

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 12.1

| Meeting Date: June 16, 2016 |
|--|
| Subject: Business and Financial Information |
| ☐ Information Item Only ☐ Approval on Consent Agenda ☐ Conference (for discussion only) ☐ Conference/First Reading (Action Anticipated:) ☐ Conference/Action ☐ Action ☐ Public Hearing |
| <u>Division</u> : Business Services |
| Recommendation: Receive business and financial information. |
| Background/Rationale: Purchase Order Board for the Period of April 15, 2016 through May 14, 2016 |
| <u>Financial Considerations</u> : Reflects standard business information. |
| LCAP Goal(s): Family and Community Engagement; College and Career Ready Students |
| <u>Documents Attached:</u> 1. Purchase Order Board Report for the Period of April 15, 2016 through May 14, 2016 |
| Estimated Time: N/A |
| Submitted by: Gerardo Castillo, CPA, Chief Business Officer |
| Approved by: José L. Banda, Superintendent |

| PO Number | Vendor Name | Description | Location | Fund | Account Amount |
|--------------|---------------------------------|--|----------------------------------|------|-------------------|
| B16-00697 | FISHER SCIENTIFIC CO INC | SUPPLEMENTAL SCIENCE | C. K. McCLATCHY HIGH | 01 | 783.75 |
| | | SUPPLIES/GRAVITS | SCHOOL | | |
| B16-00800 | FATCAT SCONES | SCRATCH PLUS PASTRIES FOR MENU | NUTRITION SERVICES DEPARTMENT | 13 | 2,086.00 |
| B16-00801 | JAMES NAKAYAMA | INSTRUMENT REPAIR | ACADEMIC OFFICE | 01 | 1,000.00 |
| B16-00802 | HOME DEPOT CREDIT SERVICES | BOA OF GARDEN SUPPLIES | ETHEL I. BAKER ELEMENTARY | 01 | 748.99 |
| B16-00803 | Sean / Tanya McEvilly | PARENT MILEAGE REIMBURSEMENT | SPECIAL EDUCATION DEPARTMENT | 01 | 6,500.00 |
| B16-00804 | SIGNATURE REPROGRAPHICS | 419 CSR PORTABLE PROJECT | FACILITIES SUPPORT SERVICES | 21 | 1,475.00 |
| B16-00805 | SIGNATURE REPROGRAPHICS | 0108-414-0219 ETHEL BAKER PRTBLE RPLCE (P06) | FACILITIES SUPPORT SERVICES | 01 | 52.84 |
| B16-00806 | SIGNATURE REPROGRAPHICS | 0114-412-0257 FREEPORT AC PVING/ CONCRTE 2015-16 | FACILITIES SUPPORT SERVICES | 01 | 500.00 |
| B16-00807 | SIGNATURE REPROGRAPHICS | 0530-409 L. BURBANK IRR IMPROVEMENTS | FACILITIES SUPPORT SERVICES | 21 | 300.00 |
| B16-00808 | SIGNATURE REPROGRAPHICS | 0359-414-0240 TAHOE DOORS & WINDOWS 2015-16 | FACILITIES SUPPORT SERVICES | 01 | 250.00 |
| B16-00809 | SIGNATURE REPROGRAPHICS | 0265-411-0194 OAK RIDGE WINDWO SYS 2015-16 | FACILITIES SUPPORT SERVICES | 01 | 500.00 |
| B16-00810 | SIGNATURE REPROGRAPHICS | 0265-410-0191 OAKRDGE AC PVING RPLACE 2015-16 | FACILITIES SUPPORT SERVICES | 01 | 300.00 |
| B16-00811 | FEDEX | FED EX - IB EXAM SEND OUT FOR SCORING | LUTHER BURBANK HIGH SCHOOL | 01 | 2,050.00 |
| B16-00812 | RUDOLF STEINER COLLEGE | ART SUPPLIES FOR WALDORF FOR TRAINING | A. M. WINN ELEMENTARY SCHOOL | 01 | 1,449.00 |
| B16-00813 | UNIVERSAL LIMOUSINE | FIELDTRIP TRANSPORTATION | YOUTH DEVELOPMENT | 01 | 5,000.00 |
| B16-00814 | STAY SAFE SHRED INC | SHRED OLD CONFIDENTIAL OFFICE FILES/MATERIALS | A. M. WINN ELEMENTARY SCHOOL | 01 | 107.69 |
| B16-00815 | SIGNATURE REPROGRAPHICS | 0040-410-0232 CB WIRE WALLS/CEILINGS/WNDWS | FACILITIES SUPPORT SERVICES | 01 | 250.00 |
| B16-00816 | HOME DEPOT CREDIT SERVICES | HOME DEPOT BLANKET FOR GARDEN PURCHASES | PACIFIC ELEMENTARY SCHOOL | 01 | 750.00 |
| B16-00817 | Wm. Bolthouse Farms, Inc. | SUMMER PROGRAM CARROT SNACKERS | NUTRITION SERVICES DEPARTMENT | 13 | 8,000.00 |
| CHB16-00393 | OFFICE DEPOT ACCT. #89574939 | SMR ELL - PROGRAM OFFICE DEPOT SUPPLIES | NICHOLAS ELEMENTARY SCHOOL | 01 | 760.00 |
| CHB16-00394 | OFFICE DEPOT ACCT. #89574939 | Office Depot | ELDER CREEK ELEMENTARY SCHOOL | 01 | 2,500.00 |
| CHB16-00395 | RAY MORGAN COMPANY | WASHINGTON COPIER RENTAL | PARENT ENGAGEMENT | 01 | 1,200.00 |
| CHB16-00396 | OFFICE DEPOT ACCT. #89574939 | INSTRUCTIONAL SUPPLIES | SEQUOIA ELEMENTARY SCHOOL | 01 | 1,000.00 |
| CHB16-00397 | OFFICE DEPOT ACCT. #89574939 | 15-16 SUPPLEMENTAL INSTRUCTIONAL MATERIALS | JOHN CABRILLO ELEMENTARY | 01 | 1,085.94 |
| CHB16-00398 | U S BANK/SCUSD | CUSTODIAL SUPPLIES | SEQUOIA ELEMENTARY SCHOOL | 01 | 540.00 |

^{***} See the last page for criteria limiting the report detail.

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| РО | | | | _ | Account |
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| Number | Vendor Name | Description | Location | Fund | Amount |
| CHB16-00399 | U S BANK/SCUSD | SUPPLY WORKS/JANITORIAL SUPPLIES | ALICE BIRNEY WALDORF | 01 | 2,000.00 |
| CHB16-00400 | U S BANK/SCUSD | ELL Summer School Supplies | JOHN H. STILL - K-8 | 01 | 5,425.00 |
| CHB16-00401 | U S BANK/SCUSD | CLASSROOM SUPPLIES BLANKET | WASHINGTON ELEMENTARY SCHOOL | 01 | 10,000.00 |
| CHB16-00402 | U S BANK/SCUSD | OFFICE DEPOT- CLASSROOM SUPPLIES 2015 - 2016 | FATHER K.B. KENNY | 01 | 7,000.00 |
| CHB16-00403 | RAY MORGAN/SCUSD | CANNON COPIER | ETHEL PHILLIPS ELEMENTARY | 01 | 9,000.00 |
| CHB16-00404 | U S BANK/SCUSD | ELLA-Elder Creek OD | MULTILINGUAL EDUCATION DEPT. | 01 | 5,000.00 |
| CHB16-00405 | U S BANK/SCUSD | CLASSROOM SUPPLIES/PARENT SUPPLIES | OAK RIDGE ELEMENTARY SCHOOL | 01 | 47,000.00 |
| CHB16-00406 | SCUSD/TRAVEL CAL CARD | NATHANIEL BROWNING CAL CARD | BOARD OF EDUCATION | 01 | 500.00 |
| CS16-00509 | HOT BISCUITS MUSIC | KINDER THROUGH 2ND GR MUSIC PROGRAM | HOLLYWOOD PARK ELEMENTARY | 01 | 3,600.00 |
| CS16-00686 | HMR ARCHITECTS INC | 0445-410-0201 JOHN STILL ROOFING VARIOUS 2015-16 | FACILITIES SUPPORT SERVICES | 01 | 102,361.32 |
| CS16-00687 | PREMIER MANAGEMENT GROUP, INC | 0520-415-0263 H.JOHNSON STRUCTURAL REPAIRS 2015-16 | FACILITIES SUPPORT SERVICES | 01 | 11,716.64 |
| CS16-00688 | PREMIER MANAGEMENT GROUP, INC | 0229-410-0204 M.HOPKINS PLYFLD (BLLFLD) DRNGE | FACILITIES SUPPORT SERVICES | 01 | 62,636.47 |
| CS16-00689 | PREMIER MANAGEMENT GROUP, INC | 0450-411-0218 KIT CARSON ROOFING | FACILITIES SUPPORT SERVICES | 01 | 32,317.19 |
| CS16-00690 | CA DESIGN WEST ARCHITECTS INC | 0384-416 WILLIAM LAND MPR EXPANSION-INVESTIGATION | FACILITIES SUPPORT SERVICES | 21 | 8,000.00 |
| CS16-00691 | HMR ARCHITECTS INC | 0445-411-0221 J. STILL HVAC @ ADMIN. BLDG 2015-16 | FACILITIES SUPPORT SERVICES | 01 | 25,701.43 |
| CS16-00692 | HMR ARCHITECTS INC | 0495-413-0250 WILL C WOOD ROOFING | FACILITIES SUPPORT SERVICES | 01 | 25,371.05 |
| CS16-00693 | CHRISTINE DE GUZMAN | MINDFULNESS TRAINING | INTEGRATED COMMUNITY SERVICES | 01 | 1,800.00 |
| CS16-00694 | ACCELERATED LITERACY LEARNING ATTN: SUSAN RADLEY BROWN | SA for Accelerated Literacy Learning (ALL) | ACADEMIC OFFICE | 01 | 5,200.00 |
| CS16-00695 | WARREN CONSULTING ENG INC | 0521-416 WEST CAMPUS CORE ACADEMIC RENOVATION | FACILITIES SUPPORT SERVICES | 21 | 1,000.00 |
| CS16-00696 | MATTHEW C FABIAN | 0550-410-0176 SAC HS PAVILION GYM CONC REPLACE | FACILITIES SUPPORT SERVICES | 01 | 8,560.00 |
| CS16-00697 | MATTHEW C FABIAN | 0390-404 WOODBINE FIRE ALARM | FACILITIES SUPPORT SERVICES | 21 | 5,280.00 |
| CS16-00698 | MATTHEW C FABIAN | 419 CLASS SIZE REDUCTION-9 SITES | FACILITIES SUPPORT SERVICES | 21 | 66,880.00 |

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| Number | Vendor Name | Description | Location | Fund | Amount |
| CS16-00699 | MATTHEW C FABIAN | 707-0363 THEO JUDAH 2-STORY PORTABLE PROJECT | FACILITIES SUPPORT SERVICES | 21 | 86,400.00 |
| CS16-00700 | MATTHEW C FABIAN | 0450-412-0226 KIT CARSON BOILER REPLACEMENT | FACILITIES SUPPORT SERVICES | 01 | 10,560.00 |
| CS16-00701 | WALLACE KUHL AND ASSOC INC | 0715-0670 ELDER CREEK (CHILD) SHADE STRUCTURE | FACILITIES SUPPORT SERVICES | 12 | 2,500.00 |
| CS16-00702 | WALLACE KUHL AND ASSOC INC | 0495-402 WILL C WOODS SHADE STRUCTURE | FACILITIES SUPPORT SERVICES | 21 | 1,500.00 |
| CS16-00703 | PREMIER MANAGEMENT GROUP, INC | 0108-412-0193 ETHEL I BAKER AC PAVING (2015/2016) | FACILITIES SUPPORT SERVICES | 01 | 21,671.45 |
| CS16-00704 | PREMIER MANAGEMENT GROUP, INC | 0114-410-0211 FREEPORT AC PAVING REPLACEMENT | FACILITIES SUPPORT SERVICES | 01 | 7,103.70 |
| CS16-00705 | PREMIER MANAGEMENT GROUP, INC | 0114-411-0256 FREEPORT CONCRETE WALKWAYS | FACILITIES SUPPORT SERVICES | 01 | 5,064.93 |
| CS16-00706 | PREMIER MANAGEMENT GROUP, INC | 0122-414-0241 FRUIT RIDGE PAVING (FRONT DRAINAGE) | FACILITIES SUPPORT SERVICES | 01 | 8,120.70 |
| CS16-00707 | PREMIER MANAGEMENT GROUP, INC | 0450-412-0226 KIT CARSON BOILER REPLACEMENT | FACILITIES SUPPORT SERVICES | 01 | 8,223.63 |
| CS16-00708 | MTW GROUP | 0530-409 LUTHER B. IRR IMPR. | FACILITIES SUPPORT SERVICES | 21 | 9,020.00 |
| CS16-00709 | FOCUS ON FAMILY FOUNDATION | SUMMER PROGRAMMING | YOUTH DEVELOPMENT | 01 | 89,506.00 |
| CS16-00710 | ROBERTS FAMILY DEVELOPMENT CTR | SUMMER PROGRAMMING - ROBERTS FAMILY CTR | YOUTH DEVELOPMENT | 01 | 314,119.00 |
| CS16-00711 | PREMIER MANAGEMENT GROUP, INC | 0550-411-0207 SAC HIGH ANNX BLDG | FACILITIES SUPPORT SERVICES | 01 | 9,217.98 |
| CS16-00712 | PREMIER MANAGEMENT GROUP, INC | 0265-410-0191 OAK RIDGE AC PAVING RPLCE | FACILITIES SUPPORT SERVICES | 01 | 6,320.88 |
| CS16-00713 | PREMIER MANAGEMENT GROUP, INC | 359-412-0189 TAHOE CMNT PLSTER RPRS WLL SYS | FACILITIES SUPPORT SERVICES | 01 | 6,567.43 |
| CS16-00714 | PREMIER MANAGEMENT GROUP, INC | 0277-411-0228 P. BURNETT WNDW/WALL SYS/DOORS | FACILITIES SUPPORT SERVICES | 01 | 19,708.01 |
| CS16-00715 | PREMIER MANAGEMENT GROUP, INC | 0390-411-0216 WOODBINE AC PAVING 2015-16 | FACILITIES SUPPORT SERVICES | 01 | 9,149.09 |
| CS16-00716 | LPC CONSULTING ASSOCIATES INC | FARM TO SCHOOL FEAST GRANT | NUTRITION SERVICES DEPARTMENT | 13 | 9,300.00 |
| CS16-00717 | BUCKETFILLERS FOR LIFE | Bucketfiller assembly | MARK TWAIN ELEMENTARY SCHOOL | 01 | 750.00 |
| CS16-00718 | CENTER FOR CITIES + SCHOOLS UC BERKELEY | Y-PLAN-PLANNING/TRAINING/ SPRING 2016 | ACADEMIC ACHIEVEMENT | 01 | 40,000.00 |
| CS16-00719 | PREMIER MANAGEMENT GROUP, INC | 0277-410-0210 P. BURNETT STRCTRL/DRY ROT | FACILITIES SUPPORT SERVICES | 01 | 11,904.83 |
| CS16-00720 | PREMIER MANAGEMENT GROUP, INC | 0359-414-0240 TAHOE DOORS & WINDOWS 2015-16 | FACILITIES SUPPORT SERVICES | 01 | 20,906.25 |
| CS16-00721 | SHARP ARCHITECTURE | 0530-414-0233 LBURANK 4-H BLDG REPLACEMENT | FACILITIES SUPPORT SERVICES | 01 | 18,500.00 |
| CS16-00722 | SHARP ARCHITECTURE | 0431-410-0251 FERN BACON ROOFING (2015/2016) | FACILITIES SUPPORT SERVICES | 01 | 8,800.00 |
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| PO | | | | | Account |
|------------|---|---|-----------------------------------|------|-----------|
| Number | Vendor Name | Description | Location | Fund | Amount |
| CS16-00723 | SHARP ARCHITECTURE | 0269-411-0237 PACIFIC AC PAVING REPLACEMENT | FACILITIES SUPPORT SERVICES | 01 | 12,750.00 |
| CS16-00724 | SHARP ARCHITECTURE | 0025-404 BWLING GREEN CHACON FA UPGRADE 2016 | FACILITIES SUPPORT SERVICES | 21 | 3,600.00 |
| CS16-00725 | SHARP ARCHITECTURE | 0530-411-0199 L. BURBANK ASPHALT 2015-16 | FACILITIES SUPPORT SERVICES | 01 | 18,500.00 |
| CS16-00726 | RAINFORTH GRAU ASSOCIATES | 0510-417 CK MCCLATCHY POWER UPGRADE | FACILITIES SUPPORT SERVICES | 21 | 96,000.00 |
| CS16-00727 | WEST ED | EL Master Plan | MULTILINGUAL EDUCATION DEPT. | 01 | 56,000.00 |
| CS16-00728 | DARRYL WHITE | DARRLY WHITE - CURRICULUM TRAINING | NEW JOSEPH BONNHEIM | 09 | 5,600.00 |
| CS16-00729 | SOIL BORN FARMS | FARM TO SCHOOL FEAST GRANT | NUTRITION SERVICES DEPARTMENT | 13 | 20,700.00 |
| CS16-00730 | AIMEE WOOD | NPS TITLE II TEACHER-TUTORS ST ROBERTS | CONSOLIDATED PROGRAMS | 01 | 501.00 |
| CS16-00731 | ELISE LEON | NPS TITLE II TEACHER-TUTORS ST ROBERTS | CONSOLIDATED PROGRAMS | 01 | 501.00 |
| CS16-00732 | ROBERT MERSEREAU | NPS TITLE II TEACHER-TUTORS ST ROBERTS | CONSOLIDATED PROGRAMS | 01 | 501.00 |
| CS16-00733 | NICOLE KELLY | NPS TITLE II TEACHER-TUTORS ST ROBERTS | CONSOLIDATED PROGRAMS | 01 | 501.00 |
| CS16-00734 | AUSTIN BAKER | NPS TITLE II TEACHER-TUTORS ST ROBERTS | CONSOLIDATED PROGRAMS | 01 | 501.00 |
| CS16-00735 | READING PARTNERS | READING PARTNERS 2015-16 | PACIFIC ELEMENTARY SCHOOL | 01 | 20,000.00 |
| CS16-00736 | SACRAMENTO COUNTY OFFICE OF ED FINANCIAL SERVICES | SERVICES SCOE STAFF PROVIDES WITH CTE COORDINATOR | CAREER & TECHNICAL PREPARATION | 01 | 10,000.00 |
| CS16-00737 | NATIONAL ANALYTICAL LAB | 0359-414-0240 TAHOE DOORS & WINDOWS | FACILITIES SUPPORT SERVICES | 01 | 550.00 |
| CS16-00738 | NATIONAL ANALYTICAL LAB | 0359-412-00189 TAHOE CEMENT PLASTER RPRS | FACILITIES SUPPORT SERVICES | 01 | 550.00 |
| CS16-00739 | MATTHEW C FABIAN | 707-0363-2 THEO JUDAH INTERIM HOUSING | FACILITIES SUPPORT SERVICES | 21 | 6,400.00 |
| CS16-00740 | ARMAND PEREZ AP CONSTRUCTION S ERVICES | 0277-411-0228 P. BURNETT WNDW WALL SYS/ DOOR | FACILITIES SUPPORT SERVICES | 01 | 16,000.00 |
| CS16-00741 | SCHOOL SERVICES OF CALIFORNIA | SSC Factfinding Service Agreement | BUSINESS SERVICES | 01 | 30,000.00 |
| CS16-00742 | PREMIER MANAGEMENT GROUP, INC | 0122-421-0243 FRUIT RIDGE PAV (K PLYGRND/S PKING) | FACILITIES SUPPORT SERVICES | 01 | 35,652.05 |
| CS16-00743 | NATIONAL CINEMEDIA INC | MOVIE THEATER ADVERTISING | COMMUNICATIONS OFFICE | 01 | 10,475.00 |

^{***} See the last page for criteria limiting the report detail.

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| PO Number | Vendor Name | Description | Location | Fund | Accoun Amoun |
|--------------|--|--|---------------------------------|------|-----------------|
| CS16-00744 | PREMIER MANAGEMENT GROUP, INC | 0101-411-0236 S.B. ANTHONY AC PAVING 2015-16 | FACILITIES SUPPORT SERVICES | 01 | 26,009.50 |
| CS16-00745 | GLORIA MELCHOR DBA GLORIA'S IN TERPRETING SVCS | TRANSLATORS-CAMELLIA APTT FEBRUARY 24, 2016 | CAMELLIA BASIC ELEMENTARY | 01 | 800.00 |
| CS16-00747 | PREMIER MANAGEMENT GROUP, INC | 0122-415-0242 FRUIT RIDGE PAVING (PLYGRND DRAIN) | FACILITIES SUPPORT SERVICES | 01 | 268,458.63 |
| CS16-00748 | CPR-PROS | CPR STUDENT CERTIFICATION CLASS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 2,760.00 |
| CS16-00749 | WILD THINGS | EDUCATIONAL ASSEMBLY FOR STUDENTS | GOLDEN EMPIRE ELEMENTARY | 01 | 700.00 |
| CS16-00750 | THOMAS MALTBAEK | NPS TITLE I-CRISTO REY TEACHER TUTORING | CONSOLIDATED PROGRAMS | 01 | 2,000.00 |
| CS16-00751 | BRENDAN BELL | NPS TITLE I-CRISTO REY TEACHER TUTORING | CONSOLIDATED PROGRAMS | 01 | 2,000.00 |
| CS16-00752 | GRACE POWELL | NPS TITLE I-CRISTO REY TEACHER TUTORING | CONSOLIDATED PROGRAMS | 01 | 2,000.00 |
| CS16-00753 | PAMELA RAMIREZ | NPS-CRISTO REY HS TITLE I TEACHER TUTORING | CONSOLIDATED PROGRAMS | 01 | 506.00 |
| CS16-00754 | LAURA CARRACIO | NPS TITLE I CRISTO REY HS TEACHER TUTORING | CONSOLIDATED PROGRAMS | 01 | 2,000.0 |
| CS16-00755 | SACRAMENTO YOUTH SYMPHONY | SACRAMENTO YOUTH SYMPHONY 2015-16 | PACIFIC ELEMENTARY SCHOOL | 01 | 1,000.00 |
| CS16-00756 | SACRAMENTO COUNTY OFFICE OF ED FINANCIAL SERVICES | invoice#161316/invoice#1613 17/MOU#0821/0895 | MARK TWAIN ELEMENTARY SCHOOL | 01 | 16,200.00 |
| CS16-00757 | NATIONAL ANALYTICAL LAB | 0272-410-0266 PARKWAY ROOFING | FACILITIES SUPPORT SERVICES | 01 | 475.00 |
| CS16-00758 | HMR ARCHITECTS INC | 0431-410-0251 FERN BACON ROOFING (2015/2016) | FACILITIES SUPPORT SERVICES | 01 | 41,239.3 |
| CS16-00759 | PREMIER MANAGEMENT GROUP, INC | 0269-413-0239 PACIFIC ROOF LEAK REPAIR | FACILITIES SUPPORT SERVICES | 01 | 66,361.74 |
| CS16-00760 | SHARP ARCHITECTURE | 0265-411-0194 OAK RIDGE WINDOW SYSTEMS | FACILITIES SUPPORT SERVICES | 01 | 9,000.0 |
| CS16-00761 | SHARP ARCHITECTURE | 0024-413-0262 BOWLING GREEN ROOF REPAIRS | FACILITIES SUPPORT SERVICES | 01 | 6,000.0 |
| CS16-00762 | NATIONAL ANALYTICAL LAB | 0029-423 BRET HARTE HVAC FOR MPR ROOM | FACILITIES SUPPORT SERVICES | 21 | 525.0 |
| CS16-00763 | PREMIER MANAGEMENT GROUP, INC | 0277-412-0229 P. BURNETT ROOF REPAIR 2015-16 | FACILITIES SUPPORT SERVICES | 01 | 74,052.8 |
| CS16-00764 | SACRAMENTO BALLET COMPANY | ANY GIVEN CHILD ASSEMBLY | GOLDEN EMPIRE ELEMENTARY | 01 | 300.0 |
| CS16-00765 | PREMIER MANAGEMENT GROUP, INC | 0122-412-0172 FRUITRIDGE CEILING TILES SAG&FALL | FACILITIES SUPPORT SERVICES | 01 | 31,856.7 |
| CS16-00766 | PREMIER MANAGEMENT GROUP, INC | 0265-411-0194 OAK RIDGE WINDOW SYS 2015-16 | FACILITIES SUPPORT SERVICES | 01 | 71,405.7 |
| CS16-00767 | HMC ARCHITECTS | 0108-414-0219 ETHEL BAKER PORTABLE RPLCE (P06) | FACILITIES SUPPORT SERVICES | 01 | 12,890.0 |

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| PO | | | | | Account |
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| Number | Vendor Name | Description | Location | Fund | Amount |
| CS16-00768 | NATIONAL ANALYTICAL LAB | 0024-417 BOWLING GREEN MCCOY RR RENOVATIONS | FACILITIES SUPPORT SERVICES | 21 | 525.00 |
| CS16-00769 | HMR ARCHITECTS INC | 0122-414-0241 FRUIT RIDGE PVING (FRNT DRNGE) | FACILITIES SUPPORT SERVICES | 01 | 9,744.85 |
| CS16-00770 | SHARP ARCHITECTURE | 0530-412-0202 L BURBANK CONCRETE 2015-16 | FACILITIES SUPPORT SERVICES | 01 | 12,500.00 |
| CS16-00771 | SHARP ARCHITECTURE | 0024-416 BOWLING GREEN MCCOY PAVING RMVE/RPLCE | FACILITIES SUPPORT SERVICES | 21 | 3,200.00 |
| CS16-00772 | SOIL BORN FARMS | SPONSOR COMMITMENT FOR SOIL BORN FARMS SYMPOSIUM | BOARD OF EDUCATION | 01 | 1,500.00 |
| N16-00052 | THE DEVEREUX FOUNDATION | RESIDENTIAL PLACEMENT | SPECIAL EDUCATION DEPARTMENT | 01 | 60,000.00 |
| P16-01436 | N GLANTZ AND SON CUST 81419 | BANNERS FOR SCHOOLS | FACILITIES SUPPORT SERVICES | 01 | 635.06 |
| P16-03190 | U S BANK/SCUSD | SEAT REPLACEMENT FOR GARDNER | JOHN F. KENNEDY HIGH SCHOOL | 01 | 123.55 |
| P16-03452 | U S BANK/SCUSD | PHARMACY TECH | NEW SKILLS & BUSINESS ED. CTR | 11 | 1,637.43 |
| P16-03701 | U S BANK/SCUSD | AMSCOPE.COM Telescopes | THE MET | 09 | 1,163.08 |
| P16-03702 | U S BANK/SCUSD | Tables and Chairs and storage carts for them | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 3,389.11 |
| P16-03703 | U S BANK/SCUSD | Linen Table Cloths | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 468.07 |
| P16-03704 | THE RADIO GUYS | TWO WAY RADIOS | GOLDEN EMPIRE ELEMENTARY | 01 | 833.53 |
| P16-03705 | U S BANK/SCUSD | SHELVES FOR CHILD DEVELOPMENT CLASSROOM | CAREER & TECHNICAL PREPARATION | 01 | 1,352.71 |
| P16-03706 | U S BANK/SCUSD | SOLAR REGATTA | ENGINEERING AND SCIENCES HS | 01 | 866.88 |
| P16-03707 | U S BANK/SCUSD | ANN CURTIS- CANON BATTERIES | ACADEMIC ACHIEVEMENT | 01 | 32.08 |
| P16-03708 | U S BANK/SCUSD | SPACE HEATERS FOR FRONT OFFICE | JOHN D SLOAT BASIC ELEMENTARY | 01 | 195.27 |
| P16-03788 | GUITAR CENTER | GUITAR CENTER | GEO WASHINGTON CARVER | 09 | 5,576.94 |
| P16-03845 | BERCO REDWOOD INC | SOLOR REGATTA | ENGINEERING AND SCIENCES HS | 01 | 250.79 |
| P16-03846 | HUGHES HARDWOOD OF RANCHO CORD OVA | PLYWOOD FOR REGATTA | ENGINEERING AND SCIENCES HS | 01 | 170.52 |
| P16-03847 | OFFICE DEPOT ACCT. #89574939 | TONER FOR PRINTERS | SPECIAL EDUCATION DEPARTMENT | 01 | 810.95 |
| P16-03848 | OFFICE DEPOT/EASTMAN ACCT. #89 574939 | ROBOTICS SUPPLIES- CARTS | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 707.40 |
| P16-03849 | OFFICE DEPOT ACCT. #89574939 | OFFICE/TRAINING SUPPLIES | INTEGRATED COMMUNITY SERVICES | 01 | 51.08 |
| P16-03850 | SCHOLASTIC, INC. ORDER DESK | SUPPLEMENTAL INSTRUCTION MATERIALS - HANSON | WOODBINE ELEMENTARY SCHOOL | 01 | 1,813.32 |
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|-----------|--|--|-----------------------------------|------|----------|
| Number | Vendor Name | Description | Location | Fund | Amour |
| P16-03851 | SCHOLASTIC, INC. ORDER DESK | INTERVENTION PROGRAM READ180 SYSTEM STUDENT NOVELS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 928.25 |
| P16-03852 | SCHOLASTIC, INC. ORDER DESK | SUPPLEMENTAL INSTRUCTIONAL MATERIALS | WOODBINE ELEMENTARY SCHOOL | 01 | 214.49 |
| P16-03853 | SCHOLASTIC, INC. ORDER DESK | SCHOLASTIC MAGAZINES | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 1,108.02 |
| P16-03854 | PEARSON CLINICAL ASSESSMENT OR DERING DEPARTMENT | PSYCH EVAL FORMS | SPECIAL EDUCATION DEPARTMENT | 01 | 3,092.13 |
| P16-03855 | PEARSON CLINICAL ASSESSMENT OR DERING DEPARTMENT | CELF-5 FORMS | SPECIAL EDUCATION DEPARTMENT | 01 | 699.16 |
| P16-03856 | PEARSON CLINICAL ASSESSMENT OR DERING DEPARTMENT | PSYCH EVAL FORMS (BASC) | SPECIAL EDUCATION DEPARTMENT | 01 | 1,151.80 |
| P16-03857 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | SUPPLEMENTAL INSTRUCTIONAL MATERIALS - AHERN | WOODBINE ELEMENTARY SCHOOL | 01 | 195.52 |
| P16-03858 | WIESER EDUCATIONAL INC | AMERICAN HISTORY LITERATURE FOR STUDENTS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 120.26 |
| P16-03859 | SUPER DUPER PUBLICATIONS | SPEECH KITS (CAAP-2) | SPECIAL EDUCATION DEPARTMENT | 01 | 4,869.47 |
| P16-03860 | SUPER DUPER PUBLICATIONS | SPEECH MATERIALS | SPECIAL EDUCATION DEPARTMENT | 01 | 715.33 |
| P16-03861 | OFFICE DEPOT ACCT. #89574939 | TRAINING SUPPLIES | INTEGRATED COMMUNITY SERVICES | 01 | 735.96 |
| P16-03862 | GOPHER SPORT | PLAY EQUIPMENT-\$571 SAVINGSNEGO-PURCHSVS | WOODBINE ELEMENTARY SCHOOL | 01 | 2,596.38 |
| P16-03863 | OFFICE DEPOT ACCT. #89574939 | SUMMER ELL OFFICE DEPOT SUPPLIES | NICHOLAS ELEMENTARY SCHOOL | 01 | 848.37 |
| P16-03864 | OFFICE DEPOT ACCT. #89574939 | SPECIAL ED PRINTER IEP RM 11 ALL STUDENTS | ISADOR COHEN ELEMENTARY SCHOOL | 01 | 126.95 |
| P16-03865 | OFFICE DEPOT ACCT. #89574939 | SUMMER PROGRAM MTRLS | SPECIAL EDUCATION DEPARTMENT | 01 | 1,813.08 |
| P16-03866 | OFFICE DEPOT ACCT. #89574939 | FAX MACHINE | BRET HARTE ELEMENTARY SCHOOL | 01 | 92.76 |
| P16-03867 | OFFICE DEPOT ACCT. #89574939 | HP LASER COLOR PRINTER | AMERICAN LEGION HIGH SCHOOL | 01 | 432.36 |
| P16-03868 | OFFICE DEPOT ACCT. #89574939 | PRINTER FOR SUPPORT CENTER | INTEGRATED COMMUNITY SERVICES | 01 | 492.02 |
| P16-03869 | GOPHER SPORT | K-8 PE EQUIPMENT | JOHN MORSE THERAPEUTIC | 01 | 442.78 |
| P16-03870 | BARNES & NOBLE BOOKSTORE | READING BOOKS FOR ESL CLASS- M. ATWOOD | NEW SKILLS & BUSINESS ED. CTR | 11 | 1,117.76 |
| P16-03871 | BARNES & NOBLE BOOKSTORE | SHAKESPEARE AND REFERENCE | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 1,004.89 |
| P16-03872 | ACCUCUT LLC | DIE CUTS FOR MATH | O. W. ERLEWINE ELEMENTARY | 01 | 158.7 |

^{***} See the last page for criteria limiting the report detail.

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| PO | | | | | Accoun |
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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P16-03873 | DICK BLICK CUSTOMER #12751501 | ART PROJECT SUPPLIES | JOHN MORSE THERAPEUTIC | 01 | 97.25 |
| P16-03874 | FOLLETT SCHOOL SOLUTIONS | LIBRARY BOOKS | WOODBINE ELEMENTARY SCHOOL | 01 | 1,988.25 |
| P16-03875 | BARNES & NOBLE BOOKSTORE | SUMMER MIP MTLS - MR. CALDERON | WILLIAM LAND ELEMENTARY | 01 | 805.76 |
| P16-03876 | U S BANK/SCUSD | SPANISH BOOKS | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 375.30 |
| P16-03877 | JIST WORKS INC | VOC-ED EVAL FORMS | SPECIAL EDUCATION DEPARTMENT | 01 | 903.28 |
| P16-03878 | AURORA ENVIRONMENTAL SERVICES | CONFIRMATION-HAZARDOUS WASTE - CONFIRMING | NEW SKILLS & BUSINESS ED. CTR | 11 | 18,505.38 |
| P16-03879 | IVS COMPUTER TECHNOLOGIES | SMARTBOARD LAMP IS NEEDED FROM SMARTBOARDS.COM | NEW TECH | 09 | 283.93 |
| P16-03880 | NEW READERS PRESS INC | SUPPLIES FOR HSE CLASS - N. CIANI | NEW SKILLS & BUSINESS ED. CTR | 11 | 2,249.62 |
| P16-03881 | BURLINGTON ENGLISH INC | INSTRUCTIONAL MATERIAL-CONFIRMING | NEW SKILLS & BUSINESS ED. CTR | 11 | 17,186.40 |
| P16-03882 | FOLLETT SCHOOL SOLUTIONS | RESOURCE ACTIVITY BOOKS FOR FIRST 5 STAFF | CHILD DEVELOPMENT PROGRAMS | 12 | 311.11 |
| P16-03883 | KENDALL HUNT PUBLISHERS | SUPPLEMENTAL BOOKS FOR ADVANCE READING GROUPS | BRET HARTE ELEMENTARY SCHOOL | 01 | 1,483.38 |
| P16-03884 | JONES SCHOOL SUPPLY CO INC | Jones SPELLING BEE TROPHIES/ AWARD STICKERS | ISADOR COHEN ELEMENTARY SCHOOL | 01 | 33.74 |
| P16-03885 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | PRE-K MATERIALS | SPECIAL EDUCATION DEPARTMENT | 01 | 846.56 |
| P16-03886 | SCHOLASTIC, INC. ORDER DESK | SMR ELL - SCHOLASTIC MATERIALS | NICHOLAS ELEMENTARY SCHOOL | 01 | 1,000.80 |
| P16-03887 | NIMCO,INC. 102 HWY, 81N | TUPE MATERIALS-SUMMER 2016 | YOUTH DEVELOPMENT | 01 | 159.98 |
| P16-03888 | PRO ED INC | SPEECH MATERIALS | SPECIAL EDUCATION DEPARTMENT | 01 | 1,126.91 |
| P16-03889 | TRIMARK ECONOMY RESTAURANT FIX TURES | BOILERLESS STEAMER FOR WASHINGTON ELEM | NUTRITION SERVICES DEPARTMENT | 13 | 12,566.47 |
| P16-03890 | BMH EQUIPMENT INC | HAND TRUCK FOR NUTRITION SERVICES | NUTRITION SERVICES DEPARTMENT | 13 | 128.74 |
| P16-03891 | SILK SCREEN PRO | SILK SCREEN PRO | WEST CAMPUS | 01 | 2,494.97 |
| P16-03892 | SUPPLY WORKS | SCRUBBER FOR CUSTODIAL USE | A.WARREN McCLASKEY ADULT | 11 | 3,397.14 |
| P16-03893 | U S BANK/SCUSD | SUPPLIES FOR ESL/ABE CLASSES - RM 206 | NEW SKILLS & BUSINESS ED. CTR | 11 | 415.73 |
| P16-03894 | THINK SOCIAL PUBLISHING | SOCIAL THINKING - SPEECH | WOODBINE ELEMENTARY SCHOOL | 01 | 262.07 |
| P16-03895 | THINK SOCIAL PUBLISHING | SPEECH MATERIALS | SPECIAL EDUCATION DEPARTMENT | 01 | 217.62 |
| P16-03896 | U S BANK/SCUSD | CLASSROOM SUPPLY- PAULINE VOONG | NEW SKILLS & BUSINESS ED. CTR | 11 | 259.32 |
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^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P16-03897 | FOLLETT SCHOOL SOLUTIONS | CLASSROOM BOOKS | JOHN D SLOAT BASIC ELEMENTARY | 01 | 236.54 |
| P16-03898 | DEMCO INC #C16027 | GAYLOR BOOK TAPE FOR LIBRARY BOOK MENDING | BOWLING GREEN ELEMENTARY | 09 | 78.48 |
| P16-03899 | OFFICE DEPOT ACCT. #89574939 | 2016-2017 TEACHER SUPPLY ORDER | BG CHACON ACADEMY | 09 | 187.05 |
| P16-03900 | U S BANK/SCUSD | LATINA ACTION DAY | LUTHER BURBANK HIGH SCHOOL | 01 | 570.00 |
| P16-03901 | U S BANK/SCUSD | ANN CURTIS- CAMERA EOS REBEL T5 | ACADEMIC ACHIEVEMENT | 01 | 289.79 |
| P16-03902 | FLASHBAY INC | SCUSD LOGO FLASH DRIVES: TECH SERVICES AND HR | INFORMATION SERVICES | 01 | 2,006.17 |
| P16-03903 | SUPPLY WORKS | AFTER SCHOOL CUSTODIAL SUPPLIES | EARL WARREN ELEMENTARY SCHOOL | 01 | 1,480.47 |
| P16-03904 | SUPPLY WORKS | AFTER SCHOOL CUSTODIAL SUPPLIES | JOHN D SLOAT BASIC ELEMENTARY | 01 | 594.74 |
| P16-03905 | SUPPLY WORKS | AFTER SCHOOL CUSTODIAL SUPPLIES | O. W. ERLEWINE ELEMENTARY | 01 | 1,004.29 |
| P16-03906 | SUPPLY WORKS | AFTER SCHOOL CUSTODIAL SUPPLIES | MARK TWAIN ELEMENTARY SCHOOL | 01 | 824.22 |
| P16-03907 | SUPPLY WORKS | AFTER SCHOOL CUSTODIAL SUPPLIES | DAVID LUBIN ELEMENTARY SCHOOL | 01 | 795.51 |
| P16-03908 | SUPPLY WORKS | AFTER SCHOOL CUSTODIAL SUPPLIES | HUBERT H BANCROFT ELEMENTARY | 01 | 799.84 |
| P16-03909 | SUPPLY WORKS | AFTER SCHOOL CUSTODIAL SUPPLIES | ROSA PARKS MIDDLE SCHOOL | 01 | 1,198.91 |
| P16-03910 | SUPPLY WORKS | AFTER SCHOOL CUSTODIAL SUPPLIES | JOHN BIDWELL ELEMENTARY | 01 | 907.82 |
| P16-03911 | SUPPLY WORKS | AFTER SCHOOL CUSTODIAL SUPPLIES | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 1,000.09 |
| P16-03912 | SUPPLY WORKS | Custodial classroom supplies | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 527.56 |
| P16-03913 | SUPPLY WORKS | ESY CUSTODIAL (MATSUYAMA) | SPECIAL EDUCATION DEPARTMENT | 01 | 481.38 |
| P16-03914 | SUPPLY WORKS | AFTER SCHOOL CUSTODIAL SUPPLIES | CESAR CHAVEZ INTERMEDIATE | 01 | 1,063.89 |
| P16-03915 | SUPPLY WORKS | CUSTODIAL FOR PHI CTR | SPECIAL EDUCATION DEPARTMENT | 01 | 237.05 |
| P16-03916 | SUPPLY WORKS | Cleaning solution | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 62.93 |
| P16-03917 | THOMSON WEST ATTN: BRENDA JOHN SON-BELL | ED CODE BOOKS, 2016 | STUDENT SUPPORT AND FAMILY SER | 01 | 178.34 |
| P16-03918 | SHERMAN GARNETT | Guidelines on Student Records Handbook | STUDENT SUPPORT AND FAMILY SER | 01 | 379.20 |
| P16-03919 | SHERMAN GARNETT | Guidelines on Discipline, Due Process, etc. | STUDENT SUPPORT AND FAMILY SER | 01 | 158.48 |
| P16-03920 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | YOGA MATS/WALL HANGERS | WASHINGTON ELEMENTARY SCHOOL | 01 | 3,833.09 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P16-03921 | SPORT SUPPLY GROUP, INC. | CLASSROOM CURRICULUM SUPPLIES PE | ISADOR COHEN ELEMENTARY SCHOOL | 01 | 371.49 |
| P16-03922 | SCHOOL OUTFITTERS DBA FAT CATA LOG | PODIUM FOR SCHOOL WIDE USE | SUTTERVILLE ELEMENTARY SCHOOL | 01 | 259.00 |
| P16-03923 | FOLLETT SCHOOL SOLUTIONS | FOLLETT SCHOOL SOLUTIONS - LIBRARY BOOKS | KIT CARSON MIDDLE SCHOOL | 01 | 2,000.00 |
| P16-03924 | U S BANK/SCUSD | SMOOTH I.D. RING GAGE TO CAILIBRATE-ENGINEERING | CAREER & TECHNICAL PREPARATION | 01 | 174.74 |
| P16-03925 | BARNES & NOBLE BOOKSTORE | SUPPLEMENTAL INSTRUCTION | WOODBINE ELEMENTARY SCHOOL | 01 | 1,059.86 |
| P16-03926 | U S BANK/SCUSD | FLOOR MATS | WASHINGTON ELEMENTARY SCHOOL | 01 | 569.93 |
| P16-03927 | CENTER FOR THE COLLABORATIVE C LASSROOM | SUPPLEMENTAL INSTRUCTIONAL MATERIALS | WOODBINE ELEMENTARY SCHOOL | 01 | 690.98 |
| P16-03928 | OFFICE DEPOT ACCT. #89574939 | CLASSROOM SUPPORT | CESAR CHAVEZ INTERMEDIATE | 01 | 1,933.63 |
| P16-03929 | DISCOUNT SCHOOL SUPPLY FILE #7 3847 | HOME VISITORS REPLACEMENT MATERIALS | CHILD DEVELOPMENT PROGRAMS | 12 | 106.26 |
| P16-03930 | DISCOUNT SCHOOL SUPPLY FILE #7 3847 | INSTRUCT SUPPLIES - MARY VEIRS, D1 | CHILD DEVELOPMENT PROGRAMS | 12 | 82.60 |
| P16-03931 | DISCOUNT SCHOOL SUPPLY FILE #7 3847 | HS INSTRUCT SUPPLIES - PATRICIA PAYAN | CHILD DEVELOPMENT PROGRAMS | 12 | 69.14 |
| P16-03932 | DISCOUNT SCHOOL SUPPLY FILE #7 3847 | ST INSTRUCT SUPPLIES - CHONG/GULALAI | CHILD DEVELOPMENT PROGRAMS | 12 | 48.80 |
| P16-03933 | DISCOUNT SCHOOL SUPPLY FILE #7 3847 | BLUE DIAMOND-CLASS SUPPLIES - DORIS BROUGHTON | CHILD DEVELOPMENT PROGRAMS | 12 | 689.08 |
| P16-03934 | ITS ELEMENTARY | STUDENT INCENTIVES | CAROLINE WENZEL ELEMENTARY | 01 | 143.48 |
| P16-03935 | U S BANK/SCUSD | COVER STOCK FOR GRADUATION TICKETS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 132.40 |
| P16-03936 | ADOBE SYSTEMS INC | ADOBE PHOTSHOP/ILLUSTRATOR | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 239.88 |
| P16-03937 | U S BANK/SCUSD | GROWTH FOR ELL STU THRU TECHNOLOGY | EARL WARREN ELEMENTARY SCHOOL | 01 | 173.55 |
| P16-03938 | U S BANK/SCUSD | GROWTH FOR ELL STU THRU TECHNOLOGY | EARL WARREN ELEMENTARY SCHOOL | 01 | 759.39 |
| P16-03939 | LINDEN STEEL & CONSTRUCTION | 0431-410-0251 FERN BACON ROOFING (2015/2016) | FACILITIES SUPPORT SERVICES | 01 | 8,350.00 |
| P16-03940 | LINDEN STEEL & CONSTRUCTION | 0495-413-0250 WILL C WOOD ROOFING (2015/2016) | FACILITIES SUPPORT SERVICES | 01 | 3,175.00 |
| P16-03941 | LINDEN STEEL & CONSTRUCTION | 0420-411-0249 ROSA PARKS ROOFING (2015/2016) | FACILITIES SUPPORT SERVICES | 01 | 3,700.00 |
| P16-03942 | U S BANK/SCUSD | INTERNAL HARD DRIVE | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 70.51 |
| P16-03943 | Apple Inc Apple Financial Services | IPAD PRO - ADMINISTRATION | ACADEMIC ACHIEVEMENT | 01 | 1,380.76 |

^{***} See the last page for criteria limiting the report detail.

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| P16-03944 Apple Inc Apple Financial Serv | PO Number | Vendor Name | Description | Location | Fund | Account |
|--|--------------|---|-----------------------------|------------------------|------|----------|
| Ices | | | - | | | |
| SUPPORT CENTER SERVICES | | • | · | | | , |
| SERVICES | P16-03945 | NWN CORPORATION | | | 01 | 1,288.73 |
| CENTERS SERVICES | P16-03946 | CDW-G C/O PAT HEIN | FUSION LICENSES | | 01 | 681.36 |
| Ices | P16-03947 | NWN CORPORATION | | | 01 | 2,714.25 |
| SCHOOL S | P16-03948 | | | ACADEMIC ACHIEVEMENT | 01 | 1,162.05 |
| P16-03951 Apple Inc Apple Financial Serv LAPTOP FOR EXTERNSHIP ACADEMIC ACHIEVEMENT 01 2,303.42 | P16-03949 | CDW-G C/O PAT HEIN | ACROBAT PRO- OFFICE | | 01 | 471.00 |
| P16-03952 | P16-03950 | NWN CORPORATION | | | 01 | 1,585.59 |
| DEPT. DEPT. DEPT. DEPT. DEPT. DEPT. DEPT. DEPT. DEPT. DEPT. DEPT. DEPT. DEPT. DEPT. DEPT. | P16-03951 | | LAPTOP FOR EXTERNSHIP | ACADEMIC ACHIEVEMENT | 01 | 2,303.42 |
| P16-03954 PCMG PC MALL GOV COMPUTERS BRET HARTE ELEMENTARY 01 600.42 SCHOOL P16-03955 BARNES & NOBLE BOOKSTORE ED. CTR ED. CTR P16-03956 SCHOLASTIC, INC. ORDER SCHOLASTIC NEWS; CROCKER/RIVERSIDE 01 3,504.48 DESK SCIENCE SPIN & GEO SPIN ELEMENTARY DESK MAGAZINES DESK DESK SCIENCE SPIN & GEO SPIN ELEMENTARY DESK SCIENCE SPIN & GEO SPIN INFORMATION SERVICES 01 1,311.60 DESK SCIENCE SPIN & GEO SPIN INFORMATION SERVICES 01 1,311.60 DESK SCIENCE SPIN & GEO SPIN INFORMATION SERVICES 01 1,311.60 DESK SCIENCE SPIN & GEO SPIN INFORMATION SERVICES 01 1,311.60 DESK SCIENCE SPIN & GEO SPIN INFORMATION SERVICES 01 1,311.60 DESK SCIENCE SPIN & GEO SPIN INFORMATION SERVICES 01 1,311.60 DESK SCIENCE SPIN & GEO SPIN INFORMATION SERVICES 01 1,311.60 DEPH-0.03957 TIME FOR KIDS TIME FOR KIDS MAGAZINES CROCKER/RIVERSIDE 01 1,292.00 DEPH-0.03958 TIME FOR KIDS TIME FOR KIDS MAGAZINES CROCKER/RIVERSIDE 01 1,292.00 DELEMENTARY DELEMENTARY DISCUSSION SERVICES DELEMENTARY DISCUSSION SERVICES DEPH-0.03961 TIME FOR KIDS SERVICES DEPH-0.03962 DEPH-0.03963 DEPH-0.03963 DEPH-0.03964 DEPH-0.03965 ERNEST PACKAGING Boxes for K-12 Library and LIBRARY/TEXTBOOK 01 017.10 SOLUTIONS Curriculum Oliver Shipouts SERVICES SERVICES DEMOCNS DEMOCNS DEPH-0.03967 FOLLETT SCHOOL Library Books LIBRARY/TEXTBOOK DISCUSSION SCHOOL DEMOCNS DEPH-0.03967 FOLLETT SCHOOL Library Books LIBRARY/TEXTBOOK DISCUSSION SCHOOL DISC | P16-03952 | • | Macbook -Melanie Bean | | 01 | 1,347.32 |
| SCHOOL | P16-03953 | NWN CORPORATION | COMPUTERS | | 01 | 4,072.48 |
| BOOKSTORE | P16-03954 | PCMG PC MALL GOV | COMPUTERS | | 01 | 600.42 |
| DESK SCIENCE SPIN & GEO SPIN ELEMENTARY | P16-03955 | | DON MONTE - CITIZENSHIP | | 11 | 1,604.21 |
| RENEWALS, CAL-CARD CLEANUP FOR EOY P16-03958 U S BANK/SCUSD GROWTH FOR ELL STU ELEMENTARY SCHOOL P16-03959 TIME FOR KIDS TIME FOR KIDS MAGAZINES CROCKER/RIVERSIDE ELEMENTARY P16-03960 RISO PRODUCTS OF SACRAMENTO P16-03961 OFFICE DEPOT ACCT. MICE FOR STUDENT JOHN MORSE THERAPEUTIC 01 89.73 #89574939 LAPTOPS P16-03962 OFFICE DEPOT ACCT. POSTAGE WOODBINE ELEMENTARY 01 471.00 #89574939 SCHOOL P16-03963 OFFICE DEPOT ACCT. PRINTERS/SCANNER SPECIAL EDUCATION 01 301.08 #89574939 DEMCO INC #C16027 Library Processing Supplies LIBRARY/TEXTBOOK 01 744.06 SCERVICES P16-03966 DEMCO INC #C16027 BOOKS OFFICE DEMO INC #C16027 BOOKS SCHOOL P16-03966 DEMCO INC #C16027 BOOKS SCHOOL P16-03966 DEMCO INC #C16027 BOOK COVERS FOR LIBRARY WILL C. WOOD MIDDLE 01 77.87 BOOKS SCHOOL P16-03967 FOLLETT SCHOOL Library Books LIBRARY/TEXTBOOK 01 1,569.29 | P16-03956 | | SCIENCE SPIN & GEO SPIN | | 01 | 3,504.48 |
| THRU TECHNOLOGY ELEMENTARY SCHOOL P16-03959 TIME FOR KIDS TIME FOR KIDS MAGAZINES CROCKER/RIVERSIDE ELEMENTARY P16-03960 RISO PRODUCTS OF SACRAMENTO P16-03961 OFFICE DEPOT ACCT. MICE FOR STUDENT JOHN MORSE THERAPEUTIC 01 89.73 #89574939 LAPTOPS P16-03962 OFFICE DEPOT ACCT. POSTAGE WOODBINE ELEMENTARY 01 471.00 #89574939 SCHOOL P16-03963 OFFICE DEPOT ACCT. PRINTERS/SCANNER SPECIAL EDUCATION 01 301.08 #89574939 DEPARTMENT P16-03964 DEMCO INC #C16027 Library Processing Supplies LIBRARY/TEXTBOOK 01 744.06 SERVICES P16-03965 ERNEST PACKAGING Boxes for K-12 Library and LIBRARY/TEXTBOOK 01 617.10 SOLUTIONS Curriculum Shipouts SERVICES P16-03966 DEMCO INC #C16027 BOOK COVERS FOR LIBRARY WILL C. WOOD MIDDLE 01 77.87 BOOKS SCHOOL P16-03967 FOLLETT SCHOOL Library Books LIBRARY/TEXTBOOK 01 1,569.28 | P16-03957 | U S BANK/SCUSD | RENEWALS, CAL-CARD | INFORMATION SERVICES | 01 | 1,311.60 |
| P16-03960 RISO PRODUCTS OF SACRAMENTO | P16-03958 | U S BANK/SCUSD | | | 01 | 575.00 |
| SACRAMENTO P16-03961 OFFICE DEPOT ACCT. MICE FOR STUDENT JOHN MORSE THERAPEUTIC 01 89.73 #89574939 LAPTOPS P16-03962 OFFICE DEPOT ACCT. POSTAGE WOODBINE ELEMENTARY 01 471.00 #89574939 SCHOOL P16-03963 OFFICE DEPOT ACCT. PRINTERS/SCANNER SPECIAL EDUCATION 01 301.08 #89574939 DEPARTMENT P16-03964 DEMCO INC #C16027 Library Processing Supplies LIBRARY/TEXTBOOK 01 744.06 SERVICES P16-03965 ERNEST PACKAGING Boxes for K-12 Library and LIBRARY/TEXTBOOK 01 617.10 SOLUTIONS Curriculum Shipouts SERVICES P16-03966 DEMCO INC #C16027 BOOK COVERS FOR LIBRARY WILL C. WOOD MIDDLE 01 77.87 BOOKS SCHOOL P16-03967 FOLLETT SCHOOL Library Books LIBRARY/TEXTBOOK 01 1,569.29 | P16-03959 | TIME FOR KIDS | TIME FOR KIDS MAGAZINES | | 01 | 1,292.00 |
| #89574939 LAPTOPS P16-03962 OFFICE DEPOT ACCT. POSTAGE WOODBINE ELEMENTARY 01 471.00 989574939 SCHOOL P16-03963 OFFICE DEPOT ACCT. PRINTERS/SCANNER SPECIAL EDUCATION 01 301.08 989574939 DEPARTMENT P16-03964 DEMCO INC #C16027 Library Processing Supplies LIBRARY/TEXTBOOK 01 744.06 98871000 SERVICES P16-03965 ERNEST PACKAGING Boxes for K-12 Library and LIBRARY/TEXTBOOK 01 617.10 98871000 SOLUTIONS Curriculum Shipouts SERVICES P16-03966 DEMCO INC #C16027 BOOK COVERS FOR LIBRARY WILL C. WOOD MIDDLE 01 77.87 87.87 800KS SCHOOL P16-03967 FOLLETT SCHOOL Library Books LIBRARY/TEXTBOOK 01 1,569.29 | P16-03960 | | INK/MASTERS EZ RISO | BG CHACON ACADEMY | 09 | 1,114.56 |
| #89574939 SCHOOL P16-03963 OFFICE DEPOT ACCT. PRINTERS/SCANNER SPECIAL EDUCATION 01 301.08 #89574939 DEPARTMENT P16-03964 DEMCO INC #C16027 Library Processing Supplies LIBRARY/TEXTBOOK 01 744.06 SERVICES P16-03965 ERNEST PACKAGING Boxes for K-12 Library and LIBRARY/TEXTBOOK 01 617.10 SOLUTIONS Curriculum Shipouts SERVICES P16-03966 DEMCO INC #C16027 BOOK COVERS FOR LIBRARY WILL C. WOOD MIDDLE 01 77.87 BOOKS SCHOOL P16-03967 FOLLETT SCHOOL Library Books LIBRARY/TEXTBOOK 01 1,569.29 | P16-03961 | | | JOHN MORSE THERAPEUTIC | 01 | 89.73 |
| #89574939 P16-03964 DEMCO INC #C16027 Library Processing Supplies LIBRARY/TEXTBOOK SERVICES P16-03965 ERNEST PACKAGING SOLUTIONS Curriculum Shipouts SERVICES P16-03966 DEMCO INC #C16027 BOOK COVERS FOR LIBRARY WILL C. WOOD MIDDLE 01 77.87 BOOKS SCHOOL P16-03967 FOLLETT SCHOOL Library Books LIBRARY/TEXTBOOK 01 1,569.29 | P16-03962 | | POSTAGE | | 01 | 471.00 |
| SERVICES | P16-03963 | | PRINTERS/SCANNER | | 01 | 301.08 |
| P16-03965 ERNEST PACKAGING SOLUTIONS Boxes for K-12 Library and Curriculum Shipouts LIBRARY/TEXTBOOK 01 617.10 P16-03966 DEMCO INC #C16027 BOOK COVERS FOR LIBRARY BOOKS WILL C. WOOD MIDDLE SCHOOL 01 77.87 P16-03967 FOLLETT SCHOOL Library Books LIBRARY/TEXTBOOK 01 1,569.29 | P16-03964 | DEMCO INC #C16027 | Library Processing Supplies | | 01 | 744.06 |
| P16-03966 DEMCO INC #C16027 BOOK COVERS FOR LIBRARY WILL C. WOOD MIDDLE 01 77.87 BOOKS SCHOOL P16-03967 FOLLETT SCHOOL Library Books LIBRARY/TEXTBOOK 01 1,569.29 | P16-03965 | | | | 01 | 617.10 |
| P16-03967 FOLLETT SCHOOL Library Books LIBRARY/TEXTBOOK 01 1,569.29 | P16-03966 | DEMCO INC #C16027 | BOOK COVERS FOR LIBRARY | WILL C. WOOD MIDDLE | 01 | 77.87 |
| | P16-03967 | | Library Books | | 01 | 1,569.29 |

^{***} See the last page for criteria limiting the report detail.

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| PO Number | Vendor Name | Description | Location | Fund | Accoun Amoun |
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| P16-03968 | EAI EDUCATION | CLASSROOM | SUTTER MIDDLE SCHOOL | 01 | 233.79 |
| 1 10-00000 | EALEDOATION | SUPPLIES-GAYNOR | OOTTER WIDDLE GOTIOGE | 01 | 200.70 |
| P16-03969 | CEREBELLUM CORPORATION | BILL NYE SCIENCE DVD'S | SUTTER MIDDLE SCHOOL | 01 | 180.63 |
| P16-03970 | ROCHESTER 100, INC | TUESDAY FOLDERS | JAMES W MARSHALL ELEMENTARY | 01 | 542.50 |
| P16-03971 | SYSCO FOOD SVCS OF SACRAMENTO | 5210 CANNED PINEAPPLE 4/22/16 | NUTRITION SERVICES DEPARTMENT | 13 | 25,875.34 |
| P16-03972 | LINGS | 5197 & 5198 ORANGE CHICKEN 4/20/16 | NUTRITION SERVICES DEPARTMENT | 13 | 22,360.80 |
| P16-03973 | SCHOOL DATEBOOKS, INC | SCHOOL DATEBOOKS - STUDENT AGENDAS 2015-2016 | KIT CARSON MIDDLE SCHOOL | 01 | 1,856.67 |
| P16-03974 | SCHOLASTIC, INC. ORDER DESK | SCOLASTIC READERS 16/17 | NEW JOSEPH BONNHEIM | 09 | 1,334.57 |
| P16-03975 | SCHOOL OF EDUCATION, 217A UNIV ERSITY OF CALIFORNIA | DINNER WITH A SCIENTIST SPRING | WILL C. WOOD MIDDLE SCHOOL | 01 | 120.00 |
| P16-03976 | SCHOLASTIC, INC. ORDER DESK | SCHOLASTIC EDU. FICTION FOCUS | ISADOR COHEN ELEMENTARY SCHOOL | 01 | 3,234.55 |
| P16-03977 | U S BANK/SCUSD | 1 YEAR LICENSE - PEDIATRIC PATIENT EDUCATION | HEALTH SERVICES | 01 | 1,235.00 |
| P16-03978 | SCHOOLMATE INC | PLANNERS FOR 6-8TH GRADE | MARTIN L. KING JR ELEMENTARY | 01 | 546.14 |
| P16-03979 | ASI- PEAK ADVENTURES | PEAK ADVENTURES | LEATAATA FLOYD ELEMENTARY | 01 | 1,452.00 |
| P16-03980 | COLOMA OUTDOOR DISCOVERY SCH | COLOMA OUTDOOR DISCOVERY | LEATAATA FLOYD ELEMENTARY | 01 | 5,830.00 |
| P16-03981 | OFFICE DEPOT ACCT. #89574939 | PRINTERS | O. W. ERLEWINE ELEMENTARY | 01 | 164.14 |
| P16-03982 | OFFICE DEPOT ACCT. #89574939 | KEYBOARD TRAY | O. W. ERLEWINE ELEMENTARY | 01 | 180.53 |
| P16-03983 | OFFICE DEPOT ACCT. #89574939 | PRINTERS FOR COW CARTS | HOLLYWOOD PARK ELEMENTARY | 01 | 773.03 |
| P16-03984 | SUPPLY WORKS | MAINTENANCE SUPPLIES | ROSEMONT HIGH SCHOOL | 01 | 2,174.30 |
| P16-03985 | DISCOUNT SCHOOL SUPPLY FILE #7 3847 | CURTIS/DAYTON 2017 SUPPLY | BG CHACON ACADEMY | 09 | 459.67 |
| P16-03986 | LEARNING RESOURCES | CURTIS/DAYTON 2017 SUPPLY | BG CHACON ACADEMY | 09 | 433.98 |
| P16-03987 | ABRAMS LEARNING TRENDS | CURTIS/DAYTON 2017 SUPPLY | BG CHACON ACADEMY | 09 | 1,345.20 |
| P16-03988 | HOUGHTON MIFFLIN HARCOURT | 2017 STUDENT MATERIALS 3rd grade | BG CHACON ACADEMY | 09 | 446.22 |
| P16-03989 | THE BOOKSOURCE | 2017 STUDENT MATERIALS | BG CHACON ACADEMY | 09 | 1,493.10 |
| P16-03990 | LEARNING A-Z | NEW 5TH GRADE TCHR '17 | BG CHACON ACADEMY | 09 | 226.69 |
| P16-03991 | SCHOLASTIC, INC. ORDER DESK | 2017 CURRIC BF11/9/12/15 | BG CHACON ACADEMY | 09 | 1,057.77 |
| P16-03992 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | BF12 DENISON | BG CHACON ACADEMY | 09 | 63.49 |

^{***} See the last page for criteria limiting the report detail.

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| PO | | | | | Account |
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| Number | Vendor Name | Description | Location | Fund | Amount |
| P16-03993 | REALLY GOOD STUFF | MS. ALLEN 2017 SUPP MATERIALS | BG CHACON ACADEMY | 09 | 359.40 |
| P16-03994 | MCGRAW HILL COMPANIES | 2017 KINDERGARTEN/5TH GRADE MATERIAL | BG CHACON ACADEMY | 09 | 1,513.51 |
| P16-03995 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | CLASSROOM MATERIALS | HOLLYWOOD PARK ELEMENTARY | 01 | 605.16 |
| P16-03996 | RAYNA'S GOURMET CATERING | SEL SUMMIT REFRESHMENTS | SCHOOL CLIMATE | 01 | 2,700.00 |
| P16-03997 | CENGAGE LEARNING ATTN: ORDER F ULLFILLMENT | RESEARCH PROGRAM | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 995.00 |
| P16-03998 | CALIFORNIA STATE RAILROAD MUSE UM | PARENT AND CHILD OF HOME VISITORS FIELD TRIP | CHILD DEVELOPMENT PROGRAMS | 12 | 300.00 |
| P16-03999 | RISO PRODUCTS OF SACRAMENTO | RISO INK AND MSTRS | NICHOLAS ELEMENTARY SCHOOL | 01 | 2,548.80 |
| P16-04000 | U S BANK/SCUSD | CLASSROOM SUPPLIES - BLISS | HOLLYWOOD PARK ELEMENTARY | 01 | 225.20 |
| P16-04001 | RISO PRODUCTS OF SACRAMENTO | RISO SUPPLIES | BOWLING GREEN ELEMENTARY | 09 | 475.20 |
| P16-04002 | RISO PRODUCTS OF SACRAMENTO | INK & MASTER ROLL FOR RISO MACHINES EZ220 & EZ221 | CALEB GREENWOOD ELEMENTARY | 01 | 477.40 |
| P16-04003 | RISO PRODUCTS OF SACRAMENTO | REPLACEMENT INK AND MASTERS FOR RISO MACHINE | HOLLYWOOD PARK ELEMENTARY | 01 | 954.80 |
| P16-04004 | RISO PRODUCTS OF SACRAMENTO | RISO CONTRACT MAINT AGREEMENT | AMERICAN LEGION HIGH SCHOOL | 01 | 425.00 |
| P16-04005 | RISO PRODUCTS OF SACRAMENTO | Maintenance Agreement | PHOEBE A HEARST BASIC ELEM. | 01 | 409.00 |
| P16-04006 | RISO PRODUCTS OF SACRAMENTO | RISO SERVICE AGREEMENT | O. W. ERLEWINE ELEMENTARY | 01 | 100.00 |
| P16-04007 | RISO PRODUCTS OF SACRAMENTO | CONTRACT RATE CHARGE 16/17 | BOWLING GREEN ELEMENTARY | 09 | 104.00 |
| P16-04008 | RISO PRODUCTS OF SACRAMENTO | BASE RATE CHARGE 16/17 | BOWLING GREEN ELEMENTARY | 09 | 125.00 |
| P16-04009 | RISO PRODUCTS OF SACRAMENTO | RISO MAINTENANCE AGREEMENT | ABRAHAM LINCOLN ELEMENTARY | 01 | 100.00 |
| P16-04010 | FOLLETT SCHOOL SOLUTIONS | FOLLETT NOVELS-SUPPLEMENTAL MATERIALS | FERN BACON MIDDLE SCHOOL | 01 | 521.61 |
| P16-04011 | APPERSON INC | SCANTRONS-SUPPLEMENTA L MATERIALS | FERN BACON MIDDLE SCHOOL | 01 | 832.74 |
| P16-04012 | OFFICE DEPOT ACCT. #89574939 | EARBUD HEADPHONES FOR READ 180 | FERN BACON MIDDLE SCHOOL | 01 | 921.71 |
| P16-04013 | FOLLETT SCHOOL SOLUTIONS | LIBRARY BOOKS | C. K. McCLATCHY HIGH SCHOOL | 01 | 859.88 |
| P16-04014 | U S BANK/SCUSD | LANYARDS FOR RECRUITMENT FAIR | SPECIAL EDUCATION DEPARTMENT | 01 | 517.10 |
| P16-04015 | JONES SCHOOL SUPPLY CO INC | RED CARPET AWARDS 2016 | MARTIN L. KING JR ELEMENTARY | 01 | 1,095.62 |

^{***} See the last page for criteria limiting the report detail.

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| PO Number | Vendor Name | Description | Location | Fund | Account Amount |
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| P16-04016 | SAC CITY MIDDLE SCHOOL ATHLETI C LEAGUE | MS Soccer League Fees for 2015-16 | MARTIN L. KING JR ELEMENTARY | 01 | 1,700.00 |
| P16-04017 | U S BANK/SCUSD | Order for 2016 graduation | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 247.61 |
| P16-04018 | SACRAMENTO COUNTY OFFICE OF ED FINANCIAL SERVICES | 6TH GRADE SLY PARK - APRIL 2016 | NEW JOSEPH BONNHEIM | 09 | 4,670.00 |
| P16-04020 | SCUSD/PETTY CASH CAL CARD | REIMBURSE CAL CARD | BOWLING GREEN ELEMENTARY | 09 | 169.00 |
| P16-04021 | CITY OF SACRAMENTO REVENUE DIV ISION | FAULSE ALARM FIRE PREVENTION DIVISION INVOICE | ENGINEERING AND SCIENCES HS | 01 | 360.00 |
| P16-04022 | WESTERN PSYCHOLOGICAL SERVICES | WRAML/ABAS-II PSYCH ASSESMENTS | SPECIAL EDUCATION DEPARTMENT | 01 | 2,339.26 |
| P16-04023 | SUPPLY WORKS | PTA FUNDED CUSTODIAL SUPPLIES | CAROLINE WENZEL ELEMENTARY | 01 | 895.59 |
| P16-04024 | MULTI-HEALTH SYSTEMS, INC. | MASC2 (EHRMS-DOWNING) | SPECIAL EDUCATION DEPARTMENT | 01 | 214.83 |
| P16-04025 | ROADTRIPNATION.ORG,LTD | VOC-ED MTRLS (M.S.) | SPECIAL EDUCATION DEPARTMENT | 01 | 400.00 |
| P16-04026 | CDW-G C/O PAT HEIN | PROJECTOR, PRESENTATIONS | SPECIAL EDUCATION DEPARTMENT | 01 | 811.70 |
| P16-04027 | PRO ED PUBLISHING | COGNATIVE PSYCH EVAL FORMS | SPECIAL EDUCATION DEPARTMENT | 01 | 440.40 |
| P16-04028 | U S BANK/SCUSD | IPOD (SSC) | ENGINEERING AND SCIENCES HS | 01 | 2,421.72 |
| P16-04029 | OFFICE DEPOT ACCT. #89574939 | PRINTER REPLACEMENT | SPECIAL EDUCATION DEPARTMENT | 01 | 382.22 |
| P16-04030 | VOCATIONAL RESEARCH INSTITUTE | ONLINE VOC-ED MTRLS | SPECIAL EDUCATION DEPARTMENT | 01 | 3,799.00 |
| P16-04031 | CAREER KIDS | VOC-ED ASSESSMENT MATERIALS | SPECIAL EDUCATION DEPARTMENT | 01 | 1,422.74 |
| P16-04032 | FREEDOM SCIENTIFIC | JAWS ONLINE SOFTWARE | SPECIAL EDUCATION DEPARTMENT | 01 | 800.00 |
| P16-04033 | EDIBLE EVENTS | EDIBLE EVENTS CATERING FOR SUPT. RETREAT | DEPUTY SUPERINTENDENT | 01 | 233.71 |
| P16-04034 | OSCAR GARCIA | MR. OSCAR GARCIA REIMBURSEMENT | PACIFIC ELEMENTARY SCHOOL | 01 | 766.00 |
| P16-04035 | COLLEGE BOARD | PSAT TESTING | C. K. McCLATCHY HIGH SCHOOL | 01 | 885.00 |
| P16-04036 | HIRAM JOHNSON STUDENT BODY FUN D | GRADUATION VENUE REIMBURSEMENT | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,100.00 |
| P16-04037 | YVETTE LEE | YVETTE LEE FEB/ MARCH MILEAGE REIMBURSEMENT | CHILD DEVELOPMENT PROGRAMS | 12 | 68.85 |
| P16-04038 | CALIFORNIA MIDDLE SCHOOL STUDE NT ACTIVITY | BASKETBALL LEAGUE | LEATAATA FLOYD ELEMENTARY | 01 | 400.00 |
| P16-04039 | JOHN F KENNEDY HIGH SCHOOL ASB | REIMBURSE STUDENT ACTIVITIES FOR GRADUATION VENUE | JOHN F. KENNEDY HIGH SCHOOL | 01 | 1,100.00 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P16-04040 | MACMILLAN/MCGRAW HILL | MATH COMMON CORE FOR KINDER AND 1ST GRADE STUDENTS | ETHEL I. BAKER ELEMENTARY | 01 | 3,062.24 |
| P16-04041 | U S BANK/SCUSD | LENOVO LAPTOP #2 FROM CAL CARD | AMERICAN LEGION HIGH SCHOOL | 01 | 260.00 |
| P16-04042 | LAGUNA PARTY & RENTALS | Luguna Party Rentals | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 568.56 |
| P16-04043 | SACRAMENTO BEE SUBSCRIPTION AC COUNTING | SAC BEE SUBSCRIPTION 4/28/17 | COMMUNICATIONS OFFICE | 01 | 394.16 |
| P16-04044 | POINT QUEST EDUCATION INC | TRANPORT INV 26363 | SPECIAL EDUCATION DEPARTMENT | 01 | 4,000.00 |
| P16-04045 | WESTERN CONTRACT FURNISHERS IN | FACILITIES | OPERATIONS SUPPORT SERNA | 01 | 18,351.60 |
| P16-04046 | U S BANK/SCUSD | INTERMEDIATE CLASS SET OF BOOKS FOR READING | HOLLYWOOD PARK ELEMENTARY | 01 | 301.58 |
| P16-04047 | NASCO | SUPPLIES FOR MATH/HOLLAND | C. K. McCLATCHY HIGH SCHOOL | 01 | 67.70 |
| P16-04048 | NWN CORPORATION | COMPUTER - PATTI LEWKOWITZ/BRAJONA | CHILD DEVELOPMENT PROGRAMS | 12 | 792.80 |
| P16-04049 | CENTRAL VALLEY OFFICE SUPPLY | WIRELESS PRINTERS FOR STUDENT TECHNOLOGY CARTS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 11,602.58 |
| P16-04050 | READ NATURALLY INC | READ LIVE SUBSCRIPTION | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 639.04 |
| P16-04051 | NWN CORPORATION | NEW WORKSTATION AND MONITOR FOR HEALTH SERVICES | HEALTH SERVICES | 01 | 2,267.31 |
| P16-04052 | SPRINT | IPADS FOR SAFE SCHOOLS SROS | SAFE SCHOOLS OFFICE | 01 | 7,427.49 |
| P16-04053 | HOUGHTON MIFFLIN HARCOURT | READ 180 BOOKS FOR READ 180 CLASSES | FERN BACON MIDDLE SCHOOL | 01 | 3,255.49 |
| P16-04054 | BOOKS EN MORE | ENGLISH 8 BOOKS-SUPPLEMENTAL MATERIALS | FERN BACON MIDDLE SCHOOL | 01 | 239.35 |
| P16-04055 | Graduation Solutions LLC | GRADUATION PRODUCTS ORDER # S0672191 | CAPITAL CITY SCHOOL | 01 | 3,020.97 |
| P16-04056 | TRIMARK ECONOMY RESTAURANT FIX TURES | CROWD CONTROL STANCHIONS FOR LUNCH LINES | FERN BACON MIDDLE SCHOOL | 01 | 575.42 |
| P16-04057 | U S BANK/SCUSD | PROGRESSIVE GIFTS & INCENTIVES | RISK MANAGEMENT | 01 | 118.91 |
| P16-04058 | AMS.NET INC | BESTNET WAN PROJECT 24X7 | INFORMATION SERVICES | 01 | 90,290.44 |
| P16-04059 | U S BANK/SCUSD | SC APPROVED CURR BF10 | BG CHACON ACADEMY | 09 | 449.12 |
| P16-04060 | ALL WEST COACHLINES INC | ALL WEST TO MARIN HEADLANDS 2016 | MARTIN L. KING JR ELEMENTARY | 01 | 1,955.74 |
| P16-04061 | Apple Inc Apple Financial Serv ices | ADAPTERS FOR ETHERNET CORDS FOR MAC BOOKS | PARKWAY ELEMENTARY SCHOOL | 01 | 62.93 |

^{***} See the last page for criteria limiting the report detail.

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| PO Number | Vendor Name | Description | Location | Fund | Account |
|--------------|-------------------------------------|---|------------------------------------|------|----------|
| P16-04062 | Apple Inc Apple Financial Services | iPAD AIR 2 WI FOR CHILD DEVELOPMENT PROGRAM -ALHS | CAREER & TECHNICAL PREPARATION | 01 | 3,730.29 |
| P16-04063 | Apple Inc Apple Financial Services | CLASSROOM SUPPORT | CESAR CHAVEZ INTERMEDIATE | 01 | 94.40 |
| P16-04064 | Apple Inc Apple Financial Serv ices | Purchase 1 laptop for Tuong Dang | MATRICULATION/ORIENTATI ON CNTR | 01 | 1,496.99 |
| P16-04065 | Apple Inc Apple Financial Services | LAPTOPS-STATE AND FEDERAL PROG DEPT DIR AND COORD | CONSOLIDATED PROGRAMS | 01 | 4,732.69 |
| P16-04066 | Apple Inc Apple Financial Services | IPADS AIR (2 STUDENT) | SP ED - TECHNOLOGIST | 01 | 1,680.83 |
| P16-04067 | Apple Inc Apple Financial Services | IPAD AIR-2 (STAFF USE) | SP ED - TECHNOLOGIST | 01 | 1,172.33 |
| P16-04068 | CDW-G C/O PAT HEIN | PROJECTORS FOR TEACHERS | CALEB GREENWOOD ELEMENTARY | 01 | 2,209.93 |
| P16-04069 | CDW-G C/O PAT HEIN | DOCUMENT CAMERAS FOR STUDENTS | CROCKER/RIVERSIDE ELEMENTARY | 01 | 1,437.54 |
| P16-04070 | CDW-G C/O PAT HEIN | CDW-G/KEN DAVIS/SES | CAREER & TECHNICAL PREPARATION | 01 | 1,410.50 |
| P16-04071 | CDW-G C/O PAT HEIN | CDW-G/NEW TECH | CAREER & TECHNICAL PREPARATION | 01 | 1,410.50 |
| P16-04072 | CDW-G C/O PAT HEIN | PURCHASE A PRINTER | JOHN BIDWELL ELEMENTARY | 01 | 393.74 |
| P16-04073 | CDW-G C/O PAT HEIN | CDW-G - INK/TONER COLOR COPIER MACHINE | ACADEMIC ACHIEVEMENT | 01 | 1,948.29 |
| P16-04074 | CDW-G C/O PAT HEIN | OFFICE, PRESENTATION, SCREENING EQUIPMENT | HEALTH SERVICES | 01 | 2,116.65 |
| P16-04075 | RISO PRODUCTS OF SACRAMENTO | RISO SUPPLIES | PHOEBE A HEARST BASIC ELEM. | 01 | 580.48 |
| P16-04076 | U S BANK/SCUSD | WILSON TROPHY - SPORTS MEDALS/TROPHIES | KIT CARSON MIDDLE SCHOOL | 01 | 396.11 |
| P16-04077 | OFFICE DEPOT ACCT. #89574939 | REPLACEMENT CHAIR MICHELLE FISHER - OFFICE DEPOT | TRANSPORTATION SERVICES | 01 | 286.77 |
| P16-04078 | OFFICE DEPOT ACCT. #89574939 | TECHNOLOGY FOR EL CIVICS CLASSROOM - STERLING | NEW SKILLS & BUSINESS ED. CTR | 11 | 125.76 |
| P16-04079 | OFFICE DEPOT ACCT. #89574939 | OFFICE CHAIR | INTEGRATED COMMUNITY SERVICES | 01 | 286.77 |
| P16-04080 | OFFICE DEPOT ACCT. #89574939 | HSE/EL CIVICS CLASSROOM SUPPLY; SAVED (1,625.33) | NEW SKILLS & BUSINESS ED. CTR | 11 | 6,499.80 |
| P16-04081 | OFFICE DEPOT ACCT. #89574939 | TO PURCHASE FURNITURE | JOHN BIDWELL ELEMENTARY | 01 | 1,798.82 |
| P16-04082 | OFFICE DEPOT ACCT. #89574939 | PRINTER FOR STUDENT | SP ED - TECHNOLOGIST | 01 | 185.18 |
| P16-04083 | NWN CORPORATION | HSE & EL Civics | NEW SKILLS & BUSINESS ED. CTR | 11 | 1,636.18 |
| P16-04084 | NWN CORPORATION | PURCHASE COMPUTER SET UP | JOHN BIDWELL ELEMENTARY | 01 | 798.22 |

^{***} See the last page for criteria limiting the report detail.

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| PO Number | Vendor Name | Description | Location | Eund | Accoun |
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| P16-04085 | NWN CORPORATION | Description | | Fund 01 | Amoun 263.66 |
| P 10-04005 | NWN CORPORATION | HP LASERJET PRO-SUPPLEMENTAL TECHNOLOGY | FERN BACON MIDDLE SCHOOL | U I | 203.00 |
| P16-04086 | NWN CORPORATION | STUDENT-TEACHER LAPTOPS | JOHN MORSE THERAPEUTIC | 01 | 2,225.40 |
| P16-04087 | NWN CORPORATION | COMPUTER AND RAM UPGRADE | ACCOUNTING SERVICES DEPARTMENT | 01 | 2,286.10 |
| P16-04088 | NWN CORPORATION | COMPUTERS FOR FRONT OFFICE | BRET HARTE ELEMENTARY SCHOOL | 01 | 1,725.15 |
| P16-04089 | NWN CORPORATION | ESL & ABE CLASSES | NEW SKILLS & BUSINESS ED. CTR | 11 | 2,694.06 |
| P16-04090 | NWN CORPORATION | TECHNOLOGY FOR CITIZENSHIP CLASS- D.MONTE | NEW SKILLS & BUSINESS ED. CTR | 11 | 1,056.45 |
| P16-04091 | OFFICE DEPOT ACCT. #89574939 | HP LASERJET PRO PRINTER-SUPPLEMENTAL MATERIALS | FERN BACON MIDDLE SCHOOL | 01 | 184.67 |
| P16-04092 | OFFICE DEPOT ACCT. #89574939 | PRINTER FOR ADULT GENERAL ED CLASS- DD - M. AYALA | A.WARREN McCLASKEY ADULT | 11 | 631.87 |
| P16-04093 | OFFICE DEPOT ACCT. #89574939 | PRINTERS FOR CLASSROOMS | HOLLYWOOD PARK ELEMENTARY | 01 | 515.35 |
| P16-04094 | SUPPLY WORKS | TRASH LINERS FOR HALL AND CLASSROOM TRASH CANS | FERN BACON MIDDLE SCHOOL | 01 | 449.06 |
| P16-04095 | SUPPLY WORKS | TRASH CANS AND DOLLIES FOR HALLWAYS | FERN BACON MIDDLE SCHOOL | 01 | 307.45 |
| P16-04096 | SUPPLY WORKS | CUSTODIAL SUPPLIES | JOHN CABRILLO ELEMENTARY | 01 | 955.40 |
| P16-04097 | SUPPLY WORKS | GYM FLOOR WAX FOR GYM FLOOR | FERN BACON MIDDLE SCHOOL | 01 | 2,932.15 |
| P16-04098 | SUPPLY WORKS | AFTER SCHOOL CUSTODIAL SUPPLIES | ETHEL I. BAKER ELEMENTARY | 01 | 1,478.09 |
| P16-04099 | SUPPLY WORKS | AFTER SCHOOL CUSTODIAL SUPPLIES | PACIFIC ELEMENTARY SCHOOL | 01 | 1,500.02 |
| P16-04100 | SUPPLY WORKS | AFTER SCHOOL CUSTODIAL SUPPLIES | CAMELLIA BASIC ELEMENTARY | 01 | 799.47 |
| P16-04101 | SUPPLY WORKS | AFTER SCHOOL CUSTODIAL SUPPLIES | BG CHACON ACADEMY | 01 | 1,493.20 |
| P16-04102 | SUPPLY WORKS | BURNISHER FOR OPERATIONS USE | BUILDINGS & GROUNDS/OPERATIONS | 01 | 5,506.45 |
| P16-04103 | SUPPLY WORKS | CARPET EXTRACTOR FOR OPERATIONS USE | BUILDINGS & GROUNDS/OPERATIONS | 01 | 6,045.09 |
| P16-04104 | SUPPLY WORKS | PRO GRADE FIBERGLASS STEP LADDERS FOR M & O USE | FACILITIES MAINTENANCE | 01 | 2,384.94 |
| P16-04105 | GRAINGER INC ACCOUNT #80927635 5 | LIGHTBULB - PATTI LEWKOWITZ; SAVED (124.37) | CHILD DEVELOPMENT PROGRAMS | 12 | 543.64 |
| P16-04106 | NORTHSTAR AV | POWERLITE ELPLP42 BULBS | NICHOLAS ELEMENTARY SCHOOL | 01 | 537.08 |

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| Number | Vendor Name | Description | Location | Fund | Amount |
| P16-04107 | NORTHSTAR AV | EPSON LAMPS-SUPPLEMENTAL MATERIALS | FERN BACON MIDDLE SCHOOL | 01 | 915.74 |
| P16-04108 | CENTRAL VALLEY OFFICE SUPPLY | PRINTER INK FOR DEPARTMENT PRINTERS | C. K. McCLATCHY HIGH SCHOOL | 01 | 2,972.79 |
| P16-04109 | EASY ENGLISH TIMES CIRCULATION DEPT | SUBSCRIPTION FOR ESL CLASS- A.ATWOOD & M.STERLING | ADULT EDUCATION/SKILL CTR. | 11 | 850.00 |
| P16-04110 | FOLLETT SCHOOL SOLUTIONS | BOOKS FOR STUDENTS NEEDING READING SUPPORT | CALIFORNIA MIDDLE SCHOOL | 01 | 1,425.05 |
| P16-04111 | SCHOLASTIC, INC. ORDER DESK | SUPPLEMENTAL MAGAZINES FOR SCIENCE | FERN BACON MIDDLE SCHOOL | 01 | 391.93 |
| P16-04112 | FOLLETT SCHOOL SOLUTIONS | FOLLETT NOVELS-SUPPLEMENTAL MATERIALS | FERN BACON MIDDLE SCHOOL | 01 | 839.92 |
| P16-04113 | ASCD | INSTRUCTIONAL BOOKS-SUPPLEMENTAL MATERIALS | FERN BACON MIDDLE SCHOOL | 01 | 84.78 |
| P16-04114 | BOOKS EN MORE | I SURVIVED BOOKS-SUPP INSTRUCTIONAL MATERIALS | FERN BACON MIDDLE SCHOOL | 01 | 151.47 |
| P16-04115 | Omnibus Trading Corporation | 5216 ORANGE CHICKEN 4/19/16 | NUTRITION SERVICES DEPARTMENT | 13 | 8,043.43 |
| P16-04116 | BOOKS EN MORE | BATTLE OF THE BOOKS-SUPP. INSTRUCTION MATERIALS | FERN BACON MIDDLE SCHOOL | 01 | 3,594.22 |
| P16-04117 | U S BANK/SCUSD | FIELD TRIP COLLEGE AND CAREER READINESS | ENGINEERING AND SCIENCES HS | 01 | 250.00 |
| P16-04118 | OFFICE DEPOT ACCT. #89574939 | PRINTERS - LAB | LUTHER BURBANK HIGH SCHOOL | 01 | 2,895.50 |
| P16-04119 | PACIFIC COAST PRODUCERS | 5207 TROPICAL FRUIT CUPS 4/26/16 | NUTRITION SERVICES DEPARTMENT | 13 | 24,511.76 |
| P16-04120 | NEOSTAR USA LLC | 5211 CANNED/CUP MANDARINS 5/12/16 | NUTRITION SERVICES DEPARTMENT | 13 | 27,148.10 |
| P16-04121 | MICHAEL'S TRANSPORTATION | science field trip to stonelakes | JOHN H. STILL - K-8 | 01 | 680.00 |
| P16-04122 | Apple Inc Apple Financial Serv ices | COMPUTER & CART FOR CLASSROOM | HOLLYWOOD PARK ELEMENTARY | 01 | 3,039.87 |
| P16-04123 | NWN CORPORATION | LAPTOPS FOR STAFF | MATSUYAMA ELEMENTARY SCHOOL | 01 | 7,539.46 |
| P16-04124 | NWN CORPORATION | TECHNOLGY | CESAR CHAVEZ INTERMEDIATE | 01 | 3,372.59 |
| P16-04125 | ALPHA FIRED ARTS | KILN REPAIR - CONFIRMING COMPLETED ORDER | LUTHER BURBANK HIGH SCHOOL | 01 | 520.12 |
| P16-04126 | AMANDA MINA | SOUND SYSTEM FOR PROMOTION | FERN BACON MIDDLE SCHOOL | 01 | 500.00 |
| P16-04127 | ANDYMARK INC | ROBORIO PARTS FOR MAD PROGRAM- R. GREENE, JFK | CAREER & TECHNICAL PREPARATION | 01 | 483.98 |
| P16-04128 | ANDYMARK INC | ANDYMARK/KEN DAVIS/SES | CAREER & TECHNICAL PREPARATION | 01 | 4,335.66 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amount |
| P16-04129 | SCHOOL DATEBOOKS, INC | SUPPLEMENTAL MATERIALS-SCHOOL DATEBOOKS | FERN BACON MIDDLE SCHOOL | 01 | 3,141.82 |
| P16-04130 | SCHOOL DATEBOOKS, INC | School Date Books 2016 Campus 5.5 x 8.5 Contract | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 725.71 |
| P16-04131 | SCHOLASTIC, INC. ORDER DESK | SCHOLASTIC CLASSROOM READING | HUBERT H BANCROFT ELEMENTARY | 01 | 3,218.42 |
| P16-04132 | ARBOR SCIENTIFIC | SUPPLIES FOR PHYSICS | C. K. McCLATCHY HIGH SCHOOL | 01 | 78.00 |
| P16-04133 | TURF STAR | REPLACEMENT MOWER | FACILITIES SUPPORT SERVICES | 01 | 97,427.55 |
| P16-04134 | AUDIOLOGY SYSTEMS INC | HEARING SCREENING EQUIPMENT | HEALTH SERVICES | 01 | 36,863.96 |
| P16-04135 | AURORA ENVIRONMENTAL SERVICES | HEALTH AND SAFETY | RISK MANAGEMENT | 01 | 19,096.00 |
| P16-04136 | B & H PHOTO | EPSON SURECOLOR P-6000 PRINTER- DALE MEANS-NTHS | CAREER & TECHNICAL PREPARATION | 01 | 2,327.33 |
| P16-04137 | B & H PHOTO | CANON CAMCORDER- MEDIA PRODUCTION PROGRAM-LBHS | CAREER & TECHNICAL PREPARATION | 01 | 1,308.41 |
| P16-04138 | BILL SMITH PHOTOGRAPHY | STUDENT I.D. CARDS | LUTHER BURBANK HIGH SCHOOL | 01 | 325.50 |
| P16-04139 | BRIGHT WHITE PAPER CO | BRIGHT WHITE PAPER CO. | KIT CARSON MIDDLE SCHOOL | 01 | 565.29 |
| P16-04140 | BRIGHT WHITE PAPER CO | POSTER PAPER FOR EL STUDENTS | FERN BACON MIDDLE SCHOOL | 01 | 566.05 |
| P16-04141 | CAROLINA BIOLOGICAL SUPPLY CO ACCT #121087 | MICROSCOPES FOR BIOLOGY COOK | C. K. McCLATCHY HIGH SCHOOL | 01 | 328.21 |
| P16-04142 | CAROLINA BIOLOGICAL SUPPLY CO ACCT #121087 | 7TH & 8TH GRADE WALDORF SCIENCE CLASSROOM SUPPLIES | A. M. WINN ELEMENTARY SCHOOL | 01 | 204.76 |
| P16-04143 | WARDS NATURAL SCIENCE INC CONT RACT #010410-999 | BIOLOGY SUPPLIES | C. K. McCLATCHY HIGH SCHOOL | 01 | 233.28 |
| P16-04144 | SUPPLY WORKS | CUSTODIAL SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,741.34 |
| P16-04145 | SYSCO FOOD SVCS OF SACRAMENTO | 5206 CRACKERS 4/18/16 | NUTRITION SERVICES DEPARTMENT | 13 | 13,517.00 |
| P16-04146 | SYSCO FOOD SVCS OF SACRAMENTO | 5218 CRACKERS/CONDIMENTS 4/26/16 | NUTRITION SERVICES DEPARTMENT | 13 | 13,279.00 |
| P16-04147 | VIRCO MANUFACTURING CORP | STUDENT FURNITURE | BG CHACON ACADEMY | 09 | 620.73 |
| P16-04148 | VIRCO MANUFACTURING CORP | GENEVIEVE DIDION - CLASSROOM FURNITURE | LEARNING SUPPORT UNIT B | 01 | 3,606.91 |
| P16-04149 | VIRCO MANUFACTURING CORP | SUTTERVILLE - CLASSROOM FURNITURE | LEARNING SUPPORT UNIT B | 01 | 1,803.45 |
| P16-04150 | VIRCO MANUFACTURING CORP | WILLIAM LAND - CLASSROOM FURNITURE | LEARNING SUPPORT UNIT B | 01 | 470.91 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amount |
| P16-04151 | VIRCO MANUFACTURING CORP | LEONARDO DA VINCI CLASSROOM FURNITURE | LEARNING SUPPORT UNIT B | 01 | 3,592.61 |
| P16-04152 | VIRCO MANUFACTURING CORP | ETHEL I. BAKER CLASSROOM FURNITURE | LEARNING SUPPORT UNIT B | 01 | 3,568.50 |
| P16-04153 | VIRCO MANUFACTURING CORP | DAVID LUBIN CLASSROOM FURNITURE | LEARNING SUPPORT UNIT B | 01 | 3,448.27 |
| P16-04154 | VIRCO MANUFACTURING CORP | CLASSROOM TABLES | NEW JOSEPH BONNHEIM | 09 | 832.52 |
| P16-04155 | CHARTER SCHOOLS DEVELOP. CTR. | CSDC MEMBERSHIP | NEW JOSEPH BONNHEIM | 09 | 780.00 |
| P16-04156 | COMTECH COMMUNICATIONS INC | QUOTE# 44329. WALKIE TALKIE BATTERIES | ROSEMONT HIGH SCHOOL | 01 | 390.32 |
| P16-04157 | COTTON SHOPPE | BRANDING SHIRTS | DAVID LUBIN ELEMENTARY SCHOOL | 01 | 3,765.49 |
| P16-04158 | MINDFUL SCHOOLS | MINDFUL SCHOOLS ONLINE TRNG: J. SLOAT STAFF (2) | SCHOOL CLIMATE | 01 | 125.00 |
| P16-04159 | OFFICE DEPOT ACCT. #89574939 | USB DIGITAL SPEAKERS | PETER BURNETT ELEMENTARY | 01 | 92.77 |
| P16-04160 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | 2017 CLASSROOM MATERIALS GR 1-6 | BG CHACON ACADEMY | 09 | 3,205.12 |
| P16-04161 | LECTORUM PUBLICATIONS INC ATTN : DEBRA KRECK-HARNISH | SPANISH CURRICULUM BF7 & BF16 | BG CHACON ACADEMY | 09 | 490.89 |
| P16-04162 | NATIONAL SCHOOL PRODUCTS INC | 2017 THEMATIC INST MATERIAL CISNEROS | BG CHACON ACADEMY | 09 | 943.94 |
| P16-04163 | COUNTY OF SACRAMENTO ENVIRONME NTAL MANAGEMENT | ANNUAL HAZ MAT FEES - CO. OF SACRAMENTO | TRANSPORTATION SERVICES | 01 | 3,606.00 |
| P16-04164 | CREATIVE BUS SALES | CREATIVE BUS SALES - RECORDING SYSTEM | TRANSPORTATION SERVICES | 49 | 39,836.31 |
| P16-04165 | TRIMARK ECONOMY RESTAURANT FIX TURES | REFRIGERATORS FOR SCHOOL KITCHENS | NUTRITION SERVICES DEPARTMENT | 13 | 10,702.44 |
| P16-04166 | DEBRA HETRICK | CLASSROOM FOLDERS FOR STUDENTS | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 410.45 |
| P16-04167 | DISCOVERY MUSEUM SCIENCE & SPA CE CENTER | DISCOVERY PLANETARIUM | JOHN MORSE THERAPEUTIC | 01 | 90.00 |
| P16-04168 | ENCHANTED LEARNING LLC | SMR ELL- ENCHANTED LEARNING | NICHOLAS ELEMENTARY SCHOOL | 01 | 125.00 |
| P16-04169 | SCHOLASTIC, INC. ORDER DESK | TANAMACHI/FELICIANO | JOHN D SLOAT BASIC ELEMENTARY | 01 | 457.08 |
| P16-04170 | CENTER FOR THE COLLABORATIVE C LASSROOM | CLASS CURRICULUM | JOHN D SLOAT BASIC ELEMENTARY | 01 | 305.23 |
| P16-04171 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | CLASSROOM CURRICULUM | JOHN D SLOAT BASIC ELEMENTARY | 01 | 256.19 |
| P16-04172 | MCGRAW HILL COMPANIES | 16-17 MATERIALS CURTIS | BG CHACON ACADEMY | 09 | 869.29 |
| P16-04173 | FOLLETT SCHOOL SOLUTIONS | 3RD GRADE CC MATH 2017 | BG CHACON ACADEMY | 09 | 463.30 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P16-04174 | CURRICULUM ASSOCIATES LLC | i-READY 2017 | BG CHACON ACADEMY | 09 | 4,081.35 |
| P16-04175 | EDUCATIONAL TESTING SERVICE | After Close-CAASPP MANDATED ASSESSMENT | RESEARCH & EVALUATION SERVICES | 01 | 10,112.00 |
| P16-04176 | SYSCO FOOD SVCS OF SACRAMENTO | 5215 CRACKERS/SAUCE 4/29/16 | NUTRITION SERVICES DEPARTMENT | 13 | 31,152.42 |
| P16-04177 | GRIFFITHS, GAYLE | WALDORF CLASSROOM SUPPLIES | A. M. WINN ELEMENTARY SCHOOL | 01 | 2,759.48 |
| P16-04178 | TIME FOR KIDS | TIME FOR KIDS SUBSCRIPTION 16/17 | JOHN D SLOAT BASIC ELEMENTARY | 01 | 1,029.15 |
| P16-04179 | ZOO-PHONICS INC | ZOO PHONICS VIGGIANO | JOHN D SLOAT BASIC ELEMENTARY | 01 | 706.28 |
| P16-04180 | SCHOLASTIC, INC. ORDER DESK | CLASSROOM BOOKS | JOHN D SLOAT BASIC ELEMENTARY | 01 | 202.61 |
| P16-04181 | SCHOLASTIC, INC. ORDER DESK | SCHOLASTIC 2017 | BG CHACON ACADEMY | 09 | 575.25 |
| P16-04182 | PEARSON CLINICAL ASSESSMENT OR DERING DEPARTMENT | SPEECH KITS (GFTA-3) | SPECIAL EDUCATION DEPARTMENT | 01 | 14,172.60 |
| P16-04183 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | 15 - 16 SCHOOL SPECIALTY | EDWARD KEMBLE ELEMENTARY | 01 | 287.69 |
| P16-04184 | S & S WORLDWIDE C/O: AMY GARVA N:10811268 | WASHINGTON ELEM SUPPLIES | PARENT ENGAGEMENT | 01 | 9,235.25 |
| P16-04185 | PEARSON CLINICAL ASSESSMENT OR DERING DEPARTMENT | PSYCH EVAL KITS | SPECIAL EDUCATION DEPARTMENT | 01 | 15,592.33 |
| P16-04186 | ORIENTAL TRADING CO INC | STUDENT STORE - ORIENTAL TRADING 15-16 | EDWARD KEMBLE ELEMENTARY | 01 | 684.75 |
| P16-04188 | U S BANK/SCUSD | STUDENT STORE - DOLLAR TREE | EDWARD KEMBLE ELEMENTARY | 01 | 1,278.91 |
| P16-04189 | HOUGHTON MIFFLIN HARCOURT | LICENSING | EARL WARREN ELEMENTARY SCHOOL | 01 | 9,298.45 |
| P16-04190 | U S BANK/SCUSD | Roll up Music Staff Magnets | THE MET | 09 | 195.30 |
| P16-04191 | COMTECH COMMUNICATIONS INC | 2 WAY RADIO SAFETY | JOHN D SLOAT BASIC ELEMENTARY | 01 | 703.08 |
| P16-04192 | CENTRAL VALLEY OFFICE SUPPLY | PRINTER CARTRIDGES FOR CLASSROOMS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 8,269.33 |
| P16-04193 | CDW-G C/O PAT HEIN | PRINTERS FOR MACBOOK AIR CARTS | BRET HARTE ELEMENTARY SCHOOL | 01 | 659.03 |
| P16-04194 | CDW-G C/O PAT HEIN | DOCUMENT CAMERAS | PETER BURNETT ELEMENTARY | 01 | 758.33 |
| P16-04195 | CDW-G C/O PAT HEIN | DOCUMENT CAMERAS FOR ELA AND MATH CLASSES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 5,536.10 |
| P16-04196 | OFFICE DEPOT ACCT. #89574939 | MAIN OFFICE SUPPLIES - D. GRECO | NEW SKILLS & BUSINESS ED. CTR | 11 | 597.82 |
| P16-04197 | NWN CORPORATION | TECHNOLOGY FOR ESL CLASS - M. SELSELEH | NEW SKILLS & BUSINESS ED. CTR | 11 | 12,684.72 |
| P16-04198 | NWN CORPORATION | DD CLASSES | A.WARREN McCLASKEY ADULT | 11 | 18,234.29 |
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^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P16-04199 | NWN CORPORATION | HP WIRELESS NOTEBOOK 6730b | KIT CARSON MIDDLE SCHOOL | 01 | 4,138.83 |
| P16-04200 | NWN CORPORATION | WESTERN BLUE - PRINTERS (STROBEL/AMERINE) | KIT CARSON MIDDLE SCHOOL | 01 | 956.97 |
| P16-04201 | SCHOOL NURSE SUPPLY INC | DIASTAT DOLL AND LICE COMBS | HEALTH SERVICES | 01 | 2,179.77 |
| P16-04202 | U S BANK/SCUSD | MAKER FAIRE | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 150.00 |
| P16-04203 | BOOKS EN MORE | SUPPLEMENTAL MATERIALS FOR ESL CLASS- M. STERLING | NEW SKILLS & BUSINESS ED. CTR | 11 | 6,783.77 |
| P16-04204 | SYSCO FOOD SVCS OF SACRAMENTO | 5219 APPLESAUCE 5/6/16 | NUTRITION SERVICES DEPARTMENT | 13 | 20,448.96 |
| P16-04205 | MARY JEAN QUIRK DBA NORCAL BAT S | NO CAL BATS PAYMENT 15-16 | EDWARD KEMBLE ELEMENTARY | 01 | 300.00 |
| P16-04206 | OFFICE DEPOT ACCT. #89574939 | CLASSROOM SUPPLIES - SDC CLASS ROOM 14 | ROSA PARKS MIDDLE SCHOOL | 01 | 377.34 |
| P16-04207 | OFFICE DEPOT ACCT. #89574939 | CLASSROOM SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,330.77 |
| P16-04208 | OFFICE DEPOT ACCT. #89574939 | CLASSROOM SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 2,122.23 |
| P16-04209 | OFFICE DEPOT ACCT. #89574939 | ENGLISH CLASSROOM SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 4,643.62 |
| P16-04210 | OFFICE DEPOT ACCT. #89574939 | HEALTH & MEDICAL SERVICES - SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,822.91 |
| P16-04211 | OFFICE DEPOT ACCT. #89574939 | CLASSROOM SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 2,251.06 |
| P16-04212 | OFFICE DEPOT ACCT. #89574939 | ITEMS FOR OFFICE | THEODORE JUDAH ELEMENTARY | 01 | 233.43 |
| P16-04213 | OFFICE DEPOT ACCT. #89574939 | OFFICE SUPPLY ORDER | WEST CAMPUS | 01 | 114.02 |
| P16-04214 | OFFICE DEPOT ACCT. #89574939 | HP LASERJET PRINTER FOR CLASSROOM | WEST CAMPUS | 01 | 510.35 |
| P16-04215 | OFFICE DEPOT ACCT. #89574939 | ITEMS FOR CLASSROOMS | THEODORE JUDAH ELEMENTARY | 01 | 740.65 |
| P16-04216 | OFFICE DEPOT ACCT. #89574939 | ROLLING CHAIRS FOR OFFICE | FERN BACON MIDDLE SCHOOL | 01 | 531.33 |
| P16-04217 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | SUPPLIES FOR CLASSROOMS | THEODORE JUDAH ELEMENTARY | 01 | 2,723.07 |
| P16-04218 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | SUPPLIES FOR CLASSROOM | THEODORE JUDAH ELEMENTARY | 01 | 794.64 |
| P16-04219 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | ITEMS FOR CLASSROOM | THEODORE JUDAH ELEMENTARY | 01 | 317.38 |
| P16-04220 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | KINDERGARTEN TEACHING MATERIALS | CAMELLIA BASIC ELEMENTARY | 01 | 2,921.58 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amour |
| P16-04221 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | ITEMS FOR CLASSROOMS | THEODORE JUDAH ELEMENTARY | 01 | 514.34 |
| P16-04222 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | LISTENING CENTER READ-ALONGS FOR KINDER | OAK RIDGE ELEMENTARY SCHOOL | 01 | 2,495.4 |
| P16-04223 | DICK BLICK CUSTOMER #12751501 | ENGLISH CLASSROOM SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 545.6 |
| P16-04224 | SUPPLY WORKS | JANITORIAL SUPPLIES | OAK RIDGE ELEMENTARY SCHOOL | 01 | 513.8 |
| P16-04225 | NILES BIOLOGICAL | SCIENCE SUPPLIES | C. K. McCLATCHY HIGH SCHOOL | 01 | 325.4 |
| P16-04226 | FLINN SCIENTIFIC INC | SCIENCE SUPPLIES | C. K. McCLATCHY HIGH SCHOOL | 01 | 353.1 |
| P16-04227 | DICK BLICK CUSTOMER #12751501 | CLASSROOM SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,988.9 |
| P16-04228 | WARDS NATURAL SCIENCE INC CONT RACT #010410-999 | LSJ FORENSIC CLASSROOM SUPPLIES | LUTHER BURBANK HIGH SCHOOL | 01 | 442.1 |
| P16-04229 | FLINN SCIENTIFIC INC | 7th & 8th GRADE WALDORF SCIENCE CLASSROOM SUPPLIES | A. M. WINN ELEMENTARY SCHOOL | 01 | 397.8 |
| P16-04230 | NASCO | SUPPLEMENTAL INSTRUCTIONAL MATERIALS - AHERN/MEYER | WOODBINE ELEMENTARY SCHOOL | 01 | 652.1 |
| P16-04231 | MOORE MEDICAL CORP ACCT 171864 7 | NURSE SUPPLIES | A. M. WINN ELEMENTARY SCHOOL | 01 | 176.3 |
| P16-04232 | NASCO | PE EQUIP FOR CLASSROOMS AND PREP | HOLLYWOOD PARK ELEMENTARY | 01 | 1,376.9 |
| P16-04233 | NASCO | INSTRUCTIONAL SUPPLIES FOR PE | ELDER CREEK ELEMENTARY SCHOOL | 01 | 864.8 |
| P16-04234 | NASCO | INSTRUCTIONAL SUPPLIES FOR PE | ELDER CREEK ELEMENTARY SCHOOL | 01 | 272.5 |
| P16-04235 | FISHER SCIENTIFIC CO INC | RAMONA HOWARD | CAPITAL CITY SCHOOL | 01 | 117.3 |
| P16-04236 | NASCO | NASCO/SUSAN RUBERT/HJHS AND MEDICAL SCIENCES | ACADEMIC ACHIEVEMENT | 01 | 10,814.4 |
| P16-04237 | NASCO | CALCULATORS FOR MATH CLASS-BOVY | SUTTER MIDDLE SCHOOL | 01 | 150.7 |
| P16-04238 | FISHER SCIENTIFIC CO INC | FISHER SCI. EDU. (E. EMAAS) | CAPITAL CITY SCHOOL | 01 | 428.6 |
| P16-04239 | NASCO | 2017 SUPPLIMENTAL MATERIALS BF-5/7/16 | BG CHACON ACADEMY | 09 | 629.5 |
| P16-04240 | FLINN SCIENTIFIC INC | SCIENCE MATERIALS | JOHN MORSE THERAPEUTIC | 01 | 381.4 |
| P16-04241 | NASCO | CLASSROOM PE EQUIPMENT & RECESS ACTIVITIES | HOLLYWOOD PARK ELEMENTARY | 01 | 1,042.7 |
| P16-04242 | FLINN SCIENTIFIC INC | CORE SCIENCE | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 12,299.4 |
| P16-04243 | MOORE MEDICAL CORP ACCT 171864 7 | IMMUNIZATION CLINIC SUPPLIES | HEALTH SERVICES | 01 | 343.9 |

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P16-04244 | MOORE MEDICAL CORP ACCT 171864 7 | OTOSCOPES AND BLOOD PRESSURE CUFFS | HEALTH SERVICES | 01 | 7,361.29 |
| P16-04245 | BOOKS EN MORE | SOCIAL SCIENCE CLASSROOM | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 2,142.64 |
| P16-04246 | BARNES & NOBLE BOOKSTORE | CORE SCIENCE CLASSROOMS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 200.45 |
| P16-04247 | CURRICULUM ASSOCIATES LLC | IREADY LICENSES-SUPPLEMENTAL INSTRUCT. MATERIALS | FERN BACON MIDDLE SCHOOL | 01 | 31,080.00 |
| P16-04248 | DISCOUNT SCHOOL SUPPLY FILE #7 3847 | CLASS SUPPLIES FD - ANGIE CORRAL | CHILD DEVELOPMENT PROGRAMS | 12 | 381.15 |
| P16-04249 | BARNES & NOBLE BOOKSTORE | CLASSROOM LIBRARIES | OAK RIDGE ELEMENTARY SCHOOL | 01 | 1,687.07 |
| P16-04250 | CURRICULUM ASSOCIATES LLC | WRITING HANDBOOKS | OAK RIDGE ELEMENTARY SCHOOL | 01 | 398.59 |
| P16-04251 | YOGA MATS INC | CLASS SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,334.25 |
| P16-04252 | US POSTAL SERVICE | TO PURCHASE FOREVER POSTAGE STAMPS | JOHN BIDWELL ELEMENTARY | 01 | 296.10 |
| P16-04253 | SACRAMENTO COUNTY OFFICE OF ED / SLY PARK | SLY PARK DEPOSIT FOR 2016/17 SCHOOL YEAR | JOHN D SLOAT BASIC ELEMENTARY | 01 | 500.00 |
| P16-04254 | SOKIKOM | SOKIKOM CC MATH PROGRAM 1 YEAR | O. W. ERLEWINE ELEMENTARY | 01 | 12,500.00 |
| P16-04255 | UNITED PARTY RENTS INC | PROMOTION CEREMONY RENTALS 2016 | CAMELLIA BASIC ELEMENTARY | 01 | 106.00 |
| P16-04256 | CDW-G C/O PAT HEIN | DOC CAM - 6 LSJ, 3 LCFF FR | LUTHER BURBANK HIGH SCHOOL | 01 | 3,234.46 |
| P16-04257 | Apple Inc Apple Financial Serv ices | MACBOOK PRO FOR NEW K-12 PROJECT MANAGER | INFORMATION SERVICES | 01 | 2,224.72 |
| P16-04258 | Apple Inc Apple Financial Serv ices | CARTS FOR COMPUTERS | OAK RIDGE ELEMENTARY SCHOOL | 01 | 3,905.89 |
| P16-04259 | CDW-G C/O MICHAEL STILLE | PRINTERS FOR CLASSROOMS | OAK RIDGE ELEMENTARY SCHOOL | 01 | 3,108.31 |
| P16-04260 | Apple Inc Apple Financial Serv ices | APPLE TV 32GB | INFORMATION SERVICES | 01 | 323.33 |
| P16-04261 | SCHOLASTIC, INC. ORDER DESK | READ 180 PROGRAM FOR INTERVENTION CLASSES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 41,641.00 |
| P16-04262 | SPORTS IMPORTS | WEST CAMPUS GIRLS VOLLEYBALL | WEST CAMPUS | 01 | 901.55 |
| P16-04263 | TRIPLE PLAY SPORTS | WEST CAMPUS BASEBALL | WEST CAMPUS | 01 | 1,175.34 |
| P16-04264 | SCHOLASTIC, INC. ORDER DESK | GUIDED READING STUDENT BOOKS | WILLIAM LAND ELEMENTARY | 01 | 19,243.42 |
| P16-04265 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | P E EQUIPMENT 2017 | BG CHACON ACADEMY | 09 | 640.50 |
| P16-04266 | SCHOLASTIC, INC. ORDER DESK | MAGAZINE SUBSCRIPTION FOR KINDER | OAK RIDGE ELEMENTARY SCHOOL | 01 | 465.67 |
| P16-04267 | TIME FOR KIDS | MAGAZINE SUBSC. FOR 2/4/5 | OAK RIDGE ELEMENTARY SCHOOL | 01 | 1,478.20 |
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| P16-04268 | VICTORY TROPHIES & BOWLING | STUDENT INCENTIVES-AWARDS/PLAQU ES | FERN BACON MIDDLE SCHOOL | 01 | 3,485.02 |
| P16-04269 | SKIPS MUSIC INC | OUTDOOR PA SYSTEM | CAMELLIA BASIC ELEMENTARY | 01 | 2,536.9 |
| P16-04270 | TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER | PROJECTOR INSTALLATION ROOM 21 | FERN BACON MIDDLE SCHOOL | 01 | 839.87 |
| P16-04271 | TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER | EPSON PROJECTORS FOR STUDENTS | CROCKER/RIVERSIDE ELEMENTARY | 01 | 1,169.63 |
| P16-04272 | TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER | TROXELL - EPSON POWERLITE PROJECTORS | PACIFIC ELEMENTARY SCHOOL | 01 | 4,775.09 |
| P16-04273 | TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER | PROJECTOR INSTALLATION FOR CLASSROOMS | HOLLYWOOD PARK ELEMENTARY | 01 | 9,605.0 |
| P16-04274 | TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER | LCD PROJECTOR | PETER BURNETT ELEMENTARY | 01 | 3,781.23 |
| P16-04275 | TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER | TV EQPMT TO ASSIST INTERACTIVE RELATION W/FAMILIES | WILL C. WOOD MIDDLE SCHOOL | 01 | 3,553.64 |
| P16-04276 | THE RADIO GUYS | 2-WAY RADIOS | JOHN MORSE THERAPEUTIC | 01 | 833.5 |
| P16-04277 | EAI EDUCATION | MATH SUPPLIES | OAK RIDGE ELEMENTARY SCHOOL | 01 | 367.82 |
| P16-04278 | EASTBAY INC | WEST CAMPUS GIRLS VOLLEYBALL | WEST CAMPUS | 01 | 2,240.88 |
| P16-04279 | EASTBAY INC | WEST CAMPUS BASKET BALL | WEST CAMPUS | 01 | 1,325.8 |
| P16-04280 | KNOWBUDDY RESOURCES | Library Books for MLK School Library | MARTIN L. KING JR ELEMENTARY | 01 | 1,291.5 |
| P16-04281 | INNOVATIVE LEARNING CONCEPTS O RDERING DEPARTMENT | TOUCH MATH | JOHN D SLOAT BASIC ELEMENTARY | 01 | 959.70 |
| P16-04282 | PALOS SPORTS | PHYSICAL EDUCATION EQUIPMENT | CAMELLIA BASIC ELEMENTARY | 01 | 1,015.80 |
| P16-04283 | LEARNING RESOURCES | ITEMS FOR CLASSROOM | THEODORE JUDAH ELEMENTARY | 01 | 48.0 |
| P16-04284 | FOLLETT SCHOOL SOLUTIONS | LIBRARY NOVELS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 797.1 |
| P16-04285 | ATHLETICS UNLIMITED | WEST CAMPUS - TRACK | WEST CAMPUS | 01 | 2,020.8 |
| P16-04286 | DAVIS SPORT SHOP | WEST CAMPUS SOFTBALL | WEST CAMPUS | 01 | 1,496.2 |
| P16-04287 | CONTINENTAL ATHLETIC SUPPLY | WEST CAMPUS - FOOTBALL | WEST CAMPUS | 01 | 1,298.02 |
| P16-04288 | CENGAGE LEARNING ATTN: ORDER F ULLFILLMENT | SUPPLEMENTAL MATERIAL FOR ESL CLASS- M. STERLING | NEW SKILLS & BUSINESS ED. CTR | 11 | 487.6 |
| P16-04289 | LOOKOUT BOOKS | LIBRARY BOOKS | MARTIN L. KING JR ELEMENTARY | 01 | 1,310.9 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P16-04290 | FOLLETT SCHOOL SOLUTIONS | MENTOR TEXTS FOR NEW CLASSROOMS | OAK RIDGE ELEMENTARY SCHOOL | 01 | 13,421.02 |
| P16-04291 | NATIONAL GEOGRAPHIC SOCIETY | MAGAZINE SUBSC. FOR FIRST GRADE | OAK RIDGE ELEMENTARY SCHOOL | 01 | 439.43 |
| P16-04292 | LIBRARY SPARKS | LIBRARY SUBSCRIPTION | OAK RIDGE ELEMENTARY SCHOOL | 01 | 59.95 |
| P16-04293 | PRODUCT DESIGN 7 LLC | LPPA GRADUATION | C. K. McCLATCHY HIGH SCHOOL | 01 | 1,381.37 |
| P16-04295 | OFFICE DEPOT ACCT. #89574939 | COPY PAPER FOR CJA CLASS | JOHN F. KENNEDY HIGH SCHOOL | 01 | 135.63 |
| P16-04296 | OFFICE DEPOT ACCT. #89574939 | US POSTAGE STAMPS | JOHN CABRILLO ELEMENTARY | 01 | 189.00 |
| P16-04297 | OFFICE DEPOT ACCT. #89574939 | PRINTER AND INK FOR RSP CLASSROOM | JOHN F. KENNEDY HIGH SCHOOL | 01 | 638.50 |
| P16-04298 | OFFICE DEPOT ACCT. #89574939 | FAX MACHINE FOR OFFICE | JOHN CABRILLO ELEMENTARY | 01 | 309.21 |
| P16-04299 | OFFICE DEPOT ACCT. #89574939 | PAPER FOR AFTER SCHOOL TUTORING - BILINGUAL | JOHN F. KENNEDY HIGH SCHOOL | 01 | 162.75 |
| P16-04300 | OFFICE DEPOT ACCT. #89574939 | OFFICE SUPPLIES | THEODORE JUDAH ELEMENTARY | 01 | 105.85 |
| P16-04301 | SCHOLASTIC, INC. ORDER DESK | BOOKS FOR CLASSROOMS/LIBRARY | THEODORE JUDAH ELEMENTARY | 01 | 1,038.28 |
| P16-04302 | SCHOLASTIC, INC. ORDER DESK | CLASS BOOKS | JOHN D SLOAT BASIC ELEMENTARY | 01 | 308.67 |
| P16-04303 | SCHOLASTIC, INC. ORDER DESK | CLASSROOM RESOURCE BOOKS | LUTHER BURBANK HIGH SCHOOL | 01 | 879.12 |
| P16-04304 | SCHOLASTIC, INC. ORDER DESK | CLASSROOM BOOKS | JOHN D SLOAT BASIC ELEMENTARY | 01 | 204.74 |
| P16-04305 | SCHOLASTIC, INC. ORDER DESK | STUDENT LITERATURE | JOHN CABRILLO ELEMENTARY | 01 | 173.31 |
| P16-04306 | SCHOLASTIC INC SCHOLASTIC MAGA ZINES | SCHOLASTIC CLASSROOM MAGAZINES | JOHN CABRILLO ELEMENTARY | 01 | 2,555.87 |
| P16-04307 | GANGOTRI GARG | SUPPLIES FOR PE YOGA | C. K. McCLATCHY HIGH SCHOOL | 01 | 477.40 |
| P16-04308 | U S BANK/SCUSD | SUPPLIES FOR PHYICS | C. K. McCLATCHY HIGH SCHOOL | 01 | 50.98 |
| P16-04309 | DISCOUNT SCHOOL SUPPLY FILE #7 3847 | REPLACE BUGGY PARTS - PATTI L/NOEL ESTACIO | CHILD DEVELOPMENT PROGRAMS | 12 | 105.59 |
| P16-04310 | DIDAX EDUCATIONAL RESOURCES | MATH MANIPULATIVES | JOHN D SLOAT BASIC ELEMENTARY | 01 | 2,056.60 |
| P16-04311 | U S BANK/SCUSD | GRAPHIC ILLUSTRATION SUPPLIES | C. K. McCLATCHY HIGH SCHOOL | 01 | 865.83 |
| P16-04312 | CDW-G C/O PAT HEIN | GRAPHIC ILLUSTRATION SUPPLIES | C. K. McCLATCHY HIGH SCHOOL | 01 | 705.79 |
| P16-04313 | U S BANK/SCUSD | GRAPHIC ILLUSTRATION; Saved \$121.21 | C. K. McCLATCHY HIGH SCHOOL | 01 | 338.48 |
| P16-04314 | RISO PRODUCTS OF SACRAMENTO | SCHOOL SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,025.33 |
| P16-04315 | PAPER DIRECT | CARDS AND AWARDS PAPER | JOHN D SLOAT BASIC ELEMENTARY | 01 | 408.95 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P16-04316 | EAI EDUCATION | MATH MANIPULATIVES | NICHOLAS ELEMENTARY SCHOOL | 01 | 3,506.83 |
| P16-04317 | S & S WORLDWIDE C/O: AMY GARVA N:10811268 | BACKBOARD SYSTEM | PACIFIC ELEMENTARY SCHOOL | 01 | 745.18 |
| P16-04318 | BARNES & NOBLE BOOKSTORE | WRTR WRKSHOP & 1ST GR INTERACTIVE TXTS | NICHOLAS ELEMENTARY SCHOOL | 01 | 334.62 |
| P16-04319 | CURRICULUM ASSOCIATES | I-READY SITE LICENSE AND TEACHER TRAINING | JOHN CABRILLO ELEMENTARY | 01 | 19,697.50 |
| P16-04320 | CENTER FOR THE COLLABORATIVE C LASSROOM | DECODING CURRICULUM/COMMON CORE SUPPORT | HUBERT H BANCROFT ELEMENTARY | 01 | 2,674.53 |
| P16-04321 | ORIENTAL TRADING CO INC | FALCON STUDENT INCENTIVES | NICHOLAS ELEMENTARY SCHOOL | 01 | 655.48 |
| P16-04322 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | INSTRUCTIONAL MATERIALS & SUPPLIES | HUBERT H BANCROFT ELEMENTARY | 01 | 1,311.96 |
| P16-04323 | MACMILLAN/MCGRAW HILL | ITEMS FOR CLASSROOMS/LIBRARY - BOOKS | THEODORE JUDAH ELEMENTARY | 01 | 552.70 |
| P16-04324 | INNOVATIVE LEARNING CONCEPTS O RDERING DEPARTMENT | TOUCH MATH | JOHN D SLOAT BASIC ELEMENTARY | 01 | 1,204.61 |
| P16-04325 | FOLLETT SCHOOL SOLUTIONS | FOLLET BOOK ORDER | PACIFIC ELEMENTARY SCHOOL | 01 | 1,109.24 |
| P16-04326 | K-LOG EDUCATIONAL DIVISION | Glacier Library Tables Round 60 inch Dixie Oak | MARK TWAIN ELEMENTARY SCHOOL | 01 | 1,396.40 |
| P16-04327 | LEARNING A-Z | LEARNING A-Z | JOHN D SLOAT BASIC ELEMENTARY | 01 | 109.95 |
| P16-04328 | CURRICULUM ASSOCIATES LLC | I READY PROFESSIONAL DEVEL. | JOHN D SLOAT BASIC ELEMENTARY | 01 | 1,519.00 |
| P16-04329 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | PURCHASED CLASSROOM SUPPLIES | CHILD DEVELOPMENT PROGRAMS | 12 | 100.30 |
| P16-04330 | CITY OF SACRAMENTO REVENUE DIV ISION | FALSE ALARM | OAK RIDGE ELEMENTARY SCHOOL | 01 | 120.00 |
| P16-04331 | SACRAMENTO CHINESE COMMUNITY | ASAP program | JOHN H. STILL - K-8 | 01 | 28,434.00 |
| P16-04332 | AURORA ENVIRONMENTAL SERVICES | SCI LAB CHEM DISPOSAL,INVENTORY,TRAN SCRIBE,&REPORT | RISK MANAGEMENT | 01 | 25,449.20 |
| P16-04333 | ART OF LEARNING INC | WALDORF CLASSROOM SUPPLIES | A. M. WINN ELEMENTARY SCHOOL | 01 | 13,537.89 |
| P16-04334 | HERBURGER PUBLICATIONS INC | STUDENT NEWSPAPER | CALIFORNIA MIDDLE SCHOOL | 01 | 390.00 |
| P16-04335 | LINDA VIGGIANO | JAMBA JUICE GARDEN | JOHN D SLOAT BASIC ELEMENTARY | 01 | 760.20 |
| P16-04336 | COUNTY OF SACRAMENTO ENVIRONME NTAL MANAGEMENT | COUNTY OF SAC HAZ WASTE PERMIT FEE | LUTHER BURBANK HIGH SCHOOL | 01 | 881.00 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amount |
| P16-04337 | Angel Alberto Rodriguez | REFINISHING COUNTERS IN OFFICE | HOLLYWOOD PARK ELEMENTARY | 01 | 300.00 |
| P16-04338 | Layne Christensen Company | LAYNE CHRISTENSEN COMPANY/MOVE SURPLUS/KENNEDY HS | CAREER & TECHNICAL PREPARATION | 01 | 450.00 |
| P16-04339 | HANNIBAL'S CATERING | HANNIBAL'S FOOD FOR TAB WORKSHOP 6-23-16 | MATRICULATION/ORIENTATI ON CNTR | 01 | 1,639.70 |
| P16-04340 | JOHN F KENNEDY ATHLECTIC BOOST ER CLUB | TRACK AND FIELD MEET FEES | CALIFORNIA MIDDLE SCHOOL | 01 | 100.00 |
| P16-04341 | SACRAMENTO COUNTY OFFICE OF ED FINANCIAL SERVICES | PARTIAL SLY PARK STUDENT FIELD TRIP PAYMENT | JOHN CABRILLO ELEMENTARY | 01 | 1,469.26 |
| P16-04342 | JACQUELYNNE SCINTO | REIMBURSEMENT JACQUIE SCINTO | ENGINEERING AND SCIENCES HS | 01 | 132.97 |
| P16-04343 | PATRICK BOHMAN | REIMBURSEMENT BOHMAN | ENGINEERING AND SCIENCES HS | 01 | 941.78 |
| P16-04344 | NWN CORPORATION | LAPTOP AND MONITOR UPGRADE FOR FIRST 5 | CHILD DEVELOPMENT PROGRAMS | 12 | 1,839.23 |
| P16-04345 | NWN CORPORATION | COMPUTER -KHONSAVAN VO | CHILD DEVELOPMENT PROGRAMS | 12 | 1,452.02 |
| P16-04346 | PERSONAL HEALTH DESIGNS | FIT STRIPS, ERGO WORK TIPS | RISK MANAGEMENT | 01 | 486.80 |
| P16-04347 | LANDMARK CONSTRUCTION | 703-0415 CALIFORNIA MS GYM ADDTION | FACILITIES SUPPORT SERVICES | 21 | 7,320.00 |
| P16-04348 | NWN CORPORATION | EQUIPMENT FOR SITE - ATTN: MIKKO LOPEZ | THEODORE JUDAH ELEMENTARY | 01 | 5,154.22 |
| P16-04349 | Apple Inc Apple Financial Serv ices | MAC BOOK AIR COMPUTERS - QUOTE #2202959995 | THEODORE JUDAH ELEMENTARY | 01 | 6,512.79 |
| P16-04350 | Apple Inc Apple Financial Serv ices | IMAC COMPUTER FOR SCHOOL USE | THEODORE JUDAH ELEMENTARY | 01 | 1,478.17 |
| P16-04351 | NWN CORPORATION | CHROMEBOOK ACER C7/HEALTH PATHWAY/HIRAM JOHNSON | ACADEMIC ACHIEVEMENT | 01 | 3,965.85 |
| P16-04352 | Apple Inc Apple Financial Serv ices | MACBOOKS / IPADS | JOHN D SLOAT BASIC ELEMENTARY | 01 | 12,688.13 |
| P16-04353 | NWN CORPORATION | Google Chrome Computers; SAVED \$369.63 | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 2,933.16 |
| P16-04354 | NWN CORPORATION | HP FOR SUPPORT CENTERS | INTEGRATED COMMUNITY SERVICES | 01 | 20,316.63 |
| P16-04355 | CDW-G C/O PAT HEIN | FLEXARM DOCUMENT CAMERA | GOLDEN EMPIRE ELEMENTARY | 01 | 360.37 |
| P16-04356 | NWN CORPORATION | PRINTERS/TONERS | NICHOLAS ELEMENTARY SCHOOL | 01 | 4,971.20 |
| P16-04357 | Apple Inc Apple Financial Serv ices | MACBOOK AIR COMPUTERS - STUDENT | THEODORE JUDAH ELEMENTARY | 01 | 2,170.93 |
| P16-04358 | PERLMUTTER PURCHASING POWER | CAMERAS FOR NEW SURVEILLANCE SYSTEM | CROCKER/RIVERSIDE ELEMENTARY | 01 | 8,246.00 |
| P16-04359 | NWN CORPORATION | PURCHASE REPLACEMENT COMPUTERS | O. W. ERLEWINE ELEMENTARY | 01 | 2,708.16 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P16-04360 | CDW-G C/O PAT HEIN | DOCUMENT CAMERAS STUDENTS | SEQUOIA ELEMENTARY SCHOOL | 01 | 900.93 |
| P16-04361 | NWN CORPORATION | NWN COMPUTER H JOHNSON ROOM B1/B2 | CHILD DEVELOPMENT PROGRAMS | 12 | 580.48 |
| P16-04362 | Apple Inc Apple Financial Services | PLTW- MACBOOK 2015 | WEST CAMPUS | 01 | 2,335.14 |
| P16-04363 | MCGRAW HILL COMPANIES | *SPECIAL-MCGRAW HILL | FATHER K.B. KENNY | 01 | 1,345.67 |
| P16-04364 | VALLEY PRECISION GRADING INC | 0183-412-0208 JOSEPH BONNHEIM SITE CONCRETE | FACILITIES SUPPORT SERVICES | 01 | 44,000.00 |
| P16-04365 | ALEXIA PARTY RENTAL | SIXTH GRADE PROMOTION | CESAR CHAVEZ INTERMEDIATE | 01 | 525.00 |
| P16-04366 | PARK ASSOCIATES, INC DBA NSP3 | 0530-414-0233 LBURBANK 4-H BLDG REPLACEMENT | FACILITIES SUPPORT SERVICES | 01 | 32,150.00 |
| P16-04367 | U S BANK/SCUSD | SUBSCRIP LIC FOR ESL-HARRIS-NEGO DISC. PURCH | A.WARREN McCLASKEY ADULT | 11 | 243.64 |
| P16-04368 | CDW-G C/O PAT HEIN | SUBSCRIPTION LICENSE FOR OFFICE COMPUTER- M. GOMEZ | NEW SKILLS & BUSINESS ED. CTR | 11 | 309.99 |
| P16-04370 | NEFF RENTAL INC | BOOM LIFT RENTAL FOR ROOFING PRJT FOR McCLASKEY | FACILITIES MAINTENANCE | 14 | 1,978.23 |
| P16-04371 | CITY OF SACRAMENTO REVENUE DIV ISION | MAPLE ES REPAIR SIDEWALK, DRIVEWAY OR APPROACH | FACILITIES MAINTENANCE | 14 | 10,653.13 |
| P16-04372 | CITY OF SACRAMENTO REVENUE DIV ISION | CAL MS REPAIR SIDEWALK, DRIVEWAY OR APPROACH | FACILITIES MAINTENANCE | 14 | 8,737.20 |
| P16-04373 | ELESCO CORPORATE | SEMI ANNUAL PREVENTIVE MAINTENANCE INSPECTION | FACILITIES MAINTENANCE | 01 | 900.00 |
| P16-04374 | BACKFLOW TECHNOLOGIES | BACKFLOW REPLACEMENT MTRLS FOR BRET HARTE ES | FACILITIES MAINTENANCE | 01 | 1,792.37 |
| P16-04375 | ADI | CIRCUIT HEAT DETECTORS FOR ELECTRONICS SHOP | FACILITIES MAINTENANCE | 01 | 4,497.33 |
| P16-04376 | AIR FILTER SUPPLY | HVAC SUPPLIES FOR MAPLE ELEMENTARY SCHOOL | FACILITIES MAINTENANCE | 01 | 135.87 |
| P16-04377 | AIR FILTER SUPPLY | HVAC SUPPLIES FOR COLLIS P. HUNTINGTON ES | FACILITIES MAINTENANCE | 01 | 169.66 |
| P16-04378 | AIR FILTER SUPPLY | HVAC SUPPLIES FOR JOSEPH BONNHEIM ES | FACILITIES MAINTENANCE | 01 | 186.62 |
| P16-04379 | AIR FILTER SUPPLY | HVAC SUPPLIES FOR THOMAS JEFFERSON | FACILITIES MAINTENANCE | 01 | 133.57 |
| P16-04380 | ANTELOPE IRON INC | 0520-415-0263 HIRAM JOHNSON STRUCTURAL REPAIRS | FACILITIES SUPPORT SERVICES | 01 | 8,907.00 |
| P16-04381 | Pacific Door & Hardware Inc | FRP DOORS/HARDWARE FOR MARK TWAIN (MAIN ENTRANCE) | FACILITIES MAINTENANCE | 14 | 20,633.45 |
| P16-04382 | CAPITOL BUILDERS HARDWARE INC | DOORS/HARDWARE FOR EDWARD KEMBLE ELEMENTARY SCHOOL | FACILITIES MAINTENANCE | 14 | 9,814.89 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoui |
| P16-04383 | Pacific Door & Hardware Inc | FRP DOORS/HARDWARES FOR ELDER CREEK ES | FACILITIES MAINTENANCE | 14 | 16,256.5 |
| P16-04384 | DFS FLOORING LP | REPAIR FLOORING @ ROSA PARKS RMS 4, 5, 6, & 7 | FACILITIES MAINTENANCE | 14 | 13,142.5 |
| P16-04385 | DFS FLOORING LP | REPAIR FLOORING @ E BAKER ES RMS 22, 23, 25, & 26 | FACILITIES MAINTENANCE | 14 | 14,881.7 |
| P16-04386 | DFS FLOORING LP | VCT FLOORING MATERIALS FOR SAM BRANNAN MP | FACILITIES MAINTENANCE | 14 | 8,314.5 |
| P16-04387 | ALLIED BUILDING PRODUCTS | RE-ROOF COATINGS FOR VARIOUS SCHOOL SITES | FACILITIES MAINTENANCE | 01 | 17,950.4 |
| P16-04388 | ALLIED BUILDING PRODUCTS | ROOFING MATERIALS FOR MCCLASKEY ADULT ED | FACILITIES MAINTENANCE | 14 | 7,646.3 |
| P16-04389 | WIKE RESTORATION INC | REMOVE-DISPOSE HAZ MTRLS ON ROOF MCCLASKEY | FACILITIES MAINTENANCE | 14 | 9,299.8 |
| P16-04390 | SHERWIN WILLIAMS CO | PAINTING SUPPLIES FOR McCLASKEY ADULT ED FRNT WING | FACILITIES MAINTENANCE | 14 | 4,542.3 |
| P16-04391 | GARCIA SHEETMETAL CORP | GUTTER FOR McCLASKEY ADULT ED ROOF PROJECT | FACILITIES MAINTENANCE | 14 | 2,604.0 |
| P16-04392 | NEW HOME BUILDING SUPPLY INC | DRY ROT MATERIALS - McCLASKEY ROOFING PRJT | FACILITIES MAINTENANCE | 14 | 5,979.4 |
| P16-04393 | NATIONAL ANALYTICAL LAB | AIR CLEARANCE SAMPLES FOR McCLASKEY ADULT EDU | FACILITIES MAINTENANCE | 14 | 940.0 |
| P16-04394 | ALLIED BUILDING PRODUCTS | ROOFING MTLS FOR FRUIT RIDGE CAFETERIA PROJECT | FACILITIES MAINTENANCE | 14 | 6,285.4 |
| P16-04395 | NEW HOME BUILDING SUPPLY INC | MATERIALS FOR BARK BOXES - VARIOUS SITES | FACILITIES MAINTENANCE | 14 | 2,705.7 |
| P16-04396 | ADI | GIGABIT INTERFACE MODULE - VARIOUS SIES | FACILITIES MAINTENANCE | 14 | 7,263.3 |
| P16-04397 | ADI | INTRUSION ALARM PANELS - VARIOUS SITES | FACILITIES MAINTENANCE | 14 | 11,531.3 |
| P16-04398 | REFRIGERATION SUPPLIES DIST IN | HVAC UNITS FOR M & O | FACILITIES MAINTENANCE | 14 | 16,383.5 |
| P16-04399 | REFRIGERATION SUPPLIES DIST IN | HVAC CONTROLLERS FOR JOHN F KENNEDY HS | FACILITIES MAINTENANCE | 14 | 16,209.9 |
| P16-04400 | REFRIGERATION SUPPLIES DIST IN | THERMOSTATS- CROCKER RIVERSIDE ES 2-STORY | FACILITIES MAINTENANCE | 14 | 3,792.8 |
| P16-04401 | PLATT ELECTRIC SUPPLY | BALLASTS - VARIOUS SITES | FACILITIES MAINTENANCE | 14 | 5,514.5 |
| P16-04402 | CDS MOVING EQUIPMENT INC | FACILITIES - MOVING MATERIALS | FACILITIES MAINTENANCE | 01 | 572.8 |
| P16-04403 | ELESCO CORPORATE | SEMI ANNUAL PREVENTIVE MAINTENANCE INSPECTION | FACILITIES MAINTENANCE | 01 | 900.0 |
| P16-04404 | В & Н РНОТО | CORE SCIENCE CLASSROOMS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 609.6 |
| P16-04405 | Apple Inc Apple Financial Serv ices | IPADS AND ACCESSORIES FOR INTERMEDIATE CLASSROOMS | HOLLYWOOD PARK ELEMENTARY | 01 | 2,667.2 |

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P16-04406 | Apple Inc Apple Financial Services | IPADS AND ACCESSORIES FOR INTERMEDIATE CLASSROOM | HOLLYWOOD PARK ELEMENTARY | 01 | 2,639.56 |
| P16-04407 | COUNCIL ON OCCUPATIONAL EDUCAT ION | YEAR END/ANNUAL DUES | NEW SKILLS & BUSINESS ED. CTR | 11 | 4,520.00 |
| P16-04408 | OFFICE DEPOT ACCT. #89574939 | CORE SCI CLASSROOM SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 4,761.86 |
| P16-04409 | OFFICE DEPOT ACCT. #89574939 | PORTABLE PA SYSTEMS | H.W. HARKNESS ELEMENTARY | 01 | 507.41 |
| P16-04410 | OFFICE DEPOT ACCT. #89574939 | TABLE FOR PARENT RESOURCE ROOM | H.W. HARKNESS ELEMENTARY | 01 | 271.24 |
| P16-04411 | OFFICE DEPOT ACCT. #89574939 | ROLLING BRIEFCASE FOR INTERVENTION MATERIALS | ROSA PARKS MIDDLE SCHOOL | 01 | 520.77 |
| P16-04412 | OFFICE DEPOT ACCT. #89574939 | HP TONER CARTRIDGES | SAM BRANNAN MIDDLE SCHOOL | 01 | 1,619.82 |
| P16-04413 | OFFICE DEPOT ACCT. #89574939 | COPY PAPER | SAM BRANNAN MIDDLE SCHOOL | 01 | 768.18 |
| P16-04414 | OFFICE DEPOT ACCT. #89574939 | OFFICE DESK | SAM BRANNAN MIDDLE SCHOOL | 01 | 759.48 |
| P16-04415 | OFFICE DEPOT ACCT. #89574939 | KRAFT PAPER ROLA RACK | SAM BRANNAN MIDDLE SCHOOL | 01 | 922.24 |
| P16-04416 | OFFICE DEPOT ACCT. #89574939 | STUDENT SKETCH BOOKS | SAM BRANNAN MIDDLE SCHOOL | 01 | 1,511.13 |
| P16-04417 | OFFICE DEPOT ACCT. #89574939 | COPY PAPER | SEQUOIA ELEMENTARY SCHOOL | 01 | 1,350.00 |
| P16-04418 | OFFICE DEPOT ACCT. #89574939 | CLASSROOM SUPPLIES | JOHN F. KENNEDY HIGH SCHOOL | 01 | 727.54 |
| P16-04419 | OFFICE DEPOT ACCT. #89574939 | JANSPORT BACKPACKS (PBIS) | JOHN F. KENNEDY HIGH SCHOOL | 01 | 878.65 |
| P16-04420 | OFFICE DEPOT ACCT. #89574939 | EPISON BLACK COLOR INK (A. THIBEDEAU) | JOHN F. KENNEDY HIGH SCHOOL | 01 | 104.04 |
| P16-04421 | OFFICE DEPOT ACCT. #89574939 | PAPER FOR THE CLASSROOM | JOHN F. KENNEDY HIGH SCHOOL | 01 | 54.25 |
| P16-04422 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | PLAYGROUND BALLS | ROSA PARKS MIDDLE SCHOOL | 01 | 715.88 |
| P16-04423 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | MATSUYAMA - FLAG FOR CSR CLASSROOMS | LEARNING SUPPORT UNIT B | 01 | 72.91 |
| P16-04424 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | GENEVIEVE DIDION - FLAG FOR CSR CLASSROOMS | LEARNING SUPPORT UNIT B | 01 | 48.61 |
| P16-04425 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | PHOEBE HEARST - FLAG FOR CSR CLASSROOMS | LEARNING SUPPORT UNIT B | 01 | 72.91 |
| P16-04426 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | PONY EXPRESS - FLAG FOR CSR CLASSROOMS | LEARNING SUPPORT UNIT B | 01 | 72.91 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P16-04427 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | SUTTERVILLE - FLAG FOR CSR CLASSROOMS | LEARNING SUPPORT UNIT B | 01 | 27.66 |
| P16-04428 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | WILLIAM LAND - FLAG FOR CSR CLASSROOMS | LEARNING SUPPORT UNIT B | 01 | 48.61 |
| P16-04429 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | CROCKER/RIVERSIDE - FLAG FOR CSR CLASSROOMS | LEARNING SUPPORT UNIT B | 01 | 72.91 |
| P16-04430 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | LEONARDO DA VINCI - FLAG FOR CSR CLASSROOMS | LEARNING SUPPORT UNIT B | 01 | 97.22 |
| P16-04431 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | ETHEL I BAKER - FLAG FOR CSR CLASSROOMS | LEARNING SUPPORT UNIT B | 01 | 48.38 |
| P16-04432 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | DAVID LUBIN - FLAG FOR CSR CLASSROOMS | LEARNING SUPPORT UNIT B | 01 | 24.30 |
| P16-04433 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | CALEB GREENWOOD - FLAG FOR CSR CLASSROOMS | LEARNING SUPPORT UNIT B | 01 | 48.61 |
| P16-04434 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | MOBILE TABLE FOR CLASSROOM | LUTHER BURBANK HIGH SCHOOL | 01 | 6,740.40 |
| P16-04435 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | PE BASKETBALLS & HOCKEY STICKS | ROSA PARKS MIDDLE SCHOOL | 01 | 1,027.08 |
| P16-04436 | CURRICULUM ASSOCIATES LLC | I-READY SUBSCRIPTION | TAHOE ELEMENTARY SCHOOL | 01 | 10,900.00 |
| P16-04437 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | KINDERGARTEN CLASSROOM CARPET FOR 30 STUDENTS | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 519.72 |
| P16-04438 | CURRICULUM ASSOCIATES LLC | i-READY STUDENT SITE LICENSE 2016-17 | PACIFIC ELEMENTARY SCHOOL | 01 | 18,900.00 |
| P16-04439 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | LINKING CUBES/COUNTERS | H.W. HARKNESS ELEMENTARY | 01 | 222.19 |
| P16-04440 | CURRICULUM ASSOCIATES LLC | READY CCSS READING INSTRUCTION | GOLDEN EMPIRE ELEMENTARY | 01 | 234.00 |
| P16-04441 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | LITERACY CURRICULUM EL SUMMER SCHOOL | ELDER CREEK ELEMENTARY SCHOOL | 01 | 448.11 |
| P16-04442 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | LAKESHORE - MATH PRACTICE | FATHER K.B. KENNY | 01 | 1,627.09 |
| P16-04443 | ENHANCED VISION | VISION MAGNIFIER/MONITOR | SP ED - TECHNOLOGIST | 01 | 2,978.33 |
| P16-04444 | BARNES & NOBLE BOOKSTORE | SUPPLEMENTAL READING BOOKS-JOURNEY TO TOPAZ | GENEVIEVE DIDION ELEMENTARY | 01 | 284.81 |
| P16-04445 | BARNES & NOBLE BOOKSTORE | LITERACY CURRICULUM EL SUMMER SCHOOL | ELDER CREEK ELEMENTARY SCHOOL | 01 | 69.43 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P16-04446 | BARNES & NOBLE BOOKSTORE | READING & WRITING MATERIALS | ROSA PARKS MIDDLE SCHOOL | 01 | 1,153.07 |
| P16-04447 | BARNES & NOBLE BOOKSELLERS | PLEASE RUSH! BOOKS FOR GATE PROGRAM | GIFTED AND TALENTED EDUCATION | 01 | 11,100.64 |
| P16-04448 | BARNES & NOBLE BOOKSTORE | Classroom books | PHOEBE A HEARST BASIC ELEM. | 01 | 212.28 |
| P16-04449 | WOLTERS KLUWER HEALTH | MA BOOKSTORE SALES | NEW SKILLS & BUSINESS ED. CTR | 11 | 5,769.94 |
| P16-04450 | U S BANK/SCUSD | Chalk it Up Garden Purchase from Home Depot | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 483.79 |
| P16-04451 | U S BANK/SCUSD | GARDEN TOOLS FOR STUDENT GARDEN BOXES | JOHN D SLOAT BASIC ELEMENTARY | 01 | 369.38 |
| P16-04452 | SCHOLASTIC INC SCHOLASTIC MAGA ZINES | CLASSROOMS MAGAZINES INV. M5784376 5 | ROSA PARKS MIDDLE SCHOOL | 01 | 2,250.37 |
| P16-04453 | SCHOLASTIC, INC. ORDER DESK | LITERACY CURRICULUM FOR EL SUMMER SCHOOL | ELDER CREEK ELEMENTARY SCHOOL | 01 | 733.11 |
| P16-04454 | SCHOLASTIC INC | CLASSROOM READING BOOKS | PHOEBE A HEARST BASIC ELEM. | 01 | 626.97 |
| P16-04455 | SCHOLASTIC INC SCHOLASTIC MAGA ZINES | CLASSROOM MAGAZINES | ROSA PARKS MIDDLE SCHOOL | 01 | 111.48 |
| P16-04456 | NWN CORPORATION | PRINTER FOR OFFICE | MARTIN L. KING JR ELEMENTARY | 01 | 630.39 |
| P16-04457 | PERMA-BOUND INC | LIBRARY BOOKS TO ENHANCE COMMON CORE | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 1,909.07 |
| P16-04458 | THE BOOKSOURCE | CLASSROOM NOVELS | SAM BRANNAN MIDDLE SCHOOL | 01 | 1,118.75 |
| P16-04459 | SCHOOL DATEBOOKS, INC | STUDENT SUPPORT | CESAR CHAVEZ INTERMEDIATE | 01 | 942.25 |
| P16-04460 | SCHOOL DATEBOOKS, INC | STUDENT PLANNERS | DAVID LUBIN ELEMENTARY SCHOOL | 01 | 731.45 |
| P16-04461 | SCHOOL DATEBOOKS, INC | STUDENT AGENDAS | JOHN CABRILLO ELEMENTARY | 01 | 755.54 |
| P16-04462 | DISCOVERY EDUCATION | CURRICULUM ON-LINE | HUBERT H BANCROFT ELEMENTARY | 01 | 1,450.00 |
| P16-04463 | THE BOOKSOURCE | BOOKSOURCE | FATHER K.B. KENNY | 01 | 20,557.99 |
| P16-04464 | THE BOOKSOURCE | BOOKSOURCE - STAFF DEV | FATHER K.B. KENNY | 01 | 921.23 |
| P16-04465 | U S BANK/SCUSD | PATIO UMBRELLAS FOR LUNCH TABLES | FERN BACON MIDDLE SCHOOL | 01 | 669.60 |
| P16-04466 | OLIVER & ANDY'S BOOK COMPANY | LIBRARY BOOKS TO ENHANCE COMMON CORE | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 922.96 |
| P16-04467 | NATIONAL AUTISM RESOURCES INC | SPECIAL ED CURRICULUM | JOHN D SLOAT BASIC ELEMENTARY | 01 | 242.90 |
| P16-04468 | OFFICE DEPOT ACCT. #89574939 | VGA CABLE | PARENT ENGAGEMENT | 01 | 26.03 |
| P16-04469 | PERMA-BOUND INC | LIBRARY BOOKS TO SUPPORT COMMON CORE | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 1,060.28 |
| P16-04470 | RIVERSIDE PUBLISHING CO | COGAT GATE TESTING MATERIALS | GIFTED AND TALENTED EDUCATION | 01 | 271.48 |
| P16-04471 | PREMIER AGENDAS INC NATIONAL S ALES SUPPORT | STUDENT PLANNERS FOR INT & MS | GENEVIEVE DIDION ELEMENTARY | 01 | 1,417.01 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amount |
| P16-04472 | OFFICE DEPOT ACCT. #89574939 | SUPPLIES FOR THE REGISTRAR/FRONT OFFICE | JOHN F. KENNEDY HIGH SCHOOL | 01 | 113.40 |
| P16-04473 | OWLS HOUSE INC DBA CHINESE BOO KS FOR CHILDREN | LITERACY CURRICULUM FOR EL SUMMER SCHOOL | ELDER CREEK ELEMENTARY SCHOOL | 01 | 1,329.13 |
| P16-04474 | PEARSON EDUCATION | CORE READY LESSON SETS FOR GRADES 6-8 | ROSA PARKS MIDDLE SCHOOL | 01 | 671.83 |
| P16-04475 | PEARSON CLINICAL ASSESSMENT OR DERING DEPARTMENT | NNAT2 TESTING MATERIALS FOR GATE | GIFTED AND TALENTED EDUCATION | 01 | 305.97 |
| P16-04476 | PLANK ROAD PUBLISHING | MUSIC K-8 SUBSCRIPTION | GENEVIEVE DIDION ELEMENTARY | 01 | 159.95 |
| P16-04477 | POSITIVE PROMOTIONS | STUDENT INCENTIVES - HONOR ROLL | WILL C. WOOD MIDDLE SCHOOL | 01 | 485.81 |
| P16-04478 | Apple Inc Apple Financial Serv ices | MACBOOKS PRO 15-J. DAUENHAUER @HJHS | CAREER & TECHNICAL PREPARATION | 01 | 11,517.08 |
| P16-04479 | Apple Inc Apple Financial Serv ices | IPAD FOR A JIMENEZ, SUPERVISOR | CHILD DEVELOPMENT PROGRAMS | 12 | 1,476.32 |
| P16-04480 | Apple Inc Apple Financial Serv ices | IPAD - EHS HOME BASE - PATTI LEWKOWITZ | CHILD DEVELOPMENT PROGRAMS | 12 | 1,668.10 |
| P16-04481 | Apple Inc Apple Financial Serv ices | IPADS FOR DEMO PURPOSES | INFORMATION SERVICES | 01 | 2,980.54 |
| P16-04482 | CENGAGE LEARNING ATTN: ORDER F ULLFILLMENT | BUSINESS CUSTOMER SERVICE BOOKORDER | NEW SKILLS & BUSINESS ED. CTR | 11 | 2,838.00 |
| P16-04483 | Apple Inc Apple Financial Serv ices | MAC AIRS FOR CLASSROOM USE | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 6,521.49 |
| P16-04484 | APPLE COMPUTER INC K-12 EDUCAT ION | APPLE ORDER FOR MACBOOK PRO'S | PACIFIC ELEMENTARY SCHOOL | 01 | 3,998.54 |
| P16-04485 | Apple Inc Apple Financial Serv ices | MACBOOK PRO | JOHN D SLOAT BASIC ELEMENTARY | 01 | 1,630.49 |
| P16-04486 | Apple Inc Apple Financial Serv ices | IPADS TO SUPPORT CLASSROOM INSTRUCTION | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 4,936.88 |
| P16-04487 | Apple Inc Apple Financial Serv ices | MACBOOKS | NICHOLAS ELEMENTARY SCHOOL | 01 | 22,157.48 |
| P16-04488 | UNIVERSITY OF CALIFORNIA DAVIS | C-STEM ROBOPLAY CHALLENGE FOR YASMIN HENRY | SUTTER MIDDLE SCHOOL | 01 | 340.00 |
| P16-04489 | NWN CORPORATION | PRINTER FOR THE ADMINISTRATIVE ASSISTANT PROGRAM | NEW SKILLS & BUSINESS ED. CTR | 11 | 318.99 |
| P16-04490 | NWN CORPORATION | HVAC AND CISCO | NEW SKILLS & BUSINESS ED. CTR | 11 | 39,419.90 |
| P16-04491 | NWN CORPORATION | PRINTERS | SAM BRANNAN MIDDLE SCHOOL | 01 | 2,558.43 |
| P16-04492 | NWN CORPORATION | PRINTER | SAM BRANNAN MIDDLE SCHOOL | 01 | 551.18 |
| P16-04493 | Granite Financial Solutions DB A Granite Data Solutions | EPSON LCD PROJECTOR; Saved \$260.40 | SAM BRANNAN MIDDLE SCHOOL | 01 | 4,244.52 |
| P16-04494 | NWN CORPORATION | HP COMPUTER FOR NEW PROJECT MANAGER | INFORMATION SERVICES | 01 | 1,112.13 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P16-04495 | NWN CORPORATION | NWN COPRORATION/SNIDER/LBH S | CAREER & TECHNICAL PREPARATION | 01 | 20,172.50 |
| P16-04496 | Granite Financial Solutions DB A Granite Data Solutions | EPSON POWERLITE PROJECTORS FOR CLASSROOMS | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 1,061.13 |
| P16-04497 | NWN CORPORATION | DESKTOP FOR RM G5, G9 & OFFICE | LUTHER BURBANK HIGH SCHOOL | 01 | 2,588.13 |
| P16-04498 | NWN CORPORATION | COMPUTER FOR WORKSATATION | HUMAN RESOURCE SERVICES | 01 | 2,487.57 |
| P16-04499 | TEACHERS DISCOVERY INC | CLASSROOM BOOKS/ DVD SETS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,022.55 |
| P16-04500 | ROCHESTER 100, INC | ELEM STUDENTS HOMEWORK FOLDERS | ROSA PARKS MIDDLE SCHOOL | 01 | 1,185.00 |
| P16-04501 | WAREHOUSE PAINT,INC. | FIELD PAINT | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 506.83 |
| P16-04502 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | CLASSROOM SUPPLIES | OAK RIDGE ELEMENTARY SCHOOL | 01 | 1,368.27 |
| P16-04503 | U S BANK/SCUSD | SAC ZOO FIELD TRIP PAYMENT 15-16 | EDWARD KEMBLE ELEMENTARY | 01 | 785.00 |
| P16-04504 | SQUARE ONE | TABLE CLOTH | JOHN D SLOAT BASIC ELEMENTARY | 01 | 335.07 |
| P16-04505 | Elements Food Inc. | 5233 MUFFINS FOR SUMMER PROGRAMS 6/15/16 | NUTRITION SERVICES DEPARTMENT | 13 | 2,543.52 |
| P16-04506 | APPERSON INC | SCANTRONS | C. K. McCLATCHY HIGH SCHOOL | 01 | 2,061.76 |
| P16-04507 | ABDO PUBLISHING COMPANY C/O SA RAH GROSS | LIBRARY BOOKS TO ENHANCE COMMON CORE | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 168.83 |
| P16-04508 | CDW-G C/O PAT HEIN | SAMSUNG GALAXY TAB CAREER TECH | CAREER & TECHNICAL PREPARATION | 01 | 13,528.13 |
| P16-04509 | Granite Financial Solutions DB A Granite Data Solutions | EPSON PROJECTORS | CESAR CHAVEZ INTERMEDIATE | 01 | 1,061.13 |
| P16-04510 | BSN SPORTS | CONFIRMING REQ - T-SHIRTS FOR P.E. CLASS | NEW TECH | 09 | 437.14 |
| P16-04511 | KLINE MUSIC INC | Instructional materials for band class | JOHN H. STILL - K-8 | 01 | 219.43 |
| P16-04512 | CONTINENTAL BOOK COMPANY | CLASSROOM DVDS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 138.89 |
| P16-04513 | FOLLETT SCHOOL SOLUTIONS | ELD SUPPL BOOKS | LUTHER BURBANK HIGH SCHOOL | 01 | 779.57 |
| P16-04515 | HOUGHTON MIFFLIN HARCOURT | EL SUPP. READING MATERIALS & JOURNALS | LUTHER BURBANK HIGH SCHOOL | 01 | 2,563.64 |
| P16-04516 | MIND RESEARCH INSTITUTE | STUDENT SUBSCRIPTION LICENSE-MATH | JOHN MORSE THERAPEUTIC | 01 | 4,200.00 |
| P16-04517 | BIBLIOTHECA LLC | LIBRARY SECURITY SYSTEM SERVICE AGREEMENT US525558 | ROSEMONT HIGH SCHOOL | 01 | 1,421.70 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoui |
| P16-04518 | GOPHER SPORT | P.E. EQUIPMENT | JOHN CABRILLO ELEMENTARY | 01 | 198.4 |
| P16-04519 | CURRICULUM ASSOCIATES LLC | MATH CURRICULUM | JOHN D SLOAT BASIC ELEMENTARY | 01 | 14,501.0 |
| P16-04520 | MATHALICIOUS LLC | ONLINE ACCESS TO MATHALICIOUS.COM | ROSA PARKS MIDDLE SCHOOL | 01 | 1,003.6 |
| P16-04521 | FOLLETT SCHOOL SOLUTIONS | MATH BOOK - TEACHER COPY | SAM BRANNAN MIDDLE SCHOOL | 01 | 18.4 |
| P16-04522 | FOSS | SCIENCE KITS | ELDER CREEK ELEMENTARY SCHOOL | 01 | 2,664.9 |
| P16-04523 | KENDALL HUNT PUBLISHERS | STUDENT & TEACHERS GUIDES GRADE 5/6 | GIFTED AND TALENTED EDUCATION | 01 | 864.5 |
| P16-04524 | DISCOVERY EDUCATION | DISCOVERY STREAMING | MARTIN L. KING JR ELEMENTARY | 01 | 4,595.0 |
| P16-04525 | JONES SCHOOL SUPPLY CO INC | JONES AWARD MEDALS/CMA-CST AWARDS ASSEMBLY | FATHER K.B. KENNY | 01 | 980.8 |
| P16-04526 | Granite Financial Solutions DB A Granite Data Solutions | LAPTOP FOR TEACHER CLASSROOM PROGRAMS | GOLDEN EMPIRE ELEMENTARY | 01 | 1,734.9 |
| P16-04527 | Granite Financial Solutions DB A Granite Data Solutions | PROJECTORS AND REPLACEMENT BUULBS FOR CLASSRROM | GENEVIEVE DIDION ELEMENTARY | 01 | 2,636. |
| P16-04528 | CDW-G C/O PAT HEIN | NEW POWERLITE 98H - ELPLP88 BULBS | NICHOLAS ELEMENTARY SCHOOL | 01 | 395. |
| P16-04529 | CDW-G C/O PAT HEIN | CDW-G DOCUMENT READERS; SAVED \$96.02 | PACIFIC ELEMENTARY SCHOOL | 01 | 1,261. |
| P16-04530 | CDW-G C/O PAT HEIN | COMPUTER MONITORS FOR CLASSROOM USE | OAK RIDGE ELEMENTARY SCHOOL | 01 | 1,210.0 |
| P16-04531 | CDW-G C/O PAT HEIN | CLASSROOM AUDIO VISUAL EQUIPMENT | INFORMATION SERVICES | 01 | 5,920. |
| P16-04532 | CDW-G C/O PAT HEIN | MAKERBOT REPLICATOR 3D PRINTER | INFORMATION SERVICES | 01 | 3,772. |
| P16-04533 | CDW-G C/O PAT HEIN | PROJECTOR BULBS | OAK RIDGE ELEMENTARY SCHOOL | 01 | 794. |
| P16-04534 | SCUSD / CENTRAL PRINTING | After Close - Stores order 40-00386 2015-16 SY | PURCHASING SERVICES | 01 | 3,302. |
| P16-04535 | MAKERBOT | 3D PRINTER 5TH GENER./SUPPLIES-KENNET H DAVIS@SES | CAREER & TECHNICAL PREPARATION | 01 | 13,553. |
| P16-04536 | SCHOLASTIC, INC. ORDER DESK | Scholastic Books | THE MET | 09 | 340. |
| P16-04537 | ETA HAND2MIND | 20 BEAD STUDENT FRAMES - 1ST GR | NICHOLAS ELEMENTARY SCHOOL | 01 | 495. |
| 16-04538 | FOLLETT SCHOOL SOLUTIONS | Classroom Reading Books | PHOEBE A HEARST BASIC ELEM. | 01 | 1,390. |
| 16-04539 | APPLE & EVE | 5234 FRUIT JUICE 6/1/16 | NUTRITION SERVICES DEPARTMENT | 13 | 21,509. |
| P16-04540 | FOLLETT SCHOOL SOLUTIONS | SUPPLEMENTAL BOOK FOR GERMAN COURSE | C. K. McCLATCHY HIGH SCHOOL | 01 | 7,227 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amou |
| P16-04541 | RENAISSANCE LEARNING, INC | AR & STAR READING 6/16-5/31/17 | PACIFIC ELEMENTARY SCHOOL | 01 | 5,790.0 |
| P16-04542 | MOBYMAX LLC | K-8 ONLINE CURRICULLUM UNLIMITED SCHOOL LICENSE | ROSA PARKS MIDDLE SCHOOL | 01 | 699.0 |
| P16-04543 | OFFICE DEPOT ACCT. #89574939 | STUDENT GRAPHING CALCULATORS | SAM BRANNAN MIDDLE SCHOOL | 01 | 7,716.6 |
| P16-04544 | BARNES & NOBLE BOOKSTORE | BOOKS | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 7,223.3 |
| P16-04545 | RISO PRODUCTS OF SACRAMENTO | RISO PRODUCTS | SEQUOIA ELEMENTARY SCHOOL | 01 | 1,053.0 |
| P16-04546 | RISO PRODUCTS OF SACRAMENTO | RISO COLLATOR STAPLES | CAMELLIA BASIC ELEMENTARY | 01 | 134.5 |
| P16-04547 | RISO PRODUCTS OF SACRAMENTO | RISO INK AND MASTERS-SUPPLEMENTAL MATERIALS | FERN BACON MIDDLE SCHOOL | 01 | 2,478.6 |
| P16-04548 | RISO PRODUCTS OF SACRAMENTO | PURCHASE NEW RISO MACHING- RISO DUPLICATOR EZ-221 | GENEVIEVE DIDION ELEMENTARY | 01 | 1,947.5 |
| P16-04549 | RISO PRODUCTS OF SACRAMENTO | RISO INK AND MASTERS | SAM BRANNAN MIDDLE SCHOOL | 01 | 477.4 |
| P16-04550 | RISO PRODUCTS OF SACRAMENTO | RISO | LUTHER BURBANK HIGH SCHOOL | 01 | 1,947.5 |
| P16-04551 | RISO PRODUCTS OF SACRAMENTO | INK FOR RISO COPIER | THEODORE JUDAH ELEMENTARY | 01 | 81.3 |
| P16-04552 | RISO PRODUCTS OF SACRAMENTO | INK AND MASTER | JOHN D SLOAT BASIC ELEMENTARY | 01 | 3,819.2 |
| P16-04553 | RISO PRODUCTS OF SACRAMENTO | TRADING IN THE NEW RISO MACHINE | MARTIN L. KING JR ELEMENTARY | 01 | 1,947.5 |
| P16-04554 | RISO PRODUCTS OF SACRAMENTO | RISO COPIER | HUBERT H BANCROFT ELEMENTARY | 01 | 1,947.5 |
| P16-04555 | RISO PRODUCTS OF SACRAMENTO | INK AND MASTERS FOR COPIERS | JOHN F. KENNEDY HIGH SCHOOL | 01 | 844. |
| P16-04556 | RISO PRODUCTS OF SACRAMENTO | RISOMAINTENANCE AGREEMENT GR1750 | ETHEL I. BAKER ELEMENTARY | 01 | 425.0 |
| P16-04557 | RISO PRODUCTS OF SACRAMENTO | RISO MAINTENANCE AGREEMENT INVOICE NO 153505 | CAMELLIA BASIC ELEMENTARY | 01 | 225.0 |
| P16-04558 | RISO PRODUCTS OF SACRAMENTO | RISO RN2000 MAINTENANCE AGREEMENT | LUTHER BURBANK HIGH SCHOOL | 01 | 245.0 |
| P16-04559 | RISO PRODUCTS OF SACRAMENTO | RISO MAINTENANCE AGREEMENT RZ220 | ETHEL I. BAKER ELEMENTARY | 01 | 976.0 |
| P16-04560 | RISO PRODUCTS OF SACRAMENTO | RISO CONTRACTS FOR GR2710 2016-17 | PACIFIC ELEMENTARY SCHOOL | 01 | 425. |
| P16-04561 | RISO PRODUCTS OF SACRAMENTO | RISO CONTRACTS FOR EZ220 for 2016-17 | PACIFIC ELEMENTARY SCHOOL | 01 | 171. |
| P16-04562 | U S BANK/SCUSD | DRIVE KIT W/MOTOR CONTROLLER- ENGINEERING PROGRAM | CAREER & TECHNICAL PREPARATION | 01 | 981. |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P16-04563 | BARNES & NOBLE BOOKSTORE | NUMBER TALKS BOOKS | NICHOLAS ELEMENTARY SCHOOL | 01 | 1,864.12 |
| P16-04564 | U S BANK/SCUSD | TEACHER FONTS | PACIFIC ELEMENTARY SCHOOL | 01 | 150.98 |
| P16-04566 | U S BANK/SCUSD | FRENCH SUPPLEMENTAL SUPPLIES | C. K. McCLATCHY HIGH SCHOOL | 01 | 116.82 |
| P16-04567 | U S BANK/SCUSD | Spanish Class Instructional Supplies - Amazon.com | THE MET | 09 | 232.88 |
| P16-04568 | A-1 EMBROIDERY | T SHIRTS FOR PROJECT GREEN | JOHN D SLOAT BASIC ELEMENTARY | 01 | 130.20 |
| P16-04569 | A-1 EMBROIDERY | HEALTH & MEDICAL SERVICES SHIRTS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,621.97 |
| P16-04570 | AP EXAMINATIONS | 2016 COLLEGE BOARD AP TEST FEES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 9,903.00 |
| P16-04571 | U S BANK/SCUSD | BOOKS AND BOARD GAMES | JOHN D SLOAT BASIC ELEMENTARY | 01 | 911.07 |
| P16-04572 | ALL WEST COACHLINES INC | ALL WEST COACHLINES | FATHER K.B. KENNY | 01 | 1,043.69 |
| P16-04573 | ADORAMA INC | INK FOR MEDIA CLASS PRINTERS | ROSEMONT HIGH SCHOOL | 01 | 389.40 |
| P16-04574 | ARROW RENTALS | CHAIR RENTAL FOR STUDENTS PROMOTION | SAM BRANNAN MIDDLE SCHOOL | 01 | 610.00 |
| P16-04575 | JONES SCHOOL SUPPLY CO INC | STUDENT RECOGNATION - AWARDS | JOHN CABRILLO ELEMENTARY | 01 | 425.25 |
| TB16-00046 | BENCHMARK EDUCATION COMPANY | BENCHMARK ED/CURRICULUM 2017 | BG CHACON ACADEMY | 09 | 75,678.75 |
| TB16-00047 | TEXTBOOK WAREHOUSE LLC | Textbooks/Consumables | CURRICULUM & PROF DEVELOP | 01 | 66,848.48 |
| TB16-00048 | FOLLETT SCHOOL SOLUTIONS | Secondary Textbooks | CURRICULUM & PROF DEVELOP | 01 | 44,427.16 |
| TB16-00049 | MCGRAW HILL COMPANIES | K-6 Science-History Workbooks | CURRICULUM & PROF DEVELOP | 01 | 170,409.89 |
| TB16-00050 | PEARSON EDUCATION INC | EnVision Math K-6 Additional Materials | CURRICULUM & PROF DEVELOP | 01 | 25,675.44 |
| TB16-00051 | J&C BOOKS | Secondary Workbooks | CURRICULUM & PROF DEVELOP | 01 | 20,739.78 |
| TB16-00052 | WALCH PUBLISHER | Math I Adoption-Additional Student Textbooks | CURRICULUM & PROF DEVELOP | 01 | 10,634.78 |
| TB16-00053 | SUPERIOR TEXT LLC | Secondary AP History & ScienceTextbooks | CURRICULUM & PROF DEVELOP | 01 | 16,120.93 |
| TB16-00054 | APPLE TEXTBOOKS | Secondary Textbooks | CURRICULUM & PROF DEVELOP | 01 | 13,827.83 |
| TB16-00055 | FOLLETT SCHOOL SOLUTIONS | Elementary Waldorf Books | CURRICULUM & PROF DEVELOP | 01 | 19,364.14 |
| TB16-00056 | HOUGHTON MIFFLIN HARCOURT | Course 2/Course 3 Math Textbooks | CURRICULUM & PROF DEVELOP | 01 | 34,611.50 |
| TB16-00057 | KENDALL HUNT PUBLISHERS | Ethnic Studies Books & Workbooks | ACADEMIC OFFICE | 01 | 23,104.77 |
| | | Total Number of POs | 870 | Total | 5,118,958.14 |

^{***} See the last page for criteria limiting the report detail.

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Fund Recap

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| Fund | Description | PO Count | Amount | | |
| 01 | General Fund | 724 | 4,017,773.75 | | |
| 09 | Charter School | 41 | 119,747.20 | | |
| 11 | Adult Education | 28 | 152,075.80 | | |
| 12 | Child Development | 19 | 13,115.47 | | |
| 13 | Cafeteria | 18 | 273,873.58 | | |
| 14 | Deferred Maintenance | 23 | 205,111.03 | | |
| 21 | Building Fund | 16 | 297,425.00 | | |
| 49 | Capital Proj for Blended Compo | 1 | 39,836.31 | | |
| | | Total | 5,118,958.14 | | |
| | | _ | | | |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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^{***} See the last page for criteria limiting the report detail.

PO Changes

| | N 80 4 | Fund/ | Description | Change Amount |
|-------------|---------------|---------|--|---------------|
| D40 00040 | New PO Amount | Object | _ | |
| B16-00012 | 20,000.00 | 01-5832 | General Fund/Other Controlts - Bonto Leases | 10,000.00 |
| B16-00022 | 37,700.00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 10,000.00 |
| B16-00055 | 623.47 | 13-4710 | Cafeteria/Food | 1,376.53 |
| B16-00072 | 3,000.00 | 13-4710 | Cafeteria/Food | 5,000.00 |
| B16-00074 | 1,300.00 | 13-4710 | Cafeteria/Food | 1,200.00 |
| B16-00111 | 1,023.39 | 11-4320 | Adult Education/Non-Instructional Materials/Su | 76.58 |
| 316-00185 | .00 | 11-4310 | Adult Education/Instructional Materials/Suppli | 1,000.00 |
| 316-00189 | .00 | 11-4310 | Adult Education/Instructional Materials/Suppli | 500.00 |
| 316-00191 | 4,600.00 | 11-4310 | Adult Education/Instructional Materials/Suppli | 400.00 |
| 316-00196 | 2,800.00 | 11-4310 | Adult Education/Instructional Materials/Suppli | 800.00 |
| 316-00197 | 2,700.00 | 11-4310 | Adult Education/Instructional Materials/Suppli | 500.00 |
| 316-00198 | 10,000.00 | 11-4310 | Adult Education/Instructional Materials/Suppli | 5,000.00 |
| 316-00199 | .00 | 11-5800 | Adult Education/Other Contractual Expenses | 2,000.00 |
| 316-00200 | 10,000.00 | 11-4310 | Adult Education/Instructional Materials/Suppli | 7,000.00 |
| 316-00221 | 5,100.00 | 11-4310 | Adult Education/Instructional Materials/Suppli | 300.00 |
| 316-00228 | 21,692.00 | 11-5610 | Adult Education/Equipment Rental | 8,000.00 |
| 316-00237 | 500.00 | 01-5610 | General Fund/Equipment Rental | 1,000.00 |
| 316-00243 | 3,700.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 200.00 |
| 316-00244 | 7,293.72 | 01-4320 | General Fund/Non-Instructional Materials/Su | 2,000.00 |
| 316-00246 | 1,457.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 200.00 |
| 316-00257 | 1,247.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 247.00 |
| 316-00274 | 543.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 43.00 |
| 316-00281 | 2,000.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,000.00 |
| 316-00295 | 2,700.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 200.00 |
| 316-00300 | 4,000.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,000.00 |
| 316-00301 | 150.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 850.00 |
| 316-00306 | 335.16 | 01-4320 | General Fund/Non-Instructional Materials/Su | 664.84 |
| 316-00312 | 9,000.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 2,000.00 |
| 316-00335 | 8,600.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 4,100.00 |
| 316-00337 | 900.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 4,100.00 |
| 316-00338 | 9,000.00 | 11-4310 | Adult Education/Instructional Materials/Suppli | 2,000.00 |
| 316-00339 | 10,323.82 | 11-4310 | Adult Education/Instructional Materials/Suppli | 7,676.18 |
| 316-00341 | 3,900.00 | 11-4310 | Adult Education/Instructional Materials/Suppli | 1,000.00 |
| 316-00342 | 605.00 | 11-4310 | Adult Education/Instructional Materials/Suppli | 395.00 |
| 316-00344 | 155.12 | 01-4320 | General Fund/Non-Instructional Materials/Su | 156.00 |
| 316-00347 | 2,059.94 | 01-4320 | General Fund/Instructional Materials/Suppli | 60.00 |
| 316-00347 | 295.22 | 01-4310 | General Fund/Instructional Materials/Suppli | 50.00 |
| 316-00349 | 14,200.00 | 11-4310 | Adult Education/Instructional Materials/Suppli | 2,000.00 |
| ו מפטט-טו כ | 14,200.00 | 11-4310 | Addit Education/motructional Materials/Suppli | 2,000.00 |

^{***} See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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PO Changes (continued)

| | | Fund/ | - | <u>-</u> |
|-------------|---------------|---------|--|--------------|
| _ | New PO Amount | Object | Description | Change Amour |
| B16-00429 | 11,000.00 | 11-4310 | Adult Education/Instructional Materials/Suppli | 416.92 |
| | | 11-5690 | Adult Education/Other Contracts, Rents, Leases | 583.08 |
| | | | Total PO B16-00429 | 1,000.00 |
| B16-00461 | 8,000.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 32,000.00 |
| B16-00476 | .00 | 11-5540 | Adult Education/Waste Removal | 1,449.00 |
| B16-00478 | 9,000.00 | 11-5810 | Adult Education/Tickets/Fees/Regis.for Parents | 2,000.00 |
| B16-00480 | .00 | 11-5800 | Adult Education/Other Contractual Expenses | 1,089.60 |
| B16-00487 | .00 | 01-5831 | General Fund/Transportation-Parent Contract | 325.00 |
| B16-00489 | 35.42 | 01-5831 | General Fund/Transportation-Parent Contract | 1,164.58 |
| B16-00506 | 3,925.00 | 01-5831 | General Fund/Transportation-Parent Contract | 725.00 |
| B16-00510 | 4,050.00 | 01-5831 | General Fund/Transportation-Parent Contract | 850.00 |
| B16-00532 | 740.00 | 12-5690 | Child Development/Other Contracts, Rents, Leases | 240.00 |
| B16-00543 | 2,000.00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 3,000.00 |
| B16-00585 | 10,938.48 | 01-5832 | General Fund/Transportation-Field Trips | 90.00 |
| B16-00599 | 210,000.00 | 01-5800 | General Fund/Other Contractual Expenses | 50,000.00 |
| B16-00607 | 4,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 2,000.00 |
| B16-00609 | 1,600.00 | 01-4310 | General Fund/Instructional Materials/Suppli | |
| B16-00610 | 722,000.00 | 01-5930 | General Fund/Telephones/Cell Phones | 280,000.00 |
| B16-00611 | 2,600.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 1,600.00 |
| B16-00614 | 3,800.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 800.00 |
| B16-00620 | 6,918.20 | 01-4310 | General Fund/Instructional Materials/Suppli | 292.20 |
| B16-00626 | 39,364.95 | 13-4710 | Cafeteria/Food | 5,635.05 |
| B16-00654 | 1,391.46 | 01-4310 | General Fund/Instructional Materials/Suppli | 750.00 |
| B16-00667 | 21,980.00 | 13-4710 | Cafeteria/Food | 218.00 |
| B16-00678 | 3,500.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,000.00 |
| B16-00698 | 22,873.75 | 13-4710 | Cafeteria/Food | 7,126.25 |
| B16-00721 | 43,884.96 | 13-4710 | Cafeteria/Food | 13,884.96 |
| B16-00760 | 6,000.00 | 09-4310 | Charter School/Instructional Materials/Suppli | 4,000.00 |
| CHB16-00006 | 7,500.00 | 09-4310 | Charter School/Instructional Materials/Suppli | 2,000.00 |
| CHB16-00014 | 6,250.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 1,250.00 |
| CHB16-00019 | 1,900.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 400.00 |
| CHB16-00027 | 20,000.00 | 12-4310 | Child Development/Instructional Materials/Suppli | 15,000.00 |
| CHB16-00030 | 6,000.00 | 12-4320 | Child Development/Non-Instructional Materials/Su | 2,000.00 |
| CHB16-00037 | 280.00 | 12-4320 | Child Development/Non-Instructional Materials/Su | 100.00 |
| CHB16-00038 | 1,920.00 | 12-4310 | · | |
| CHB16-00039 | 1,000.00 | 12-4310 | Child Development/Instructional Materials/Suppli | 300.00 |
| | | 12-4320 | Child Development/Non-Instructional Materials/Su | 100.00 |

Total PO CHB16-00039 400.00

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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^{***} See the last page for criteria limiting the report detail.

PO Changes (continued)

| | N BC - | Fund/ | Description | Change Amoun |
|-------------|---------------|---------|--|--------------|
| | New PO Amount | Object | | Change Amoun |
| CHB16-00040 | 3,600.00 | 12-4310 | Child Development/Instructional Materials/Suppli | 300.00 |
| | | 12-4320 | Child Development/Non-Instructional Materials/Su | 300.00 |
| | | | Total PO CHB16-00040 | 600.00 |
| CHB16-00043 | 2,550.00 | 12-4320 | Child Development/Non-Instructional Materials/Su | 300.00 |
| CHB16-00047 | 5,065.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 65.00 |
| CHB16-00048 | 27,500.00 | 12-4320 | Child Development/Non-Instructional Materials/Su | 6,000.00 |
| CHB16-00049 | 10,000.00 | 12-4320 | Child Development/Non-Instructional Materials/Su | 5,000.00 |
| CHB16-00050 | 9,998.00 | 12-4320 | Child Development/Non-Instructional Materials/Su | 4,998.00 |
| CHB16-00058 | 53,375.00 | 12-4320 | Child Development/Non-Instructional Materials/Su | 15,000.00 |
| CHB16-00059 | 14,000.00 | 12-4320 | Child Development/Non-Instructional Materials/Su | 4,000.00 |
| CHB16-00070 | 11,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 2,000.00 |
| CHB16-00071 | 2,200.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 100.00 |
| CHB16-00072 | 64,500.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 10,000.00 |
| CHB16-00073 | 50,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 17,000.00 |
| CHB16-00075 | 1,768.31 | 01-4320 | General Fund/Non-Instructional Materials/Su | 168.31 |
| CHB16-00104 | 7,500.00 | 11-4320 | Adult Education/Non-Instructional Materials/Su | 1,000.00 |
| CHB16-00105 | 6,300.00 | 12-4320 | Child Development/Non-Instructional Materials/Su | 1,500.00 |
| CHB16-00108 | 34,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 4,000.00 |
| CHB16-00109 | 35,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 5,000.00 |
| CHB16-00123 | 8,500.00 | 09-4320 | Charter School/Non-Instructional Materials/Su | 2,000.00 |
| CHB16-00128 | 22,300.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 15.11 |
| | | 01-5230 | General Fund/Travel/Conference | 8,932.62 |
| | | 01-5310 | General Fund/Dues and Memberships | 2.27 |
| | | | Total PO CHB16-00128 | 8,950.00 |
| CHB16-00142 | 34,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 4,000.00 |
| CHB16-00145 | 6,500.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 2,000.00 |
| CHB16-00146 | 2,145.18 | 01-4310 | General Fund/Instructional Materials/Suppli | 854.82 |
| CHB16-00151 | 5,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 2,000.00 |
| CHB16-00153 | 8,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 2,500.00 |
| CHB16-00157 | 7,259.10 | 01-4310 | General Fund/Instructional Materials/Suppli | 259.10 |
| CHB16-00158 | 13,450.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 2,000.00 |
| CHB16-00186 | 7,000.00 | 11-5690 | Adult Education/Other Contracts, Rents, Leases | 1,000.00 |
| CHB16-00228 | 9,564.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 937.00 |
| CHB16-00231 | 44,600.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 8,600.00 |
| CHB16-00239 | 21,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 3,000.00 |
| CHB16-00252 | 10,100.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 5,000.00 |
| CHB16-00254 | 19,500.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 2,500.00 |
| CHB16-00261 | 12,955.21 | 01-4310 | General Fund/Instructional Materials/Suppli | 455.21 |
| | 12,000.21 | 01 4010 | Sonorai i unarmoti dottonai materialo/ouppii | 700.2 |

^{***} See the last page for criteria limiting the report detail.

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PO Changes (continued)

| | | Fund/ | | |
|-------------|---------------|---------|---|-------------------------------|
| | New PO Amount | Object | Description | Change Amount |
| CHB16-00266 | 8,943.75 | 01-4310 | General Fund/Instructional Materials/Suppli | 194.43 |
| CHB16-00280 | 8,914.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 1,443.00 |
| CHB16-00281 | 22,467.45 | 01-4310 | General Fund/Instructional Materials/Suppli | 17,967.45 |
| CHB16-00286 | 50,000.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 25,000.00 |
| CHB16-00290 | 1,275.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,000.00 |
| CHB16-00291 | 1,550.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 900.00 |
| CHB16-00306 | 11,000.00 | 09-4310 | Charter School/Instructional Materials/Suppli | 1,000.00 |
| CHB16-00309 | 7,000.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 5,000.00 |
| CHB16-00326 | 4,533.40 | 01-4310 | General Fund/Instructional Materials/Suppli | 2,333.40 |
| CHB16-00340 | 3,137.15 | 01-4310 | General Fund/Instructional Materials/Suppli | 137.15 |
| CHB16-00342 | 978.70 | 01-4320 | General Fund/Non-Instructional Materials/Su | 167.30- |
| CS15-00073 | 379,104.00 | 21-6490 | Building Fund/Equipment over \$5,000 | 27,634.00 |
| CS16-00316 | 14,027.68 | 21-6170 | Building Fund/Land Improvement | 1,637.68 |
| CS16-00462 | 105,000.00 | 01-5100 | General Fund/Subagreements for Services abo | 5,000.00 |
| CS16-00469 | 130,000.00 | 01-5100 | General Fund/Subagreements for Services abo | 30,000.00 |
| CS16-00523 | 37,294.00 | 21-6210 | Building Fund/Architect/Engineering Fees | 1,000.00 |
| N16-00002 | 2,000,000.00 | 01-5100 | General Fund/Subagreements for Services abo | 500,000.00 |
| N16-00007 | 1,000,000.00 | 01-5100 | General Fund/Subagreements for Services abo | 250,000.00 |
| N16-00019 | 480,000.00 | 01-5100 | General Fund/Subagreements for Services abo | 80,000.00 |
| N16-00036 | 3,500,000.00 | 01-5100 | General Fund/Subagreements for Services abo | 1,000,000.00 |
| P16-01874 | 68.34 | 01-4320 | General Fund/Non-Instructional Materials/Su | 68.35- |
| P16-03446 | 1,004.52 | 01-4310 | General Fund/Instructional Materials/Suppli | 18.58 |
| P16-03646 | 149.58 | 01-4210 | General Fund/Other Books-General | 17.78- |
| P16-03679 | 552.61 | 01-4310 | General Fund/Instructional Materials/Suppli | 552.61- |
| P16-03772 | 164.23 | 01-4310 | General Fund/Instructional Materials/Suppli | 116.51 |
| P16-03789 | 525.00 | 01-5810 | General Fund/Tickets/Fees/Regis.for Parents | 1,050.00- |
| | | | | Total PO Changes 2,427,331.51 |

Information is further limited to: (Minimum Amount = (999,999.99))

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