



Putting
Children
First

Sacramento City Unified School District BOARD OF EDUCATION MEETING AND WORKSHOP

Board of Education Members

- Jay Hansen, President (Trustee Area 1)
- Jessie Ryan, Vice President (Trustee Area 7)
- Darrel Woo, Second Vice President (Trustee Area 6)
- Ellen Cochrane, (Trustee Area 2)
- Christina Pritchett, (Trustee Area 3)
- Michael Minnick, (Trustee Area 4)
- Mai Vang, (Trustee Area 5)
- Natalie Rosas, Student Member

Thursday, April 20, 2017

4:30 p.m. Closed Session

6:30 p.m. Open Session

Serna Center

Community Conference Rooms
5735 47th Avenue
Sacramento, CA 95824

AGENDA

2016/17-20

Allotted Time

4:30 p.m. **1.0 OPEN SESSION / CALL TO ORDER / ROLL CALL**

2.0 ANNOUNCEMENT AND PUBLIC COMMENT REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION

3.0 CLOSED SESSION

While the Brown Act creates broad public access rights to the meetings of the Board of Education, it also recognizes the legitimate need to conduct some of its meetings outside of the public eye. Closed session meetings are specifically defined and limited in scope. They primarily involve personnel issues, pending litigation, labor negotiations, and real property matters.

3.1 Government Code 54956.9 - Conference with Legal Counsel – Anticipated Litigation:

- a) Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9
- b) Initiation of litigation pursuant to subdivision (d)(4) of Government Code section 54956.9

3.2 Government Code 54957.6 (a) and (b) Negotiations/Collective Bargaining CSA, SCTA, SEIU, Teamsters, UPE, Unrepresented Management

3.3 Government Code 54957 - Public Employment
a) Superintendent

3.4 Education Code Section 35146 – The Board will hear staff recommendations on the following student expulsions:

- a) Expulsion #14, 2016-17
- b) Expulsion #15, 2016-17
- c) Expulsion #16, 2016-17
- d) Expulsion #17, 2016-17

6:30 p.m. **4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance will be led by Patricia Figueroa, a 7th grade student from Leonardo da Vinci.

- *Presentation of Certificate by Vice President Jessie Ryan.*

6:35 p.m. **5.0 ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION**

6:40 p.m. **6.0 AGENDA ADOPTION**

6:45 p.m. **7.0 SPECIAL PRESENTATION**

- | | | |
|-----|---|------------------|
| 7.1 | <i>C.K. McClatchy Girls' Basketball Team</i> | <i>5 minutes</i> |
| 7.2 | <i>Sacramento County Office of Education Presentation of PAL Award (Dr. Iris Taylor, Li Ezzell and Dr. Steve Winlock)</i> | <i>5 minutes</i> |
| 7.3 | <i>Approve Resolution No. 2937: In Recognition of Earth Day, April 22, 2017 (Mai Vang)</i> | <i>5 minutes</i> |

7:00 p.m. **8.0 PUBLIC COMMENT** **15 minutes**

Members of the public may address the Board on non-agenda items that are within the subject matter jurisdiction of the Board. Please fill out a yellow card available at the entrance. Speakers may be called in the order that requests are received, or grouped by subject area. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard. By law, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion.

7:15 p.m. **9.0 CONSENT AGENDA** **2 minutes**

Generally routine items are approved by one motion without discussion. The Superintendent or a Board member may request an item be pulled from the consent agenda and voted upon separately.

9.1 *Items Subject or Not Subject to Closed Session:*

- 9.1a *Approve Grants, Entitlements and Other Income Agreements, Ratification of Other Agreements, Approval of Bid Awards, Approval of Declared Surplus Materials and Equipment, Change Notices and Notices of Completion (Gerardo Castillo, CPA)*
- 9.1b *Approve Business and Financial Report: Warrants, Checks and Electronic Transfers Issued for the period of March 2017 (Gerardo Castillo, CPA)*
- 9.1c *Approve Staff Recommendations for Expulsion #14, #15, #16 and #17, 2016-17 (Lisa Allen and Stephan Brown)*
- 9.1d *Approve Personnel Transaction 4/20/2017 (Cancy McArn)*

- 9.1e Approve Resolution No. 2938: Agreement with Sacramento Housing Redevelopment Authority (SHRA) for Improvements at Susan B. Anthony Playground (Cathy Allen)
- 9.1f Approve John F. Kennedy High School Field Trip to Washington, DC from May 4-10, 2017 (Lisa Allen and Tu Carroz)
- 9.1g Approve Minutes of the March 16, 2017, Board of Education Meeting (José L. Banda)

10.0 BOARD WORKSHOP/STRATEGIC PLAN AND OTHER INITIATIVES

- 7:17 p.m. 10.1 Safe Haven School District Update (Nathaniel Browning) **Information**
7 minute presentation
7 minute discussion
- 7:31 p.m. 10.2 Monthly Facilities Update (Cathy Allen) **Information**
5 minute presentation
5 minute discussion
- 7:41 p.m. 10.3 Approval of Funding for the San Joaquin and Redding Avenue Improvements (Cathy Allen) **Action**
10 minute presentation
10 minute discussion

8:01 p.m. **11.0 BUSINESS AND FINANCIAL INFORMATION/REPORTS** **Receive Information**

- 11.1 Business and Financial Information:
 - Purchase Order Board Report for the Period of January 15, 2017 through February 14, 2017
 - Report on Contracts within the Expenditure Limitations Specified in Section PCC 20111 for January 1, 2017 through February 28, 2017
- 11.2 Head Start/Early Head Start/Early Head Start Expansion Reports

8:03 p.m. **12.0 FUTURE BOARD MEETING DATES/LOCATIONS**

- ✓ May 4, 2017, 4:30 p.m. Closed Session, 6:30 p.m. Open Session, Serna Center, 5735 47th Avenue, Community Room, Regular Workshop Meeting
- ✓ June 1, 2017, 4:30 p.m. Closed Session, 6:30 p.m. Open Session, Serna Center, 5735 47th Avenue, Community Room, Regular Workshop Meeting

8:05 p.m. **13.0 ADJOURNMENT**

NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Board of Education Office at (916) 643-9314 at least 48 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public records distributed to the Board of Education less than 72 hours in advance of the meeting and relating to an open session item are available for public inspection at 5735 47th Avenue at the Front Desk Counter and on the District's website at www.scusd.edu.