

## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 12.2

Subject: Head Start/Early Head Start/Early Head Start Expansion Reports

Information Item Only
Approval on Consent Agenda
Conference (for discussion only)
Conference/First Reading (Action Anticipated:
Conference/Action

**Division:** Academic Office/Child Development

**Recommendation**: None

**Public Hearing** 

Action

Meeting Date: April 21, 2016

<u>Background/Rationale</u>: The Office of Head Start, under the auspices of the U.S. Department of Health and Human Services/Administration for Children and Families, mandates that all Head Start/Early Head Start governing entities receive specified reports related to the operational and fiduciary status of the program. These reports must include information and/or a status update in the followings areas: budget, credit card usage, USDA meals/snacks, enrollment, and program updates or summaries, if applicable. Attached, are essential monthly reports for Board members' review.

Financial Considerations: N/A

LCAP Goal(s): College and Career Ready; Family and Community Engagement

#### **Documents Attached:**

- 1. Attachment 1: Head Start/Early Head Start Monthly Report Summary March
- 2. Attachment 2: Child Development February 2016 Fiscal Report Head Start Basic
- 3. Attachment 3: Child Development February 2016 Fiscal Report Head Start Training & Technical Assistance
- 4. Attachment 4: Child Development February 2016 Fiscal Report Early Head Start Basic
- 5. Attachment 5: Child Development February 2016 Fiscal Report Early Head Start Training & Technical Assistance
- 6. Attachment 6: Child Development February 2016 Fiscal Report Early Head Start CCP Basic
- 7. Attachment 7: Child Development February 2016 Fiscal Report Early Head Start CCP Training & Technical Assistance
- 8. Attachment 8: Child Development February 2016 Fiscal Report Early Head Start CCP Start Up
- 9. Attachment 9: Early Head Start Quality Assurance Review Response Plan

| 10. | 0. Attachment 10: Head Start Quality Assurance | ce Review Response Plan |
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Estimated Time of Presentation: N/A

Submitted by: Jacqualynn Bonini, Interim Director, Child Development

Approved by: José L. Banda, Superintendent

# Attachment 1 Head Start / Early Head Start Monthly Report Summary

### **Budget Reports**

HS, EHS, CCP February 2016 Reports

## **USDA Meals and Snacks for February 2016**

|                        | Breakfast | Lunch | Snack am | Snack pm |
|------------------------|-----------|-------|----------|----------|
| Early Head Start       | 561       | 692   | NA       | 339      |
| Head Start Part-day    | 4342      | 958   | 4269     | 959      |
| Head Start Wrap        | 7659      | 6378  | NA       | 5889     |
| Full-day Collaboration | 3631      | 3899  | NA       | 2882     |

## **Enrollment Report for March 2016**

| Head Start Enrollment           |      |
|---------------------------------|------|
| Funded Enrollment               | 1211 |
| Actual Enrollment               | 1211 |
| Percentage of Actual Attendance | 86%  |

| Early Head Start Enrollmen      | ıt  |
|---------------------------------|-----|
| Funded Enrollment               | 144 |
| Actual Enrollment               | 149 |
| Percentage of Actual Attendance | 71% |

| <b>Early Head Start Expansion Enro</b> | llment |
|--|--------|
| Funded Enrollment                      | 40     |
| Actual Enrollment                      | 38     |
| Percentage of Actual Attendance        | 70%    |

## **Disabilities Report for March 2016**

Head Start 143
Early Head Start 18
EHS Expansion 3

## Comments/Program Up-dates

There are no program updates at this time.

#### **SETA MONTHLY FISCAL REPORT**

925 Del Paso Blvd., Suite 100, Sacramento, CA 95815

#### R5210

| Month:                                  | February 1 - February 29, 2016   |   | Agreement No.:        | 09CH0012-005        |                       |
|---|--|---|-----------------------|---------------------|-----------------------|
| Delegate:                               | SCUSD - Child Development Department   |   | Program:              | X PA 22 HS BASIC    | R5210                 |
| Remit to addre                          | SS General Accounting Department - 802A  |   | į                     | PA 20 BASIC T/TA    |                       |
|   | 5735 47th Avenue   |   |                       | PA 25 EHS           |                       |
|   | SACRAMENTO, CA 95824   |   |                       | PA 26 EHS T/TA      |                       |
|   |  |   |                       | OTHER               |                       |
|   |  | 2 * 2 * 2 * 2 * 2 * 2 * 2 * 2 * 2 * 2 * | xpenses               |                     |                       |
|   | Cost Item  | Current Period<br>& Adjustments         | Cumulative<br>To Date | * Current<br>Budget | Unexpended<br>Balance |
|   | Personnel  | 14,983.16                               | 64,803.87             | 324,782.00          | 259,978.13            |
|   | Fringe Benefits  | 5,736.86                                | 32,056.23             | 200,814.00          | 168,757.77            |
|   | Travel   | 0.00                                    | 0.00                  | 0.00                | 0.00                  |
|   | Equipment  | 0.00                                    | 0.00                  | 0.00                | 0.00                  |
| A                                       | Supplies   | 65.72                                   | 1,364.77              | 20,000.00           | 18,635.23             |
| Ď                                       | Contractual  | 0.00                                    | 0.00                  | 0.00                | 0.00                  |
| M                                       | Construction   | 0.00                                    | 0.00                  | 0.00                | 0.00                  |
| 1                                       | Other  | 84.85                                   | 436.21                | 1,200.00            | 763.79                |
| N.                                      | Indirect Costs 3.91%   | 29,837.34                               | 186,022.27            | 324,203.00          | 138,180.73            |
|   | I. TOTAL ADMINISTRATION  | \$50,707.93                             | \$284,683.35          | \$870,999.00        | \$586,315.65          |
|   | Non-Federal Administration   |   |                       |                     |                       |
|   | Total Fed. And Non-Fed. Administration   | \$50,707.93                             | \$284,683.35          | \$870,999.00        | \$586,315.65          |
| n.                                      | Personnel  | 443,583.66                              | 2,846,568.28          | 4,000,388.00        | 1,153,819.72          |
|   | Fringe Benefits  | 276,554.02                              | 1,742,529.80          | 3,211,013.00        | 1,468,483.20          |
| р                                       | Travel   | 1,080.00                                | 1,125.00              | 0.00                | (1,125.00)            |
| R                                       | Equipment  | 0.00                                    | 0.00                  | 0.00                | 0.00                  |
| О                                       | Supplies   | 1,839.55                                | 19,404.83             | 275,059.00          | 255,654.17            |
| 6                                       | Contractual  | 0.00                                    | 0.00                  | 0.00                | 0.00                  |
| R                                       | Construction   | 0.00                                    | 0.00                  | 0.00                | 0.00                  |
| A                                       | Other  | 19,175.47                               | 49,313.62             | 258,373.00          | 209,059.38            |
| M                                       |  |   |                       |                     |                       |
|   | II. TOTAL PROGRAM  | \$742,232.70                            | \$4,658,941.53        | \$7,744,833.00      | 3,085,891.47          |
|   | NON-FEDERAL PROGRAM Basic & T/TA September<br>(addtnl), October, November & December | \$0.00                                  | \$1,028,957.98        | \$2,158,958.00      | 1,130,000.02          |
| 222200000000000000000000000000000000000 | TOTAL SETA COSTS (I+II)  | \$792,940.63                            | \$4,943,624.88        | \$8,615,832.00      | 3,672,207.12          |
| Gerardo Castill                         | · 6_   | 4                                       | 3/8/2016              | Shelagh Ferguson    | 916.643.7878          |
| Chief Business                          | officer - Authorized Signature   |   | Date                  | Prepared By         | Phone                 |

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### **SETA MONTHLY FISCAL REPORT**

925 Del Paso Blvd., Suite 100, Sacramento, CA 95815

#### R5212

| Month:          | February 1 - February 29, 2016          |   | Agreement No.:                          | 09CH0012-005        |                       |
|-----------------|---|---|---|---------------------|-----------------------|
| Delegate:       | SCUSD - Child Development Department    |   | Program:                                | PA 22 HS BASIC      |                       |
| Remit to addre  | SS General Accounting Department - 802A |   | ā                                       | X PA 20 BASIC T/TA  | R5212                 |
|                 | 5735 47th Avenue                        |   |   | PA 25 EHS           |                       |
|                 | SACRAMENTO, CA 95824                    |   |   | PA 26 EHS T/TA      |                       |
|                 |   |   |   | OTHER               |                       |
|                 | Cost Item                               | Actual I<br>Current Period<br>& Adjustments | xpenses<br>Cumulative<br>To Date        | * Current<br>Budget | Unexpended<br>Balance |
|                 | Personnel                               |   | 100 100 100 100 100 100 100 100 100 100 |                     | 0.00                  |
|                 | Fringe Benefits                         |   |   |                     | 0.00                  |
|                 | Travel                                  |   |   | <u> </u>            | 0.00                  |
|                 | Equipment                               |   |   |                     | 0.00                  |
| А               | Supplies                                |   |   |                     | 0.00                  |
| D               | Contractual                             |   |   |                     | 0.00                  |
| M               | Construction                            |   |   |                     | 0.00                  |
|                 | Other                                   |   |   |                     | 0.00                  |
| N               | Indirect 3.91%                          | 31.58                                       | 289.55                                  | 753.00              | 463.45                |
|                 | I. TOTAL ADMINISTRATION                 | \$31.58                                     | \$289.55                                | \$753.00            | \$463.45              |
|                 | Non-Federal Administration              |   |   |                     |                       |
|                 | Total Fed. And Non-Fed. Administration  | \$31.58                                     | \$289.55                                | \$753.00            | \$463.45              |
|                 | Personnel                               | 0.00  | 0.00                                    | 0.00                | 0.00                  |
|                 | Fringe Benefits                         | 0.00  | 0.00                                    | 0.00                | 0.00                  |
| P               | Travel                                  | 247.70                                      | 247.70                                  | 0.00                | (247.70)              |
| R               | Equipment                               | 0.00  | 0.00                                    | 0.00                | 0.00                  |
| О               | Supplies                                | 0.00  | 1,037.50                                | 1,000.00            | (37.50)               |
| G               | Contractual                             | 0.00  | 0.00                                    | 0.00                | 0.00                  |
| R               | Construction                            | 0.00  | 0.00                                    | 0.00                | 0.00                  |
| Α               | Other                                   | 560.00                                      | 6,120.00                                | 18,247.00           | 12,127.00             |
| M               |   |   |   |                     | 0.00                  |
|                 | II. TOTAL PROGRAM                       | \$807.70                                    | \$7,405.20                              | \$19,247.00         | 11,841.80             |
|                 | NON-FEDERAL PROGRAM Basic & T/TA August | \$0.00                                      | \$0.00                                  | \$0.00              | 0.00                  |
|                 | TOTAL SETA COSTS (I + II)               | \$839.28                                    | \$7,694.75                              | \$20,000.00         | 12,305.25             |
| Gerardo Castill |   | , , , , , ,                                 | 3/8/2016                                | Shelagh Ferguson    | 916.643.7878          |
| Chief Business  | s Officer - Authorized Signature        |   | Date                                    | Prepared By         | Phone                 |

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#### **SETA MONTHLY FISCAL REPORT**

925 Del Paso Blvd., Suite 100, Sacramento, CA 95815

#### R5213

| Month:           | February 1 - February 29, 2016                                   |                                       | Agreement No.:        | 09CH0012-005        | =                     |
|------------------|--|---------------------------------------|-----------------------|---------------------|-----------------------|
| Delegate:        | SCUSD - Child Development Department                             |                                       | Program:              | PA 22 HS BASIC      |                       |
| Remit to address | General Accounting Department - 802A                             |                                       |                       | PA 20 BASIC T/TA    |                       |
|                  | 5735 47th Avenue   |                                       |                       | X PA 25 EHS         | R5213                 |
|                  | SACRAMENTO, CA 95824   |                                       |                       | PA 26 EHS T/TA      |                       |
|                  |  |                                       |                       | OTHER               |                       |
|                  |  |                                       | xpenses               |                     |                       |
|                  | Cost Item  | Current Period<br>& Adjustments       | Cumulative<br>To Date | * Current<br>Budget | Unexpended<br>Balance |
|                  | Personnel  | 2,341.72                              | 12,115.81             | 39,087.00           | 26,971.19             |
|                  | Fringe Benefits  | 1,148.36                              | 6,587.81              | 31,096.00           | 24,508.19             |
|                  | Travel   | 0.00                                  | 0.00                  | 0.00                | 0.00                  |
|                  | Equipment  | 0.00                                  | 0.00                  | 0.00                | 0.00                  |
| Α                | Supplies   | 6.33                                  | 460.50                | 1,500.00            | 1,039.50              |
| Ð                | Contractual  | 0.00                                  | 0.00                  | 0.00                | 0.00                  |
| М                | Construction   | 0.00                                  | 0.00                  | 0.00                | 0.00                  |
|                  | Other  | 17.63                                 | 19.83                 | 100.00              | 80.17                 |
| N                | Indirect Costs 3.91%   | 3,722.32                              | 28,932.09             | 57,836.00           | 28,903.91             |
|                  | I. TOTAL ADMINISTRATION  | \$7,236.36                            | \$48,116.04           | \$129,619.00        | \$81,502.96           |
|                  | Non-Federal Administration                                       |                                       |                       |                     |                       |
|                  | Total Fed. And Non-Fed. Administration                           | \$7,236.36                            | \$48,116.04           | \$129,619.00        | \$81,502.96           |
| n,               | Personnel  | 55,498.12                             | 432,917.98            | 748,070.00          | 315,152.02            |
|                  | Fringe Benefits  | 34,852.98                             | 277,500.99            | 623,367.00          | 345,866.01            |
| P                | Travel   | 0.00                                  | 0.00                  | 0.00                | 0.00                  |
| R                | Equipment  | 0.00                                  | 0.00                  | 0.00                | 0.00                  |
| o                | Supplies   | 275.94                                | 3,475.66              | 17,808.00           | 14,332.34             |
| G                | Contractual  | 0.00                                  | 0.00                  | 0.00                | 0.00                  |
| R                | Construction   | 0.00                                  | 0.00                  | 0.00                | 0.00                  |
| A                | Other  | 1,058.78                              | 6,872.54              | 18,178.00           | 11,305.46             |
| M                |  |                                       |                       |                     |                       |
|                  | II. TOTAL PROGRAM  | \$91,685.82                           | \$720,767.17          | \$1,407,423.00      | 686,655.83            |
|                  | NON-FEDERAL PROGRAM Basic & T/TA October,<br>November & December | \$0.00                                | \$99,471.82           | \$391,152.00        | 291,680.18            |
|                  | TOTAL SETA COSTS (I+II)  | \$98,922.18                           | \$768,883.21          | \$1,537,042.00      | 768,158.79            |
| Gerardo Castillo |  | · · · · · · · · · · · · · · · · · · · | 3/8/2016              | Shelagh Ferguson    | 916.643.7878          |
| Chief Business   | Officer - Authorized Signature                                   |                                       | Date                  | Prepared By         | Phone                 |

File: R5213 15-16.xls

#### **SETA MONTHLY FISCAL REPORT**

925 Del Paso Blvd., Suite 100, Sacramento, CA 95815

#### R5216

| Month:           | February 1 - February 29, 2016          | -   | Agreement No.:                    | 09CH0012-005        |                       |
|------------------|---|---|-----------------------------------|---------------------|-----------------------|
| Delegate:        | SCUSD - Child Development Department    |   | Program:                          | PA 22 HS BASIC      |                       |
| Remit to address | General Accounting Department - 802A    |   |                                   | PA 20 BASIC T/TA    |                       |
|                  | 5735 47th Avenue                        |   |                                   | PA 25 EHS           |                       |
|                  | SACRAMENTO, CA 95824                    |   | . 1                               | X PA 26 EHS T/TA    | R5216                 |
|                  |   |   | Í                                 | OTHER               |                       |
|                  | Cost Item                               | Actual  <br>Current Period<br>& Adjustments | Expenses<br>Cumulative<br>To Date | * Current<br>Budget | Unexpended<br>Balance |
|                  | Personnel                               |   |                                   |                     | 0.00                  |
|                  | Fringe Benefits                         |   |                                   |                     | 0.00                  |
|                  | Travel                                  |   |                                   |                     | 0.00                  |
|                  | Equipment                               |   |                                   |                     | 0.00                  |
| А                | Supplies                                |   |                                   |                     | 0.00                  |
| D                | Contractual                             |   |                                   |                     | 0.00                  |
| м                | Construction                            |   |                                   |                     | 0.00                  |
|                  | Other                                   |   |                                   |                     | 0.00                  |
| N                | Indirect 3.91%                          | 43.08                                       | 178.83                            | 1,037.00            | 858.17                |
|                  | I. TOTAL ADMINISTRATION                 | \$43.08                                     | \$178.83                          | \$1,037.00          | \$858.17              |
|                  | Non-Federal Administration              |   |                                   |                     |                       |
|                  | Total Fed. And Non-Fed. Administration  | \$43.08                                     | \$178.83                          | \$1,037.00          | \$858.17              |
|                  | Personnel                               | 0.00  | 0.00                              | 0.00                | 0.00                  |
|                  | Fringe Benefits                         | 0.00  | 0.00                              | 0.00                | 0.00                  |
| P                | Travel                                  | 435.00                                      | 435.00                            | 0.00                | (435.00)              |
| R                | Equipment                               | 0.00  | 0.00                              | 0.00                | 0.00                  |
| е                | Supplies                                | 0.00  | 1,338.74                          | 2,725.00            | 1,386.26              |
| G                | Contractual                             | 0.00  | 0.00                              | 0.00                | 0.00                  |
| R                | Construction                            | 0.00  | 0.00                              | 0.00                | 0.00                  |
| A                | Other                                   | 666.67                                      | 2,800.01                          | 23,802.00           | 21,001.99             |
| M                |   |   |                                   |                     | 0.00                  |
|                  | II. TOTAL PROGRAM                       | \$1,101.67                                  | \$4,573.75                        | \$26,527.00         | 21,953.25             |
|                  | NON-FEDERAL PROGRAM Basic & T/TA August | \$0.00                                      | \$0.00                            | \$0.00              | 0.00                  |
|                  | TOTAL SETA COSTS (1+II)                 | \$1,144.75                                  | \$4,752.58                        | \$27,564.00         | 22,811.42             |
| Gerardo Castillo | (9)                                     |   | 3/8/2016                          | Shelagh Ferguson    | 916.643.7878          |
| Chief Business   | Officer - Authorized Signature          |   | Date                              | Prepared By         | Phone                 |

File: R5216 15-16.xls

## CHILD DEVELOPMENT DEPARTMENT SETA MONTHLY FISCAL REPORT

### R5211

| Month:           | February 1 - February 29, 2016          | Agreement No.: | 15C5551S0(2)                   |
|------------------|---|----------------|--------------------------------|
| Delegate:        | SACRAMENTO CITY UNIFIED SCHOOL DISTRICT | Program:       | X PA 3125 EHS-CCP BASIC R5211  |
| Remit to address | GENERAL ACCOUNTING DEPARTMENT - 802A    |                | PA 3120 EHS-CCP T/TA R5221     |
|                  | 5735 47TH AVENUE                        |                | PA 3128 EHS-CCP START UP R5243 |
|                  | SACRAMENTO, CA 95824                    |                |                                |
|                  |   |                |                                |

|                | Cost Irem   | Actual<br>Current Period<br>& Adjustments | Expenses<br>Cumulative<br>To Date | * Current<br>Budget | Unexpended<br>Balance |
|----------------|---|---|-----------------------------------|---------------------|-----------------------|
|                | Personnel   | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
|                | Fringe Benefits   | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
| A              | Occupancy   | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
| Ď              | Staff Travel  | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
| М              | Supplies  | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
|                | Other   | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
| N              | Indirect Costs 4.51% & 3.91%                                    | 1,889.31                                  | 15,601.88                         | 28,280.00           | 12,678.12             |
|                | I. TOTAL ADMINISTRATION   | \$1,889.31                                | \$15,601.88                       | \$28,280.00         | \$12,678.12           |
|                | NON-FEDERAL ADMINISTRATION *                                    |   |                                   |                     |                       |
|                | TOTAL FED & NON-FED ADMIN                                       | \$1,889.31                                | \$15,601.88                       | \$28,280.00         | \$12,678.12           |
|                | a. Personnel**  | 28,135.65                                 | 227,495.81                        | 374,193.00          | 146,697.19            |
|                | b. Fringe Benefits**  | 18,747.92                                 | 141,135.33                        | 265,638.00          | 124,502.67            |
| P              | c Travel  | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
| R              | d Equipment   | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
| O              | e. Supplies   | 276.31                                    | 23,549.82                         | 25,095.00           | 1,545.18              |
| G              | f. Contractual  | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
| R              | g. Construction   | 0.00                                      | 0.00                              | 0.00                | 0.00                  |
| Α              | h. Other  | 1,160.07                                  | 5,348.12                          | 6,794.00            | 1,445.88              |
| M              |   |   |                                   |                     |                       |
|                | II. TOTAL PROGRAM   | \$48,319.95                               | \$397,529.08                      | \$671,720.00        | 274,190.92            |
|                | NON-FEDERAL PROGRAM Basic & T/TA<br>October, November, December | \$0.00                                    | \$75,937.74                       | \$179,375.00        | 103,437.26            |
|                | TOTAL SETA COSTS (1+II)   | \$50,209.26                               | \$413,130.96                      | \$700,000.00        | 286,869.04            |
| Gerardo Castil | lo G  |   | 3/11/2016                         | Shelagh Ferguson    | 916.643.7878          |
| Chief Busine   | ss Officer - Authorized Signature                               |   | Date                              | Prepared By         | Phone                 |

| SUBSIDIZED SLOTS   |      |
|--|------|
| How many subsidized slots are you contractually obligated to retain? | 8    |
| How many subsidized slots do you currently have?                     | 8    |
|  | 100% |

## CHILD DEVELOPMENT DEPARTMENT SETA MONTHLY FISCAL REPORT

### R5221

| Month:           | February 1 - February 29, 2016           | Agreement No.: 15C5551S0(2)          |  |
|------------------|--|--------------------------------------|--|
| Delegate:        | SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  | Program: PA 3125 EHS-CCP BASIC R5211 |  |
| Remit to address | SS: GENERAL ACCOUNTING DEPARTMENT - 802A | X PA 3120 EHS-CCP T/TA R5221         |  |
|                  | 5735 47TH AVENUE                         | PA 3128 EHS-CCP START UP R5243       |  |
|                  | SACRAMENTO, CA 95824                     |                                      |  |
|                  |  |                                      |  |

|                  | Cost Item                    | Actual Current Period & Adjustments | Expenses<br>Cumulative<br>To Date | * Current<br>Budget | Unexpended<br>Balance |
|------------------|------------------------------|-------------------------------------|-----------------------------------|---------------------|-----------------------|
|                  | Personnel                    | 0.00                                | 0.00                              | 0.00                | 0.00                  |
|                  | Fringe Benefits              | 0.00                                | 0.00                              | 0.00                | 0.00                  |
| A                | Occupancy                    | 0.00                                | 0.00                              | 0.00                | 0.00                  |
| Ð                | Staff Travel                 | 0.00                                | 0.00                              | 0.00                | 0.00                  |
| M                | Supplies                     | 0.00                                | 0.00                              | 0.00                | 0.00                  |
| 1                | Other                        | 0.00                                | 0.00                              | 0.00                | 0.00                  |
| N                | Indirect Costs 4.51% & 3.91% | 3.65                                | 159.27                            | 707.00              | 547.73                |
|                  | I. TOTAL ADMINISTRATION      | \$3.65                              | \$159.27                          | \$707.00            | \$547.73              |
|                  | NON-FEDERAL ADMINISTRATION * |                                     |                                   |                     |                       |
|                  | TOTAL FED & NON-FED ADMIN    | \$3.65                              | \$159.27                          | \$707.00            | \$547.73              |
| ij.              | a. Personnel**               | 0.00                                | 1,398.51                          | 2,000.00            | 601.49                |
|                  | b. Fringe Benefits**         | 0.00                                | 265.66                            | 1,000.00            | 734.34                |
| P                | c. Travel                    | 0.00                                | 1,048.87                          | 5,293.00            | 4,244.13              |
| R                | d Equipment                  | 0.00                                | 0.00                              | 0.00                | 0.00                  |
| 0                | e. Supplies                  | 0.00                                | 0.00                              | 500.00              | 500.00                |
| G                | f Contractual                | 0.00                                | 0.00                              | 0.00                | 0.00                  |
| R                | g. Construction              | 0.00                                | 0.00                              | 0.00                | 0.00                  |
| A                | h. Other                     | 93.33                               | 1,233.85                          | 8,000.00            | 6,766.15              |
| M                |                              |                                     |                                   |                     |                       |
|                  | II. TOTAL PROGRAM            | \$93.33                             | \$3,946.89                        | \$16,793.00         | 12,846.11             |
|                  | NON-FEDERAL PROGRAM          | \$0.00                              | \$0.00                            | \$0.00              | 0.00                  |
|                  | TOTAL SETA COSTS (1+1I)      | \$96.98                             | \$4,106.16                        | \$17,500.00         | 13,393.84             |
| Gerardo Castillo | 6/                           |                                     | 3/11/2016                         | Shelagh Ferguson    | 916.643.7878          |
| Chief Business   | Officer Authorized Signature |                                     | Date                              | Prepared By         | Phone                 |

| 8    |
|------|
| 8    |
| 100% |
|      |

## CHILD DEVELOPMENT DEPARTMENT SETA MONTHLY FISCAL REPORT

#### R5243

| Month:           | February 1 - February 29, 2016 |                            | Agreement No.:         | 15C5551S0(2)        |               |
|------------------|--------------------------------|----------------------------|------------------------|---------------------|---------------|
| Delegate:        | SACRAMENTO CITY UNIFIED SCHO   | OOL DISTRICT               | Program:               | PA 3125 EHS-CCP I   | BASIC R5211   |
| Remit to address | GENERAL ACCOUNTING DEPARTM     | IENT - 802A                |                        | PA 3120 EHS-CCP     | Г/TA R5221    |
|                  | 5735 47TH AVENUE               |                            |                        | X PA 3128 EHS-CCP S | TART UP R5243 |
|                  | SACRAMENTO, CA 95824           |                            |                        |                     |               |
|                  |                                |                            |                        |                     |               |
|                  |                                | Actual I<br>Current Period | expenses<br>Cumulative | * Current           | Unexpended    |
|                  | Cost Item                      | & Adjustments              | To Date                | Budget              | Balance       |
|                  | Personnel                      | 0.00                       | 0.00                   | 0.00                | 0.00          |
|                  | Fringe Benefits                | 0.00                       | 0.00                   | 0.00                | 0.00          |
| Α                | Occupancy                      | 0.00                       | 0.00                   | 0.00                | 0.00          |
| р                | Staff Travel                   | 0.00                       | 0.00                   | 0.00                | 0.00          |
| М                | Supplies                       | 0.00                       | 0.00                   | 0.00                | 0.00          |
| 1                | Other                          | 0.00                       | 0.00                   | 0.00                | 0.00          |
| N.               | Indirect Costs 4.51% & 3.91%   | 0.00                       | 0.00                   | 0.00                | 0.00          |
|                  | I. TOTAL ADMINISTRATION        | \$0.00                     | \$0.00                 | \$0.00              | \$0.00        |
|                  | NON-FEDERAL ADMINISTRATION *   |                            |                        |                     |               |
|                  | TOTAL FED & NON-FED ADMIN      | \$0.00                     | \$0.00                 | \$0.00              | \$0.00        |
| n i              | a Personnel**                  | 0.00                       | 0.00                   | 0.00                | 0.00          |
|                  | b. Fringe Benefits**           | 0.00                       | 0.00                   | 0.00                | 0.00          |
| P                | c. Travel                      | 0.00                       | 0.00                   | 0.00                | 0.00          |
| R                | d. Equipment                   | 2,615.20                   | 2,615.20               | 0.00                | (2,615.20)    |
| 0                | e. Supplies                    | 0.00                       | 1,205.31               | 15,785.00           | 14,579.69     |
| G                | f. Contractual                 | 0.00                       | 0.00                   | 0.00                | 0.00          |
| R                | g Construction                 | 0.00                       | 0.00                   | 14,915.00           | 14,915.00     |
| A                | h. Other                       | 0.00                       | 525.00                 | 0.00                | (525.00)      |
| M                |                                |                            |                        |                     |               |
|                  | II. TOTAL PROGRAM              | \$2,615.20                 | \$4,345.51             | \$30,700.00         | 26,354.49     |
|                  | NON-FEDERAL PROGRAM            |                            |                        |                     |               |
|                  |                                | \$0.00                     | \$0.00                 | \$0.00              | 0.00          |
|                  | TOTAL SETA COSTS (I+II)        | \$2,615.20                 | \$4,345.51             | \$30,700.00         | 26,354.49     |

3/11/2016

Date

Shelagh Ferguson

Prepared By

916.643.7878

Phone

| SUBSIDIZED SLOTS   |      |
|--|------|
| How many subsidized slots are you contractually obligated to retain? | 8    |
| How many subsidized slots do you currently have?                     | 8    |
|  | 100% |

must submit the "Subsidy Loss Reimbursment Claim Form" to receive a reimbursement for

Gerardo Castillo

the lost subsidy.

Chief Business Officer - Authorized Signature

## **SETA Head Start**

## **Quality Assurance Monitoring Response Plan**

Agency Name: Sacramento City Unified School District

Quality Assurance Review Date: 2/19/2016

| ,  |   |                                 |
|--|---|---------------------------------|
| Areas of Non-Compliance  | PLAN OF ACTION/STRATEGIES   | Projected Date of<br>Completion |
| ·  | PERSON(S) RESPONSIBLE   |                                 |
| <ul> <li>Health, Nutrition and Safe Environments:</li> <li>HJ Does not have the appropriate license</li> </ul>                   | Licensing Facilities- Specialist is in the  |                                 |
| posted   | process of applying for an updated license in accordance of the needs of the site and the new licensing guidelines.   | May 1, 2016                     |
| There is no evidence of<br>monthly inspection of<br>fire ext. at HJ and Elder<br>Creek.  | Fires extinguisher's will be inspected monthly:  1. The Safe and Healthy Environments Checklist will be edited to reflect the need for initials on the yellow cards.  2. Site plant managers are required to inspect fire extinguishers monthly. Teachers will contact facilities manager if inspection has not occurred.  3. Teachers will ensure inspections are completed.   | May 1, 2016 and on going        |
| Posted evacuation maps are not current; staff does not actually follow the route and meeting location noted on the maps.(HJ &EC) | Current maps to be updated:  1. Incorrect maps will be updated and posted- Licensing Specialist and Teacher  2. Safe and Healthy Environments Checklist will be reviewed again with all classroom staff at April professional development and preservice.  3. Safe and Healthy Environments Checklist will be updated to reflect evacuation routes/maps and the need for all staff to be able to articulate the evacuation route. | May 1, 2016- Preservice         |

| Exit sign is missing for<br>door used in evacuation<br>(Elder Creek and Hiram<br>Johnson)  | <ul> <li>At Elder Creek, the fire department required us to remove the exit sign above the door as it exits into a hallway.</li> <li>At Hiram Johnson the fire department inspected current signs and buildings passed inspection. However, a sign will be purchased for this site and placed at the exit.</li> </ul>  | May, 2016     |
|--|--|---------------|
| <ul> <li>Playground areas         present undesirable         and/or hazardous         conditions: piled leaves         and debris on the         ground, play equipment         has webs, standing         water and leaves         veneer on pillar is         broken and contains         jagged edges (HJ and         AL)</li> </ul> | Work orders have been placed and waiting for completion:  1. Work orders placed for broken bricks and removal of shelving unit at American Legion. Licensing/facilities Specialist will follow up with orders  2. A hose will be purchased for American Legion. Classroom staff will spray play equipment and use a broom to wash down play structure and surface areas. Staff will do this weekly and as needed. Plant manager will power wash the playground and equipment twice a year instead of annually. | 4/15/16       |
| Classrooms have clutter which pose as potential hazards (staff purses in unlocked bottom cabinet, items on top cabinet shelves)  | <ol> <li>Classrooms were provided with safety locks for all lower cabinets.</li> <li>Staff was given Q/A reports and a deadline to clean up the clutter and items on shelves. Coordinator will monitor for completion.</li> <li>Teacher was given a warning about leaving purses and personal belongings at children's reach.</li> </ol>   | April 1, 2106 |

| <ul> <li>Fall zone surface in the<br/>indoor climbing<br/>equipment at HJ does<br/>not meet Consumer<br/>Product Safety<br/>Commission<br/>requirements</li> </ul> | ITERS were completed for all classrooms.  1. A mat will be ordered for Hiram Johnson that meets safety requirements  | April 1, 2016 and ongoing     |
|--|--|-------------------------------|
| <ul> <li>One day supply of<br/>emergency food and<br/>water for children and<br/>staff at the center<br/>needs to be<br/>replenished(HJ)</li> </ul>                | Nurse will order a new evacuation/disaster kit with all required emergency food items. Evacuation kits will be checked quarterly by the nurse to ensure all supplies are available.  | 4/1/16 and ongoing            |
| Not all forms that require parent signatures and dates(ex. Parents rights & health history forms) are signed and dated(all sites)                                  | Staff will be retrained on completion of forms:  1. Enrollment checklist was created to ensure all forms are filled out and completed accurately  2. Nurse/Resource teacher will review all specific content forms prior to child starting class  3. Resource teacher/Coordinator will conduct random file reviews, utilizing the checklist. | Completed  Completed  Ongoing |
| Diaper changing station<br>at Elder Creek is not<br>within arm's reach of<br>sink  | The changing table will be moved into the bathroom that will have a sink within arm's reach:  1. A work order will be placed to move the shelf and changing table into the bathroom  2. Facilities Manager will follow up to ensure the job is completed   | Completed and ongoing         |

| Education,  | Disabilities, | & |
|-------------|---------------|---|
| Child Menta | al Health:    |   |

 Not all children received the required home visits, no evidence of clear consistent policy and procedures on home visits(all sites)

A formal home visit procedure was established specifically to meet the needs of EHS –CCP families:

- Policy was written and provided to staff at Professional Development on 2/29/16. Home visit forms were also reviewed with staff
- 2. A home visit is being required within 2 weeks of child entering the program.
- 3. Itinerant teacher to provide release time for staff when needed to complete home visits.
- 4. Teachers are to turn in their home visit forms to the Coordinator for monitoring and tracking.

June 30, 2016

3/31/16 and ongoing

 No evidence of regular case Management(all sites)

Case Management/Case Conferencing:

- Weekly case conferencing with support staff- A form was created for record keeping purposes, documentation and follow up.
- A case management binder will be maintained by the resource teacher. All case management notes will be tracked on one spreadsheet

 There are limited curriculum materials, including soft elements and a cozy area(AL and EC)

Materials are in the process of being ordered and delivered:

- 1. Some materials were delivered
- ITERS were completed in all classrooms and action plans were created and materials ordered to meet the standards for classroom materials.
- 3. Resource teacher and Itinerant teacher will monitor classroom environments for appropriate toys and materials.
- 4. Teachers received Creative Curriculum training on 2/29/16.
- 5. A cozy area has been ordered for American Legion.

April 30, 2016

 No evidence of transition plan for children who are 2.5 years old and older(EC and AL) A transition checklist will be implemented:

- Data technician will pull monthly reports for age outs and send to all EHS staff.
- 2. The resource teacher will conduct regular file reviews and follow with up teacher on transition checklists to ensure transition at 2.5 is compete.

Aril 1, 2016 and ongoing

One child turning 3 yrs. old with overdue IFSP at time of review( Elder Creek) did not have a transition plan, including a scheduled IEP

Closer monitoring and support of IFSP's:

- Resource teacher will add IFSP update and due date to file review checklist
- Teacher will maintain on going communication in with parents regarding upcoming IFSP meeting dates and log in family contact notes.
- 3. Transition checklist will be followed on all children
- 4. Resource teacher will contact SCOE/Alta to obtain copies of the IFSP's

April 1, 2016

## PDM:

Some EHS-CCP
 Associate Teachers do not meet the minimum qualifications set by OHS

Associate teachers were given one year from hire date to obtain the 6 infant/toddler units:

- 1. Staff who are on a probationary period and have agreed to obtain the required units by one year of hire.
- SCUSD Human Resources
   Department and SEIU negotiated an agreement that states staff who did not obtain the units within that time would be released from their assignments.
- 3. All staff are currently enrolled in classes and are on track to meeting the minimum requirements

August 1, 2016

Date: 3/16/2016 Governing Board Notification Date: 4/21/2016

Due to Robyn Caruso and/or Melanie Nicolas within 30 days of receipt of Quality Assurance Summary Report.

## **SETA Head Start**

## **Quality Assurance Monitoring Response Plan**

Agency Name: Sacramento City Unified School District

**Quality Assurance Review Date:** February 2016

| Arona of Non Compliance   | PLAN OF ACTION/STRATEGIES PERSON(S) RESPONSIBLE   | Projected Date of |
|---|---|-------------------|
| Areas of Non-Compliance  1.1 HS- Health   | FEROON(O) RESPONSIBLE   | Completion        |
| 1.1.A- Child's Health<br>Status/Screening   |   |                   |
| (1) Not all hearing and vision<br>screens were completed<br>within the 45-day time<br>line.   | <ul> <li>Health Team, Registration Supervisor and Data Specialist met (March 2016) to review the following: <ul> <li>Determined screenings were completed or attempted within 45 days; however, there was a coding issue.</li> <li>Decided to merge untestable with failed status code.</li> <li>CDS and Health Clerks were trained to use the failed status code.</li> </ul> </li> </ul> | March 2016        |
|   | Per recent meeting with SETA's QA Team: Follow-up code is pending response from SETA.   |                   |
|   | Per recent meeting with SETA's QA Team: Response from SETA is pending to clarify if subsequent hearing and vision screenings is due from the initial or last rescreening.   |                   |
|   | Responsible Persons: Data Technician: May Song; Registration Supervisor: Rose Moya. Nurses: Victoria Benson, Lisa Stevens and Lori Souza. Health Coordinator: Tammy Sanchez. Health Clerks: Chia Cha, Kimberly Mazyck.  |                   |
|   | <ul><li>Evidence of Completion:</li><li>Training agenda/sign-in sheet</li></ul>   |                   |
|   | <ul> <li>Internal Monitoring:         <ul> <li>Monthly review of 3035/3065 Child Plus<br/>Health reports</li> </ul> </li> </ul>   |                   |
| (2) Not all files had current physical exams (within 30 days of entry date and subsequent physical exam per CHDP Periodicity Schedule). | Revise "Procedures for Tracking Missing Physical Forms" to include the following:  • Parents of children with missing health information will be provided a Missing Health Information (MHI) letter PRIOR to a child starting school. The MHI letter will be mailed along with the Parent   | April 2016        |
| (3) Not all files contain child's blood level results or results were recorded past the 90 day timeline.                                | Welcome letter for students enrolled in Part Day classroom, and with the Notice of Action (NOA) for students enrolled in a Full Day or Wrap classroom.  |                   |
| (4) Not all files have current hemoglobin/hematocrit results or results were recorded past the 90 day                                   | Per recent meeting with SETA's QA Team: Response from SETA is pending to clarify if   | July 2013         |

timeline.

1) physicals that expired prior to child's enrollment can be counted as having a physical 2) if we need to request subsequent physical exams.

Enrollment staff will be trained that if any required elements are missing on the physical form, staff will make a copy and return original to parent with instructions to obtain the missing information. The copy will be kept at the registration site. Missing areas will be circled for easy identification.

April 2016

#### **Responsible Persons:**

Registration Supervisor: Rose Moya. Nurses: Victoria Benson, Lisa Stevens and Lori Souza. Health Coordinator: Tammy Sanchez. CDS: Denae Derby, Sue Gearin, Schonette Walker, Crystal Davis, Liz Avila, Chao Xiong.

#### **Evidence of Completion:**

- Revised "Procedures for Tracking Missing Physical"
- Health reminder letter
- Training agenda/sign-in sheet
- Copy of physical with items circled

#### **Internal Monitoring:**

 Monthly review of 3035 Child Plus Health Report

(5) Not all first year dental exams and subsequent year's dental exams were in file.

Retrain Enrollment Staff on "<u>Dental Follow-up</u> Procedures", to emphasis the steps below.

- Health Clerks will run ChildPlus report monthly to identify those without dental exam. Will make three attempts to communicate to parents that the dental is needed, at initial entry, 30 days and 60 days.
- If attempts fail, Nurse will be notified. Nurse will attempt to personally contact family.

#### **Responsible Persons:**

Registration Supervisor: Rose Moya. Nurses: Victoria Benson, Lisa Stevens and Lori Souza. CDS: Denae Derby, Sue Gearin, Schonette James, Crystal Davis, Liz Avila, Chao Xiong. Health Clerks: Chia Cha, Kimberly Mazyck.

#### **Evidence of Completion:**

Training agenda/sign-in sheet

#### **Internal Monitoring:**

Monthly review of 3065 Child Plus

April 2016

## 1.1.B HS- Health Care Tracking and Follow-up

 Exclusion procedure was not utilized effectively (no time lines) for obtaining required physicals. Health Report.

Retrain enrollment staff on items below:

- April 2016
- Timeline of "Procedures for Tracking <u>Missing Physical</u>" (following steps outlined above in 1.1.A (non-compliance items # 2,3,4)
- CDS explains exclusion policy to parents of children with missing physicals at enrollment. And per "Procedures for Tracking Missing Physicals", parent will receive mailed notice of missing health information.
- Head Start Part Day- CDS notifies parent and teacher of date child must be excluded.

Full Day and Wraps- NOA is issued after 30<sup>th</sup> day, giving parents opportunity to appeal NOA.

- At the end of exclusion or appeal date, the child will be dropped if no physical has been received.
- Data Technician forwards a monthly missing physical report, to be reviewed by Registration Supervisor, CDS, and Nurses.

#### **Responsible Persons:**

Registration Supervisor: Rose Moya. Nurses: Victoria Benson, Lisa Stevens and Lori Souza. Health Coordinator: Tammy Sanchez. CDS: Denae Derby, Sue Gearin, Schonette Walker, Crystal Davis, Liz Avila, Chao Xiong.

#### **Evidence of Completion:**

- Revised "Procedures for Tracking Missing Physical"
- Training agenda/sign-in sheet
- Missing Health Information letters
- Missing physical reports

#### **Internal Monitoring:**

 Monthly review of 3035 Child Plus Health Report

2) Inaccuracies between Child Plus and information in children's

Training occurred with CDS and Health Clerks (March 2016) regarding the following:

• To ensure rescreening results are

March 2016

files (e.g. dates, pass/fail, rescreen)

- correctly entered as an Add Action.
- CDS and Health Clerks were told that Untestable/Failed Status codes will now be merged.

Per recent meeting with SETA's QA Team: Follow-up code is pending response from SETA.

#### Responsible Persons:

Registration Supervisor: Rose Moya. Nurses: Victoria Benson, Lisa Stevens and Lori Souza. Health Coordinator: Tammy Sanchez, CDS: Denae Derby, Sue Gearin, Schonette Walker, Crystal Davis, Liz Avila, Chao Xiong.

#### **Evidence of Completion:**

- Agenda/sign-in sheets
- 3035/3065 Child Plus Health reports

#### **Internal Monitoring:**

Nurses will compare 3035/3065 with classroom file when preforming rescreens

3) Limited or infrequent follow-up for missing health information, health concern from physical or health history form or dental exams.

Retrained Enrollment Staff on health and dental follow-up procedures. Health Clerks will run ChildPlus report monthly to identify those with missing health information. Will make three attempts to communicate to parents that the health information is needed, at initial entry, 30 days and 60 days (March 2016)

Provide training to enrollment staff on new procedure to return copy of physical with missing information to parent

#### **Responsible Persons:**

Registration Supervisor: Rose Moya. Nurses: Victoria Benson, Lisa Stevens and Lori Souza. Health Coordinator: Tammy Sanchez. CDS: Denae Derby, Sue Gearin, Schonette Walker, Crystal Davis, Liz Avila, Chao Xiong. Health Clerks: Chia Cha, Kimberly Mazyck.

#### Evidence:

- Meeting agenda/sign-in sheet
- 3035/3065 Child Plus Health reports
- Case Management notes (as needed)

#### Internal monitoring:

Nurse will print and review 3065 data report for

March 2016

April 2016

health concerns, health assessment and physical/dental exams for follow-up; bi-monthly.

March 2016

4) Dental treatment follow-

Provided training for CDS, Health Clerks and

up was not thorough.

Nurses on Health Events, Actions and Pass/Fail Status. Health team decided that Nurses will determine if dental form is an exam or treatment and pass/fail status.

Retrain Enrollment Staff on "<u>Dental Follow-up Procedures</u>", to emphasis the steps below.

- Health Clerks will run ChildPlus report monthly to identify those with failed status. Will make three attempts to communicate to parents that the dental treatment is needed; at initial entry, 30 days and 60 days.
- If attempts fail, Nurse will be notified.
   Nurse will attempt to personally contact family.

#### **Responsible Persons:**

Registration Supervisor: Rose Moya. Nurses: Victoria Benson, Lisa Stevens and Lori Souza. Health Coordinator: Tammy Sanchez. CDS: Denae Derby, Sue Gearin, Schonette Walker, Crystal Davis, Liz Avila, Chao Xiong.

#### Evidence:

- 3065 Child Plus Health Reports
- Case Management notes (as needed)
- Copy of Dental Health Record

#### Internal monitoring:

Nurse will print and review 3065 data report for Dental Health Record status and identification of dental care needs on bi-monthly basis (every two months starting with April).

Nurses will check files for additional Dental Health Records or dental health information on bi-monthly basis.

## 1.1.D HS - Hygiene (Hand washing and Tooth Brushing)

 Blood Borne Pathogen Procedure was not followed.

Nurse identified isolated incident regarding bloody discharge from a child's nose. Retrained site staff on Blood Borne Pathogen procedures, including gloving. (March 14, 2016)

#### **Responsible Persons:**

Nurse: Victoria Benson

#### **Evidence of Completion:**

 "Blood Borne Pathogens Exposure Control Training Documentation" form

#### **Internal Monitoring Procedures:**

5

Nurse will circle-back with site staff to check for

April 2016

March 2016

On-going

| understanding.  |  |
|---|--|
| Nurse identified site where supervision at classroom sink was lacking. Nurse will review hand washing procedures with site staff, including proper guidance and supervision as children wash hands.   |  |
| Responsible Persons:<br>Nurse: Lisa Stevens   |  |
| Evidence of Completion:  Training summary/sign-in sheet   |  |
| Internal Monitoring Procedures:  • Nurse, Lisa Stevens, will do an unannounced visit the following month and observe hand washing supervision.  |  |
| Description of Corrective Action:   | March 31, 2016   |
| Safe and Environments Checklist was amended to include fire extinguisher expiration date and a reminder to initial the back of the card. Licensing/Facilities Specialist will send a memo reminding classroom staff to do that. (3/31/16)                                       |  |
| <ol> <li>Licensing/Facilities Specialist will send a<br/>memo with attachments to classroom staff<br/>reminding them to post department phone<br/>numbers and Emergency Disaster and<br/>Earthquake Preparedness by the telephone<br/>in their classrooms. (3/31/16)</li> </ol> |  |
| 3. Operations Specialist is reviewing proper storage (personal belongings and hazardous materials) with classroom staff and custodians. (3/31/16)   |  |
| Responsible Persons: Licensing Facilities Specialist: Patti Lewkowitz; Operations Specialist: Richard Conn; Management: Vicki Wasson, Doris Reese, Jennifer Osalbo, Tammy Sanchez, Noel Estacio   | April 29, 2016   |
| Evidence of Completion:<br>Management Safety Visits   |  |
| Internal Monitoring:  4. During quarterly unannounced visits, Management will verify that the staff has initialed the checklist and fire extinguisher tags monthly, that outlet covers are in place and person belongings are properly secured. (4/29/16)                       |  |
|   | Nurse identified site where supervision at classroom sink was lacking. Nurse will review hand washing procedures with site staff, including proper guidance and supervision as children wash hands.  Responsible Persons: Nurse: Lisa Stevens  Evidence of Completion:  • Training summary/sign-in sheet  Internal Monitoring Procedures:  • Nurse, Lisa Stevens, will do an unannounced visit the following month and observe hand washing supervision.  Description of Corrective Action:  1. Safe and Environments Checklist was amended to include fire extinguisher expiration date and a reminder to initial the back of the card. Licensing/Facilities Specialist will send a memo reminding classroom staff to do that. (3/31/16)  2. Licensing/Facilities Specialist will send a memo with attachments to classroom staff reminding them to post department phone numbers and Emergency Disaster and Earthquake Preparedness by the telephone in their classrooms. (3/31/16)  3. Operations Specialist is reviewing proper storage (personal belongings and hazardous materials) with classroom staff and custodians. (3/31/16)  Responsible Persons: Licensing Facilities Specialist: Patti Lewkowitz; Operations Specialist: Richard Conn; Management: Vicki Wasson, Doris Reese, Jennifer Osalbo, Tammy Sanchez, Noel Estacio Evidence of Completion: Management Safety Visits  Internal Monitoring:  4. During quarterly unannounced visits, Management will verify that the staff has initialed the checklist and fire extinguisher tags monthly, that outlet covers are in place and person belongings are properly |

#### Family Partnership Agreements

- (1) Not all files reflect clear goals, strategies and timelines.
- (2) Inconsistent follow-up documentation on FPA's

#### **Description of Corrective Action:**

FPA Coordinator will meet with School Social Workers and School Community Liaisons to:

- Review the Quality Assurance Monitoring Results
- Review second round of Family Goal Sheets for accuracy and documentation.
- Create a plan for following up with teaching staff regarding incomplete information and submitting that information.

FPA Coordinator and Social Workers will meet to plan trainings for Teaching Staff, School Community Liaisons, and Resource Staff. Trainings provided will be:

- Professional learning for teaching staff and School Community Liaisons, to help guide them in the proper procedures for documentation of clear and attainable family goals.
- Documentation of strategies for both families and staff.
- Establishing timetables
- Clear documentation of follow-up with families.

FPA Coordinator and Social Workers will present training for Resource Staff (Nurses, Special Education, Resource Teachers and Parent Advisor) on the following:

 Outlining strategies and procedures for follow-up documentation on referrals pertaining to parent goals and request for information.

FPA Coordinator and Social Workers will review documents used for FPA process and discuss changes and additions needed. Documents to be reviewed are:

- FPA Process for Child Development Teachers
- Family Worksheets
- Goal Sheets
- Referral Process
- Referral Follow-Ups
- Response Forms

Responsible Persons: FPA Coordinator, Vicki Wasson; Social Workers; John Perez, David Aleman, Valerie Willover; School Community Liaisons; Patricia Hite, Orylia Parra, Delories Blackshire.

March 15,2016-April 15, 2016

April 4, 2016-August 2016

April 14, 2016-August 2016

May 20, 2016

|  | Evidence of Completion of Corrective Action: Training Agendas, Handouts, Meeting Sign-In Sheets, Meeting Notes, Training Evaluations, revised Family Partnership procedures and forms.  Monitoring process: File Reviews, Review of Goal Sheets, Parent Surveys, Parent Education Curriculum.  Description of Internal Monitoring Procedures: FPA Internal Monitoring Check- List for file checks, Reviewing Family Goal Sheets for strategies and timelines and following up regarding missing information for those areas. Teachers will send corrections to Social Workers. Teachers will be emailed by their Social Workers to complete goal sheets with strategies and timelines. Coordinators will be copied.   |   |
|--|---|---|
| Parent Meetings and Training  (1)Not all classrooms have completed documentation of regular parent meetings and trainings.  (2)Not all Classrooms have evidence of Pedestrian Safety Training. | <ul> <li>Coordinators of sites found not to have Parent meeting documentation during Quality review, will follow-up with their staff. Parent Advisor and SCL's will assist in planning parent meetings for those classrooms for the remainder of this school year</li> <li>FPA Coordinator will meet with newly hired Parent Advisor to share the Quality Assurance findings in the area of Parent Meetings and Pedestrian Safety.</li> <li>FPA Coordinator, Parent Advisor, SCL's and Resource teachers will create an effective plan for the 2016-17 school year that will assure classes will conduct and document monthly Parent Meetings. Pedestrian Safety will be delivered within the first 30 days of school.</li> <li>Plan will be shared with Teachers during 2016-17 teacher Orientation</li> </ul> | April 15, 2016  April 6, 2016  April 2016-June 2016 |
|  | Responsible Persons: FPA Coordinator, Vicki Wasson; Parent Advisor, BraJona Harris; School Community Liaisons; Patricia Hite, Delories Blackshire, Orylia Parra. Resource teachers  Evidence of Completion of Corrective Action: Written Plan for Teachers Monthly Parent Meetings, Sign-In Sheets for Meetings, Monthly Parent Meeting Minutes, and Documentations.  |   |

| п  |   | T              |
|--|---|----------------|
|  | Monitoring Process: Parent Advisor will receive Monthly parent meeting documentation and track each class on check-list. Report will be provided to FPA Coordinators.   |                |
| Parent Volunteer Activities:   | Description of Corrective Action:   |                |
| Not all classes have evidence of various strategies to recruit parents as volunteers or for staff positions. | FPA Coordinator will meet with Parent Advisor and Resource Teacher to create a plan on how all classrooms can show evidence of the department recruitment efforts for parent volunteer and staff positions.   | April 1,2016   |
|  | A poster will be created to share information with parent's regarding the availability of employment within the Child Development Department, and other School District Positions. Posters will be delivered to each classroom by May 13, 2016.       | May 13,2016    |
|  | A recruitment flyer to promote the opportunities, and need for Parent Volunteers will be created and provided to all classrooms for posting. Flyers will be made available to teachers to distribute during first home visits of 2016-17 school year. | August 2016    |
|  | Volunteer and staff position information will be posted at Registration Centers.  | May 2016       |
|  | Title/Role(s) of Responsible Persons:<br>Coordinator; Vicki Wasson; BraJona Harris<br>Sally Evey  |                |
|  | Evidence of Corrective Action: Employment Opportunity Posters, for classrooms and Registration Centers. Parent Volunteer letter, Volunteer Needed-Flyer. Parent Information provided in regards to recruitment and PC Minutes.                        |                |
|  | Internal Monitoring Procedures: SCL and Parent Advisor Site Visit Report/ Coordinator Check List for class visits.  |                |
| Mental Health  | Description of Corrective Action:   |                |
| No evidence of follow-up on requested information on counseling.   | FPA Coordinator will meet with Social     Workers to review process for     documentation on follow-up services   | April 21, 2016 |
|  | 2. FPA Monitoring system will be reviewed to identify gaps. Necessary edits for additional steps to assure that all follow-up   | April 21, 2016 |

|   | documentation is submitted and included in child's file.   |   |
|---|--|---|
|   | 3. FPA Coordinator will conduct monthly random file checks. Findings will be discussed with Social Services staff during FCP Meetings. FPA Coordinator will receive copies as to what was submitted to files for follow-up documentation.  | April, May , June<br>2016<br>September 2016-<br>June 2017 |
|   | Title/Role(s) of Responsible Persons: Vicki Wasson, Coordinator; John Perez-Social Worker, David Aleman-Social Worker, Valerie Willover-Social Worker.   |   |
|   | Evidence of Completion of Corrective Action:   |   |
|   | FCP Meetings and Agendas, Site Visit documentation, Monitoring check-list  |   |
|   | Description of Internal Monitoring Procedures:   |   |
|   | Family Partnership Monitoring Check-List   |   |
| Content Area Title  | Description of Corrective Action:  | March 31, 2016  |
| 3.1C HS – Individualized Education Program (IEP)  Copies of IEP missing in child's file | 1.Special Needs Coordinator will send an email<br>to the Special Needs Resource Teacher to<br>print IEPs for students missing IEP copy in<br>file (3/11/16)  |   |
|   | 2. Special Needs Resource Teacher will print copies of the relevant IEP information and send via district mail to Classroom Teacher (3/16/16)  |   |
|   | 3. Assigned Classroom Resource Teachers will do a file review to ensure the teacher has received and filed the IEP   |   |
|   | Responsible Persons: Special Needs Coordinator: Jennifer Osalbo; Special Needs Resource Teacher: Lauri Mayfield; Assigned Classroom Resource Teachers: Lauri Mayfield (Kemble), Charlotte Bier (MLK), Amy Ronsheimer, Colleen Ridolfi, Theresa Perez, Christy Andlovec, Sally Evey |   |
|   | Evidence of Completion: IEPs found in children's files   |   |
|   | Internal Monitoring: During routine files reviews, assigned classroom Resource Teachers will check   |   |

|  | children's files to ensure there is a copy of the IEP in files.   |                      |
|--|---|----------------------|
|  | Description of Corrective Action:   |                      |
| Content Area Title   |   |                      |
| 3.2.B HS – Individual<br>Development Plan (IDP), Home<br>Visit/Parent Conference   | 4. Tasigina will be associated to also associated   |                      |
| (1) Assessments – Not all children's files had available samples, portfolios, or other evidence that linked with DRDP assessment. Few observations or limited information related to assessment. | Training will be provided to classroom staff on portfolios and collecting evidence and how to link to the DRDP assessment.  | October, 2016        |
|  | 2. During routine file reviews, assigned classroom Resource Teachers will check children's files to ensure that there is evidence and work samples in children's portfolios linking to the DRDP assessment. |                      |
|  | Responsible Persons:  Doris Reese, Coordinator Resource Teacher: Lauri Mayfield, Charlotte Bier, Theresa Perez, Sally Evey, Amy Ronsheimer, Lauri Mayfield, and Christ Andlovec                             |                      |
|  | <ul> <li>Evidence of Completion of Corrective Action:</li> <li>Training agenda and sign-in sheet.</li> <li>Staff Communications.</li> <li>File/Portfolio Review Checklist.</li> </ul>                       |                      |
|  | Internal Monitoring Procedures:   | Monthly<br>Quarterly |
| (2) Individual Development Plans – Not all IDP's were completed within required time frame, or had included parent strategies or had identified measure as a goal in each domain.                | 1. Training will be provided on properly completing the IDP form and home visit/parent conference strategies.   | October, 2016        |
|  | 2. Calendar reporting requirements will be reviewed with classroom staff.   |                      |
|  | 3. During routine file reviews, assigned classroom Resource Teachers will check children's files to review and ensure that the IDP form was fully completed within the reporting period.                    |                      |
|  | Responsible Persons: Doris Reese, Coordinator Resource Teacher: Lauri Mayfield, Charlotte Bier, Theresa Perez, Sally Evey, Amy Ronsheimer, Lauri Mayfield, and Christ Andlovec                              |                      |
|  | Evidence of Completion of Corrective Action:  |                      |
|  | <ul><li>Training agenda and sign-in sheet.</li><li>Education Accountability Record (EAR),</li></ul>   |                      |

| • | Staff | Commur | nications. |
|---|-------|--------|------------|
|   |       |        |            |

File/Portfolio Review Checklist.

#### **Internal Monitoring Procedures:**

#### • Education Accountability Record (EAR)

File/Portfolio Review Checklist

Monthly

Quarterly

October, 2016

#### Content Area Title

## 3.4.A HS – Group Size and Supervision

Engage children in classroom safety rules.

- 1. Review the Safety and Supervision Policy regularly with staff.
- 2. Review individual classroom Safety and Supervision Plans with staff.
- 3. Provide safety and supervision awareness topics monthly at Professional Learning which includes strategies to engage children in classroom safety rules.

#### **Responsible Persons:**

Jennifer Osalbo, Coordinator Doris Reese, Coordinator Tammy Sanchez, Coordinator Vicki Wasson, Coordinator Noel Estacio, Coordinator

Resource Teacher: Lauri Mayfield, Charlotte Bier, Theresa Perez, Sally Evey, Amy Ronsheimer, Lauri Mayfield, and Christ Andlovec

#### **Evidence of Completion of Corrective Action:**

- Training agenda and sign-in sheet.
- Classroom Safety and Supervision Plans

#### **Internal Monitoring Procedures:**

 Classroom Safety and Supervision Review with teacher signatures

#### Content Area Title

## 3.4.G HS –Indoor Environment – Materials and Display

- (1) Limited functional print or labeling in the classroom in children's home language.
- (2) Not all classrooms have materials or displays that reflect diversity of children and families enrolled.

Provide resources to create functional print or labeling in the classroom in children's home languages.

Provide classrooms with materials and display items that reflect diversity of children and families enrolled.

#### Responsible Persons:

Doris Reese, Coordinator Resource Teacher: Lauri Mayfield, Charlotte Bier, Theresa Perez, Sally Evey, Amy Ronsheimer, Lauri Mayfield, and Christ Andlovec October 2016

|  | Training agenda and sign-in sheet on Inclusive Practices and Anti-bias Education     Multicultural materials ordered.     Staff Communications.  Internal Monitoring Procedures:      Classroom monitoring visits includes Inclusive Practices and materials reflective of student population.  | December 2016 |
|--|---|---------------|
| 4.1 A-Eligibility, Recruitment & Selection.  1) Finding: Limited Head Start recruitment materials seen at school sites           | Banners and flyers will be placed at schools sites with missing recruitment information. Post cards, flyers and mailings will go out to the community. Registration Supervisor will provide recruitment materials to the teachers each month at Professional Learning.  | 8/1/16        |
|  | Responsible Persons: Registration Supervisor: Rose Moya and Classroom Teachers  Evidence of Completion:   | In progress   |
| Finding: Not all school sites or classrooms have recruitment materials in languages of the community served (Hmong and Spanish). | Department worked with the district matriculation office and obtained translations in other languages of the recruitment flyer. The languages obtained were Spanish, Hmong, Chinese, Vietnamese, and Russian. Registration Supervisor will provide these flyers to teachers each month to share with families inquiring about preschool.  Responsible Persons: Registration Supervisor: Rose Moya and Classroom Teachers  Evidence of Completion:  Copies of flyers | In progress   |
|  | Internal Monitoring:  Coordinators: Noel Estacio, Jennifer Osalbo, Doris Reese, Tammy Sanchez and Vicki Wasson, will check to see that recruitment material is available at the sites.  |               |

1) Finding: Missing information, names of school/child care Training will be provided to enrollment staff on and address in Child Care assuring all enrollment forms are completed and In process licensing Parents' Rights, signed at time of enrollment. Personal Rights and Child Abuse Reporting forms (CCL forms) The new two-step tiered enrollment process, applications are being reviewed twice for accuracy and completion. A second staff member will review files for accuracy and completion before accepted and enrolled. **Responsible Persons:** Registration Supervisor: Rose Moya, CDS: Denae Derby, Liz Avila, Schonette Walker, Crystal Davis, Chao Xiong and Sue Gearin **Evidence of Completion:** · Children's files will have completed forms. In process **Internal Monitoring:** · Coordinators: Noel Estacio, Jennifer Osalbo, Doris Reese, Tammy Sanchez and Vicki Wasson, will check to see that recruitment material is available at the sites. Missing information on the Head Start application forms, do not A written process will be created to provide have the accepted/enrollment date teachers on which date to enter on forms. This will and/or the child's attendance/entry help to eliminate any confusion with teaching staff. date. The educations accountability record will be turned in to the data specialist that will then track and In process monitor entry dates. Files will be pulled at Random to monitor and check for accuracy. **Responsible Persons:** Registration Supervisor: Rose Moya, CDS: Denae Derby, Liz Avila, Schonette Walker, Crystal Davis, Chao Xiong and Sue Gearin **Evidence of Completion:** · Children's files will have completed forms. **Internal Monitoring:** · Children's files will be reviewed quarterly Governing Board Notification Date: \_\_\_\_\_ / Due to Robyn Caruso and/or Melanie Nicolas within 30 days of receipt of Quality Assurance Summary Report.