00074 | RISO PRODUCTS OF<br>SACRAMENTO                   | RISO EZ220 MAINTENANCE<br>AGREEMENT                    | LUTHER BURBANK HIGH<br>SCHOOL    | 01   | 100.00     |
| P21-00075 | GLOBAL PAYMENTS INC dba<br>ACTIVE NETWORK LLC    | ASB ACCOUNTING<br>SOFTWARE - BLUE BEAR<br>MAINTENACE   | LUTHER BURBANK HIGH<br>SCHOOL    | 01   | 385.00     |
| P21-00076 | AMAZON CAPITAL SERVICES                          | CANOPIES FOR CURBSIDE<br>FEEDING                       | NUTRITION SERVICES<br>DEPARTMENT | 13   | 3,511.60   |
| P21-00077 | IXL LEARNING INC                                 | IXL LEARNING<br>SUBSCRIPTION                           | ENGINEERING AND<br>SCIENCES HS   | 01   | 5,000.00   |
| P21-00078 | STAPLES (Corporate Office)                       | 0525-434 JFK<br>CORE-FURNITURE ADMIN<br>MUSIC BLDG     | FACILITIES SUPPORT<br>SERVICES   | 21   | 166,114.99 |
| P21-00079 | WENGER CORP                                      | 0525-434 JFK CORE-MUSIC<br>FURNITURE                   | FACILITIES SUPPORT<br>SERVICES   | 21   | 6,734.84   |
| P21-00080 | CSBA   | CSBA MEMBERSHIP / ELA<br>MEMBERSHIP FOR 2020-21        | BOARD OF EDUCATION               | 01   | 33,767.00  |
| P21-00081 | HARRIS SCHOOL<br>SOLUTIONS                       | E-TRITION ANNUAL MAINT<br>SUPPORT 20-21                | NUTRITION SERVICES<br>DEPARTMENT | 13   | 32,622.08  |
| P21-00082 | CENTRAL VALLEY OFFICE<br>SUPPLY                  | PRINTER CARTRIDGES FOR<br>CLASSROOMS                   | HIRAM W. JOHNSON HIGH<br>SCHOOL  | 01   | 6,393.25   |
| P21-00083 | LOUIS CANAHUATI<br>PRINTWORKS                    | P.E. CLOTHES   | ENGINEERING AND<br>SCIENCES HS   | 01   | 9,794.99   |
| P21-00084 | CURRICULUM ASSOCIATES                            | SIG - READY CLASSROOM                                  | H.W. HARKNESS<br>ELEMENTARY      | 01   | 11,451.38  |
| P21-00085 | FRONTLINE<br>TECHNOLOGIES GROUP                  | ESCAPE SOFTWARE<br>LICENSE FEE, FISCAL YR<br>2020-21   | INFORMATION SERVICES             | 01   | 502,980.35 |
| P21-00086 | COMPUTER INFORMATION<br>CONCEPTS                 | TABLEAU SERVER<br>LICENSE/SUPPORT, 7/1/20 -<br>6/30/21 | INFORMATION SERVICES             | 01   | 41,252.00  |

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| and that payment be authorized upon delivery and acceptance of the items ordered.                        |        | Page 24 of 30 |

097 - Sacramento City Unified School District

| PO        |  |   |                                   |      | Accoun     |
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| Number    | Vendor Name  | Description   | Location                          | Fund | Amoun      |
| P21-00087 | INFINITE CAMPUS INC                                    | INFINITE CAMPUS<br>SUPPORT/LICENSE 7/1/20 -<br>6/30/21  | INFORMATION SERVICES              | 01   | 458,106.68 |
| P21-00088 | CDW-G  | MICROSOFT 365 LICENSES:<br>8/31/20 - 8/30/21            | INFORMATION SERVICES              | 01   | 187,112.78 |
| P21-00090 | HALO Branded Solutions, Inc.                           | COVID-19 Floor Decals                                   | RISK MANAGEMENT                   | 01   | 7,370.63   |
| P21-00091 | Zoom Video<br>Communications, Inc                      | ZOOM: K-12 / DISTANCE<br>LEARNING 2020-21               | INFORMATION SERVICES              | 01   | 45,000.00  |
| P21-00092 | AMAZON CAPITAL SERVICES                                | PROJECTOR SCREENS FOR<br>CLASSROOMS                     | ENGINEERING AND<br>SCIENCES HS    | 01   | 851.91     |
| P21-00093 | SCHOLASTIC INC<br>SCHOLASTIC MAGA ZINES                | SCHOLASTIC MAGAZINES -<br>SCIENCE                       | ROSA PARKS MIDDLE<br>SCHOOL       | 01   | 143.38     |
| P21-00095 | ASSOCIATION OF<br>CALIFORNIA SCHO OL<br>ADMINISTRATORS | EQUITY ADMINISTRATORS<br>ACADEMY                        | HEALTH PROFESSIONS<br>HIGH SCHOOL | 01   | 1,285.00   |
| P21-00096 | EMERGING TECHNOLOGIES                                  | ACCT. RECEIVABLE CD<br>INSTALL<br>DISK-JACQUIE/GLEN     | CHILD DEVELOPMENT<br>PROGRAMS     | 12   | 157.69     |
| P21-00098 | TOUCHLINE SOFTWARE                                     | TOUCHLINE SOFTWARE 20/21                                | STUDENT SUPPORT AND<br>FAMILY SER | 01   | 345.00     |
| P21-00099 | BSN SPORTS LLC   | MASKS/FACE COVERINGS<br>FOR STAFF                       | ENGINEERING AND<br>SCIENCES HS    | 01   | 376.19     |
| P21-00100 | U S BANK/SCUSD   | WEBEX SUBSCRIPTION FOR<br>SUPT MEETINGS                 | INFORMATION SERVICES              | 01   | 936.0      |
| P21-00101 | FOLLETT SCHOOL<br>SOLUTIONS INC                        | QUESTION BANK - MATH -<br>ONLINE RENEWAL                | LUTHER BURBANK HIGH<br>SCHOOL     | 01   | 318.99     |
| P21-00102 | CAPTURE TECHNOLOGIES                                   | LUNCH ID CARD PRINTER<br>SUPPLIES FOR N.S.              | NUTRITION SERVICES<br>DEPARTMENT  | 13   | 1,185.01   |
| P21-00103 | TRIMARK ECONOMY<br>RESTAURANT FIX TURES                | INSULATED FOOD CARRIERS<br>FOR CURBSIDE FEEDING         | NUTRITION SERVICES<br>DEPARTMENT  | 13   | 6,394.5    |
| P21-00104 | SHADOW HEALTH  | VOCATIONAL NURSE<br>PROGRAM MATERIALS                   | NEW SKILLS & BUSINESS<br>ED. CTR  | 11   | 3,497.5    |
| P21-00105 | SCUSD - US BANK CAL<br>CARD                            | POSTAGE METER INK<br>CARTRIDGES                         | HIRAM W. JOHNSON HIGH<br>SCHOOL   | 01   | 108.5      |
| P21-00106 | CDW GOVERNMENT   | HP PROBOOK FOR RHONDA<br>RODE                           | INFORMATION SERVICES              | 01   | 1,292.5    |
| P21-00107 | GRAINGER INC ACCOUNT<br>#80927635 5                    | CONSTRUCTION VESTS                                      | FACILITIES SUPPORT<br>SERVICES    | 01   | 451.3      |
| P21-00108 | CDW GOVERNMENT   | ROVING CARTS TO BE USED<br>OUT OF SPECIAL COVID<br>FUND | CALIFORNIA MIDDLE<br>SCHOOL       | 01   | 5,611.7    |
| P21-00109 | COUNTY OF SACRAMENTO<br>ENVIRONME NTAL<br>MANAGEMENT   | BACKFLOW APPROVAL TAGS                                  | FACILITIES MAINTENANCE            | 01   | 3,300.0    |
| P21-00110 | HI LINE ELECTRIC CO                                    | POWER FOR PLANS ROOM                                    | FACILITIES MAINTENANCE            | 01   | 1,810.1    |
| P21-00111 | DFS FLOORING LP  | FLOOR REPAIR DAMAGED IN<br>FIRE - AMERICAN LEGION       | FACILITIES MAINTENANCE            | 01   | 1,311.03   |
| P21-00112 | UNITED CALIFORNIA GLASS<br>& DOOR                      | SERVICE TO FIRE DOORS                                   | NEW SKILLS & BUSINESS<br>ED. CTR  | 11   | 585.0      |

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#### Includes Purchase Orders dated 07/15/2020 - 08/14/2020 \*\*\* PO Account Number Vendor Name Description Location Fund Amount CARPET FOR BF-4 P21-00113 **BG CHACON ACADEMY** 398.71 SCHOOL SPECIALTY 09 EDUCATION CDW GOVERNMENT **BUSINESS SERVICES** P21-00114 01 73,100.53 Technology Equipment for Serna Staff Remote Work P21-00115 CDW GOVERNMENT **BUSINESS SERVICES** 01 Technology Equipment for 2,263.91 Accounting Remote Work P21-00117 ROSEMONT HIGH SCHOOL 01 PERFECTION LEARNING **EBOOK - AP WORLD** 1,719.69 CORP HISTORY P21-00118 01 ACADEMIC AFFAIRS YOUR CAP, GOWN & TASSLES FOR 1,332.19 ENGINEERING AND **GRADUATI ON SUPPLY** 12TH GRADERS SCIENCES HS P21-00119 **GRAPHIC PROMOTIONS** 13 1,939.02 UNIFORM SHIRTS/FOR NS NUTRITION SERVICES STAFF DEPARTMENT P21-00120 2,228.33 CDW GOVERNMENT LISA'S SURFACE PRO DEPUTY SUPERINTENDENT 01 P21-00121 INVESTIGATION ADMIN-LEGAL COUNSEL 01 4,080.00 **BUEHLER WORKPLACE INVESTIGATIO NS** P21-00122 COMECO INC COVID-19, Masks **RISK MANAGEMENT** 01 33,125.00 P21-00123 **GRAINGER INC RISK MANAGEMENT** 01 80,000.00 COVID-19 Signage (Not Custom) P21-00124 AMAZON CAPITAL SERVICES 01 377.97 PROJECTOR SCREENS FOR ENGINEERING AND CLASSROOMS SCIENCES HS P21-00125 01 CURRICULUM ASSOCIATES SIG - I-READY READING & H.W. HARKNESS 2,200.00 LLC MATH TOOLBOX ELEMENTARY P21-00126 SCHOOL SPECIALTY TRI-FOLD (BYRNES) 01 200.32 HEALTH PROFESSIONS **FDUCATION HIGH SCHOOL** P21-00127 01 3,606.82 WARDS NATURAL SCIENCE **CLASSROOM MATERIALS -**HEALTH PROFESSIONS **HIGH SCHOOL** INC CONT RACT MED SCIENCE #010410-999 P21-00128 COMPLETE BUSINESS DUPLO MAINTENANCE C. K. McCLATCHY HIGH 01 1,500.00 SYSTEMS CONTRACTS FY21 SCHOOL P21-00129 HEALTH SERVICES 01 2,926.00 AMERICAN ACADEMY OF 20-21 AM. ACAD. OF PEDIATRICS **PEDIATRICS- ONLINE** SUBSCRIPTION P21-00130 CDW GOVERNMENT HP PROBOOK FOR SITE INFORMATION SERVICES 01 1,093.10 **TECH - LWILLIAMS** P21-00132 VIMEO INC INFORMATION SERVICES 01 11,506.00 LIVESTREAMING RENEWAL, 7/30/20 - 7/30/21 CDW GOVERNMENT P21-00133 01 15,536.98 TECH EQUIPMENT FOR ENGINEERING AND STUDENT/CLASSROOM USE SCIENCES HS P21-00134 CDW GOVERNMENT DOC CAMS FOR ENGINEERING AND 01 3,853.77 CLASSROOMS SCIENCES HS CDW GOVERNMENT LAPTOPS FOR NEW STAFF P21-00135 ENGINEERING AND 01 2,227.75 SCIENCES HS P21-00136 KAGAN PUBLISHING INC 01 2,488.20 KAGAN MATERIALS FOR WILL C. WOOD MIDDLE PROF DEVELOPMENT SCHOOL TRAINING P21-00137 ADOBE INC ADOBE CREATIVE CLOUD INFORMATION SERVICES 01 410.00 K-12 EDUCATION P21-00138 **RAY MORGAN CO** Renewal, software license for 01 10,434.40 **CENTRAL PRINTING** printing SERVICES

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| PO         |   |  |                                   |      | Accourt     |
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| Number     | Vendor Name   | Description  | Location                          | Fund | Amour       |
| P21-00139  | PLATT ELECTRIC SUPPLY                                       | LIGHTING FOR 24TH &<br>FLORIN                            | FACILITIES MAINTENANCE            | 01   | 5,790.76    |
| P21-00140  | JOHNSON CONTROLS INC  | CONFIGURING PROGRAM<br>SYSTEM HVAC UNITS-COVID           | FACILITIES MAINTENANCE            | 01   | 7,418.40    |
| P21-00141  | GSL FINE LITHOGRAPHERS                                      | Free Lunch App for Nutrition, DR21-00024                 | CENTRAL PRINTING<br>SERVICES      | 01   | 848.25      |
| P21-00142  | AMAZON CAPITAL SERVICES                                     | AMAZON COVID-19 SUPPLIES                                 | CHILD DEVELOPMENT<br>PROGRAMS     | 12   | 834.9       |
| P21-00144  | OFFICE DEPOT  | RUSH ORDER - OFFICE<br>SUPPLIES                          | ENROLLMENT CENTER                 | 01   | 4,848.08    |
| P21-00145  | OFFICE DEPOT  | STUDENT SUPPORT<br>CENTER SUPPLIES                       | HIRAM W. JOHNSON HIGH<br>SCHOOL   | 01   | 920.16      |
| P21-00146  | MARKERBOARD PEOPLE  | MARKERBOARD PEOPLE                                       | WOODBINE ELEMENTARY<br>SCHOOL     | 01   | 1,627.34    |
| P21-00147  | MIND RESEARCH INSTITUTE                                     | ST MATH LICENSE RENEWAL<br>- 1 YEAR                      | JOHN MORSE THERAPEUTIC            | 01   | 1,855.00    |
| P21-00148  | ZYTECH SOLUTIONS INC  | KEN DAVIS -ENGINGEERING<br>PRGM @SES                     | CAREER & TECHNICAL<br>PREPARATION | 01   | 590.50      |
| P21-00149  | RISO PRODUCTS OF<br>SACRAMENTO                              | RISO MAINTENANCE<br>AGREEMENT                            | ABRAHAM LINCOLN<br>ELEMENTARY     | 01   | 100.00      |
| P21-00150  | ACCREDITING COMMISSION<br>FOR SCH OOLS, WASC                | ANNUAL MEMBERSHIP DUES -WASC ACCREDITATION               | NEW SKILLS & BUSINESS<br>ED. CTR  | 11   | 1,070.00    |
| P21-00151  | B&H FOTO & ELECTRONICS<br>CORP B& H PHOTO-VIDEO             | ARTS, MEDIA<br>ENTERTAINMENTS<br>PRGMS-JC BURBANK        | CAREER & TECHNICAL<br>PREPARATION | 01   | 503.64      |
| P21-00152  | PTM DOCUMENT SYSTEMS  | PRINT CHEF MAINTENANCE<br>SUPPORT FOR INFINITE<br>CAMPUS | INFORMATION SERVICES              | 01   | 195.00      |
| P21-00154  | CDW GOVERNMENT  | Technology Equipment for<br>Nutrition Staff              | BUSINESS SERVICES                 | 13   | 2,240.07    |
| P21-00155  | CAMCO WINDING & SALES<br>INC dba CULVER<br>ARMATURE & MOTOR | IRRIGATOIN PUMP FOR<br>THOMAS JEFFERSON                  | FACILITIES MAINTENANCE            | 01   | 2,462.06    |
| P21-00156  | BOOKS EN MORE   | Cesar Chavez Summer Order<br>Books                       | ACADEMIC OFFICE                   | 01   | 1,742.18    |
| P21-00157  | AMAZON CAPITAL SERVICES                                     | ROLLERMOUSE FOR D.<br>NANTZ                              | ACCOUNTING SERVICES               | 01   | 268.94      |
| P21-00158  | OFFICE DEPOT  | ERGONOMIC KEYBOARD<br>WHEELHOUSE, N.                     | ACCOUNTING SERVICES<br>DEPARTMENT | 01   | 59.80       |
| P21-00159  | CDW GOVERNMENT  | Technology<br>Equipment-Enrollment Center<br>Remote Work | BUSINESS SERVICES                 | 01   | 3,198.4     |
| P21-00160  | CINTAS CORP   | COVID-19 Contactless<br>Thermometers                     | RISK MANAGEMENT                   | 01   | 5,655.00    |
| P21-00161  | SMUD  | 0844-439 TRANSP BUS<br>CHARGING-SMUD DESIGN<br>FEES      | FACILITIES SUPPORT<br>SERVICES    | 01   | 5,000.00    |
| TB21-00003 | SAVVAS  | Chemistry Adoption start<br>2020-2021 Q#56356-1          | LIBRARY/TEXTBOOK<br>SERVICES      | 01   | 1,407,817.0 |

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| PO         |   |  |                              |       | Accoun        |
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| Number     | Vendor Name                                     | Description  | Location                     | Fund  | Amoun         |
| TB21-00004 | AMPLIFY   | Grade 6 Amplify Science<br>2020-2021 start Q-15414-1     | LIBRARY/TEXTBOOK<br>SERVICES | 01    | 983,123.48    |
| TB21-00005 | AMPLIFY   | Spanish Language Amplify<br>Science Q-19504-2            | LIBRARY/TEXTBOOK<br>SERVICES | 01    | 17,225.59     |
| TB21-00006 | AMPLIFY   | 7 & 8 Grade Amplify Science<br>Adoption Q-15415-3        | LIBRARY/TEXTBOOK<br>SERVICES | 01    | 1,683,582.89  |
| TB21-00007 | SAVVAS  | AP Envir. Science Adoption<br>2020-2021 (6 YEARS)        | LIBRARY SERVICES             | 01    | 34,390.84     |
| TB21-00008 | SAVVAS  | AP Biology Adoption<br>2020-2021 (6 Years)               | LIBRARY SERVICES             | 01    | 67,468.77     |
| TB21-00009 | SAVVAS  | AP Chemistry Adoption<br>2020-2021 (6 Years)             | LIBRARY SERVICES             | 01    | 35,427.16     |
| TB21-00010 | MACMILLAN HOLDINGS LLC                          | AP Physics Adoption<br>2020-2021 (8 Years)               | LIBRARY SERVICES             | 01    | 88,662.02     |
| TB21-00011 | CENGAGE LEARNING                                | ELD Inside 1 Year Online<br>eAssessment 2020-2021        | LIBRARY SERVICES             | 01    | 6,168.75      |
| TB21-00012 | CENGAGE LEARNING                                | ELD Edge 1 Year Online<br>eAssessment 2020-2021          | LIBRARY SERVICES             | 01    | 5,775.00      |
| TB21-00013 | BEDFORD FREEMAN &<br>WORTH PUBLIS HING<br>GROUP | AP Stats Online Accesses<br>2020-2021                    | LIBRARY SERVICES             | 01    | 5,664.86      |
| TB21-00014 | SAVVAS  | enVisions Math K-2, 2-Years<br>Online 2020-2021          | LIBRARY SERVICES             | 01    | 361,718.37    |
| TB21-00015 | J WESTON WALCH<br>PUBLISHER                     | Integrated Math 1,2,3; 2-Year<br>Online Access 20/21     | LIBRARY SERVICES             | 01    | 169,911.00    |
| TB21-00016 | ACCELERATE LEARNING                             | STEMscopes Biology &<br>Physics Adoption Q:<br>000439000 | LIBRARY/TEXTBOOK<br>SERVICES | 01    | 1,502,740.47  |
| TB21-00017 | J&C BOOKS                                       | 2020-2021 Textbook & Wkbks                               | LIBRARY SERVICES             | 01    | 1,500.75      |
| TB21-00018 | FOLLETT SCHOOL<br>SOLUTIONS                     | 2020-2021 Spanish<br>Workbooks                           | LIBRARY SERVICES             | 01    | 1,338.71      |
| TB21-00019 | SUPERIOR TEXT                                   | 2020-2021 Work/Textbooks<br>QT014444 *FREE SHIPPING*     | LIBRARY/TEXTBOOK<br>SERVICES | 01    | 8,134.50      |
| TB21-00020 | TEXTBOOK WAREHOUSE                              | 2020-2021 Work/Textbooks<br>per #SQ0684861               | LIBRARY SERVICES             | 01    | 5,519.61      |
| TB21-00021 | MACMILLAN HOLDINGS LLC                          | AP World History: Ways of the World 1 yr Online          | LIBRARY SERVICES             | 01    | 8,400.94      |
|            |   | Total Number of POs                                      | 623                          | Total | 23,033,631.54 |

Fund Recap

Fund Description PO Count

\*\*\* See the last page for criteria limiting the report detail.

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 ESCAPE
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 Page 28 of 30

097 - Sacramento City Unified School District

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Amount

### Includes Purchase Orders dated 07/15/2020 - 08/14/2020 \*\*\*

| Fund | Description                    | PO Count | Amount        |
|------|--------------------------------|----------|---------------|
| 01   | General Fund                   | 526      | 16,013,561.72 |
| 09   | Charter School                 | 14       | 75,543.01     |
| 11   | Adult Education                | 14       | 219,188.56    |
| 12   | Child Development              | 19       | 109,152.64    |
| 13   | Cafeteria                      | 49       | 1,676,614.79  |
| 21   | Building Fund                  | 5        | 257,183.82    |
| 49   | Capital Proj for Blended Compo | 1        | 15,032.00     |
| 68   | Dental/Vision                  | 2        | 4,667,355.00  |
|      |                                | Total    | 23,033,631.54 |

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Page 29 of 30

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### Includes Purchase Orders dated 07/15/2020 - 08/14/2020 \*\*\*

### **PO Changes**

|            |               | Fund/   |   |                  |               |
|------------|---------------|---------|---|------------------|---------------|
|            | New PO Amount | Object  | Description                                 |                  | Change Amount |
| B21-00087  | 35,000.00     | 13-4710 | Cafeteria/Food                              |                  | 10,000.00     |
| B21-00125  | 25,374.72     | 13-4710 | Cafeteria/Food                              |                  | 4,374.72      |
| CS19-00481 | 406,125.00    | 25-6210 | Developer Fees/Architect/Engineering Fees   |                  | 146,250.00    |
| P20-02762  | 398.90        | 01-4210 | General Fund/Other Books-General            |                  | 23.55-        |
| P20-03148  | 442.96        | 01-4310 | General Fund/Instructional Materials/Suppli |                  | 1,022.72-     |
|            |               |         |   | Total PO Changes | 159,578.45    |

Information is further limited to: (Minimum Amount = (999,999.99))

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

Page 30 of 30

097 - Sacramento City Unified School District

Generated for Erika Zavaleta (ERIKA-ZAVALETA), Sep 8 2020 4:56PM

| ELEMENTARY TRADITIONAL           | REG   | ULAR ENROLL | MENT       | Special    | TOTAL         | PERCENTAGE    |           |            |
|----------------------------------|-------|-------------|------------|------------|---------------|---------------|-----------|------------|
|                                  |       |             |            | Education  | MONTH-END     | FOR THE       | ATTEND    | ANCE       |
|                                  |       |             |            | Grades K-6 | ENROLLMENT    | MONTH         |           |            |
|                                  | Kdgn  | Grades 1-3  | Grades 4-6 |            |               | 2019-20120    | Cum Attd  | PERCENTAGE |
|                                  |       |             |            |            |               | Actual        | Days /162 | 2019-2020  |
|                                  |       |             |            |            |               | Attendance    | 2019-2020 |            |
| A M Winn Elementary K-8 Waldorf  | 64    | 125         | 114        | 21         | 324           | 75.39%        | 300.11    | 92.76%     |
| Abraham Lincoln El               | 81    | 230         | 242        | 1          | 554           | 81.76%        | 517.37    | 93.65%     |
| Alice Birney Waldorf-Inspired K8 | 88    | 144         | 187        | 0          | 419           | 88.37%        | 399.14    | 95.51%     |
| Bret Harte Elementary            | 19    | 92          | 94         | 38         | 243           | 72.24%        | 224.37    | 91.76%     |
| Caleb Greenwood                  | 72    | 235         | 223        | 1          | 531           | 94.91%        | 513.95    | 96.36%     |
| Camellia Basic Elementary        | 71    | 178         | 169        | 13         | 431           | 85.51%        | 415.43    | 96.22%     |
| Capital City School              | 0     | 10          | 17         | 0          | 27            | 89.81%        | 26.72     | 95.99%     |
| Caroline Wenzel Elementary       | 32    | 125         | 105        | 47         | 309           | 69.03%        | 286.70    | 91.78%     |
| Cesar Chavez ES                  | 0     | 0           | 348        | 12         | 360           | 77.06%        | 336.34    | 94.13%     |
| Crocker/Riverside Elementary     | 96    | 280         | 286        | 0          | 662           | 97.36%        | 643.08    | 96.89%     |
| David Lubin Elementary           | 68    | 228         | 193        | 33         | 522           | 86.32%        | 497.57    | 94.51%     |
| Earl Warren Elementary           | 62    | 171         | 196        | 16         | 445           | 78.86%        | 419.56    | 93.89%     |
| Edward Kemble Elementary         | 142   | 412         | 0          | 13         | 567           | 85.31%        | 527.42    | 93.59%     |
| Elder Creek Elementary           | 116   | 349         | 343        | 1          | 809           | 71.91%        | 751.99    | 93.35%     |
| Ethel I Baker Elementary         | 94    | 238         | 256        | 14         | 602           | 66.84%        | 546.32    | 90.73%     |
| Ethel Phillips Elementary        | 72    | 202         | 177        | 19         | 470           | 74.60%        | 439.15    | 93.13%     |
| Father Keith B Kenny K-8 School  | 40    | 136         | 129        | 25         | 330           | 73.50%        | 305.20    | 91.77%     |
| Genevieve Didion Elementary      | 64    | 211         | 194        | 13         | 482           | 92.38%        | 467.99    | 96.80%     |
| Golden Empire Elementary         | 72    | 235         | 282        | 14         | 603           | 89.53%        | 576.24    | 95.83%     |
| H W Harkness Elementary          | 63    | 138         | 141        | 13         | 355           | 72.68%        | 327.03    | 92.29%     |
| Hollywood Park Elementary        | 40    | 140         | 127        | 37         | 344           | 56.02%        | 301.78    | 89.45%     |
| Home/Hospital                    | 1     | 3           |            | 6          | 13            | 100.00%       | 13.28     | 100.00%    |
| Hubert H. Bancroft Elementary    | 82    | 170         | 157        | 28         | 437           | 83.87%        | 410.10    | 93.50%     |
| Isador Cohen Elementary          | 24    | 115         | 113        | 23         | 275           | 76.53%        | 253.79    | 93.17%     |
| James W Marshall Elementary      | 47    | 165         | 147        | 35         | 394           | 58.69%        | 353.51    | 91.09%     |
| John Bidwell Elementary          | 40    | 103         | 118        |            | 270           | 67.47%        | 247.32    | 92.21%     |
| John Cabrillo Elementary         | 43    | 120         | 144        | 45         | 352           | 80.47%        | 322.94    | 93.03%     |
| John D Sloat Elementary          | 68    | 111         | 95         | 26         | 300           | 53.48%        | 260.33    | 88.39%     |
| John H. Still K-8                | 80    | 287         | 274        | 13         | 654           | 57.07%        | 584.98    | 89.69%     |
| John Morse Therapeutic Center    | 0     | _           |            | 39         | 39            | 67.21%        | 32.10     | 88.08%     |
| Leataata Floyd Elementary        | 33    | 124         | 143        | 14         | 314           | 67.62%        | 287.26    | 90.83%     |
| Leonardo da Vinci K - 8 School   | 120   |             |            | 34         | 732           | 70.10%        | 687.62    | 94.06%     |
| Mark Twain Elementary            | 42    | 135         |            | 27         | 302           | 63.38%        | 274.28    | 90.78%     |
| Martin Luther King Jr Elementary | 56    | 119         | 107        | 37         | 319           | 75.68%        | 300.85    | 93.38%     |
| Matsuyama Elementary             | 72    | 234         |            | 0          | 575           | 87.71%        | 545.65    | 95.50%     |
| Nicholas Elementary              | 72    | 281         |            | 23         | 623           | 72.41%        | 575.81    | 92.45%     |
| O W Erlewine Elementary          | 31    | 113         | 131        | 20         |               | 76.53%        | 270.18    | 92.80%     |
| Oak Ridge Elementary             | 72    | 208         |            | 6          | 479           |               | 430.68    | 89.67%     |
| Pacific Elementary               | 120   |             |            | 0          | 715           |               | 653.34    | 91.54%     |
| Parkway Elementary School        | 71    | 214         |            | 37         | 539           |               | 474.71    | 88.49%     |
| Peter Burnett Elementary         | 52    | 185         |            | 26         |               | 71.83%        | 427.73    | 92.87%     |
| Phoebe A Hearst Elementary       | 96    |             |            | 0          | 678           | 99.21%        | 659.45    | 97.34%     |
| Pony Express Elementary          | 48    |             |            | 8          | 393           | 90.29%        | 377.33    | 95.51%     |
| Rosa Parks K-8 School            | 40    | 139         |            |            | 349           |               |           | 90.99%     |
| Sequoia Elementary               | 47    | 135         |            | 10         | 395           | 83.45%        | 370.78    |            |
| Success Academy K-8              | 0     | 0           |            | 0          | 355           | 66.67%        | 4.41      | 81.60%     |
| Susan B Anthony Elementary       | 46    | _           | _          | 1          | 323           | 85.90%        | 311.14    | 95.83%     |
| Sutterville Elementary           | 68    |             |            | 7          | 475           | 88.21%        | 451.38    | 95.27%     |
| Tahoe Elementary                 | 71    | 117         |            | ,<br>52    | 361           | 65.01%        | 331.48    | 91.47%     |
| Theodore Judah Elementary        | 94    | 219         |            |            | 522           | 82.24%        | 492.67    | 94.14%     |
| Washington Elementary            | 67    | 130         |            | 13         | 300           |               | 282.98    | 93.33%     |
| William Land Elementary          | 51    | 130         |            | 0          | 411           | 82.01%        | 389.30    | 94.16%     |
| Woodbine Elementary              | 46    |             |            | 28         |               |               | 278.79    | 87.65%     |
| TOTAL ELEMENTARY SCHOOLS         | 3,163 | 9,030       | 8,895      | 931        | <b>22,019</b> | <b>75.16%</b> | 278.79    | 93.21%     |
|                                  | 3,103 | 5,050       | 0,095      | 551        | 22,013        | 12.10/0       | 20,403.32 | JJ.ZI/0    |

Change from Prior month 0 (3)

| MIDDLE SCHOOLS                    | REGL    | JLAR ENRO | LMENT        |            |             | PERCENTAGE | AVERAGE (         | CUMULATIVE |
|-----------------------------------|---------|-----------|--------------|------------|-------------|------------|-------------------|------------|
|                                   |         |           |              | C          |             | FOR THE    | ACTUAL ATTENDANCE |            |
|                                   |         |           |              | Special    | TOTAL MONTH | MONTH      |                   |            |
|                                   | Grade 7 | Grade 8   | Total Grades | Education  | END         | 2019-2020  | Cum Attd          | PERCENTAGE |
|                                   |         |           | 7-8          | Grades 7-8 | ENROLLMENT  | Actual     | Days/162          | 2019-2020  |
|                                   |         |           |              |            |             | Attendance | 2019-2020         |            |
| A M Winn Elementary K-8 Waldorf   | 42      | 20        | 62           | 0          | 62          | 61.13%     | 56.80             | 91.26%     |
| Albert Einstein MS                | 339     | 379       | 718          | 49         | 767         | 85.35%     | 727.71            | 93.93%     |
| Alice Birney Waldorf-Inspired K8  | 60      | 58        | 118          | 0          | 118         | 62.43%     | 109.50            | 93.08%     |
| California MS                     | 495     | 413       | 908          | 13         | 921         | 83.45%     | 880.59            | 94.24%     |
| Capital City School               | 12      | 27        | 39           | 0          | 39          | 100.00%    | 30.75             | 93.10%     |
| Fern Bacon MS                     | 341     | 348       | 689          | 53         | 742         | 82.48%     | 694.51            | 93.69%     |
| Genevieve Didion Elementary       | 52      | 51        | 103          | 0          | 103         | 67.96%     | 96.63             | 94.96%     |
| Home/Hospital                     | 0       | 0         | 0            | 3          | 3           | 100.00%    | 5.75              | 100.00%    |
| John H. Still K-8                 | 142     | 140       | 282          | 22         | 304         | 57.99%     | 273.29            | 91.17%     |
| John Morse Therapeutic Center     | 0       | 0         | 0            | 10         | 10          | 15.28%     | 7.93              | 77.02%     |
| Kit Carson IB Academy             | 203     | 164       | 367          | 35         | 402         | 84.13%     | 374.74            | 93.00%     |
| Leonardo da Vinci K - 8 School    | 53      | 65        | 118          | 19         | 137         | 83.31%     | 131.84            | 96.08%     |
| Martin Luther King Jr Elementary  | 32      | 47        | 79           | 0          | 79          | 91.98%     | 76.66             | 96.62%     |
| Rosa Parks K-8 School             | 182     | 215       | 397          | 42         | 439         | 50.99%     | 388.62            | 88.81%     |
| Sam Brannan MS                    | 177     | 207       | 384          | 46         | 430         | 82.17%     | 411.27            | 93.68%     |
| School of Engineering and Science | 130     | 114       | 244          | 0          | 244         | 86.99%     | 238.34            | 95.98%     |
| Success Academy K-8               | 7       | 13        | 20           | 1          | 21          | 68.33%     | 9.58              | 81.47%     |
| Sutter MS                         | 568     | 587       | 1155         | 30         | 1185        | 93.74%     | 1145.54           | 96.29%     |
| Will C Wood MS                    | 339     | 355       | 694          | 50         | 744         | 68.39%     | 683.43            | 92.57%     |
| Total Middle Schools              | 3,174   | 3,203     | 6,377        | 373        | 6,750       | 78.44%     | 6,343.48          | 93.75%     |

**Change from Prior month** 0 0

| HIGH SCHOOLS                     |              | REGULA  |          | ЛЕNT     |          | Total Grade | Special     | TOTAL      | PERCENTAGE | AVERAGE C | UMULATIVE  |
|----------------------------------|--------------|---------|----------|----------|----------|-------------|-------------|------------|------------|-----------|------------|
|                                  |              |         |          |          |          | 9-12        | Education   | MONTH-END  | FOR THE    | ACTUAL AT | TENDANCE   |
|                                  |              |         |          |          |          |             | Grades 9-12 | ENROLLMENT | MONTH      |           |            |
|                                  | Continuation | Grade 9 | Grade 10 | Grade 11 | Grade 12 |             |             |            | 2019-2020  | Cum Attd  | PERCENTAGE |
|                                  |              |         |          |          |          |             |             |            | Actual     | Days/162  | 2019-2020  |
|                                  |              |         |          |          |          |             |             |            | Attendance | 2019-2020 |            |
| American Legion HS               | 140          | 0       | 0        | 0        | 0        | 140         | 1           | 141        | 61.20%     | 130.47    | 81.64%     |
| Arthur A. Benjamin Health Prof   | 0            | 43      | 46       | 53       | 51       | 193         | 18          | 211        | 47.59%     | 190.79    | 90.11%     |
| C K McClatchy HS                 | 0            | 625     | 578      | 528      | 511      | 2,242       | 78          | 2,320      | 79.77%     | 2117.80   | 92.06%     |
| Capital City School              | 0            | 29      | 68       | 101      | 92       | 290         | 1           | 291        | 68.76%     | 259.68    | 89.97%     |
| Hiram W Johnson HS               | 0            | 424     | 436      | 307      | 321      | 1,488       | 155         | 1,643      | 78.67%     | 1473.74   | 91.47%     |
| Home/Hospital                    | 0            | 0       | 1        | 4        | 2        | 7           | 16          | 23         | 100.00%    | 18.32     | 100.00%    |
| John F Kennedy HS                | 0            | 523     | 497      | 472      | 441      | 1,933       | 122         | 2,055      | 84.14%     | 1942.71   | 93.86%     |
| Kit Carson 7-12                  | 0            | 75      | 54       | 22       | 12       | 163         | 0           | 163        | 87.03%     | 160.22    | 95.27%     |
| Luther Burbank HS                | 0            | 405     | 369      | 387      | 323      | 1,484       | 138         | 1,622      | 80.71%     | 1483.07   | 92.18%     |
| Rosemont HS                      | 0            | 388     | 275      | 292      | 249      | 1,204       | 105         | 1,309      | 82.42%     | 1238.18   | 93.58%     |
| School of Engineering and Scienc | 0            | 104     | 71       | 56       | 36       | 267         | 1           | 268        | 87.14%     | 262.18    | 95.26%     |
| West Campus HS                   | 0            | 196     | 217      | 198      | 223      | 834         | 0           | 834        | 91.03%     | 810.19    | 96.99%     |
| TOTAL HIGH SCHOOLS               | 140          | 2,812   | 2,612    | 2,420    | 2,261    | 10,245      | 635         | 10,880     | 80.69%     | 10,087.34 | 92.79%     |

Change from Prior month

(21)

0



| DISTRICT TOTALS             | TOTAL MONTH-<br>END | PERCENTAGE FOR<br>THE MONTH    | AVERAGE CUMULATIVE<br>ACTUAL ATTENDANCE |                         |  |  |
|-----------------------------|---------------------|--------------------------------|---|-------------------------|--|--|
|                             |                     | 2019-2020 Actual<br>Attendance | Cum Attd<br>Days/162<br>2019-2020       | PERCENTAGE<br>2019-2020 |  |  |
| ELEMENTARY                  | 22,019              | 75.16%                         |   | 93.21%                  |  |  |
| MIDDLE                      | 6,750               |                                | -                                       | 93.75%                  |  |  |
| HIGH SCHOOL                 | 10,880              | 80.69%                         | 10,087                                  | 92.79%                  |  |  |
| TOTAL ALL DISTRICT SEGMENTS | 39,649              | 77.10%                         | 36,894                                  | 93.18%                  |  |  |

| Total Non-Public Schools as of 6/4/20 | 333 |
|---------------------------------------|-----|
|                                       |     |

| Non- Public Change from Prior month | 0 |
|-------------------------------------|---|
|-------------------------------------|---|

|                                 |      | RE         | GULAR ENRO            | LLMENT      |                    |                      |             | PERCENTAGE | AVERAGE CUMULATIV |           |
|---------------------------------|------|------------|-----------------------|-------------|--------------------|----------------------|-------------|------------|-------------------|-----------|
|                                 |      |            |                       |             |                    | Special<br>Education | TOTAL MONTH | FOR THE    | ACTUAL A          | TTENDANCE |
| 2019-2020 DEPENDENT CHARTER     |      |            |                       |             |                    |                      | END         | MONTH      |                   |           |
| SCHOOLS                         | Kdgn | Grades 1-3 | Grades 4-6 Grades 7-8 | Grades 9-12 | s 9-12 Grades K-12 |                      | 2019-2020   | 2019-2020  | PERCENTAGE        |           |
|                                 |      |            |                       |             | ľ                  | Glades K-12          |             | Actual     |                   | 2019-2020 |
|                                 |      |            |                       |             |                    |                      |             | Attendance |                   |           |
| Bowling Green-Mc Coy            | 60   | 205        | 178                   | 0           | 0                  | 1                    | 444         | 79.94%     | 419.41            | 94.12%    |
| Bowling Green-Chacon            | 48   | 148        | 150                   | 0           | 0                  | 0                    | 346         | 89.06%     | 334.55            | 96.61%    |
| George W. Carver SAS            | 0    | 0          | 0                     | 0           | 251                | 11                   | 262         | 96.83%     | 248.21            | 94.60%    |
| New Joseph Bonnheim Charter     | 48   | 142        | 127                   | 0           | 0                  | 1                    | 318         | 99.50%     | 291.16            | 93.75%    |
| New Tech High                   | 0    | 0          | 0                     | 0           | 164                | 0                    | 164         | 87.09%     | 153.41            | 94.54%    |
| The Met High School             | 0    | 0          | 0                     | 0           | 249                | 1                    | 250         | 96.34%     | 252.55            | 97.71%    |
| TOTAL DEPENDENT CHARTER SCHOOLS | 156  | 495        | 455                   | 0           | 664                | 14                   | 1,784       | 89.39%     | 1,699.30          | 95.19%    |

Change from Prior month 0.00

0.00

# NOT TRACKING ATTENDANCE DUE TO COVID-19/ SCHOOL CLOSURE/DISTANCE LEARNING.

| 2019-2020 INDEPENDENT CHARTER        |      | RE         | GULAR ENRO | LLMENT     |             |             |                | PERCENTAGE | AVERAGE CUMULATIVE |            |
|--------------------------------------|------|------------|------------|------------|-------------|-------------|----------------|------------|--------------------|------------|
| SCHOOLS                              |      |            |            |            |             |             | TOTAL MONTH    | FOR THE    | ACTUAL ATTENDANCE  |            |
| SCHOOLS                              |      |            |            |            |             |             | END            | MONTH      |                    |            |
|                                      | Kdgn | Grades 1-3 | Grades 4-6 | Grades 7-8 | Grades 9-12 | Education   | ENROLLMENT     | 2019-2020  | 2019-2020          | PERCENTAGE |
|                                      |      |            |            |            |             | Glades K-12 | EINKOLLIVIEINI | Actual     |                    | 2019-2020  |
|                                      |      |            |            |            |             |             |                | Attendance |                    |            |
| CA Montessori Project Capitol Campus | 0    | 0          | 0          | 0          | 0           | 0           | 0              | 0.00%      | 0.00               | 0.00%      |
| Capitol Collegiate Academy           | 0    | 0          | 0          | 0          | 0           | 0           | 0              | 0.00%      | 0.00               | 0.00%      |
| Aspire Capitol Heights Academy       | 0    | 0          | 0          | 0          | 0           | 0           | 0              | 0.00%      | 0.00               | 0.00%      |
| Growth Public Schools                | 0    | 0          | 0          | 0          | 0           | 0           | 0              | 0.00%      | 0.00               | 0.00%      |
| Language Academy                     | 0    | 0          | 0          | 0          | 0           | 0           | 0              | 0.00%      | 0.00               | 0.00%      |
| PS 7 Elementary                      | 0    | 0          | 0          | 0          | 0           | 0           | 0              | 0.00%      | 0.00               | 0.00%      |
| Sacramento Charter HS                | 0    | 0          | 0          | 0          | 0           | 0           | 0              | 0.00%      | 0.00               | 0.00%      |
| SAVA                                 | 0    | 0          | 0          | 0          | 0           | 0           | 0              | 0.00%      | 0.00               | 0.00%      |
| Sol Aureus College Preparatory       | 0    | 0          | 0          | 0          | 0           | 0           | 0              | 0.00%      | 0.00               | 0.00%      |
| Yav Pem Suab Academy                 | 0    | 0          | 0          | 0          | 0           | 0           | 0              | 0.00%      | 0.00               | 0.00%      |
| TOTAL INDEPENDENT CHARTER SCHOOLS    | -    | -          | -          | -          | -           | -           | -              | 0.00%      | -                  | 0.00%      |

|   |     |     | Chang | e from Prior | month | -  | 0     |        |          |        |
|---|-----|-----|-------|--------------|-------|----|-------|--------|----------|--------|
| TOTAL FOR DEPENDENT CHARTERS ONLY FOR MONTH 8. INDEPENDENT CHARTERS HAD NO DATA DUE TO COVID-19/SCHOOL CLOSURE/DISTANCE LEARNING. |     |     |       |              |       |    |       |        |          |        |
| TOTAL CHARTER SCHOOLS   | 156 | 495 | 455   | -            | 664   | 14 | 1,784 | 89.39% | 1,699.30 | 95.19% |



## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT ENROLLMENT AND ATTENDANCE REPORT MONTH 9, ENDING FRIDAY, MAY 15, 2020 ADULT EDUCATION SCHOOLS

| ADULT EDUCATION                            | ENROLLMENT | HOURS EARNED |           |           | 2019-20 CUMULATIVE ADA |        |        |
|--|------------|--------------|-----------|-----------|------------------------|--------|--------|
|  |            | CONCURRENT   | OTHER     | TOTAL     | CONCURRENT             | OTHER  | TOTAL  |
|  |            |              |           |           |                        |        |        |
| A. Warren McClaskey Adult Center           | 0          | 0            | -         | -         | 0                      | 305.54 | 305.54 |
| Charles A. Jones Career & Education Center | 354        | 0            | 16,161.49 | 16,161.49 | 0                      | 446.92 | 446.92 |
| TOTAL ADULT EDUCATION                      | 354        |              | 16,161.49 | 16,161.49 |                        | 752.46 | 752.46 |

#### SACRAMENTO CITY UNIFIED SCHOOL DISTRICT ENROLLMENT AND ATTENDANCE REPORT MONTH 9, ENDING FRIDAY, MAY 15, 2020 GRADE BY GRADE ENROLLMENT

| ELEMENTARY SCHOOLS               |       |         | REGULAR | CLASS ENR | OLLMENT |         |         | TOTAL   |
|----------------------------------|-------|---------|---------|-----------|---------|---------|---------|---------|
| ELEMENTARY SCHOOLS               | Kdgn  | Grade 1 | Grade 2 | Grade 3   | Grade 4 | Grade 5 | Grade 6 | REGULAR |
| A M Winn Elementary K-8 Waldorf  | 64    | 43      | 40      | 42        | 40      | 44      | 30      | 303     |
| Abraham Lincoln El               | 81    | 80      | 79      | 71        | 65      | 85      | 92      | 553     |
| Alice Birney Waldorf-Inspired K8 | 88    | 48      | 48      | 48        | 63      | 64      | 60      | 419     |
| Bret Harte Elementary            | 19    | 30      | 30      | 32        | 33      | 32      | 29      | 205     |
| Caleb Greenwood                  | 72    | 96      | 69      | 70        | 65      | 93      | 65      | 530     |
| Camellia Basic Elementary        | 71    | 61      | 61      | 56        | 59      | 58      | 52      | 418     |
| Capital City School              | 0     | 1       | 4       | 5         | 4       | 4       | 9       | 27      |
| Caroline Wenzel Elementary       | 32    | 37      | 42      | 46        | 26      | 39      | 40      | 262     |
| Cesar Chavez ES                  | 0     | 0       | 0       | 0         | 123     | 111     | 114     | 348     |
| Crocker/Riverside Elementary     | 96    | 92      | 96      | 92        | 98      | 89      | 99      | 662     |
| David Lubin Elementary           | 68    | 69      | 80      | 79        | 73      | 57      | 63      | 489     |
| Earl Warren Elementary           | 62    | 57      | 51      | 63        | 73      | 59      | 64      | 429     |
| Edward Kemble Elementary         | 142   | 134     | 135     | 143       | 0       | 0       | 0       | 554     |
| Elder Creek Elementary           | 116   | 120     | 112     | 117       | 115     | 95      | 133     | 808     |
| Ethel I Baker Elementary         | 94    | 72      | 83      | 83        | 96      | 84      |         |         |
| Ethel Phillips Elementary        | 72    | 71      | 65      | 66        | 56      | 54      | 67      | 451     |
| Father Keith B Kenny K-8 School  | 40    | 46      | 42      | 48        | 49      | 43      |         | 305     |
| Genevieve Didion Elementary      | 64    | 70      | 73      |           | 64      | 64      |         | 469     |
| Golden Empire Elementary         | 72    | 72      | 78      | 85        | 99      | 92      | 91      | 589     |
| H W Harkness Elementary          | 63    | 46      | 48      |           | 50      | 48      |         | 342     |
| Hollywood Park Elementary        | 40    | 46      | 46      |           | 45      | 49      |         | 307     |
| Home/Hospital                    | 1     | 0       | 1       | 2         | 1       | 1       | 1       | 7       |
| Hubert H. Bancroft Elementary    | 82    | 55      | 43      | 72        | 48      | 52      | 57      | 409     |
| Isador Cohen Elementary          | 24    | 40      | 36      |           | 40      | 37      | 36      | 252     |
| James W Marshall Elementary      | 47    | 71      | 47      | 47        | 58      | 43      |         | 359     |
| John Bidwell Elementary          | 40    | 32      | 42      | 29        | 37      | 49      | 32      | 261     |
| John Cabrillo Elementary         | 43    | 35      | 38      |           | 49      | 43      | 52      | 307     |
| John D Sloat Elementary          | 68    | 40      | 39      | 32        | 31      | 33      | 31      | 274     |
| John H. Still K-8                | 80    | 95      | 86      | 106       | 91      | 101     | 82      | 641     |
| John Morse Therapeutic Center    | 0     | 0       | 0       | 0         | 0       | 0       | 0       | 0       |
| Leataata Floyd Elementary        | 33    | 36      | 44      | 44        | 57      | 50      | 36      | 300     |
| Leonardo da Vinci K - 8 School   | 120   | 95      | 96      | 96        | 97      | 98      | 96      | 698     |
| Mark Twain Elementary            | 42    | 47      | 41      | 47        | 32      | 33      | 33      | 275     |
| Martin Luther King Jr Elementary | 56    | 38      | 36      | 45        | 31      | 33      | 43      | 282     |
| Matsuyama Elementary             | 72    | 71      | 92      | 71        | 84      | 96      | 89      | 575     |
| Nicholas Elementary              | 72    | 94      | 94      | 93        | 91      | 89      | 67      | 600     |
| O W Erlewine Elementary          | 31    | 42      | 36      | 35        | 43      | 38      | 50      | 275     |
| Oak Ridge Elementary             | 72    | 70      | 59      | 79        | 77      | 53      | 63      | 473     |
| Pacific Elementary               | 120   | 96      | 109     | 96        | 98      | 98      | 98      | 715     |
| Parkway Elementary School        | 71    | 71      | 71      | 72        | 66      | 85      | 66      | 502     |
| Peter Burnett Elementary         | 52    | 59      | 67      | 59        | 62      | 72      | 66      | 437     |
| Phoebe A Hearst Elementary       | 96    | 96      | 96      | 94        | 98      | 99      | 99      | 678     |
| Pony Express Elementary          | 48    | 48      | 63      | 54        | 58      | 64      | 50      | 385     |
| Rosa Parks K-8 School            | 47    | 43      | 48      | 48        | 49      | 44      | 57      | 336     |
| Sequoia Elementary               | 47    | 49      | 62      | 68        | 53      | 46      | 60      | 385     |
| Success Academy K-8              | 0     | 0       | 0       | 0         | 0       | 2       | 1       | 3       |
| Susan B Anthony Elementary       | 46    | 48      | 47      | 39        | 62      | 40      | 40      | 322     |
| Sutterville Elementary           | 68    | 68      | 69      | 67        | 61      | 76      | 59      | 468     |
| Tahoe Elementary                 | 71    | 45      | 32      | 40        | 39      | 33      | 49      | 309     |
| Theodore Judah Elementary        | 94    | 71      | 82      | 66        | 62      | 62      | 66      | 503     |
| Washington Elementary            | 67    | 43      | 42      | 45        | 33      | 25      | 31      | 286     |
| William Land Elementary          | 51    | 62      | 55      | 59        | 56      | 55      | 73      | 411     |
| Woodbine Elementary              | 46    | 47      | 42      | 38        | 52      | 37      | 40      | 302     |
| TOTAL                            | 3,163 | 2,998   | 2,997   | 3,035     | 3,012   | 2,951   | 2,932   | 21,088  |

## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT ENROLLMENT AND ATTENDANCE REPORT MONTH 9, ENDING FRIDAY, MAY 15, 2020 CUMULATIVE TOTAL ABSENCES

| Elementary                       | Total Enrollment | Total Absences | Actual Days of Attendance | Days Enrolled   | Percentage of<br>Attendance |
|----------------------------------|------------------|----------------|---------------------------|-----------------|-----------------------------|
| A M Winn Elementary K-8 Waldorf  | 324              | 3,792          | 48,618                    | 52 <i>,</i> 410 | 92.76%                      |
| Abraham Lincoln El               | 554              | 5,507          | 81,227                    | 86,734          | 93.65%                      |
| Alice Birney Waldorf-Inspired K8 | 419              | 2,946          | 62,665                    | 65,611          | 95.51%                      |
| Bret Harte Elementary            | 243              | 3,266          | 36,348                    | 39,614          | 91.76%                      |
| Caleb Greenwood                  | 531              | 2,857          | 75,550                    | 78 <i>,</i> 407 | 96.36%                      |
| Camellia Basic Elementary        | 431              | 2,565          | 65,223                    | 67,788          | 96.22%                      |
| Capital City School              | 27               | 181            | 4,329                     | 4,510           | 95.99%                      |
| Caroline Wenzel Elementary       | 309              | 4,158          | 46,446                    | 50,604          | 91.78%                      |
| Cesar Chavez ES                  | 360              | 3,296          | 52,806                    | 56,102          | 94.12%                      |
| Crocker/Riverside Elementary     | 662              | 3,236          | 100,964                   | 104,200         | 96.89%                      |
| David Lubin Elementary           | 522              | 4,540          | 78,118                    | 82,658          | 94.51%                      |
| Earl Warren Elementary           | 445              | 4,283          | 65,871                    | 70,154          |                             |
| Edward Kemble Elementary         | 567              | 5,669          | 82,805                    | 88,474          |                             |
| Elder Creek Elementary           | 809              | 8,678          | 121,823                   | 130,501         | 93.35%                      |
| Ethel I Baker Elementary         | 602              | 8,767          | 85,772                    | 94,539          |                             |
| Ethel Phillips Elementary        | 470              | 5,088          | 68,947                    | 74,035          |                             |
| Father Keith B Kenny K-8 School  | 330              | 4,296          | 47,917                    | 52,213          | 91.77%                      |
| Genevieve Didion Elementary      | 482              | 2,427          | 73,474                    | 75,901          | 96.80%                      |
| Golden Empire Elementary         | 603              | 3,933          | 90,470                    | 94,403          | 95.83%                      |
| H W Harkness Elementary          | 355              | 4,425          | 52,978                    | 57,403          | 92.29%                      |
| Hollywood Park Elementary        | 344              | 5,763          | 48,888                    | 54,651          | 89.45%                      |
| Home/Hospital                    | 13               | 0              | 2,151                     | 2,151           | 100.00%                     |
| Hubert H. Bancroft Elementary    | 437              | 4,618          | 66,436                    | 71,054          |                             |
| Isador Cohen Elementary          | 275              | 2,922          | 39,845                    | 42,767          | 93.17%                      |
| James W Marshall Elementary      | 394              | 5,602          | 57,268                    | 62,870          |                             |
| John Bidwell Elementary          | 270              | 3,282          | 38,829                    | 42,111          | 92.21%                      |
| John Cabrillo Elementary         | 352              | 3,282          | 52,317                    | 56,238          |                             |
| John D Sloat Elementary          | 300              | 5,538          | 42,173                    | 47,711          | 88.39%                      |
| John H. Still K-8                |                  |                |                           |                 |                             |
| John Morse Therapeutic Center    | 654<br>39        | 10,890<br>704  | 94,767                    | 105,657         | 89.69%<br>88.08%            |
| Leataata Floyd Elementary        | 314              | 4,551          | 5,201<br>45,099           | 5,905<br>49,650 |                             |
| Leonardo da Vinci K - 8 School   |                  |                |                           |                 |                             |
|                                  | 732<br>302       | 6,818          | 107,957                   | 114,775         |                             |
| Mark Twain Elementary            |                  | 4,512          | 44,434                    | 48,946          |                             |
| Martin Luther King Jr Elementary | 319              | 3,348          | 47,234                    | 50,582          | 93.38%                      |
| Matsuyama Elementary             | 575              | 4,162          | 88,396                    | 92,558          |                             |
| Nicholas Elementary              | 623              | 7,384          | 90,402                    | 97,786          |                             |
| O W Erlewine Elementary          | 295              | 3,395          | 43,769                    | 47,164          |                             |
| Oak Ridge Elementary             | 479              | 7,790          | 67,617                    | 75,407          | 89.67%                      |
| Pacific Elementary               | 715              | 9,481          | 102,575                   | 112,056         |                             |
| Parkway Elementary School        | 539              | 9,999          | 76,903                    | 86,902          | 88.49%                      |
| Peter Burnett Elementary         | 463              | 5,154          | 67,154                    | 72,308          |                             |
| Phoebe A Hearst Elementary       | 678              | 2,824          | 103,533                   | 106,357         | 97.34%                      |
| Pony Express Elementary          | 393              | 2,786          | 59,241                    | 62,027          | 95.51%                      |
| Rosa Parks K-8 School            | 349              | 5,054          | 51,063                    | 56,117          |                             |
| Sequoia Elementary               | 395              | 3,341          | 58,212                    | 61,553          | 94.57%                      |
| Success Academy K-8              | 3                | 161            | 714                       | 875             | 81.60%                      |
| Susan B Anthony Elementary       | 323              | 2,124          | 48,849                    | 50,973          |                             |
| Sutterville Elementary           | 475              | 3,633          | 73,123                    | 76,756          |                             |
| Tahoe Elementary                 | 361              | 5,010          | 53,699                    | 58,709          |                             |
| Theodore Judah Elementary        | 522              | 4,965          | 79,813                    | 84,778          |                             |
| Washington Elementary            | 300              | 3,177          | 44,428                    | 47,605          | 93.33%                      |
| William Land Elementary          | 411              | 3,908          | 63,066                    | 66,974          | 94.16%                      |
| Woodbine Elementary              | 330              | 6,363          | 45,164                    | 51,527          | 87.65%                      |
| Total                            | 22,019           | 237,090        | 3,252,671                 | 3,489,761       | 93.21%                      |

## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT ENROLLMENT AND ATTENDANCE REPORT MONTH 9, ENDING FRIDAY, MAY 15, 2020 CUMULATIVE TOTAL ABSENCES

| Middle                            | Total Enrollment | Total Absences | Actual Days of Attendance | Days Enrolled | Percentage of Attendance |
|-----------------------------------|------------------|----------------|---------------------------|---------------|--------------------------|
| A M Winn Elementary K-8 Waldorf   | 62               | 881            | 9,202                     | 10,083        | 91.26%                   |
| Albert Einstein MS                | 767              | 7,382          | 114,250                   | 121,632       | 93.93%                   |
| Alice Birney Waldorf-Inspired K8  | 118              | 1,279          | 17,192                    | 18,471        | 93.08%                   |
| California MS                     | 921              | 8,455          | 138,252                   | 146,707       | 94.24%                   |
| Capital City School               | 39               | 369            | 4,981                     | 5,350         | 93.10%                   |
| Fern Bacon MS                     | 742              | 7,343          | 109,038                   | 116,381       | 93.69%                   |
| Genevieve Didion Elementary       | 103              | 805            | 15,171                    | 15,976        | 94.96%                   |
| Home/Hospital                     | 3                | 0              | 932                       | 932           | 100.00%                  |
| John H. Still K-8                 | 304              | 4,288          | 44,273                    | 48,561        | 91.17%                   |
| John Morse Therapeutic Center     | 10               | 383            | 1,284                     | 1,667         | 77.02%                   |
| Kit Carson IB Academy             | 402              | 4,429          | 58,834                    | 63,263        | 93.00%                   |
| Leonardo da Vinci K - 8 School    | 137              | 844            | 20,699                    | 21,543        | 96.08%                   |
| Martin Luther King Jr Elementary  | 79               | 421            | 12,036                    | 12,457        | 96.62%                   |
| Rosa Parks K-8 School             | 439              | 7,934          | 62,956                    | 70,890        | 88.81%                   |
| Sam Brannan MS                    | 430              | 4,357          | 64,569                    | 68,926        | 93.68%                   |
| School of Engineering and Science | 244              | 1,567          | 37,420                    | 38,987        | 95.98%                   |
| Success Academy K-8               | 21               | 353            | 1,552                     | 1,905         | 81.47%                   |
| Sutter MS                         | 1,185            | 6,934          | 179,849                   | 186,783       | 96.29%                   |
| Will C Wood MS                    | 744              | 8,888          | 110,716                   | 119,604       | 92.57%                   |
| Total                             | 6,750            | 66,912         | 1,003,206                 | 1,070,118     | 93.75%                   |

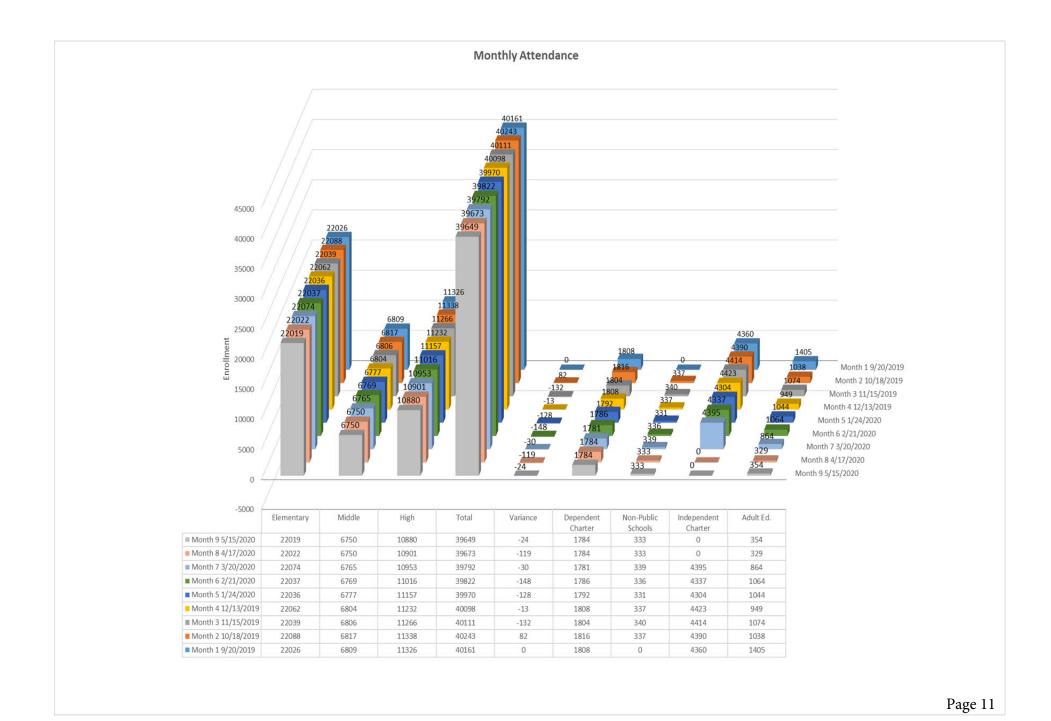
#### SACRAMENTO CITY UNIFIED SCHOOL DISTRICT ENROLLMENT AND ATTENDANCE REPORT MONTH 9, ENDING FRIDAY, MAY 15, 2020 CUMULATIVE TOTAL ABSENCES

| High School                       | Total Enrollment | Total Absences | Actual Days of Attendance | Days Enrolled | Percentage of Attendance |
|-----------------------------------|------------------|----------------|---------------------------|---------------|--------------------------|
| American Legion HS                | 141              | 4,752          | 21,136                    | 25,888        | 81.64%                   |
| Arthur A. Benjamin Health Prof    | 211              | 3,288          | 29,954                    | 33,242        | 90.11%                   |
| C K McClatchy HS                  | 2,320            | 28,661         | 332,495                   | 361,156       | 92.06%                   |
| Capital City School               | 291              | 4,692          | 42,068                    | 46,760        | 89.97%                   |
| Hiram W Johnson HS                | 1,643            | 21,579         | 231,377                   | 252,956       | 91.47%                   |
| Home/Hospital                     | 23               | 0              | 2,967                     | 2,967         | 100.00%                  |
| John F Kennedy HS                 | 2,055            | 19,943         | 305,006                   | 324,949       | 93.86%                   |
| Kit Carson IB Academy             | 163              | 1,248          | 25,154                    | 26,402        | 95.27%                   |
| Luther Burbank HS                 | 1,622            | 19,758         | 232,842                   | 252,600       | 92.18%                   |
| Rosemont HS                       | 1,309            | 13,346         | 194,395                   | 207,741       | 93.58%                   |
| School of Engineering and Science | 268              | 2,049          | 41,162                    | 43,211        | 95.26%                   |
| West Campus HS                    | 834              | 3,945          | 127,200                   | 131,145       | 96.99%                   |
| Total                             | 10,880           | 123,261        | 1,585,756                 | 1,709,017     | 92.79%                   |

|                   | TOTAL<br>ENROLLMENT | TOTAL ABSENCES | ACTUAL DAYS OF ATTENDANCE | DAYS ENROLLED | PERCENTAGE OF ATTENDANCE |
|-------------------|---------------------|----------------|---------------------------|---------------|--------------------------|
| Total All Schools | 39,649              | 427,263        | 5,841,633                 | 6,268,896     | 93.18%                   |

|                     | Students in Non<br>Public Schools | Total<br>Enrollment | ADA    | ADA %  | % Change |
|---------------------|-----------------------------------|---------------------|--------|--------|----------|
| 2018-2019 Actual    |                                   | 40,660              | 38,425 | 94.50% |          |
| 2019-2020 Projected |                                   | 40,236              | 38,212 | 94.97% |          |
| Month 01            | 331                               | 40,161              | 38,309 | 96.50% |          |
| Month 02            | 337                               | 40,243              | 38,194 | 95.99% | -0.51%   |
| Month 03            | 340                               | 40,111              | 38,040 | 95.60% | -0.39%   |
| Month 04            | 337                               | 40,098              | 37,897 | 95.27% | -0.33%   |
| Month 05            | 339                               | 39,970              | 37,747 | 94.97% | -0.30%   |
| Month 06            | 336                               | 39,822              | 37,614 | 94.83% | -0.14%   |
| Month 07            | 339                               | 39,740              | 37,402 | 94.49% | -0.34%   |
| Month 08            | 333                               | 39,673              | 37,635 | 95.03% | 0.54%    |
| Month 09            | 333                               | 39,649              | 36,876 | 93.18% | -1.85%   |

# Page 10



| ELEMENTARY TRADITIONAL           | REG   | ULAR ENROLL | MENT       | Special    | TOTAL      | PERCENTAGE | AVERAGE CUMUL | ATIVE ACTUAL |
|----------------------------------|-------|-------------|------------|------------|------------|------------|---------------|--------------|
|                                  |       |             |            | Education  | MONTH-END  | FOR THE    | ATTEND        | ANCE         |
|                                  |       |             |            | Grades K-6 | ENROLLMENT | MONTH      |               |              |
|                                  | Kdgn  | Grades 1-3  | Grades 4-6 |            |            | 2019-20120 | Cum Attd      | PERCENTAGE   |
|                                  | _     |             |            |            |            | Actual     | Days /180     | 2019-2020    |
|                                  |       |             |            |            |            | Attendance | 2019-2020     |              |
| A M Winn Elementary K-8 Waldorf  | 64    | 125         | 114        | 21         | 324        | 80.17%     | 295.99        | 91.51%       |
| Abraham Lincoln El               | 81    | 230         | 242        | 1          | 554        | 72.35%     | 504.79        | 91.35%       |
| Alice Birney Waldorf-Inspired K8 | 88    | 144         | 187        | 0          | 419        | 88.83%     | 396.23        | 94.79%       |
| Bret Harte Elementary            | 18    | 91          | 94         | 38         | 241        | 66.35%     | 217.96        | 89.24%       |
| Caleb Greenwood                  | 72    | 235         | 223        | 1          | 531        | 90.69%     | 510.24        | 95.71%       |
| Camellia Basic Elementary        | 71    | 178         | 169        | 13         | 431        | 82.77%     | 409.10        | 94.77%       |
| Capital City School              | 0     | 10          | 17         | 0          | 27         | 87.04%     | 26.40         | 95.12%       |
| Caroline Wenzel Elementary       | 32    | 126         | 106        | 47         | 311        | 57.91%     | 275.99        | 88.42%       |
| Cesar Chavez ES                  | 0     | 0           | 346        | 12         | 358        | 73.13%     | 328.30        | 91.85%       |
| Crocker/Riverside Elementary     | 96    | 280         | 287        | 0          | 663        | 94.84%     | 641.53        | 96.67%       |
| David Lubin Elementary           | 68    | 228         | 193        | 33         | 522        | 84.29%     | 491.35        | 93.41%       |
| Earl Warren Elementary           | 61    | 170         | 195        | 17         | 443        | 66.70%     | 406.19        | 90.98%       |
| Edward Kemble Elementary         | 142   | 412         | 0          | 13         | 567        | 79.90%     | 519.39        | 92.11%       |
| Elder Creek Elementary           | 116   | 349         | 343        | 1          | 809        | 69.81%     | 733.27        | 90.99%       |
| Ethel I Baker Elementary         | 94    | 238         | 256        | 14         | 602        | 68.58%     | 531.91        | 88.34%       |
| Ethel Phillips Elementary        | 72    | 202         | 177        | 19         | 470        | 64.40%     | 424.42        | 90.04%       |
| Father Keith B Kenny K-8 School  | 41    | 136         | 129        | 25         | 331        | 63.56%     | 294.76        | 88.76%       |
| Genevieve Didion Elementary      | 64    | 211         | 194        | 13         | 482        | 89.16%     | 463.86        | 95.98%       |
| Golden Empire Elementary         | 72    | 234         | 283        | 14         | 603        | 84.37%     | 568.92        | 94.59%       |
| H W Harkness Elementary          | 63    | 138         | 141        | 13         | 355        | 71.53%     | 319.72        | 90.21%       |
| Hollywood Park Elementary        | 40    | 139         | 127        | 37         | 343        | 51.00%     | 289.13        | 85.54%       |
| Home/Hospital                    | 2     | 3           | 3          | 6          | 14         | 100.00%    | 12.49         | 100.00%      |
| Hubert H. Bancroft Elementary    | 82    | 170         | 157        | 28         | 437        | 84.32%     | 405.94        | 92.59%       |
| Isador Cohen Elementary          | 24    | 115         | 113        | 23         | 275        | 66.80%     | 246.08        | 90.32%       |
| James W Marshall Elementary      | 47    | 165         | 146        | 35         | 393        | 52.35%     | 338.72        | 87.17%       |
| John Bidwell Elementary          | 40    | 103         | 118        | 9          | 270        | 62.87%     | 238.94        | 89.02%       |
| John Cabrillo Elementary         | 43    | 120         | 144        | 45         | 352        | 75.84%     | 317.34        | 91.29%       |
| John D Sloat Elementary          | 68    | 111         | 95         | 26         | 300        | 43.72%     | 247.41        | 83.85%       |
| John H. Still K-8                | 80    | 287         | 274        | 13         | 654        | 51.26%     | 559.96        | 85.85%       |
| John Morse Therapeutic Center    | 0     | 0           | 0          | 39         | 39         | 46.44%     | 30.71         | 83.65%       |
| Leataata Floyd Elementary        | 33    | 125         | 143        | 14         | 315        | 51.69%     | 273.77        | 86.64%       |
| Leonardo da Vinci K - 8 School   | 120   | 287         | 291        | 34         | 732        | 86.40%     | 681.67        | 93.23%       |
| Mark Twain Elementary            | 41    | 135         | 97         | 28         | 301        | 62.70%     | 265.73        | 87.98%       |
| Martin Luther King Jr Elementary | 56    | 119         | 107        | 37         | 319        | 62.88%     | 290.03        | 90.12%       |
| Matsuyama Elementary             | 72    | 234         | 269        | 0          | 575        | 85.49%     | 540.24        | 94.50%       |
| Nicholas Elementary              | 72    | 279         | 247        | 23         | 621        | 60.57%     | 554.31        | 89.01%       |
| O W Erlewine Elementary          | 31    | 113         | 131        | 21         | 296        | 68.13%     | 263.33        | 90.30%       |
| Oak Ridge Elementary             | 72    | 208         |            | 6          | 479        | 54.58%     | 412.41        | 85.89%       |
| Pacific Elementary               | 120   | 300         |            | 0          | 714        | 47.78%     | 619.56        | 86.82%       |
| Parkway Elementary School        | 71    | 214         |            | 37         | 539        |            | 448.72        | 83.61%       |
| Peter Burnett Elementary         | 52    | 184         |            | 26         | 462        | 61.02%     | 411.99        | 89.42%       |
| Phoebe A Hearst Elementary       | 96    | 286         |            | 0          | 678        | 99.42%     | 661.02        | 97.57%       |
| Pony Express Elementary          | 48    | 165         |            | 9          | 394        | 84.66%     | 372.56        | 94.34%       |
| Rosa Parks K-8 School            | 47    | 139         |            |            | 349        |            | 273.01        | 86.63%       |
| Sequoia Elementary               | 47    | 179         |            | 10         | 396        |            | 363.63        | 92.66%       |
| Success Academy K-8              | 0     | 0           |            | 0          | 3          | 50.00%     | 4.12          | 79.76%       |
| Susan B Anthony Elementary       | 46    | 134         | 142        | 1          | 323        | 83.12%     | 306.53        | 94.47%       |
| Sutterville Elementary           | 68    | 204         |            | 7          | 475        | 86.98%     | 447.56        | 94.44%       |
| Tahoe Elementary                 | 71    | 117         |            | 52         | 361        | 61.36%     | 320.48        | 88.47%       |
| Theodore Judah Elementary        | 94    | 219         |            |            | 522        | 77.56%     | 483.89        | 92.49%       |
| Washington Elementary            | 67    | 130         |            | 14         | 300        |            | 278.37        | 91.91%       |
| William Land Elementary          | 51    | 176         |            | 0          | 411        | 82.47%     | 384.26        | 93.00%       |
| Woodbine Elementary              | 46    |             |            | 28         | 330        |            | 263.22        | 82.45%       |
| TOTAL ELEMENTARY SCHOOLS         | 3,162 | 9,024       | 8,894      | 935        | 22,015     | 71.47%     | 19,967.43     | 90.93%       |
|                                  |       |             | •          |            | -          | •          | -             |              |

Change from Prior month 4 (4)

| MIDDLE SCHOOLS                    | REGU    | JLAR ENRO | LLMENT       |            |              | PERCENTAGE | AVERAGE   | CUMULATIVE |
|-----------------------------------|---------|-----------|--------------|------------|--------------|------------|-----------|------------|
|                                   |         |           |              | Creatial   | TOTAL MONITU | FOR THE    | ACTUAL A  | TTENDANCE  |
|                                   |         |           |              | Special    |              | MONTH      |           |            |
|                                   | Grade 7 | Grade 8   | Total Grades | Education  |              | 2019-2020  | Cum Attd  | PERCENTAGE |
|                                   |         |           | 7-8          | Grades 7-8 | ENROLLMENT   | Actual     | Days/180  | 2019-2020  |
|                                   |         |           |              |            |              | Attendance | 2019-2020 |            |
| A M Winn Elementary K-8 Waldorf   | 42      | 20        | 62           | 0          | 62           | 57.44%     | 54.68     | 87.89%     |
| Albert Einstein MS                | 339     | 379       | 718          | 49         | 767          | 48.09%     | 688.97    | 89.03%     |
| Alice Birney Waldorf-Inspired K8  | 60      | 58        | 118          | 0          | 118          | 59.95%     | 105.32    | 89.49%     |
| California MS                     | 495     | 413       | 908          | 13         | 921          | 45.05%     | 830.32    | 89.00%     |
| Capital City School               | 12      | 27        | 39           | 0          | 39           | 78.92%     | 30.75     | 91.46%     |
| Fern Bacon MS                     | 340     | 348       | 688          | 53         | 741          | 46.52%     | 656.74    | 88.60%     |
| Genevieve Didion Elementary       | 52      | 51        | 103          | 0          | 103          | 20.85%     | 88.52     | 86.87%     |
| Home/Hospital                     | 0       | 0         | 0            | 3          | 3            | 100.00%    | 5.37      | 100.00%    |
| John H. Still K-8                 | 142     | 140       | 282          | 22         | 304          | 29.06%     | 254.77    | 84.90%     |
| John Morse Therapeutic Center     | 0       | 0         | 0            | 10         | 10           | 20.56%     | 7.34      | 71.52%     |
| Kit Carson IB Academy             | 201     | 164       | 365          | 37         | 402          | 50.07%     | 356.01    | 88.37%     |
| Leonardo da Vinci K - 8 School    | 53      | 65        | 118          | 19         | 137          | 44.68%     | 124.22    | 90.54%     |
| Martin Luther King Jr Elementary  | 32      | 47        | 79           | 0          | 79           | 72.55%     | 74.57     | 94.03%     |
| Rosa Parks K-8 School             | 182     | 215       | 397          | 42         | 439          | 18.22%     | 357.76    | 81.73%     |
| Sam Brannan MS                    | 177     | 207       | 384          | 46         | 430          | 49.83%     | 390.00    | 89.03%     |
| School of Engineering and Science | 130     | 114       | 244          | 0          | 244          | 41.18%     | 223.46    | 90.16%     |
| Success Academy K-8               | 7       | 13        | 20           | 1          | 21           | 50.53%     | 9.68      | 76.35%     |
| Sutter MS                         | 568     | 587       | 1155         | 30         | 1185         | 79.15%     | 1123.13   | 94.44%     |
| Will C Wood MS                    | 339     | 355       | 694          | 50         | 744          | 53.50%     | 654.84    | 88.64%     |
| Total Middle Schools              | 3,171   | 3,203     | 6,374        | 375        | 6,749        | 51.12%     | 6,036.44  | 89.24%     |

Change from Prior month 2 (1)

| HIGH SCHOOLS                     |              | REGULAR ENROLLMENT |          |          |          |        | Special     | TOTAL      | PERCENTAGE | AVERAGE C | UMULATIVE  |
|----------------------------------|--------------|--------------------|----------|----------|----------|--------|-------------|------------|------------|-----------|------------|
|                                  |              |                    |          |          |          | 9-12   | Education   | MONTH-END  | FOR THE    | ACTUAL AT | TENDANCE   |
|                                  |              |                    |          |          |          |        | Grades 9-12 | ENROLLMENT | MONTH      |           |            |
|                                  | Continuation | Grade 9            | Grade 10 | Grade 11 | Grade 12 |        |             |            | 2019-2020  | Cum Attd  | PERCENTAGE |
|                                  |              |                    |          |          |          |        |             |            | Actual     | Days/180  | 2019-2020  |
|                                  |              |                    |          |          |          |        |             |            | Attendance | 2019-2020 |            |
| American Legion HS               | 114          | 0                  | 0        | 0        | 0        | 114    | 1           | 115        | 65.29%     | 125.96    | 80.28%     |
| Arthur A. Benjamin Health Prof   | 0            | 43                 | 46       | 53       | 51       | 193    | 18          | 211        | 25.86%     | 176.06    | 83.22%     |
| C K McClatchy HS                 | 0            | 624                | 579      | 529      | 510      | 2,242  | 78          | 2,320      | 30.23%     | 1962.61   | 85.52%     |
| Capital City School              | 0            | 29                 | 68       | 100      | 51       | 248    | 1           | 249        | 61.66%     | 250.18    | 87.33%     |
| Hiram W Johnson HS               | 0            | 425                | 438      | 308      | 322      | 1,493  | 155         | 1,648      | 35.18%     | 1374.88   | 85.48%     |
| Home/Hospital                    | 0            | 0                  | 1        | 3        | 2        | 6      | 16          | 22         | 0.00%      | 0.00      | 0.00%      |
| John F Kennedy HS                | 0            | 522                | 496      | 472      | 441      | 1,931  | 123         | 2,054      | 37.03%     | 1813.53   | 87.87%     |
| Kit Carson 7-12                  | 0            | 75                 | 54       | 22       | 12       | 163    | 0           | 163        | 48.92%     | 151.53    | 90.41%     |
| Luther Burbank HS                | 0            | 405                | 369      | 387      | 337      | 1,498  | 126         | 1,624      | 29.02%     | 1372.68   | 85.44%     |
| Rosemont HS                      | 0            | 388                | 274      | 291      | 249      | 1,202  | 106         | 1,308      | 35.45%     | 1154.04   | 87.43%     |
| School of Engineering and Scienc | 0            | 104                | 71       | 56       | 36       | 267    | 1           | 268        | 42.76%     | 246.15    | 89.76%     |
| West Campus HS                   | 0            | 196                | 217      | 198      | 223      | 834    | 0           | 834        | 61.28%     | 777.62    | 93.16%     |
| TOTAL HIGH SCHOOLS               | 114          | 2,811              | 2,613    | 2,419    | 2,234    | 10,191 | 625         | 10,816     | 36.84%     | 9,405.24  | 86.90%     |

Change from Prior month

(64)

(10)



| DISTRICT TOTALS             | TOTAL MONTH-<br>END | PERCENTAGE FOR<br>THE MONTH    | AVERAGE CUMULATIVE<br>ACTUAL ATTENDANCE |                         |  |
|-----------------------------|---------------------|--------------------------------|---|-------------------------|--|
| DISTRICT TOTALS             | ENROLLMENT          | 2019-2020 Actual<br>Attendance | Cum Attd<br>Days/180<br>2019-2020       | PERCENTAGE<br>2019-2020 |  |
| ELEMENTARY                  | 22,015              | 71.47%                         | 19,967                                  | 90.93%                  |  |
| MIDDLE                      | 6,749               | 51.12%                         | 6,036                                   | 89.24%                  |  |
| HIGH SCHOOL                 | 10,816              | 36.84%                         | 9,405                                   | 86.90%                  |  |
| TOTAL ALL DISTRICT SEGMENTS | 39,580              | 58.53%                         | 35,409                                  | 89.54%                  |  |

| Total Non-Public Schools as of 6/4/20 | 333 |
|---------------------------------------|-----|
|                                       |     |

| Non- Public Change from Prior month 0 |
|---------------------------------------|
|---------------------------------------|

|                                 | REGULAR ENROLLMENT |            |            |            |             |             | PERCENTAGE     | AVERAGE (  | CUMULATIVE |            |
|---------------------------------|--------------------|------------|------------|------------|-------------|-------------|----------------|------------|------------|------------|
|                                 |                    |            |            |            |             | Education   | TOTAL MONTH    | FOR THE    | ACTUAL A   | TTENDANCE  |
| 2019-2020 DEPENDENT CHARTER     |                    |            |            |            |             |             | END            | MONTH      |            |            |
| SCHOOLS                         | Kdgn               | Grades 1-3 | Grades 4-6 | Grades 7-8 | Grades 9-12 | Grades K-12 |                | 2019-2020  | 2019-2020  | PERCENTAGE |
|                                 |                    |            |            |            |             | Grades K-12 | EINROLLIVIEINT | Actual     |            | 2019-2020  |
|                                 |                    |            |            |            |             |             |                | Attendance |            |            |
| Bowling Green-Mc Coy            | 60                 | 205        | 177        | 0          | 0           | 1           | 443            | 70.94%     | 408.09     | 91.63%     |
| Bowling Green-Chacon            | 48                 | 148        | 150        | 0          | 0           | 0           | 346            | 82.99%     | 329.44     | 95.14%     |
| George W. Carver SAS            | 0                  | 0          | 0          | 0          | 251         | 11          | 262            | 80.24%     | 243.59     | 93.08%     |
| New Joseph Bonnheim Charter     | 48                 | 141        | 127        | 0          | 0           | 1           | 317            | 67.14%     | 281.40     | 90.41%     |
| New Tech High                   | 0                  | 0          | 0          | 0          | 164         | 0           | 164            | 54.30%     | 145.67     | 89.86%     |
| The Met High School             | 0                  | 0          | 0          | 0          | 249         | 1           | 250            | 88.57%     | 248.72     | 96.77%     |
| TOTAL DEPENDENT CHARTER SCHOOLS | 156                | 494        | 454        | 0          | 664         | 14          | 1,782          | 74.82%     | 1,656.90   | 92.95%     |

**Change from Prior month** 

(2)

0.00

# NOT TRACKING ATTENDANCE DUE TO COVID-19/ SCHOOL CLOSURE/DISTANCE LEARNING.

| 2019-2020 INDEPENDENT CHARTER        | REGULAR ENROLLMENT |            |            |            |             |                        | PERCENTAGE | AVERAGE CUMULATIVE |           |            |
|--------------------------------------|--------------------|------------|------------|------------|-------------|------------------------|------------|--------------------|-----------|------------|
| SCHOOLS                              |                    |            |            |            | Special     | TOTAL MONTH            | FOR THE    | ACTUAL A           | TTENDANCE |            |
| SCHOOLS                              |                    |            |            |            |             | Education END          | MONTH      |                    |           |            |
|                                      | Kdgn               | Grades 1-3 | Grades 4-6 | Grades 7-8 | Grades 9-12 |                        |            | 2019-2020          | 2019-2020 | PERCENTAGE |
|                                      |                    |            |            |            |             | Grades K-12 ENROLLMENT | Actual     |                    | 2019-2020 |            |
|                                      |                    |            |            |            |             |                        |            | Attendance         |           |            |
| CA Montessori Project Capitol Campus | 0                  | 0          | 0          | 0          | 0           | 0                      | 0          | 0.00%              | 0.00      | 0.00%      |
| Capitol Collegiate Academy           | 0                  | 0          | 0          | 0          | 0           | 0                      | 0          | 0.00%              | 0.00      | 0.00%      |
| Aspire Capitol Heights Academy       | 0                  | 0          | 0          | 0          | 0           | 0                      | 0          | 0.00%              | 0.00      | 0.00%      |
| Growth Public Schools                | 0                  | 0          | 0          | 0          | 0           | 0                      | 0          | 0.00%              | 0.00      | 0.00%      |
| Language Academy                     | 0                  | 0          | 0          | 0          | 0           | 0                      | 0          | 0.00%              | 0.00      | 0.00%      |
| PS 7 Elementary                      | 0                  | 0          | 0          | 0          | 0           | 0                      | 0          | 0.00%              | 0.00      | 0.00%      |
| Sacramento Charter HS                | 0                  | 0          | 0          | 0          | 0           | 0                      | 0          | 0.00%              | 0.00      | 0.00%      |
| SAVA                                 | 0                  | 0          | 0          | 0          | 0           | 0                      | 0          | 0.00%              | 0.00      | 0.00%      |
| Sol Aureus College Preparatory       | 0                  | 0          | 0          | 0          | 0           | 0                      | 0          | 0.00%              | 0.00      | 0.00%      |
| Yav Pem Suab Academy                 | 0                  | 0          | 0          | 0          | 0           | 0                      | 0          | 0.00%              | 0.00      | 0.00%      |
| TOTAL INDEPENDENT CHARTER SCHOOLS    | -                  | -          | -          | -          | -           | -                      | -          | 0.00%              | -         | 0.00%      |

|                                   |         |             | Chang      | e from Prior | month         | -            | 0            |               |          |        |
|-----------------------------------|---------|-------------|------------|--------------|---------------|--------------|--------------|---------------|----------|--------|
| TOTAL FOR DEPENDENT CHARTERS ONLY | FOR MON | TH 8. INDEP | ENDENT CHA | RTERS HAD N  | IO DATA DUE 1 | TO COVID-19/ | SCHOOL CLOSU | RE/DISTANCE L | EARNING. |        |
| TOTAL CHARTER SCHOOLS             | 156     | 494         | 454        | -            | 664           | 14           | 1,782        | 74.82%        | 1,656.90 | 92.95% |



| ADULT EDUCATION                            | ENROLLMENT | HOURS EARNED |           |           | 2019-20 CUMULATIVE ADA |        |        |
|--|------------|--------------|-----------|-----------|------------------------|--------|--------|
|  |            | CONCURRENT   | OTHER     | TOTAL     | CONCURRENT             | OTHER  | TOTAL  |
|  |            |              |           |           |                        |        |        |
| A. Warren McClaskey Adult Center           | 0          | 0            | -         | -         | 0                      | 305.54 | 305.54 |
| Charles A. Jones Career & Education Center | 235        | 0            | 14,635.91 | 14,635.91 | 0                      | 474.8  | 474.8  |
| TOTAL ADULT EDUCATION                      | 235        |              | 14,635.91 | 14,635.91 |                        | 780.34 | 780.34 |

#### SACRAMENTO CITY UNIFIED SCHOOL DISTRICT ENROLLMENT AND ATTENDANCE REPORT MONTH 10, ENDING FRIDAY, JUNE 11, 2020 GRADE BY GRADE ENROLLMENT

| ELEMENTARY SCHOOLS               |       |         | REGULAR | CLASS ENR | OLLMENT |         |         | TOTAL   |
|----------------------------------|-------|---------|---------|-----------|---------|---------|---------|---------|
| ELEMENTARY SCHOOLS               | Kdgn  | Grade 1 | Grade 2 | Grade 3   | Grade 4 | Grade 5 | Grade 6 | REGULAR |
| A M Winn Elementary K-8 Waldorf  | 64    | 43      | 40      | 42        | 40      | 44      | 30      | 303     |
| Abraham Lincoln El               | 81    | 80      | 79      | 71        | 65      | 85      | 92      | 553     |
| Alice Birney Waldorf-Inspired K8 | 88    | 48      | 48      | 48        | 63      | 64      | 60      | 419     |
| Bret Harte Elementary            | 18    | 29      | 30      | 32        | 33      | 32      | 29      | 203     |
| Caleb Greenwood                  | 72    | 96      | 69      | 70        | 65      | 93      | 65      | 530     |
| Camellia Basic Elementary        | 71    | 61      | 61      | 56        | 59      | 58      | 52      | 418     |
| Capital City School              | 0     | 1       | 4       | 5         | 4       | 4       | 9       | 27      |
| Caroline Wenzel Elementary       | 32    | 37      | 42      | 47        | 26      | 39      | 41      | 264     |
| Cesar Chavez ES                  | 0     | 0       | 0       | 0         | 122     | 111     | 113     | 346     |
| Crocker/Riverside Elementary     | 96    | 92      | 96      | 92        | 98      | 90      | 99      | 663     |
| David Lubin Elementary           | 68    | 69      | 80      | 79        | 73      | 57      | 63      | 489     |
| Earl Warren Elementary           | 61    | 57      | 50      | 63        | 73      | 58      | 64      | 426     |
| Edward Kemble Elementary         | 142   | 134     | 135     | 143       | 0       | 0       | 0       | 554     |
| Elder Creek Elementary           | 116   | 120     | 112     | 117       | 115     | 95      | 133     | 808     |
| Ethel I Baker Elementary         | 94    | 72      | 83      | 83        | 96      | 84      | 76      | 588     |
| Ethel Phillips Elementary        | 72    | 71      | 65      | 66        | 56      | 54      | 67      | 451     |
| Father Keith B Kenny K-8 School  | 41    | 46      | 42      | 48        | 49      | 43      | 37      | 306     |
| Genevieve Didion Elementary      | 64    | 70      | 73      |           | 64      | 64      | 66      | 469     |
| Golden Empire Elementary         | 72    | 72      | 77      | 85        | 99      | 93      | 91      | 589     |
| H W Harkness Elementary          | 63    | 46      | 48      | 44        | 50      | 48      | 43      | 342     |
| Hollywood Park Elementary        | 40    | 45      | 46      | 48        | 45      | 49      | 33      | 306     |
| Home/Hospital                    | 2     | 0       | 1       | 2         | 3       | 0       | 0       | 8       |
| Hubert H. Bancroft Elementary    | 82    | 55      | 43      | 72        | 48      | 52      | 57      | 409     |
| Isador Cohen Elementary          | 24    | 40      | 36      | 39        | 40      | 37      | 36      | 252     |
| James W Marshall Elementary      | 47    | 71      | 47      | 47        | 58      | 42      | 46      | 358     |
| John Bidwell Elementary          | 40    | 32      | 42      | 29        | 37      | 49      | 32      | 261     |
| John Cabrillo Elementary         | 43    | 35      | 38      | 47        | 49      | 43      | 52      | 307     |
| John D Sloat Elementary          | 68    | 40      | 39      | 32        | 31      | 33      | 31      | 274     |
| John H. Still K-8                | 80    | 95      | 86      | 106       | 91      | 101     | 82      | 641     |
| John Morse Therapeutic Center    | 0     | 0       | 0       | 0         | 0       | 0       | 0       | 0       |
| Leataata Floyd Elementary        | 33    | 36      | 45      | 44        | 57      | 50      | 36      | 301     |
| Leonardo da Vinci K - 8 School   | 120   | 95      | 96      | 96        | 97      | 98      | 96      | 698     |
| Mark Twain Elementary            | 41    | 47      | 41      | 47        | 32      | 32      | 33      | 273     |
| Martin Luther King Jr Elementary | 56    | 38      | 36      | 45        | 31      | 33      | 43      | 282     |
| Matsuyama Elementary             | 72    | 71      | 92      | 71        | 84      | 96      | 89      | 575     |
| Nicholas Elementary              | 72    | 93      | 94      | 92        | 91      | 89      | 67      | 598     |
| O W Erlewine Elementary          | 31    | 42      | 36      | 35        | 43      | 38      | 50      | 275     |
| Oak Ridge Elementary             | 72    | 70      | 59      | 79        | 77      | 53      | 63      | 473     |
| Pacific Elementary               | 120   | 96      | 109     | 95        | 98      | 98      | 98      | 714     |
| Parkway Elementary School        | 71    | 71      | 71      | 72        | 66      | 85      | 66      | 502     |
| Peter Burnett Elementary         | 52    | 59      | 66      | 59        | 62      | 72      | 66      | 436     |
| Phoebe A Hearst Elementary       | 96    | 96      | 96      | 94        | 98      | 99      | 99      | 678     |
| Pony Express Elementary          | 48    | 48      | 63      | 54        | 58      | 64      | 50      | 385     |
| Rosa Parks K-8 School            | 47    | 43      | 48      | 48        | 49      | 44      | 57      | 336     |
| Sequoia Elementary               | 47    | 49      | 62      | 68        | 53      | 46      | 61      | 386     |
| Success Academy K-8              | 0     | 0       | 0       | 0         | 0       | 2       | 1       | 3       |
| Susan B Anthony Elementary       | 46    | 48      | 47      | 39        | 62      | 40      | 40      | 322     |
| Sutterville Elementary           | 68    | 68      | 69      | 67        | 61      | 76      | 59      | 468     |
| Tahoe Elementary                 | 71    | 45      | 32      | 40        | 39      | 33      | 49      | 309     |
| Theodore Judah Elementary        | 94    | 71      | 82      | 66        | 62      | 62      | 66      | 503     |
| Washington Elementary            | 67    | 43      | 42      | 45        | 33      | 25      | 31      | 286     |
| William Land Elementary          | 51    | 62      | 55      | 59        | 56      | 55      | 73      | 411     |
| Woodbine Elementary              | 46    | 47      | 42      | 38        | 52      | 37      | 40      | 302     |
| TOTAL                            | 3,162 | 2,995   | 2,995   | 3,034     | 3,013   | 2,949   | 2,932   | 21,080  |

| Elementary                       | Total Enrollment | Total Absences | Actual Days of Attendance | Days Enrolled | Percentage of<br>Attendance |
|----------------------------------|------------------|----------------|---------------------------|---------------|-----------------------------|
| A M Winn Elementary K-8 Waldorf  | 324              | 4,945          | 53,279                    | 58,224        | 91.51%                      |
| Abraham Lincoln El               | 554              | 8,417          | 88,843                    | 97,260        | 91.35%                      |
| Alice Birney Waldorf-Inspired K8 | 419              | 3,835          | 69,737                    | 73,572        | 94.79%                      |
| Bret Harte Elementary            | 241              | 4,729          | 39,233                    | 43,962        | 89.24%                      |
| Caleb Greenwood                  | 531              | 3,796          | 84,700                    | 88,496        | 95.71%                      |
| Camellia Basic Elementary        | 431              | 3,976          | 72,001                    | 75,977        | 94.77%                      |
| Capital City School              | 27               | 244            | 4,752                     | 4,996         | 95.12%                      |
| Caroline Wenzel Elementary       | 311              | 6,507          | 49,678                    | 56,185        | 88.42%                      |
| Cesar Chavez ES                  | 358              | 5,124          | 57,780                    | 62,904        | 91.85%                      |
| Crocker/Riverside Elementary     | 663              | 3,886          | 112,909                   | 116,795       | 96.67%                      |
| David Lubin Elementary           | 522              | 6,098          | 86,478                    | 92,576        |                             |
| Earl Warren Elementary           | 443              | 7,088          | 71,489                    | 78,577        | 90.98%                      |
| Edward Kemble Elementary         | 567              | 7,834          | 91,413                    | 99,247        | 92.11%                      |
| Elder Creek Elementary           | 809              | 13,075         | 131,988                   | 145,063       | 90.99%                      |
| Ethel I Baker Elementary         | 602              | 12,361         | 93,616                    | 105,977       | 88.34%                      |
| Ethel Phillips Elementary        | 470              | 8,267          | 74,698                    | 82,965        | 90.04%                      |
| Father Keith B Kenny K-8 School  | 331              | 6,567          | 51,878                    | 58,445        | 88.76%                      |
| Genevieve Didion Elementary      | 482              | 3,420          | 81,639                    | 85,059        | 95.98%                      |
| Golden Empire Elementary         | 603              | 5,723          | 100,130                   | 105,853       | 94.59%                      |
| H W Harkness Elementary          | 355              | 6,244          | 57,549                    | 63,793        | 90.21%                      |
| Hollywood Park Elementary        | 343              | 8,795          | 52,044                    | 60,839        | 85.54%                      |
| Home/Hospital                    | 14               | 0,795          | 2,248                     | 2,248         | 100.00%                     |
| Hubert H. Bancroft Elementary    | 437              | 5,851          | 73,069                    | 78,920        |                             |
| Isador Cohen Elementary          | 275              | 4,644          | 43,310                    | 47,954        | 90.32%                      |
| James W Marshall Elementary      | 393              | 8,971          |                           |               | 87.17%                      |
| John Bidwell Elementary          |                  |                | 60,970                    | 69,941        |                             |
| ,                                | 270              | 5,187          | 42,054                    | 47,241        | 89.02%                      |
| John Cabrillo Elementary         | 352              | 5,452          | 57,122                    | 62,574        | 91.29%                      |
| John D Sloat Elementary          | 300              | 8,577          | 44,534                    | 53,111        | 83.85%                      |
| John H. Still K-8                | 654              | 16,619         | 100,792                   | 117,411       | 85.85%                      |
| John Morse Therapeutic Center    | 39               | 1,080          | 5,527                     | 6,607         | 83.65%                      |
| Leataata Floyd Elementary        | 315              | 7,433          | 48,183                    | 55,616        | 86.64%                      |
| Leonardo da Vinci K - 8 School   | 732              | 8,710          | 119,973                   | 128,683       | 93.23%                      |
| Mark Twain Elementary            | 301              | 6,533          | 47,831                    | 54,364        | 87.98%                      |
| Martin Luther King Jr Elementary | 319              | 5,598          | 51,045                    | 56,643        | 90.12%                      |
| Matsuyama Elementary             | 575              | 5,664          | 97,244                    | 102,908       | 94.50%                      |
| Nicholas Elementary              | 621              | 12,044         | 97,559                    | 109,603       | 89.01%                      |
| O W Erlewine Elementary          | 296              | 5,093          | 47,399                    | 52,492        | 90.30%                      |
| Oak Ridge Elementary             | 479              | 11,924         | 72,584                    | 84,508        | 85.89%                      |
| Pacific Elementary               | 714              | 16,548         | 109,042                   | 125,590       | 86.82%                      |
| Parkway Elementary School        | 539              | 15,834         | 80,770                    | 96,604        | 83.61%                      |
| Peter Burnett Elementary         | 462              | 8,576          | 72,510                    | 81,086        | 89.42%                      |
| Phoebe A Hearst Elementary       | 678              | 2,899          | 116,340                   | 119,239       |                             |
| Pony Express Elementary          | 394              | 3,933          | 65,570                    | 69,503        | 94.34%                      |
| Rosa Parks K-8 School            | 349              | 8,343          | 54,056                    | 62,399        | 86.63%                      |
| Sequoia Elementary               | 396              | 5,068          | 63,998                    | 69,066        | 92.66%                      |
| Success Academy K-8              | 3                | 188            | 741                       | 929           | 79.76%                      |
| Susan B Anthony Elementary       | 323              | 3,160          | 53,950                    | 57,110        |                             |
| Sutterville Elementary           | 475              | 4,746          | 80,560                    | 85,306        | 94.44%                      |
| Tahoe Elementary                 | 361              | 7,521          | 57,686                    | 65,207        | 88.47%                      |
| Theodore Judah Elementary        | 522              | 7,073          | 87,101                    | 94,174        | 92.49%                      |
| Washington Elementary            | 300              | 4,312          | 48,993                    | 53,305        | 91.91%                      |
| William Land Elementary          | 411              | 5,205          | 69,167                    | 74,372        | 93.00%                      |
| Woodbine Elementary              | 330              | 10,087         | 47,380                    | 57,467        | 82.45%                      |
| Total                            | 22,015           | 353,804        | 3,545,142                 | 3,898,946     | 90.93%                      |

| Middle                            | Total Enrollment | Total Absences | Actual Days of Attendance | Days Enrolled | Percentage of Attendance |
|-----------------------------------|------------------|----------------|---------------------------|---------------|--------------------------|
| A M Winn Elementary K-8 Waldorf   | 62               | 1,356          | 9,843                     | 11,199        | 87.89%                   |
| Albert Einstein MS                | 767              | 14,947         | 121,258                   | 136,205       | 89.03%                   |
| Alice Birney Waldorf-Inspired K8  | 118              | 2,177          | 18,536                    | 20,713        | 89.49%                   |
| California MS                     | 921              | 18,070         | 146,136                   | 164,206       | 89.00%                   |
| Capital City School               | 39               | 517            | 5,535                     | 6,052         | 91.46%                   |
| Fern Bacon MS                     | 741              | 14,873         | 115,587                   | 130,460       | 88.60%                   |
| Genevieve Didion Elementary       | 103              | 2,354          | 15,579                    | 17,933        | 86.87%                   |
| Home/Hospital                     | 3                | 0              | 966                       | 966           | 100.00%                  |
| John H. Still K-8                 | 304              | 8,157          | 45,858                    | 54,015        | 84.90%                   |
| John Morse Therapeutic Center     | 10               | 526            | 1,321                     | 1,847         | 71.52%                   |
| Kit Carson IB Academy             | 402              | 8,243          | 62,658                    | 70,901        | 88.37%                   |
| Leonardo da Vinci K - 8 School    | 137              | 2,284          | 21,862                    | 24,146        | 90.54%                   |
| Martin Luther King Jr Elementary  | 79               | 833            | 13,125                    | 13,958        | 94.03%                   |
| Rosa Parks K-8 School             | 439              | 14,396         | 64,396                    | 78,792        | 81.73%                   |
| Sam Brannan MS                    | 430              | 8,456          | 68,640                    | 77,096        | 89.03%                   |
| School of Engineering and Science | 244              | 4,294          | 39,329                    | 43,623        | 90.16%                   |
| Success Academy K-8               | 21               | 540            | 1,743                     | 2,283         | 76.35%                   |
| Sutter MS                         | 1,185            | 11,629         | 197,671                   | 209,300       | 94.44%                   |
| Will C Wood MS                    | 744              | 15,107         | 117,871                   | 132,978       | 88.64%                   |
| Total                             | 6,749            | 128,759        | 1,067,914                 | 1,196,673     | 89.24%                   |

| High School                       | Total Enrollment | Total Absences  | Actual Days of Attendance | Days Enrolled | Percentage of Attendance |
|-----------------------------------|------------------|-----------------|---------------------------|---------------|--------------------------|
| American Legion HS                | 115              | 5 <i>,</i> 569  | 22,673                    | 28,242        | 80.28%                   |
| Arthur A. Benjamin Health Prof    | 211              | 6,246           | 30,986                    | 37,232        | 83.22%                   |
| C K McClatchy HS                  | 2,320            | 58 <i>,</i> 486 | 345,420                   | 403,906       | 85.52%                   |
| Capital City School               | 249              | 6,536           | 45,033                    | 51,569        | 87.33%                   |
| Hiram W Johnson HS                | 1,648            | 41,111          | 241,978                   | 283,089       | 85.48%                   |
| Home/Hospital                     | 22               | 0               | 3,164                     | 3,164         | 100.00%                  |
| John F Kennedy HS                 | 2,054            | 44,047          | 319,181                   | 363,228       | 87.87%                   |
| Kit Carson IB Academy             | 163              | 2,830           | 26,669                    | 29,499        | 90.41%                   |
| Luther Burbank HS                 | 1,624            | 41,155          | 241,591                   | 282,746       | 85.44%                   |
| Rosemont HS                       | 1,308            | 29,214          | 203,111                   | 232,325       | 87.43%                   |
| School of Engineering and Science | 268              | 4,942           | 43,323                    | 48,265        | 89.76%                   |
| West Campus HS                    | 834              | 10,049          | 136,861                   | 146,910       | 93.16%                   |
| Total                             | 10,816           | 250,185         | 1,659,990                 | 1,910,175     | 86.90%                   |

|                   | TOTAL<br>ENROLLMENT | TOTAL ABSENCES | ACTUAL DAYS OF ATTENDANCE | DAYS ENROLLED | PERCENTAGE OF ATTENDANCE |
|-------------------|---------------------|----------------|---------------------------|---------------|--------------------------|
| Total All Schools | 39,580              | 732,748        | 6,273,047                 | 7,005,795     | 89.54%                   |

|                     | Students in Non<br>Public Schools | Total<br>Enrollment | ADA    | ADA %  | % Change |
|---------------------|-----------------------------------|---------------------|--------|--------|----------|
| 2018-2019 Actual    |                                   | 40,660              | 38,425 | 94.50% |          |
| 2019-2020 Projected |                                   | 40,236              | 38,212 | 94.97% |          |
| Month 01            | 331                               | 40,161              | 38,309 | 96.50% |          |
| Month 02            | 337                               | 40,243              | 38,194 | 95.99% | -0.51%   |
| Month 03            | 340                               | 40,111              | 38,040 | 95.60% | -0.39%   |
| Month 04            | 337                               | 40,098              | 37,897 | 95.27% | -0.33%   |
| Month 05            | 339                               | 39,970              | 37,747 | 94.97% | -0.30%   |
| Month 06            | 336                               | 39,822              | 37,614 | 94.83% | -0.14%   |
| Month 07            | 339                               | 39,740              | 37,402 | 94.49% | -0.34%   |
| Month 08            | 333                               | 39 <i>,</i> 673     | 37,635 | 95.03% | 0.54%    |
| Month 09            | 333                               | 39,649              | 36,876 | 93.18% | -1.85%   |
| Month 10            | 333                               | 39,580              | 35,409 | 89.54% | -3.64%   |

# Page 10

