

## SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 9.1c

| Meeting Date: December 10, 2015  |
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| <u>Subject</u> : Approve C. K. McClatchy High School Field Trip to Gonzaga University in Spokane, Washington on January 7 to January 10, 2016  |
| <ul> <li>☐ Information Item Only</li> <li>☐ Approval on Consent Agenda</li> <li>☐ Conference (for discussion only)</li> <li>☐ Conference/First Reading (Action Anticipated:)</li> <li>☐ Conference/Action</li> <li>☐ Action</li> <li>☐ Public Hearing</li> </ul> |
| <u>Division</u> : Deputy Superintendent  |
| <b>Recommendation:</b> Approve C. K. McClatchy Field Trip to Spokane, Washington from January 7 to January 10, 2016  |
| <b>Background/Rationale</b> : On January 7 through January 10, 2016, students from C. K. McClatchy will travel by flight to Spokane, Washington to attend a Debate Tournament at Gonzaga University. There will be two chaperons attending with eight students.  |
| <u>Financial Considerations</u> : No cost to the district. Expenses will be paid through parent contribution and fundraising.  |
| LCAP Goal(s): College and Career Ready Students  |
| Documents Attached:  1. Out of State Field Trip Documents  |

Estimated Time of Presentation: N/A

Submitted by: Lisa Allen, Interim Deputy Superintendent

Mary Hardin Young, Area Assistant Superintendent

Approved by: Jose L. Banda, Superintendent

## Sacramento City Unified School District

## FIELD TRIP REQUEST FORM

(USE A SEPARATE FORM FOR EACH TRIP)

| Parent Permission Form required for <u>each</u> student field trip, See reference distribution section for details concerning each type of trip School Name CK McClatchy Date 11/1/15  |
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| Teacher's Name Stephen Goldberg Room #Telephone #916-712-07  |
| Fax # 916-551-2196 Field Trip Destination Genzaga University, Spokane, WA  |
| Local (50 mile radius) 📝 Out-of-Town (Beyond 50 mile radius) 🗌 Overnight   |
| ✓ Out-of-State/Country ☐ Involving Swimming or Wading ☐ Unusual Activities  Route Fly from Sacramento to Spokane   |
| Educational nature of field trip/excursion Debate tournament   |
| Depart Date 1/7/15 Time 5:00 pm am/pm Return Date 1/10/15 Time 4:00 pm am/pm   |
| TRANSPORTATION will be provided by:  |
| Funding Source CKM Debate Boosters Financial Assistance Available? • yesno   |
| Number of students participating: 8 (9)  |
| Adult Supervisors/ Drivers: DRIVER DRIVER  |
| 1) Angelia DeBoer  |
| Teachers and Staff Attending:  |
| Stephen Goldberg   |
| Principal Approval Date 11-17-15   |
| Risk Management Approval (Unusual Activities) & USA Color Tall Date 11 1845  |
| Segment Administrator Approval 1/1/27 Date 1/1/5   |
| Distribution: Refer to Field Trip Information Form RSK 106F for the forms and distribution required for each trip:   |
| Local Trip: (50 mile radius) - Submit to Principal for approval. Maintain all documents at site.  Out-Of-Town: (beyond 50 mile radius) - Submit to Principal for approval then forward to Segment Administrator 10 days prior to trip.  Overnight Trip: Submit to Principal for approval then forward to Segment Administrator 10 days prior to trip.  Trip involving Swimming or Wading: Submit to Principal for approval then forward to Segment Administrator 10 days prior to trip.  Trip involving Unusual Activities (Water sports or high risk activities such as rafting, snorkeling, rock climbing, skiing, etc.) - Submit to Principal for approval then forward to Segment Administrator and Risk Management 6 weeks prior to trip. Must purchase Special Event Liability Insurance.  Out-of-State/Country: Submit to Principal for approval then forward to Segment Administrator and Risk Management SIX (6) WEEKS prior to trip. Must have Superintendent and Board approval prior to trip. Segment Administrator will submit for Board Agenda. Trips not submitted to Segment Administrator 6 weeks prior to trip will be considered automatically rejected by the Board. |

Maintain a copy of all forms at site for 2 years. Approved forms will be returned by Segment Administrator

Print Form

Submit by Email

## Sacramento City Unified School District OUT-OF-STATE OR OUT-OF-COUNTRY TRAVEL REQUEST

| School Name  CK McClatchy  Date  Date  11/1/15   |
|--|
| Teacher's Name Stephen Goldberg Room #Telephone #916-712-0782  |
| Field Trip Destination Sonzaga University, Spokane, Washington   |
| Reason for travel Debate tournament  |
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| 全文的中心的表现在的主题。<br>1987年(1987年) - 1987年(1987年) - 1987年(1987年) - 1987年(1987年) - 1987年(1987年) - 1987年) - 1987年) - 1987年)   |
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| List unusual activities, water activities or high risk activities (examples: rafting, snorkeling, rock climbing, skiing, etc.) as a special parent waiver may be required. Submit copy of contract or waiver for review before signing. Risk management approval required.   |
| SECTION OF STREET, AND SECTION OF |
| Attach a detailed itinerary for each day:  |
| Signed Ham Lattice   |
| Approvals:  Principal Date   |
| Risk Management Dept.  Date  |
| MAT Mg 1/19/15   |
| Segment Administrator Date   |
| Superintendent Date  |
| Board Approval Date  |