

Sacramento City Unified School District BOARD OF EDUCATION MEETING AND WORKSHOP

Board of Education Members

Jessie Ryan, President, (Trustee Area 7)
Darrel Woo, Vice President, (Trustee Area 6)
Michael Minnick, 2nd Vice President, (Trustee Area 4)
Jay Hansen, (Trustee Area 1)
Ellen Cochrane, (Trustee Area 2)
Christina Pritchett, (Trustee Area 3)
Mai Vang, (Trustee Area 5)
Rachel Halbo, Student Member

Thursday, August 16, 2018

4:30 p.m. Closed Session 6:00 p.m. Open Session

Serna Center

Community Conference Rooms 5735 47th Avenue Sacramento, CA 95824

AGENDA

2018/19-2

Allotted Time

- 4:30 p.m. 1.0 OPEN SESSION / CALL TO ORDER / ROLL CALL
 - 2.0 ANNOUNCEMENT AND PUBLIC COMMENT REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION
 - 3.0 CLOSED SESSION

While the Brown Act creates broad public access rights to the meetings of the Board of Education, it also recognizes the legitimate need to conduct some of its meetings outside of the public eye. Closed session meetings are specifically defined and limited in scope. They primarily involve personnel issues, pending litigation, labor negotiations, and real property matters.

- 3.1 Government Code 54957.6 (a) and (b) Negotiations/Collective Bargaining SCTA, SEIU, TCS, Teamsters, UPE, Non-Represented/Confidential Management
- 3.2 Government Code 54956.9 Conference with Legal Counsel Anticipated Litigation:
 - a) Existing litigation pursuant to subdivision (a) of Government Code section 54956.9 (Worker's Compensation Settlement Authority Claim No. 43389) and (U.S. District Court Case No. 2:18-cv-01112-MCE-DB)
 - b) Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9
 - c) Initiation of litigation pursuant to subdivision (d)(4) of Government Code section 54956.9
- 3.3 Government Code 54957 Public Employee Discipline/Dismissal/Release/Reassignment
- 3.4 Government Code 54957 Public Employee Performance Evaluation: a) Superintendent

- 3.5 Government Code 54957 Public Employee Appointment:
 - a) Chief Business Officer
- 3.6 Government Code 54956.8 Conference with Real Property Negotiators:
 - a) Property: 2718 G Street, Sacramento, CA Agency Negotiator: Superintendent or designee Negotiating Parties: SCUSD and Mogavero/Bardis Under Negotiation: Price and Terms For Lease

6:00 p.m. 4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE

- 4.1 Broadcast Statement (Student Member Halbo)
- 4.2 The Pledge of Allegiance will be led by Freedom School Students from John Still K-8, Parkway Elementary and Leataata Floyd Elementary.
 - Presentation of Certificate by President Jessie Ryan

6:05 p.m. 5.0 ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION

6:10 p.m. **6.0 AGENDA ADOPTION**

6:15 p.m. **7.0 PUBLIC COMMENT**

15 minutes

Members of the public may address the Board on non-agenda items that are within the subject matter jurisdiction of the Board. Please fill out a yellow card available at the entrance. Speakers may be called in the order that requests are received, or grouped by subject area. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard. By law, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion.

8.0 BOARD WORKSHOP/STRATEGIC PLAN AND OTHER INITIATIVES

| 6:30 p.m. | 8.1 | Expanded Learning Summer Program Update (Vincent Harris and Iris Taylor) | Information 20 minute presentation 10 minute discussion |
|-----------|-----|--|--|
| 7:00 p.m. | 8.2 | Approve Resolution No. 3021 or 3022: Material Revision of the Charter Petition for Gateway Community Charters: Sacramento Academic and Vocational Academy – SCUSD (Jack Kraemer) | Action 5 minute presentation 5 minute discussion |
| 7:10 p.m. | 8.3 | Recruitment/Retention Efforts of Fully Credentialed Teachers (Cancy McArn) | Information 10 minute presentation 10 minute discussion |
| 7:30 p.m. | 8.4 | Approve the Submission of a Credential Waiver Application to the California Commission on Teacher Credentialing (Cancy McArn) | Conference/Action 5 minute presentation 5 minute discussion |
| 7:40 p.m. | 8.5 | Approve the Declaration of Need for Fully Qualified Educators for the 2018-2019 School Year (Cancy McArn) | Conference/Action 2 minute presentation 2 minute discussion |

Generally routine items are approved by one motion without discussion. The Superintendent or a Board member may request an item be pulled from the consent agenda and voted upon separately.

- 9.1 <u>Items Subject or Not Subject to Closed Session:</u>
 - 9.1a Approve Grants, Entitlements and Other Income Agreements, Ratification of Other Agreements, Approval of Bid Awards, Approval of Declared Surplus Materials and Equipment, Change Notices and Notices of Completion (Lisa Allen)
 - 9.1b Approve Personnel Transactions 8/16/18 (Cancy McArn)
 - 9.1c Approve Business and Financial Report: Warrants, Checks and Electronic Transfers Issued for the Period of June 2018 and July 2018 (Lisa Allen)
 - 9.1d Approve Donations for the Period of July 1-31, 2018 (Lisa Allen)
 - 9.1e Approve Adoption of Instructional Materials for Waldorf Schools (Iris Taylor and Matt Turkie)
 - 9.1f Approve Adoption of Instructional Materials for Advanced Math Classes (Iris Taylor, Kari Hanson Smith and Mikila Fetzer)
 - 9.1g Approve Minutes of the August 2, 2018 Board of Education Meeting (Jorge A. Aguilar)

7:46 p.m. 10.0 BUSINESS AND FINANCIAL INFORMATION/REPORTS Receive Information

- 10.1 Business and Financial Information:
 - Purchase Order Board Report for the Period of April 15, 2018 through May 14, 2018
 - Purchase Order Board Report for the Period of May 15, 2018 through June 14, 2018
 - Report on Contracts within the Expenditure Limitations Specified in Section PCC 20111 for May 1, 2018 through June 30, 2018

7:48 p.m. 11.0 FUTURE BOARD MEETING DATES / LOCATIONS

- ✓ September 6, 2018, 4:30 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center, 5735 47th Avenue, Community Room, Regular Workshop Meeting
- ✓ September 20, 2018, 4:30 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center, 5735 47th Avenue, Community Room, Regular Workshop Meeting

7:50 p.m. **12.0 ADJOURNMENT**

NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Board of Education Office at (916) 643-9314 at least 48 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public records distributed to the Board of Education less than 72 hours in advance of the meeting and relating to an open session item are available for public inspection at 5735 47th Avenue at the Front Desk Counter and on the District's website at www.scusd.edu



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 8.1

Meeting Date: August 16, 2018

| Subject: Expanded Learning Summer Program Update |
|---|
| ☐ Information Item Only ☐ Approval on Consent Agenda ☐ Conference (for discussion only) ☐ Conference/First Reading (Action Anticipated:) ☐ Conference/Action ☐ Action ☐ Public Hearing |
| <u>Division</u> : Academic Office & Continuous Improvement and Accountability Office |
| Recommendation: Receive information on the district's efforts to increase grade level readiness in students who will be College, Career and Life Ready Graduates with our guiding principle of ensuring that all students graduate with the greatest number of postsecondary choices from the widest array of options. |
| <u>Background/Rationale</u> : Following up from the presentation to the board on April 19, 2018 about SCUSD's Expanded Learning Summer Program (ELSP). This presentation provides information on attendance and academic growth from the ELSP. |
| Financial Considerations: None |
| LCAP Goal(s): College, Career and Life Ready Graduates |
| Documents Attached: 1. Executive Summary |
| Estimated Time of Presentation: 20 minutes |
| Submitted by: Iris Taylor, Chief Academic Officer |

Vincent Harris, Chief Continuous Improvement and Accountability

Approved by: Jorge A. Aguilar, Superintendent

Academic Office and Continuous Improvement and Accountability: Expanded Learning Summer Program Update August 16, 2018



I. Overview of the Expanded Learning Summer Program

In the summer of 2018, Sacramento City Unified School District launched the Expanded Learning Summer Program (ELSP) to provide additional learning time for students. The program targeted students in incoming grades 1, 3, 7-8, and high school credit recovery. A large focus of the program was on enrolling students who were in need of additional instruction to meet grade level readiness, as well as enrichment courses for incoming middle school students who would benefit from coursework that would prepare them for advanced learning and specialty program eligibility in high school. Students who met the eligibility criteria from all schools in the district were automatically enrolled in an ELSP course. The high school original credit program was the only program run on an opt in basis (e.g. students decided to participate). The program was initiated in accord with SCUSD's Equity, Access and Social Justice Guiding Principle which is to ensure every student has an equal opportunity to graduate with the greatest number of postsecondary choices from the widest array of options. This report focuses on the results of ELSP.

II. Driving Governance

The Equity, Access, and Social Justice Guiding Principle strives to ensure that every student has an equal opportunity to graduate with the greatest number of postsecondary choices from the widest array of options and is the driving force that guides overall district work. Board policy 6177 provides some context for these type of programs.

III. Budget

There was a budget of \$3,000,000 in one-time general funds set aside for ELSP.

IV. Goals, Objectives and Measures

Participating in ELSP assists in increasing the number of students who will be College, Career and Life Ready Graduates with our guiding principle of ensuring that all students graduate with the greatest number of postsecondary choices from the widest array of options. A number of indicators are being tracked to provide baseline data on the program. These include the following:

- Percent of students who participated in ELSP and who were targeted
- Percent of students who participated in ELSP and who were not targeted
- Percent of students who did not participate in ELSP and who provided an opt out reason and the percent who were no shows
- Percent of students who demonstrated academic improvement during ELSP

Academic Office and Continuous Improvement and Accountability: Expanded Learning Summer Program Update August 16, 2018



V. Major Initiatives

The ELSP directly impacts students' ability to graduate with the greatest number of postsecondary choices from the widest array of options. By offering ELSP during the summer, students were able to learn skills needed for the next grade level or be prepared for advanced learning to ensure they become more competitive if they choose to apply to the district's high school specialty programs in the future. The programs that focused on grade level readiness targeted incoming first, third and seventh grade students. The curriculum was specifically designed to prepare students for the work of the next grade level.

- For our incoming first grade students, we focused on developing students' foundational skills, grade level reading and writing about reading.
- For our incoming third grade students, we focused on developing students' foundational skills, grade level reading and writing about reading. We also focused on strengthening students' basic math skills, for example building fluency in addition and subtraction.
- For our incoming seventh grade students we focused on strengthening students writing skills in ELA, and engaged in strengthening students' math skills around ratio and proportion for example.
- Our middle school enrichment program for incoming seventh and eighth grade students
 was designed to extend students' argumentative writing skills through a social justice
 themed unit, and gave students SAT test preparation. This targeted practice was
 designed to prepare students for entrance to specialty, criterion based high school
 programs.
- The bulk of students for ELSP were engaged in high school credit recovery for graduation, and/or A-G eligibility. These credit recovery classes were either in person, or online.
- Original credit online courses were offered to students who were already on track for graduation and A-G on an opt in basis. This provided students an opportunity to earn more credits and increase their match profile for college admissions.

For both our elementary and middle school programs, there was intentional collaboration with established summer programs – Summerquest and Summer of Service – as students transitioned to these spaces in the afternoon to engage in additional learning and team building activities. In the middle school programs, Summer of Service providers were also able to assist in the academic classes in the morning. To collectively increase student achievement, daily collaborative time was built into the schedule for teachers and principals to collaborate around the following four essential questions:

- 1. What is it we want students to learn?
- 2. How will we know if they have learned it?
- 3. What will we do when they do not learn?
- 4. What will we do when students already learned it?

Academic Office and Continuous Improvement and Accountability: Expanded Learning Summer Program Update August 16, 2018



VI. Results

The following results will be highlighted as a result of our coordinated efforts:

- Number of students participated in ELSP, including number of students who were targeted and not targeted
- Reported opt out reasons provided for students who did not attend
- ELSP days attended of the possible number of enrollment days available
- Academic gains made by students during ELSP

VII. Lessons Learned/Next Steps

As this was the first year of our district's ELSP administration the following are highlights of our lessons learned on our journey of a disciplined cycle of continuous improvement:

Best Practices

- The four tenets working together in an aligned fashion led to effective implementation
- Daily collaborative time ensured the opportunity for common planning time
- The availability of training specialists supported teachers in the implementation of the curriculum
- Community values summer learning opportunities

Opportunities for Improvement

- Creation of an annual ELSP process calendar will ensure completion of all of the logistical aspects of the program in a timely manner
- Establish communication protocol for ensuring parents/guardians receive consistent updates on student progress



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 8.2

Meeting Date: August 16, 2018

Division: Academic Office

| Subject: | Approve Resolution No. 3021 or 3022: Material Revision of the Charter Petition for Gateway Community Charters: Sacramento Academic and Vocational Academy-SCUSD |
|----------|--|
| | Information Item Only Approval on Consent Agenda Conference (for discussion only) Conference/First Reading (Action Anticipated:) Conference/Action Action Public Hearing |

<u>Recommendation</u>: To take action to approve or deny the Material Revision of the Charter Petition for Gateway Community Charters: Sacramento Academic and Vocational Academy-SCUSD (SAVA-SCUSD).

<u>Background/Rationale</u>: SAVA-SCUSD is a Sacramento City Unified School District authorized independent charter school. The Charter Petition was approved on November 2, 2017 for a five-year term effective July 1, 2018 through June 30, 2023. The charter school's request on May 3, 2018 to add a resource center in collaboration with WIND Youth Center at 815 S Street in Sacramento is a material revision to the Charter Petition.

Pursuant to Education Code 47607 (a) (1), a material revision of the provisions of a charter petition may be made only with the approval of the authority that granted the charter; (a) (2), renewals and material revisions of charters are governed by the standards and criteria in Section 47605. The Charter Department and the Budget Services Department conducted a comprehensive review of the information related to the material revision request with an emphasis on fiscal viability. The staff's analysis will be presented for Board Action on August 16, 2018.

<u>Financial Considerations</u>: The financial considerations are outlined within the Executive Summary.

LCAP Goal(s): Family and Community Empowerment

Documents Attached:

- 1. Executive Summary
- 2. Amendment 1
- 3. Resolutions 3021 and 3022
- 4. Material Revision Information (9 pages)
- 5. Charter Petition: http://www.scusd.edu/charter-petitions

Estimated Time of Presentation: 5 minutes

Submitted by: Iris Taylor, Chief Academic Officer

Jack Kraemer, Innovative Schools and Charter Oversight, Director

Approved by: Jorge A. Aguilar, Superintendent

Academic Office

Approve Resolution No. 3021 or 3022: Material Revision of the Charter Petition for Gateway Community Charters: Sacramento Academic and Vocational Academy-SCUSD August 16, 2018



I. Overview/History:

Gateway Community Charters: Sacramento Academic and Vocational Academy-SCUSD ("SAVA-SCUSD") is a Sacramento City Unified School District authorized independent charter school. The Charter Petition was approved on November 2, 2017 for a five-year term effective July 1, 2018 through June 30, 2023. The charter school's request on May 3, 2018 to add a resource center in collaboration with WIND Youth Center ("WIND") at 815 S Street in Sacramento is a material revision to the Charter Petition. The District held a Public Hearing on June 21, 2018, so that the District's Governing Board ("Board") could consider the level of support for the Material Revision of the Charter Petition for SAVA-SCUSD. (Ed. Code § 47605, subd. (b).)

II. Driving Governance:

Pursuant to Education Code 47607 (a) (1), a material revision of the provisions of a charter petition may be made only with the approval of the authority that granted the charter; (a) (2), renewals and material revisions of charters are governed by the standards and criteria in Section 47605.

Results of Material Revision Information Review:

The evaluation that follows summarizes the consensus of the Charter Department and the Budget Services Department with respect to the overall program and fiscal soundness of the proposed resource center, pursuant to the material revision review process.

With due consideration of the added resource center in collaboration with WIND utilizing the same curriculum as proposed in the recently approved SAVA-SCUSD charter petition, the educational aspects were not evaluated.

Additionally, due consideration was also provided for operational aspects since the procedures and home office management of the WIND location will be vastly the same as the two existing SAVA-SCUSD locations.

Given the above, the main focus of the review and evaluation was the impact to the fiscal soundness and viability of SAVA-SCUSD due to the addition of the WIND location. The results are as follows.

1. SAVA-SCUSD (CIA Program): This report projects a 2018-19 enrollment of 100 students, revenues of \$1,286,255, expenses of \$1,054,737, and a net increase to the fund balance

Academic Office 1

Academic Office

Approve Resolution No. 3021 or 3022: Material Revision of the Charter Petition for Gateway Community Charters: Sacramento Academic and Vocational Academy-SCUSD August 16, 2018



of \$231,518. This does not negatively affect the fiscal soundness and viability of SAVA-SCUSD.

- GCC Combined Adopted Budget (General Funds): This adopted 2017-18 budget of all GCC general funds projects revenues of \$50,467,844, expenses of \$50,236,314, net increase to the fund balance of \$231,530, and an ending June 30 balance of \$25,635,256. This does not negatively affect the fiscal soundness and viability of SAVA-SCUSD.
- 3. GCC Combined Adopted Budget (Building Funds): This adopted 2017-18 budget of all GCC building funds projects an ending June 30 balance of \$2,850,724. The revenues for the building funds are generated and posted separately from the general funds. This does not negatively affect the fiscal soundness and viability of SAVA-SCUSD.
- 4. GCC Second Interim Combined Projections (General Funds): This update to the 2017-18 approved budget of all GCC general funds projects revenues of \$51,404,453, expenses of \$53,560,024, net decrease to the fund balance of \$2,155,571, and an ending June 30 balance of 25,592,963. Despite the decrease to the fund balance, this does not negatively affect the fiscal soundness and viability of SAVA-SCUSD.
- 5. GCC Second Interim Combined Projections (Building Funds): This update to the 2017-18 approved budget of all GCC building funds projects an ending June 30 balance of \$0. This does not negatively affect the fiscal soundness and viability of SAVA-SCUSD.
- 6. GCC Combined Adopted Budget (General Funds): This adopted 2018-19 budget of all GCC general funds projects revenues of \$57,015,828, expenses of \$57,964,383, net decrease to the fund balance of \$5,138,740, and an ending June 30 balance of \$22,784,099. Despite the decrease to the fund balance, this does not negatively affect the fiscal soundness and viability of SAVA-SCUSD.

This budget of all GCC general funds projects SAVA-SCUSD revenues of \$6,276,256, expenses of \$6,180,656, net increase to the fund balance of \$928,140, and an ending June 30 balance of \$928,140. This does not negatively affect the fiscal soundness and viability of SAVA-SCUSD.

Academic Office 2

Academic Office

Approve Resolution No. 3021 or 3022: Material Revision of the Charter Petition for Gateway Community Charters: Sacramento Academic and Vocational Academy-SCUSD August 16, 2018



7. GCC Combined Adopted Budget (Building Funds): This adopted 2018-19 budget of all GCC building funds projects an ending June 30 balance of \$0. This does not negatively affect the fiscal soundness and viability of SAVA-SCUSD.

Upon review and evaluation of the fiscal information provided for Gateway Community Charters, SAVA-SCUSD, and the addition of the resource center in collaboration with WIND, the impact of adding a new location does not negatively affect the fiscal soundness and viability of SAVA-SCUSD and Gateway Community Charters. District staff notes that Gateway Community Charters has substantial reserves in relationship to its revenues.

III. Budget:

State income and various other income sources to the District are reduced when students living in District boundaries enroll at a charter school. Under Education Code section 47604, subdivision (c), a school district that grants a charter to a charter school to be operated by, or as, a nonprofit public benefit corporation is not held liable for the charter school's debts or obligations as long as the school district complies with all oversight responsibilities. The District will continue to have monitoring and oversight responsibility for charter school finances, as specified in the Charter Schools Act.

IV. Goals, Objectives and Measures:

Not Applicable.

V. Major Initiatives:

Not Applicable.

VI. Results:

District Staff recommends that the Board approve Resolution 3021 to approve the Material Revision or approve Resolution 3022 and adopt these written Findings of Fact as its own to deny the Material Revision under the California Charter Schools Act.

VII. Lessons Learned/Next Steps:

If the Material Revision is approved by the Board, the District, as the charter authorizer, will provide continued oversight and compliance.

Academic Office 3

Gateway Community Charters: Sacramento Academic and Vocational Academy-SCUSD Amendment 1 (August 16, 2018)

Gateway Community Charters: Sacramento Academic and Vocational Academy-SCUSD may operate a resource center in collaboration with WIND Youth Center at 815 S Street, Sacramento, CA 95814 beginning August 16, 2018 and expiring on June 30, 2023. This amendment is subject to all charter school commitments, terms, and conditions of its charter petition including student enrollment.

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT RESOLUTION NO. 3021

RESOLUTION TO APPROVE THE MATERIAL REVISION OF THE CHARTER PETITION FOR GATEWAY COMMUNITY CHARTERS: SACRAMENTO ACADEMIC AND VOCATIONAL ACADEMY-SCUSD

WHEREAS, Gateway Community Charters: Sacramento Academic and Vocational Academy-SCUSD ("SAVA-SCUSD") is a Sacramento City Unified School District authorized independent charter school established July 1, 2018; and

WHEREAS, the District's Governing Board held a public hearing on June 21, 2018 and took board action on August 16, 2018; and

WHEREAS, the Governing Board has considered the level of public support for the Material Revision of the Charter Petition for SAVA-SCUSD and has reviewed all information received with respect to the Material Revision, including all supporting documentation; and

WHEREAS, the District staff reviewed and analyzed all information with respect to the Material Revision, including all supporting documentation for legal, programmatic, and fiscal sufficiency; and

NOW, THEREFORE, BE IT RESOLVED that the Sacramento City Unified School District Board of Education hereby approves the Material Revision of the Charter Petition for SAVA-SCUSD as set forth in Amendment 1.

BE IT FURTHER RESOLVED the term of the charter will remain June 30, 2023.

PASSED AND ADOPTED by the Sacramento City Unified School District Board of Education on this 16th day of August, 2018, by the following vote:

| AYES: NOES: ABSTAIN: ABSENT: | |
|---------------------------------------|-------------------------------------|
| | |
| ATTESTED TO: | |
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| | |
| | · |
| Jorge A. Aguilar | Jessie Ryan |
| Secretary of the Board of Education | President of the Board of Education |

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT RESOLUTION NO. 3022

RESOLUTION TO DENY THE MATERIAL REVISION OF THE CHARTER PETITION FOR GATEWAY COMMUNITY CHARTERS: SACRAMENTO ACADEMIC AND VOCATIONAL ACADEMY-SCUSD

WHEREAS, Gateway Community Charters: Sacramento Academic and Vocational Academy-SCUSD ("SAVA-SCUSD") is a Sacramento City Unified School District authorized independent charter school established July 1, 2018; and

WHEREAS, the District's Governing Board held a public hearing on June 21, 2018 and took board action on August 16, 2018; and

WHEREAS, the Governing Board has considered the level of public support for the Material Revision of the Charter Petition for SAVA-SCUSD and has reviewed all information received with respect to the Material Revision, including all supporting documentation; and

WHEREAS, the District staff reviewed and analyzed all information with respect to the Material Revision, including all supporting documentation for legal, programmatic, and fiscal sufficiency; and

NOW, THEREFORE, BE IT RESOLVED that the Sacramento City Unified School District Board of Education hereby adopts the written Staff Report.

BE IT FURTHER RESOLVED that the Sacramento City Unified School District Board of Education hereby denies the Material Revision of the Charter Petition for SAVA-SCUSD as set forth in Amendment 1.

BE IT FURTHER RESOLVED the term of the charter will remain June 30, 2023.

PASSED AND ADOPTED by the Sacramento City Unified School District Board of Education on this 16th day of August, 2018, by the following vote:

| AYES: | |
|-------------------------------------|-------------------------------------|
| NOES: | |
| ABSTAIN: | |
| ABSENT: | |
| ATTESTED TO: | |
| | |
| | |
| | |
| | |
| Jorge A. Aguilar | Jessie Ryan |
| Secretary of the Board of Education | President of the Board of Education |

SAVA-SCUSD: Information for Material Revision – May 16, 2018 (BOLD: SCUSD request information/Italicize: SAVA-SCUSD Response)

Enrollment

- Current and the prior four years As previously communicated, Wind Youth Project is currently not a site of SAVA - SCUSD. When Wind Youth was a resource center of Community Collaborative Charter School at its previous location the average annual enrollment was 28
- Breakdown by grade and student groups for the current year Please see previous comments there is no current program physically at the Wind Youth site due to their move and building/renovation of their new site. We anticipate moving with them to their new location at 815 Street.

Enrollment, proposed:

- How many will be from the former site We expect approximately 20 to 25 students from the current Sacramento Academic and Vocational Academy and Community Collaborative Charter School to be served at the proposed new site.
- **How many will be new** We are projecting that approximately 75 additional students may enroll who are not currently served at a GCC location.
- What is the five year enrollment projection Our current thoughts are 75 100 Year 1; 120 to 145 Year 2; 145 155 Year 3; approx. 150 175 Years 4 and 5.
- What SCUSD schools will be affected These students are generally students who are disenfranchised, homeless, receiving social services and case management by Wind Youth. We believe that many of these students will; not be currently enrolled in schools, not be in comprehensive SCUSD schools; come from areas where they can walk or ride public transit to the center.
- Educational program: Please provide a link or attachment for a comprehensive description of the educational program Per our previous communication, the academic/educational program will fall within the comprehensive description in the approved charter found on pages 21 75. An enhancement to the academics as described, is that the center will provide high interest engagement through intentional social justice topics and projects.
- Financial reports and information related to the program Please see attached 3 year budget
- Staffing: Current and projected staff by position and FTE Please reference the financial report and assumptions above.
- Agreement/MOU with Wind: Please provide Please see draft agreement attached.

| | nr Projection YEAR 2018/19 ADOPTED BUDGET | | | | | | | | | |
|-----------------|---|---|--|--|--------------------|----------------------|---------------------|-------------------|------------------|------------------|
| | VEAR 2018/19 ADOPTED BUDGET | | | | | | | | | |
| STATE OF STREET | A-SCUSD (CIA Program) | | | | | | | | | |
| | , , , , , , , , , , , , , , , , , , , | 2018-2019 | 2019-2020 | 2020-2021 | 2018-2019 | 2019-2020 | 2020-2021 | 2018-2019 | 2019-2020 | 2020-2021 |
| | | Projected | Projected | Projected | Projected | Projected | Projected | Projected | Projected | Projected |
| 1 | | Budget | Hodget | Hudget | Hudget | Findget | Budget | Hudget | Budget | Budget |
| GENERAL I | FUND BEGINNING BALANCE | | 231,518 | 459,194 | 0. | 231,519 | 459,193 | 0 | (0) | - |
| E010-8099 | RETENUE AND OTHER FINANCING SOURCES I.CFF Sources | 1,186,524 | 1,458,471 | 1,624,293 | 1,186,524 | 1,458,471 | 1,624,293 | | | |
| 8100-8299 | Federal Resenues NCLB Grants | 31,665 | 50,526 | 56,207 | | | | 31,605 31,605 | 50,526 37,926 | 56 20° 41,08° |
| | IDEA (Federal Special Education) | - | | | | | | | 12,600 | 15,120 |
|). 8300-8599 | State Revenues | 19,379 | 27,763 | 30,605 | 14,584 | 22,011 | 24,372 | 4,795 | 5,754 | 6.23 |
| | 0000 1100 Lottery | | | | 14,584 | 17,501 | 18,960 | | | |
| - | 0000 Mandated Cost 6300 Lettery | <u></u> | | | | 4,510 | 5,412 | 4,795 | 5,754 | 6,23 |
| | | 44.714 | 60.176 | 42 120 | | | | 48,748 | 60,175 | 67,131 |
| | Local Revenues 6500 Special Education | 48,748 | 60,175 | 67,138 | | | | 48,748 | 60,175 | 67,131 |
| | Other Transfers In from County Other Financing Sources | - : | - : | | (82,804) | (99,080) | (139,053) | 82,804 | 99.080 | 139,05 |
| | TOTAL REVENUES | 1,286,255 | 1,596,937 | 1,778,242 | 1,118,304 | 1,381,402 | 1,509,612 | 167,951 | 215,535 | 268,63 |
| n . | EXPENDITURES AND OTHER FINANCING USES | | | | -84144 | | 471.070 | ***** | V. V. | |
| 1. 1000-1999 | Certificated Salaries Tunchers Salaries | 335,096 | 433,119 | 539,369 | 276,180 235,664 | 371,523 307,983 | 474,970 386,396 | 58,916 58,916 | 61,597 | 64,399 |
| 2. 2000-2999 | Administrator Salary Classified Salaries | 124,494 | 187,994 | 257,015 | 40,516 69,175 | 63,539 101,240 | 136.080 | 55,319 | 86,754 | 120,93 |
| 4000-2009 | Paracducators | 19999 | 185,725 | *20/10/2 | 27,660 | 57,836 | 90,701 | 55,319 | 86,754 | 120,93 |
| | Clerical | | | | 41,515 | 43,404 | 45,379 | | 1 | 1170 |
| | Emplayee Henefits | 214,545 | 287,277 | 365,002 | 160 R28 44,962 | 220,093 67,357 | 301,705 | 53,717 9,592 | 67,184 | 83,29° 12,300 |
| | PERS | 20 | - | | 12,494 | 20,248 | 30,890 | 9,992 | 17,351 | 27,452 |
| | SS Clase MC | | | | 4,289 5,008 | 6,277 6,855 | 8,437 8,860 | 3,430 1,656 | 5,379 2,151 | 7,491 |
| - | IIW Cert | | | _ | 62,100 27,600 | 84,111 29,256 | 108,540 46,517 | 13,800 | 14,628 14,628 | 15,500 |
| | IIW Clase | | | | 173 | 236 | 306 | 57 | 74 | 9: |
| 4 4000-1999 | WC Books and Supplies | 129,860 | 160,570 | 179,065 | 129,860 | 3,753 | 7,436 | 1,390 | 1,805 | 2,25 |
| 5 5000-5999 | Services, Other Operating Exp. | 164,242 | 193,388 | 211,650 | 164,242 | 193,388 | 211,650 | 07000000000 | 14 | - 58 |
| | Travel / Confurences Dues | - | | | 9,960 1,498 | 12,316 1,853 | 13,734 2,066 | 300 | | |
| | Insurance | | | | 4,395 | 5,435 | 6,061 | | | A second |
| | RenteLease Repairs Profest Consults Syon Operating Exp | | | | 46,320 84,209 | 47,710 104,083 | 49,141 116,139 | COLUMN TO SERVICE | | |
| | SCLISD Oversight Fee | - | | | 11,865 5,994 | 7,408 | 16,243 8,266 | | ver Provide | - |
| 9. | GCC Central Office Altocation | 86,500 | 106,914 | 119,298 | 86,500 | 106,914 | 119,298 | | | |
| | TOTAL EXPENSION OURCESTARS NET INCREASE (DECREASE) IN FUND BALANCE | 1,054,737 | 1,369,262 227,675 | 1,691,399 86,843 | 231,519 | 1,153,728 227,674 | 1,422,768 86,844 | 167,952 | 215,534 | 268,633 |
| | UND ENDING BALANCE Other Analgaments + Economic Uncertainties | 231,518 | 459,194 68,463 | 84,570 | 231,519 | 459,193 | 546.037 | (0) | | |
| | Other Amigaments - Reserve for Bustainability | 178,782 | 390,730 | 461,468 | | | | | | |
| Unavelope | d / Unappeupriated | <u> </u> | | .(0). | | | | | | |
| 1 | Assumptions: | 2018-2019 | 2019-2020 | 2010-2011 | | | | | | |
| | Enrollment, ADA, Revenue, Reserves and Other: | | | 1 | | | | | | |
| | Statutory COLA Enrollment (CBEDS) | 2.71% | 2.41% | 130,00 | | | | | | |
| | P-2 ADA | 99.89 | 119.97 | 129.86 | | | | | | |
| | P-Annual ADA LCFF Rate Per P-2 ADA | 5 11,870 | \$ 12,167 | 129.86 5 12,50s | | | | | | |
| - | NCLB Grants Per P-2 ADA Federal Special Ed. Funding per PY Enrollment | \$ 316.05 | \$ 316.05 \$ 126.00 | 3 316 05 3 126 00 | | - | | | | |
| | Lettery SADA - Unrestricted | \$146.00 | \$146.00 | \$146.00 | | | | | | |
| - | Lottery \$/ADA - Restricted State Special Ed Funding per P-2 ADA | \$488.00 | \$48.00 \$502.00 | \$48.00 | | | | | - | |
| | Salary Increase - step/column | 2,50% | 2.50% | 2,50% | | | | | | |
| | Salary Increase - Salary Schedule Economic Uncertainty Reserve | 3.00% | | 3,60% | | | | | | |
| - | California CPI | 2018-2019 | 3.04% | 2,94% | | | | | | |
| | Certificated Salaries: | · Contraction | SHIP | | | | | | | |
| | Teachers ITE Average Teacher Salary | \$ 58,916 | S 61,597 | S 64,399 | | | | | | |
| - | Adminstrator FTE Adminstrator Salary | 0.5 81,032 | 0,75 \$ 84,719 | \$ 88,574 | | - | | | _ | |
| | Classified Salaries: | | | | | | | | | |
| | Paraeducator Salary Paraeducator FTE | S 27,660 2 | S 28,918 | 30,234 | | | | | | |
| | Clerical Salary Clerical FTF: | \$ 41,515 | \$ 43,404 | S 45,379 | | | | | | |
| | Benefits: | 1000000 | | | | | | | | |
| | State Teachers Retirement Medicare | 1.450% | 18-130% 1-450% | | | | | | | |
| | | S 13,800.00 0.050*a | \$ 14,628.00 | \$ 15,505.68 | | | | | | |
| | Annual Health Insurance (Maximum) | | 1-217% | 1.217% | | | | | | |
| | Unemployment Insurance Workers' Compensation | 1.217% | | 22,700% | | | | | | |
| | Unemployment Insurance | 18.062% 6.200% | 20,000% 6,200% | 6.200% | | | | | | |
| | Unemployment Insurance Workers' Compensation Public Employees Retirement Social Security | 18,062% | 6.200% | 6.200% 2020-2031 | | | | | | |
| | Unemployment Insurance Workers' Compensation Public Employees Retirement Social Security Books and Supplies: Books and Supplies per P-2 ADA | 18.062% 6.200% 2018-2019 S 1,300.00 | 6.200% 2019-2020 5 1,339.52 | 3020-3031 S 1,378.90 | | | | | | |
| | Unemployment Insurance Workers' Compensation Public Employees Retirement Social Security Books and Supplies: | 18.062% 6.200% 2018-2019 | 6.200% 2019-2020 5 1,339.52 | 3020-3031 S 1,378.90 | | | | | | |
| | Unemployment Insurance Workers' Compensation Public Employees Retirement Social Security Books and Supplies: Books and Supplies per P-2 ADA Services and Other: Trawel and Conferences per P-2 ADA Dags and Memberships per P-2 ADA | 18.062% 6.200% 2018-2019 5 1.300.00 2018-2019 5 100.00 5 15.00 | 5 1,339.52 2019-2020 5 1,339.52 2019-2020 5 103,04 5 15.46 | \$ 1,378.90 2020-2021 \$ 106.07 \$ 15.91 | | | | | | |
| | Unemployment Insurance Worker's Compensation Public Employees Retirement Social Security Books and Supplies: Books and Supplies per P-2 ADA Services and Other: Tavel and Conferences per P-2 ADA Dasis and Membershins per P-2 ADA Insurance per P-2 ADA Unities (Included with Rent) per P-2 ADA | \$ 1,300.00 2018-2019 \$ 1,300.00 2018-2019 \$ 100.00 \$ 15.00 \$ 44.00 | 5 1,339.52 2019-2020 5 1,339.52 2019-2020 5 103.04 5 15.46 5 45.34 | \$ 1,378.90 2020-2021 \$ 106.07 \$ 15.91 \$ 46.67 | | | | | | |
| | Unemployment Insurance Workers' Compensation Public Employees Retirement Social Security Books and Supplies: [Books and Supplies per P-2 ADA Services and Other: Travel and Conferences per P-2 ADA Dass and Membershins per P-2 ADA Utilities (Included with Rent) per P-2 ADA Annual Rent: | 18.062% 6.200% 2018-2019 5 1.300.00 2018-2019 5 100.00 5 15.00 5 44.00 5 46,320 | 5 1,339.52 2019-2020 5 1,339.52 2019-2020 5 103.04 5 15.46 5 45.34 | \$ 1,378.90 2020-2021 \$ 106.07 \$ 15.91 \$ 46.67 \$ 49,141 | | | | | | |
| | Unemployment Insurance Worker's Compensation Public Employees Retirement Social Security Books and Supplies: Books and Supplies per P-2 ADA Services and Other: Tavel and Conferences per P-2 ADA Dasis and Membershins per P-2 ADA Insurance per P-2 ADA Unities (Included with Rent) per P-2 ADA | 18.062% 6.200% 2018-2019 5 1.300.00 2018-2019 5 100.00 5 15.00 5 44.00 5 46,320 | 5 1,339.52 2019-2020 5 1,339.52 2019-2020 5 103.04 5 15.46 5 45.34 5 47,710 | \$ 1,378.90 2020-2021 \$ 106.07 \$ 15.91 \$ 46.67 \$ 49,141 | | | | | | |

Gateway Community Charters 2017-18 Fiscal Year Combined Adopted Budget (General Funds)

| | 1 | | | ccs | A | cademy | SH. | FUTURES GH SCHOOL | N. | ADA | unio | | | 95) | e | P [*] © |
|---|-------------|-----------------------------------|-------------|--------------------|----|--------------------|-----|----------------------|----|----------------------|------|---------------|-----|--------------------|------|------------------|
| Revenues | | | | | | | | | | | | | | | | |
| LCFF Sources | \$ | 44,055,014 | S | 5,196,442 | \$ | 14,684,623 | \$ | 4,503,232 | \$ | 8,935,684 | S | 2,462,165 | \$ | 4,980,372 | \$ 3 | 3,292,496 |
| Federal Revenue | 1 | 2,083,687 | i i | 315,650 | • | 666,713 | • | 179,040 | • | 207,282 | * | 95,031 | • | 440,529 | • | 179,442 |
| Other State Revenue | ı | 3,275,893 | ı | 142,158 | | 1,441,414 | | 147,029 | | 664,598 | | 253,355 | | 200,425 | | 426,914 |
| Other Local Revenue | ı | 1,053,250 | ı | 51,130 | | 341,673 | | 50,922 | | 74,763 | | 22,955 | | 307,373 | | |
| Total Revenues | s | 50,467,844 | | 5,705,380 | • | | • | | • | | • | | • | | | 204,434 |
| Total Nevellues | 3 | 30,407,044 | 1.0 | 5,705,360 | \$ | 17,134,423 | \$ | 4,880,223 | \$ | 9,882,327 | \$ | 2,833,506 | \$ | 5,928,699 | 3 4 | 1,103,286 |
| Francis diament | ı | | ı | | | | | | | | | | | | | |
| Expenditures | L | | 200 | | _ | | _ | | _ | | | | | | | |
| Certificated Salaries | \$ | 18,968,550 | s | 2,404,504 | \$ | 6,213,354 | \$ | 1,732,235 | \$ | 4,235,402 | \$ | , , | \$ | 2,179,837 | \$ 1 | 1,169,489 |
| Classified Salaries | ı | 6,883,772 | ı | 645,335 | | 2,685,824 | | 591,320 | | 1,090,487 | | 544,352 | | 705,712 | | 620,742 |
| Employee Benefits | ı | 8,265,374 | ı | 942,535 | | 2,897,034 | | 746,552 | | 1,598,056 | | 512,212 | | 915,021 | | 653,964 |
| Books and Supplies | ı | 4,208,336 | ı | 385,875 | | 1,665,548 | | 497,007 | | 803,504 | | 169,441 | | 427,729 | | 259,232 |
| Services and Other Operating Expenses | ı | 11,178,383 | ı | 1,429,041 | | 3,750,498 | | 944,805 | | 2,140,615 | | 564,621 | | 1,108,525 | 1 | 1,240,278 |
| Capital Outlay | ı | 680,108 | ı | | | | | 55,000 | | 137,221 | | 53,000 | | 366,541 | | 68,346 |
| Other Outgo (excluding Transfers of Indirect Costs) | 1 | 51,791 | ı | | | | | , | | , | | , | | , | | 51,791 |
| Other Outgo (Transfers of Indirect Costs) | ı | | ı | | | | | | | | | | | | | 01,101 |
| Total Expenditures | s | 50,236,314 | s | 5,807,290 | \$ | 17,212,258 | \$ | 4,566,919 | \$ | 10,005,285 | S | 2,877,355 | • | 5,703,365 | • / | 063 842 |
| Total Experiences | <u> </u> | 00,200,014 | 1 - | 0,007,200 | 9 | 17,212,200 | Ψ | 4,300,919 | φ | 10,003,263 | 9 | 2,011,333 | ą. | 5,705,365 | φ. | 1,003,042 |
| Excess (Deficiency) Of Revenues over Expenditures before other Financing Sources | | | | | | | | | | | | | | | | |
| and Uses | \$ | 231,530 | \$ | (101,910) | \$ | (77,835) | s | 313,304 | \$ | (122,958) | s | (43,849) | \$ | 225,334 | S. | 39,444 |
| Interfund Transfers | \$ | | Ι, | (101,010) | * | (11,000) | * | 010,001 | Ψ. | (122,000) | • | (40,040) | Ψ | 220,004 | Ψ | 00,777 |
| Transfers Out | \$ | - | ı | | | | | | | | | | | | | |
| Other Sources | \$ | - | ı | | | | | | | | | | | | | |
| Sources | | 2 | ı | | | | | | | | | | | | | |
| | \$ | | ı | | | | | | | | | | | | | |
| Uses | \$ | • | ı | | | | | | | | | | | | | |
| Contributions | \$ | | ı | | | | | | | | | | | | | |
| T | ı | | ı | | | | | | | | | | | | | |
| Total other Financing Sources/Uses | | | _ | | _ | | | | _ | | | | | | | |
| Net Increase (Decrease) in Fund Balance | \$ | 231,530 | 5 | (101,910) | \$ | (77,835) | 5 | 313,304 | \$ | (122,958) | \$ | (43,849) | \$ | 225,334 | \$ | 39,444 |
| Fund Balance, Reserves Beginning Fund Balance | | | | | | | | | | | | | | | | |
| As of July 1 - Unaudited | l s | 25,403,726 | s | 2,574,886 | \$ | 7,400,273 | \$ | 8,267,148 | \$ | 4 504 567 | æ | 1 540 445 | ır. | 000.000 | | 242.024 |
| Audit Adjustments | ۱ ۳ | 20,400,720 | | 2,374,000 | Ψ | 7,400,273 | Φ | 0,207,140 | Φ | 4,501,567 | Ф | 1,543,145 | Ф | 803,683 | \$ | 313,024 |
| | _ | 05 400 700 | _ | 0.574.000 | | 7 400 070 | _ | 0.007.440 | | 4 504 507 | | 4 = 4 = 4 4 = | _ | | _ | |
| As of July 1 Audited | \$ | 25,403,726 | \$ | 2,574,886 | \$ | 7,400,273 | \$ | 8,267,148 | \$ | 4,501,567 | \$ | 1,543,145 | \$ | 803,683 | \$ | 313,024 |
| Other Restatements | ١. | | ١. | = == | _ | | | | | | | | | | | |
| Adjust Beginning Balance | \$ | 25,403,726 | \$ | | \$ | | \$ | 8,267,148 | \$ | 4,501,567 | | 1,543,145 | | 803,683 | | 313,024 |
| Ending Balance, June 30 | \$ | 25,635,256 | \$ | 2,472,976 | \$ | 7,322,438 | \$ | 8,580,452 | \$ | 4,378,609 | 5 | 1,499,296 | \$ | 1,029,017 | \$ | 352,468 |
| Fund Balance, Reserves Restricted | \$ | (86) | | | | | | | | | | | | | | |
| Nonspendable | | | | | | | | | | | | | | | \$ | 52,272 |
| Committed | ı | | | | | | | | | | | | | | | |
| Facility Acquisition and Maintenance | \$ | 17,570,810 | \$ | 1,832,612 | œ | 6,067,070 | \$ | 6 757 006 | \$ | 1 640 407 | e. | 4 274 275 | | | | |
| Investment Loss Mitigation | ١٣ | 17,570,610 | Ψ | 1,032,012 | Φ | 0,007,070 | Φ | 6,757,026 | Ф | 1,642,127 | Ф | 1,271,975 | | | | |
| Total Other Commitments | s | 17,570,810 | • | 1,832,612 | • | 6 067 070 | 6 | 0.757.000 | • | 1 640 407 | • | 4 074 075 | _ | | | |
| Total Other Communents | - | 17,370,010 | 9 | 1,032,012 | ÷. | 6,067,070 | Φ | 6,757,026 | Ф | 1,642,127 | \$ | 1,271,975 | 3 | | \$ | |
| Anainemente | | | | | | | | | | | | | | | | |
| Assignments | | | | | | | | | | .=. | | | | | | |
| Deferred Revenue Reserve | 1 | 1,406,418 | | 200,000 | | 739,000 | | 151,418 | | 175,000 | | 141,000 | | | | |
| D | | 4 575 040 | | 150,000 | | - | | 1,535,000 | | 2,061,218 | | | | 732,388 | | 97,004 |
| Reserve for Sustainability | 1 | 4,575,610 | | | | | | | | | | | | 125 552 | | |
| Facility Acquisition and Maintenance | | 125,528 | | | | | | | | | | | | 125,528 | | |
| • | \$ | | \$ | 350,000 | \$ | 739,000 | \$ | 1,686,418 | \$ | 2,236,218 | \$ | 141,000 | \$ | 857,916 | S | 97,004 |
| Facility Acquisition and Maintenance Total Other Assignments | \$ | 125,528 | \$ | 350,000 | \$ | 739,000 | \$ | 1,686,418 | \$ | 2,236,218 | \$ | 141,000 | \$ | | \$ | 97,004 |
| Facility Acquisition and Maintenance Total Other Assignments Unassigned/unapproriated | \$ | 125,528 6,107,556 | | 350,000 | \$ | 739,000 | \$ | 1,686,418 | \$ | 2,236,218 | \$ | 141,000 | \$ | | \$ | 97,004 |
| Facility Acquisition and Maintenance Total Other Assignments | \$ | 125,528 | | 350,000 290,364 | | 739,000 516,368 | | | \$ | 2,236,218 500,264 | | | \$ | 857,916 | | |
| Facility Acquisition and Maintenance Total Other Assignments Unassigned/unapproriated Reserve for Economic Uncertainties | | 125,528 6,107,556 | | | | | | | | | | | | | | 97,004 |
| Facility Acquisition and Maintenance Total Other Assignments Unassigned/unapproriated | | 125,528 6,107,556 1,904,618 | | 290,364 | | 516,368 | | 137,008 | | 500,264 | | 86,321 | | 857,916 171,101 | | |

Gateway Community Charters 2017-18 Fiscal Year Combined Adopted Budget (Building Funds)

| | | cccs | Academy | FUTURES HIGH SCHOOL | SAVA | Ingular LABANA | OB) | epic) |
|--|--|--------------|------------|--|------------|---|------|--------------|
| Revenues Revenue Limit Sources Federal Revenue Other State Revenue | \$ - | | | | | | | |
| Other Local Revenue Total Revenues | 123,962 \$ 123,962 | \$ - | \$ - | 27,865 \$ 27,865 | \$ - | 96,097 \$ 96,097 | \$ - | \$ - |
| Expenditures Certificated Salaries Classified Salaries Employee Benefits Books and Supplies Services and Other Operating Expenses Capital Outlay Other Outgo (excluding Transfers of Indirect Costs) Other Outgo (Transfers of Indirect Costs) | \$ - - 150 26,442 22,192,152 | | | 34 8,423 7,620,281 | | 116 18,019 14,571,871 | | |
| Total Expenditures | \$ 22,218,744 | - | \$ - | \$ 7,628,738 | \$ - | \$ 14,590,006 | \$ - | \$ - |
| Excess (Deficiency) Of Revenues over Expenditures before other Financing Sources and Uses Interfund Transfers Transfers Out Other Sources Sources Uses Contributions | \$(22,094,782) \$ - \$ - \$ - \$ - \$ - \$ - | \$ - | \$ - | \$ (7,600,873) | \$ = | \$(14,493,909) | \$ - | \$ = |
| Total other Financing Sources/Uses Net Increase (Decrease) in Fund Balance | \$(22,094,782) | \$ - | \$ - | \$ (7,600,873) | \$ - | \$(14,493,909) | \$ - | \$ - |
| Fund Balance, Reserves Beginning Fund Balance As of July 1 - Unaudited Audit Adjustments As of July 1 Audited Other Restatements Adjust Beginning Balance | \$ 24,945,506 \$ 24,945,506 \$ 24,945,506 | \$ - \$ - | \$ - \$ | \$ 8,609,460 \$ 8,609,460 \$ 8,609,460 | \$ = \$ | \$ 16,336,046 \$ 16,336,046 \$ 16,336,046 | | \$ - \$ - |
| Ending Balance, June 30 | \$ 2,850,724 | S - | \$ - | \$ 1,008,587 | \$ - | \$ 1,842,137 | \$ - | \$ - |
| Fund Balance, Reserves Restricted | \$ 2,850,724 | | | \$ 1,008,587 | | \$ 1,842,137 | | 1 |
| Committed Facility Acquisition and Maintenance Investment Loss Mitigation Total Other Commitments | \$ - \$ - | i \$ - | \$ - | \$ - | \$ - | s - | s - | s - |
| Assignments Deferred Revenue Reserve Reserve for Sustainability Facility Acquisition and Maintenance Total Other Assignments | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Unassigned/unapproriated Reserve for Economic Uncertainties | | | | | | | | |
| Unassigned/Unappropriated Amount | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

Gateway Community Charters 2017-18

Second Interim Combined Projections (General Funds)

| | 20 | | <u>C</u> | CCS | A | cademy | F | UTURES | <u>S</u> | A | ų | distriction of the state of the | (| 05 | q | 3 |
|--|----|--|----------|--|----|--|----|---|----------|--|----|--|----|--|------|--|
| Revenues Revenue Limit Sources Federal Revenue Other State Revenue Other Local Revenue | \$ | 43,930,104 2,199,874 4,197,689 1,076,786 | \$ | 5,266,385 294,295 222,682 89,964 | \$ | 14,877,782 705,135 1,841,608 246,659 | \$ | 4,273,245 191,246 201,891 94,135 | \$ | 272,316 646,642 110,255 | \$ | 1,920,036 125,391 291,894 44,027 | \$ | 438,936 557,008 290,918 | | 3,493,891 172,555 435,964 200,828 |
| Total Revenues | \$ | 51,404,453 | \$ | 5,873,326 | \$ | 17,671,184 | \$ | 4,760,517 | \$ | 10,040,952 | \$ | 2,381,348 | \$ | 6,373,888 | \$ 4 | 1,303,238 |
| Expenditures Certificated Salaries Classified Salaries Employee Benefits Books and Supplies Services and Other Operating Expenses Capital Outlay Other Outgo (excluding Transfers of Indirect Costs) Other Outgo (Transfers of Indirect Costs) | \$ | 18,684,035 6,909,380 8,151,466 5,146,107 12,260,944 2,357,341 50,751 | \$ | 2,423,637 660,127 896,225 541,555 1,469,864 143,663 | \$ | 6,152,571 2,753,845 2,953,776 1,818,202 4,165,627 1,209,494 | \$ | 1,703,345 599,964 747,247 465,802 1,009,871 71,004 | \$ | 4,068,250 1,041,644 1,557,051 1,331,404 2,621,571 327,168 | \$ | 912,493 442,384 422,776 135,645 566,499 52,804 | \$ | 2,209,225 779,428 939,778 573,651 1,150,004 395,856 | | 1,214,514 631,988 634,613 279,848 1,277,508 157,352 50,751 |
| Total Expenditures | \$ | 53,560,024 | \$ | 6,135,071 | \$ | 19,053,515 | \$ | 4,597,233 | \$ | 10,947,088 | \$ | 2,532,601 | \$ | 6,047,942 | \$ 4 | 1,246,574 |
| Excess (Deficiency) Of Revenues over Expenditures before other Financing Sources and Uses Interfund Transfers Transfers Out Other Sources | \$ | (2,155,571) | \$ | (261,745) | \$ | (1,382,331) | \$ | 163,284 | \$ | (906,136) | \$ | (151,253) | \$ | 325,946 | \$ | 56,664 |
| Sources Uses Contributions | \$ | 262 | | | | | | | | | | | | | | 2002000 |
| Total other Financing Sources/Uses Net Increase (Decrease) in Fund Balance | \$ | (2,155,571) | \$ | (261,745) | \$ | (1,382,331) | \$ | 163,284 | \$ | (906,136) | \$ | (151,253) | \$ | 325,946 | \$ | 56,664 |
| Fund Balance, Reserves Beginning Fund Balance As of July 1 - Unaudited Audit Adjustments As of July 1 Audited Other Restatements Adjust Beginning Balance | \$ | 27,718,663 29,871 27,748,534 27,748,534 | \$ | 2,963,153 3,476 2,966,629 2,966,629 | \$ | 8,392,261 12,264 8,404,525 | \$ | 8,445,877 3,217 8,449,094 | \$ | 4,986,531 6,817 4,993,348 | \$ | 1,542,851 1,944 1,544,795 | \$ | 1,445 1,072,700 | \$ | 316,735 708 317,443 |
| | | | | | | 8,404,525 | _ | 8,449,094 | | 4,993,348 | _ | 1,544,795 | _ | 1,072,700 | _ | 317,443 |
| Ending Balance, June 30 | \$ | 25,592,963 | \$ | 2,704,884 | \$ | 7,022,194 | \$ | 8,612,378 | \$ | 4,087,212 | \$ | 1,393,542 | \$ | 1,398,646 | \$ | 374,107 |
| Fund Balance, Reserves Nonspendable Revolving Cash Prepaid Expenditures | \$ | 1,142 51,130 | | | | | | | | | | | | | \$ | 1,142 51,130 |
| Total Nonspendable | \$ | 52,272 | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | 52,272 |
| Restricted | \$ | 4,601 | | | \$ | 3,533 | \$ | • | | | | | | | | 1,068 |
| Committed Facility Acquisition and Maintenance Investment Loss Mitigation | \$ | 15,587,861 | \$ | 2,048,132 | | 5,708,056 | \$ | 6,705,761 | | (3) | \$ | 1,125,912 | | ÷2 | | |
| Total Other Commitments | \$ | 15,587,861 | \$ | 2,048,132 | \$ | 5,708,056 | \$ | 6,705,761 | \$ | :S: (| \$ | 1,125,912 | \$ | • | \$ | |
| Assignments Deferred Revenue Reserve Reserve for Sustainability Facility Acquisition and Maintenance | \$ | 1,406,418 4,546,894 1,768,127 | | 200,000 150,000 | | 739,000 | | 151,418 1,535,000 | | 175,000 1,722,731 1,642,127 | | 141,000 | | 1,030,728 126,000 | \$ | 108,435 |
| Total Other Assignments | \$ | 7,721,439 | \$ | 350,000 | \$ | 739,000 | \$ | 1,686,418 | \$ | 3,539,858 | \$ | 141,000 | \$ | 1,156,728 | \$ | 108,435 |
| Unassigned/unapproriated Reserve for Economic Uncertainties | \$ | 2,190,477 | \$ | 306,752 | s | 571,605 | \$ | 183,889 | \$ | 547,354 | \$ | 126,630 | \$ | 241,918 | \$ | 212,329 |
| Unassigned/Unappropriated Amount | \$ | 36,313 | \$ | | \$ | | \$ | 36,310 | \$ |)40 (| \$ | - 3 | \$ | | \$ | 3 |

Gateway Community Charters 2017-18

Second Interim Combined Projections (Building Funds)

| | 1(| | CC | CS. | A | ademy | F | UTURES | SA | | ulian | S. J. | OB | ep | |
|--|----------|--|----------|-------|----|-------|----------------|-------------------------------------|----|----------|-------|--|-----------|----|---|
| Revenues Revenue Limit Sources Federal Revenue Other State Revenue Other Local Revenue Total Revenues | \$ | 125,358 125,358 | S | - | S | | \$ | 28,193 28,193 | \$ | | \$ | 97,165 97,165 | \$ | s | - |
| Expenditures Certificated Salaries Classified Salaries Employee Benefits Books and Supplies Services and Other Operating Expenses Capital Outlay Other Outgo (excluding Transfers of Indirect Costs) | \$ | 26,559 20,914,222 | | | | | \$ | 8,423 7,376,800 | | | \$ | 18,136 13,537,422 | | | |
| Other Outgo (Transfers of Indirect Costs) Total Expenditures | \$ | 20,940,781 | \$ | | \$ | | \$ | 7,385,223 | \$ | | \$ | 13,555,558 | \$ | \$ | |
| Excess (Deficiency) Of Revenues over Expenditures before other Financing Sources and Uses Interfund Transfers Transfers Out Other Sources Sources Uses Contributions | \$ | (20,815,423) | \$ | (A) | \$ | 1#3 | \$ | (7,357,030) | \$ | * | \$ | (13,458,393) | \$ | \$ | đ |
| Total other Financing Sources/Uses Net Increase (Decrease) in Fund Balance | \$ | (20,815,423) | S | - 100 | \$ | | \$ | (7,357,030) | \$ | * | \$ | (13,458,393) | \$ | \$ | |
| Fund Balance, Reserves Beginning Fund Balance As of July 1 - Unaudited Audit Adjustments As of July 1 Audited Other Restatements Adjust Beginning Balance | \$ | 20,815,423 20,815,423 20,815,423 | | | | | \$ \$ \$ | 7,357,030 7,357,030 7,357,030 | | | \$ | 13,458,393 13,458,393 13,458,393 | | | |
| Ending Balance, June 30 | \$ | 76 | S | | \$ | | \$ | 340 | \$ | - | \$ | | \$:*: | \$ | |
| Fund Balance, Reserves Restricted | \$ | 6 | | | | | \$ | · | | | \$ | ¥ | | | |
| Committed Stabilization Arrangements Facility Acquisition and Maintenance Investment Loss Mitigation Total Other Commitments | \$ \$ | | i s | | s | \$ | \$ | | s | | \$ | | \$:4) | \$ | - |
| Assignments Reserve for Economic Uncertainty Deferred Revenue Reserve Reserve for Sustainability Facility Acquisition and Maintenance | \$ | .e. .e. .e. .e. | | | | | | | | | | | | | |
| Total Other Assignments | \$ | | \$ | | \$ | | \$ | | \$ | <u> </u> | \$ | | \$ | S | • |
| Unassigned/Unappropriated Amount | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | • | \$ - 3 | \$ | |

Gateway Community Charters 2018-19 Fiscal Year Combined Adopted Budget (General Funds)

| | | TOTAL | Col | mmunity laborative Charter | - (| ommunity Outreach Academy | Fı | ıtures High | | SAVA | | SAVA - SCUSD | L | Higher .earning .cademv | | Sateway ernational | F | mpowering Possibilities nternational Charter | | AVA - GUSD |
|--|-------|--|-----|--|-----|--|----|---|----|---|----|---|----|---|----|---|----|---|------|--|
| Revenues LCFF Sources Federal Revenue Other State Revenue Other Local Revenue | \$ | 47,729,968 3,033,505 4,928,345 1,324,010 | \$ | 5,668,087 292,976 270,966 108,417 | \$ | 15,846,441 710,738 2,377,689 135,722 | \$ | _ | s | 804,818 30,445 383,401 52,013 | \$ | 5,334,883 619,119 90,865 231,389 | \$ | 2,513,452 153,210 336,877 39,034 | \$ | 5,652,067 290,153 521,002 301,492 | | 179,890 611,159 211,815 | | 568,490 58,579 150,783 |
| Total Revenues | \$ | 57,015,828 | \$ | 6,340,446 | 5 | 19,070,590 | \$ | 5,183,556 | \$ | 1,270,677 | \$ | 6,276,256 | \$ | 3,042,573 | \$ | 6,764,714 | \$ | 4,863,695 | \$ 4 | ,203,321 |
| Expenditures Certificated Salaries Classified Salaries Employee Benefits Books and Supplies Services and Other Operating Expenses Capital Outlay Other Outgo (excluding Transfers of Indirect Costs) Other Outgo (Transfers of Indirect Costs) | \$ | 20,181,004 7,790,055 9,976,675 5,184,071 12,400,623 2,381,204 50,751 | S | 2,609,897 738,801 1,117,850 486,057 1,229,211 290,953 | | 6,517,958 3,148,712 3,549,071 1,549,342 4,414,420 1,013,082 | | 1,806,837 612,437 876,275 729,013 900,062 71,004 | | 150,002 250,556 107,514 416,471 548,081 | \$ | 2,416,770 614,380 1,040,596 512,851 1,566,059 30,000 | | 953,919 539,330 527,519 467,992 607,719 52,804 | | 2,281,814 877,605 1,131,825 560,259 1,141,662 12,632 | | 726,753 822,819 321,055 1,172,679 232,648 50,751 | | 1,514,434 382,035 660,164 449,988 952,340 130,000 |
| Total Expenditures | 5 | 57,964,383 | \$ | 6,472,769 | \$ | 20,192,585 | \$ | 4,995,628 | 5 | 2,151,013 | \$ | 6,180,656 | \$ | 3,149,283 | 3 | 6,005,797 | 3 | 4,727,691 | 3 4 | 1,000,001 |
| Excess (Deficiency) Of Revenues over Expenditures before other Financing Sources and Uses Interfund Transfers Transfers in | \$ | (948,555) ÷ | \$ | (132,323) | \$ | (1,121,995) | \$ | 187,928 | \$ | (880,336) | \$ | 95,600 | \$ | (106,710) | \$ | 758,917 | \$ | 136,004 | \$ | 114,360 |
| Transfers Out Other Sources / Uses Sources Uses Contributions | 9 999 | 4,190,184 1,363,832 1,363,833 | | | | | \$ | 4,190,184 | s | 1,363,833 | \$ | 832,540 | | | | | | | | 531,292 |
| Total other Financing Sources/Uses Net Increase (Decrease) in Fund Balance | s | (5,138,740) | s | (132,323) | s | (1,121,995) | \$ | (4.002,256) | \$ | (2,244,169) | 5 | 928,140 | 5 | (106,710) | \$ | 758,917 | \$ | 136,004 | \$ | 645,652 |
| Fund Balance, Reserves Beginning Fund Balance As of July 1 - Unaudited Audit Adjustments | \$ | 27,922,839 27,922,839 | \$ | 1,461,477 1,461,477 | | 9,404,144 | | 8,997,272 - 8,997,272 | | 4,403,673 4,403,673 | | 18: 14: | \$ | 1,472,392 | | 1,577,251 | | 606,630 606,630 | | 98 |
| As of July 1 Audited Other Restatements | 1.5 | | 1 | · | | | | :€ | | | | | | | | | | | | |
| Adjust Beginning Balance | \$ | 27,922,839 | \$ | 1,461,477 | | 9,404,144 | | 8,997,272 | | 4,403,673 | | 1.25 | S | 1,472,392 | | 1,577,251 | | 606,630 | | - |
| Ending Balance, June 30 | 5 | 22,784,099 | S | 1,329,154 | \$ | 8,282,149 | \$ | 4,995,016 | \$ | 2,159,504 | \$ | 928,140 | \$ | 1,365,682 | S | 2,335,168 | \$ | 742,634 | 5 | 645,652 |
| Fund Balance, Reserves Restricted | 5 | 200 705 | s | - | \$ | - | \$ | - 29.700 | \$ | - 18,135 | \$ | 11.000 | \$ | 27.900 | \$ | - 16,000 | \$ | 125,000 | s | 11.000 |
| Nonspendable | \$ | 726,735 | S | 88,000 | Þ | 400,000 | Φ | 29,700 | Φ | 10,133 | Φ | 11,000 | Ψ | 21,500 | • | 10,000 | Ψ | 120,000 | • | 11,000 |
| Committed Facility Acquisition and Maintenance Investment Loss Mitigation | \$ | 10,370,407 | | 567,016 | | 6,000,000 | | 3,079,073 | | | _ | | \$ | 724,318 | | | _ | | S | |
| Total Other Commitments | 5 | 10,370,407 | 5 | 567,016 | 5 | 6,000,000 | \$ | 3,079,073 | 3 | | \$ | | \$ | 724,318 | 3 | - | \$ | | 3 | _ |
| Assignments Deferred Revenue Reserve Reserve for Sustainability Facility Acquisition and Maintenance | s | 2,505,729 6,278,481.00 517,893.00 | Ļ | 200,000 150,000 350,000 | • | 800,000 476,371 1,276,371 | | 151,418 1,535,000 1,686,418 | • | 175,000 1,715,925 142,893 2,033,818 | • | 608,107 | • | 141,000 315,000 456,000 | • | 1,704,936 375,000 2,079,936 | • | 381,249 381,249 | \$ | 430,204 |
| Total Other Assignments | 5 | 9,302,103 | 3 | 350,000 | 3 | 1,270,371 | 3 | 1,000,410 | * | 2,000,010 | - | 000,107 | | 400,000 | | 2,010,000 | _ | 22.116.75 | _ | |
| Unassigned/unapproriated Reserve for Economic Uncertainties | s | 2,384,854 | S | 324,138 | 5 | 605,778 | \$ | 199,825 | 5 | 107,551 | | 309,033 | | 157,464 | | 240,232 | | 236,385 | | 204,448 |
| Unassigned/Unappropriated Amount | 8 | | \$ | | \$ | • | \$ | | \$ | | \$ | | \$ | | 5 | - | \$ | | \$ | <u> </u> |

Gateway Community Charters 2018-19 Fiscal Year Combined Adopted Budget (Building Funds)

| \ | _ | | | , | | |
|--|---------------|--|----------------|-------------------------------------|----|-----------------------------|
| Revenues | | TOTAL | Fu | ıtures High | Le | Higher earning cademy |
| Revenue Limit Sources | \$ | 826 | | | | |
| Federal Revenue | ı | 75 | | | | |
| Other State Revenue | ı | P.E. | | _ 7500-027 | | |
| Other Local Revenue | _ | 5,000 | | 5,000 | | |
| Total Revenues | \$ | 5,000 | \$ | 5,000 | \$ | |
| Expenditures Certificated Salaries Classified Salaries Employee Benefits Books and Supplies Services and Other Operating Expenses Capital Outlay Other Outgo (excluding Transfers of Indirect Costs) Other Outgo (Transfers of Indirect Costs) | \$ | 45,606 6,805,020 | | 45,606 6,805,020 | | |
| Total Expenditures | \$ | 6,850,626 | \$ | 6,850,626 | \$ | |
| Excess (Deficiency) Of Revenues over Expenditures before other Financing Sources and Uses Interfund Transfers Transfers In Transfers Out Other Sources / Uses Sources Uses Contributions | * * * * * * * | (6,845,626) 4,190,184 - - - - | \$ | (6,845,626) 4,190,184 | \$ | |
| Total other Financing Sources/Uses | • | /2 CEE 442\ | • | (2 CEE 442) | • | 95 |
| Net Increase (Decrease) in Fund Balance | \$ | (2,655,442) | \$ | (2,655,442) | \$ | |
| Fund Balance, Reserves Beginning Fund Balance As of July 1 - Unaudited Audit Adjustments As of July 1 Audited Other Restatements Adjust Beginning Balance | \$ \$ | 2,655,442 2,655,442 2,655,442 | \$ \$ \$ | 2,655,442 2,655,442 2,655,442 | | - |
| Ending Balance, June 30 | \$ | | \$ | | \$ | |
| Fund Balance, Reserves Restricted Committed | \$ | æ | \$ | à | \$ | ¥ |
| Facility Acquisition and Maintenance Investment Loss Mitigation | \$ | (#) | | | _ | |
| Total Other Commitments | \$ | /• | \$ | - | \$ | |
| Assignments Deferred Revenue Reserve Reserve for Sustainability Facility Acquisition and Maintenance | \$ | 7.E 7.E 3.E | \$ | | \$ | |
| Total Other Assignments | \$ | 9.53 | 3 | | Φ | 5 |
| Unassigned/unapproriated Reserve for Economic Uncertainties | \$ | | | | | |
| | | | | | | |
| Unassigned/Unappropriated Amount | \$ | \ . | \$ | - | \$ | |
| | | | | | | |

COMMERCIAL LEASE AGREEMENT

| | Date (For reference only): | ("Landlord") and | | | |
|----|---|---|--|--|--|
| | Wind Youth Services Gateway Community Charter | ("Tenant") agree as follows: | | | |
| 1. | 1. PROPERTY: Landlord rents to Tenant and Tenant rents from Landlord, the real property and improvements described as: That certain portions of | | | | |
| | 815 S Street, Sacramento, CA, described in Exhibit A ("Premises"). | | | | |
| 2. | 2. TERM: The term begins on (date) July 1, 20 | | | | |
| | Lease: and shall terminate on (date) June 30, 2019 | at 12at 12AMX PM. Any holding over after | | | |
| | the term of this agreement expires, with Landlord's consent, shall create | a month-to-month tenancy that either party may terminate by giving written | | | |
| | notice to the other at least 30 days prior to the intended termination date. Re month, payable in advance. All other terms and conditions of this agree | nt shall be at a rate equal to the rent for the immediately preceding ement shall remain in full force and effect. | | | |
| 3. | 3. BASE RENT: | | | | |
| | A. Tenant agrees to pay Base Rent at the rate of | | | | |
| | (1) \$3,850per month, for the term of the agree | ment. | | | |
| | B. Base Rent is payable in advance on the 1st (or) day of C. If the Commencement Date falls on any day other than the first day of | each calendar month, and is delinquent on the next day. | | | |
| | on a 30-day period. If Tenant has paid one full month's Base Rent in a | Ivance of Commencement Date, Base Rent for the second calendar month | | | |
| | shall be prorated based on a 30-day period. | | | | |
| 4. | 4. RENT: | | | | |
| | A. Definition: ("Rent") shall mean all monetary obligations of Tenant to La | dlord under the terms of this agreement, except security deposit. | | | |
| | B. Payment: Rent shall be paid to Wind Youth Services at 8001 Folsom E | lvd, Sacramento, CA 95826. | | | |
| | C. Timing: Base Rent shall be paid as specified in paragraph 3. All other f | ent shall be paid within 30 days after Lenant is billed by Landlord. | | | |
| 5. | 5. SECURITY DEPOSIT: | with density If Dans Dant increases during the term of this agreement | | | |
| | A. Tenant agrees to pay Landlord \$0as a set Tenant agrees to increase security deposit by the same proportion as | curity deposit. If Base Rent increases during the term of this agreement, | | | |
| | B. All or any portion of the security deposit may be used, as reasonably | necessary, to: (i) cure Tenant's default in payment of Rent, late charges, | | | |
| | non-sufficient funds ("NSF") fees, or other sums due; (ii) repair dama | ge, excluding ordinary wear and tear, caused by Tenant or by a guest or | | | |
| | licensee of Tenant; (iii) broom clean the Premises, if necessary, upo | n termination of tenancy; and (iv) cover any other unfulfilled obligation of | | | |
| | Tenant. SECURITY DEPOSIT SHALL NOT BE USED BY TENANT IN | LIEU OF PAYMENT OF LAST MONTH'S RENT. If all or any portion of the | | | |
| | security deposit is used during tenancy, Tenant agrees to reinstate | he total security deposit within 5 days after written notice is delivered to | | | |
| | renant. Within 30 days after Landiord receives possession of the Pren | ises, Landlord shall: (i) furnish Tenant an itemized statement indicating the ition, and (ii) return any remaining portion of security deposit to Tenant. | | | |
| | However, if the Landlord's only claim upon the security deposit is f | or unpaid Rent, then the remaining portion of the security deposit, after | | | |
| | deduction of unpaid Rent, shall be returned within 14 days after the La | dlord receives possession. | | | |
| | C. No interest will be paid on security deposit, unless required by local or | inance. | | | |
| 6. | . PAYMENTS: | | | | |
| | | PAYMENT . | | | |
| | TOTAL DUE | RECEIVED BALANCE DUE DUE DATE | | | |
| | | Ф | | | |
| Α. | Rent: FromTo\$\$\$\$ | | | | |
| В. | 3. Security Deposit\$\$_ | \$ | | | |
| C. | Category \$\$ | \$ | | | |
| D. |). Other:\$\$ | \$ | | | |
| E. | Category | | | | |
| _ | | The debtas | | | |
| 7. | PARKING: Tenant is entitled to unreserved and parking is included in the Base Rent charged pursuant to paragraph 3. Park | reserved vehicle parking spaces. The right to | | | |
| | trailers, boats, campers, buses or trucks (other than pick-up trucks). Tena | nt shall park in assigned space(s) only as indicated in Exhibit B. Parking | | | |
| | space(s) are to be kept clean. Vehicles leaking oil, gas or other motor v | chicle fluids shall not be parked in parking spaces or on the Premises. | | | |
| | Mechanical work or storage of inoperable vehicles is not allowed in parking | space(s) or elsewhere on the Premises. No overnight parking is permitted. | | | |
| 8. | LATE CHARGE; INTEREST; NSF CHECKS: Tenant acknowledges that eith | er late payment of Rent or issuance of a NSF check may cause Landlord to | | | |
| | incur costs and expenses, the exact amount of which are extremely difficult | and impractical to determine. These costs may include, but are not limited | | | |
| | to, processing, enforcement and accounting expenses, and late charges | imposed on Landlord. If any installment of Rent due from Tenant is not | | | |
| | received by Landlord within 5 calendar days after date due, or if a ch | | | | |
| | \$35as late charge, plus 10% interest per annum of deemed additional Rent. Landlord and Tenant agree that these charges re | n the delinquent amount and \$25.00 as a NSF fee, any of which shall be | | | |
| | deemed additional Kent. Landiord and Tenant agree that these charges re | resent a fair and reasonable estimate of the costs Landord may incur by | | | |



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 8.3

Meeting Date: August 16, 2018

| Subject: Recruitment/Retention Efforts of Fully Credentialed Teachers |
|--|
| ☑ Information Item Only ☐ Approval on Consent Agenda ☐ Conference (for discussion only) ☐ Conference/First Reading (Action Anticipated:) ☐ Conference/Action ☐ Action ☐ Public Hearing |
| <u>Division</u> : Human Resource Services |
| Recommendation: To inform the Board that Human Resources continues to partner and work with many Institution of Higher Education (IHE), Program Sponsors and Labor Partners to recruit teacher candidates to fill our vacancies. Human Resources in collaboration with other stakeholders participated and attended recruitment fairs that took place locally and throughout the state of California. Retention data collected will help guide the conversation and collaboration as to how we provide support and increase teacher retention in the upcoming years. |
| <u>Background/Rationale</u> : California has had a state-wide teacher shortage in areas of Special Education, Math and Science. In recent years, with class size reduction and attrition, the number of positions needed to be filled has increased. The District recruited locally, throughout California, Out of State at Historically Black Colleges, and Out of Country in the Philippines. |
| Financial Considerations: None |
| LCAP Goal(s): Safe, Clean and Healthy Schools |
| <u>Documents Attached:</u> 1. Executive Summary |
| Estimated Time of Presentation: 10 minutes |

Submitted by: Cancy McArn, Chief Human Resources Officer

Approved by: Jorge A. Aguilar, Superintendent

Human Resource Services

Recruitment/Retention Efforts of Fully Credentialed Teachers August 16, 2018



I. Overview/History of Department or Program

After many years of budget cuts and staff layoffs, the tide turned in 2013, when California began to bring new, more equitably distributed revenues into the education system as a result of Proposition 30 and the Local Control Funding Formula. As funding began to be restored and districts began trying to replace the positions they had lost, teacher hiring increased dramatically. But qualified teachers were hard to find: the supply of new teaching candidates declined by more than 70% over the decade when jobs were not available. As a result, since 2014–15, California districts have experienced acute shortages of teachers, especially in mathematics, science, and special education. The passage of Proposition 58 reinstating bilingual education has triggered additional shortages of bilingual teachers. And career technical teachers have been in short supply.

California's ongoing teacher shortage undermines its efforts to implement new standards, to improve learning, and to close achievement gaps. California districts report dealing with shortages by hiring long-term substitutes or teachers with substandard credentials, leaving positions vacant, increasing class sizes, or canceling courses. As districts increasingly rely on hiring teachers with little or no preparation, they incur academic and financial costs. Teachers without quality preparation leave the profession at two to three times the rate of fully prepared teachers, creating a revolving door effect that makes shortages worse and negatively impacts student achievement. Furthermore, the cost to replace teachers who leave can exceed \$20,000 per teacher.

Shortages disproportionately impact students from low-income families and students of color, exacerbating persistent achievement gaps between these students and their more affluent peers. According to the state's plan to ensure equitable access to teachers, filed with the federal government, teachers on emergency-style permits are three times as likely to teach in California's high-minority schools and twice as likely to teach in high-poverty schools as in more advantaged schools (https://learningpolicyinstitute.org/product/ca-district-teacher-shortage-brief).

One strategy to address growing teacher shortages is to curb teacher turnover, thereby retaining more teachers in the profession. Based on national surveys, teachers cite a number of reasons for leaving their school or the profession. They include, dissatisfaction with testing and accountability pressures, lack of administrative support, lack of opportunities for advancement and dissatisfaction working conditions.

Effectively retaining teachers is crucial to ensuring there are enough well-prepared and committed teachers to staff all of our nation's schools and that the teachers in our classrooms

Human Resource Services

Recruitment/Retention Efforts of Fully Credentialed Teachers August 16, 2018



have the experience and expertise to effectively serve all students (https://learningpolicyinstitute.org/sites/default/files/productfiles/Teacher Turnover REPORT. pdf).

II. Driving Governance:

Over the past 2 years, the legislature has enacted several initiatives to address the shortages, including designating \$45 million to help classified staff become certified to teach; \$10 million to start new undergraduate programs for teacher education; and \$5 million to launch a Center for Teaching Careers, a recruitment and resource center for teaching candidates and those considering a teaching career.

In August 2016, the California Commission on Teacher Credentialing (CCTC) created a new permit titled Teaching Permit for Statutory Leave to allow an employing agency to fill a position where the teacher of record is unable to teach due to a statutory leave with a temporary teacher of record for the duration of the leave to assist in the teacher shortage.

III. Budget: N/A

IV. Goals, Objectives and Measures:

In order to exercise additional options in which to fill vacant certificated position, Human Resources, in partnership with all stakeholders developed a Recruitment Advisory Committee to address the needs of staffing, review data, offered District-sponsored recruitment fairs and hired teachers on open contract in order to help with early staffing. The District has also assisted new teachers and out of state teachers moving to Sacramento with their credentialing needs to be in the classroom.

The following represents retention strategies involving the Human Resources Department:

- The District also recruited Out of State at Historically Black Colleges and Out of Country in the Philippines during the 2016-17 and 2017-18 school years.
- New organizational structure adopted to promote focus on instructional leadership support for principals resulting in increased instructional support for teachers.
- In partnership with SCOE and Brandman University, providing a teacher preparation model for classified staff to earn a teaching credential. Research shows that graduates from these type of programs are more likely to stay and continue teaching in their district.

Human Resource Services

Recruitment/Retention Efforts of Fully Credentialed Teachers August 16, 2018



- Work closely with District's Induction Program representatives where beginning teachers receive help to learn to teach effectively.
- District approved an increase in the Doctorate stipend compensation for teachers.
- District approved the removal of a teacher experience limit for new hires.
- District approved salary increases for teachers.
- District approved a reduction in class size for special education teachers.
- Exploring the enhancement of the district's wellness program.

V. Major Initiatives:

The District continues to staff and hire qualified teachers to ensure that all students are given an equal opportunity to graduate with the greatest number of postsecondary choices from the widest array of options.

VI. Results:

To date, the District has hired 99 new teachers into the profession and/or SCUSD system for 2018-19.

VII. Lessons Learned/Next Steps:

Staff will continue to work with all stakeholders to collaborate on teacher recruitment and teacher retention in preparation for the 2018-2019 and 2019-2020 school years.



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 8.4

Meeting Date: August 16, 2018

| <u>Subject</u> : Approve the Submission of a Credential Waiver Application to the California Commission on Teacher Credentialing |
|--|
| □ Information Item Only □ Approval on Consent Agenda □ Conference (for discussion only) □ Conference/First Reading (Action Anticipated:) □ Conference/Action □ Action □ Public Hearing |
| Districtions I house December Oranics |

<u>Division</u>: Human Resource Services

Recommendation: Approve the Submission of a Credential Waiver Application to the California Commission on Teacher Credentialing.

<u>Background/Rationale</u>: In order to exercise additional options in which to fill vacant certificated positions, Human Resources will be submitting credential waiver applications to the Commission on Teacher Credentialing for approval. The attached list of teachers currently holds a California Preliminary Teaching Credential in their respective subject areas.

The Waiver requests are for specific certifications as they continue to work towards their English Language Authorizations, Bilingual Authorization or CBEST Exam. Approval authorizes and delegates to the Superintendent, or his designee, to take all necessary measures and action to obtain the approval of these credential waivers.

Financial Considerations: None

LCAP Goal(s): Safe, Clean and Healthy Schools

Documents Attached:

- 1. Executive Summary
- 2. Waiver Request

Estimated Time of Presentation: 5 minutes

Submitted by: Cancy McArn, Chief Human Resources Officer

Approved by: Jorge A. Aguilar, Superintendent

Human Resource Services

Approve the Submission of a Credential Waiver Application to the California Commission on Teacher Credentialing August 16, 2018



I. Overview/History of Department or Program

Since July 1, 1994, the California Commission on Teacher Credentialing (Commission) has had the sole authority to review requests by employing school districts to temporarily waive specific credential requirements for individuals. Waivers are requested by employing agencies when they have exhausted their attempts to find a credentialed individual or an individual who is eligible for an emergency permit. When adopting regulations and developing procedures for exercising its authority, the Commission established as the fundamental goal of the waiver process the transitioning of individuals from waivers to emergency permits and ultimately to full credentials. Since the requirements for credential waivers are at a level below those for emergency permits, regulations require that every waiver presented to the Commission's Appeals and Waivers Committee must go through a public notice process at the local level. Governing boards of public school districts must approve each waiver in a public meeting.

II. Driving Governance:

The Commission is the agency of California government that licenses teachers and other professionals who serve in the public schools. As the policy-making body that establishes and maintains standards for the education profession in the state, the Commission is concerned with the quality and effectiveness of the preparation of teachers and other school practitioners. On behalf of the education profession and the general public, one of the Commission's most important responsibilities is to establish and implement strong, effective standards of quality for the preparation and assessment of teachers who will teach English learners.

Twenty-five percent of all children enrolled in California public schools are designated as English learners and require specialized instruction in English language development. For these reasons, California has placed a high priority on preparing teachers to work with students from multicultural and linguistically diverse backgrounds. Since 1970, the State of California has required that classes designed to serve students primarily designated as English Learners in public schools must be taught by teachers who have the appropriate preparation to teach linguistically and culturally diverse students.

III. Budget: N/A

IV. Goals, Objectives and Measures:

In order to exercise additional options in which to fill vacant certificated position, Human Resources will be submitting credential waiver applications to the Commission on Teacher Credentialing for approval. The teachers in these current positions hold a California Preliminary

Human Resource Services

Approve the Submission of a Credential Waiver Application to the California Commission on Teacher Credentialing August 16, 2018



Teaching Credential in their respective subject area and have been working towards the English Language Authorizations, Bilingual Authorization or CBEST Exam. However, additional time is needed to complete the credential process.

V. Major Initiatives:

The school district must submit these waiver requests for current employees who continue to complete programs and move toward this authorization, as well as for newly hired employees who need to enter into an approved program. Having 100% of teachers qualified to teacher English Language learners is essential.

VI. Results:

The following teachers will be able to continue in their current positions:

- Scott Dawes ROTC Teacher
- Eric Salcedo ROTC Teacher
- Todd McPherson Career and Technical Education Teacher
- Darrell Martin Career and Technical Education Teacher
- Maria Rasul Career and Technical Education Teacher
- Richard Moua Elementary Teacher
- Vicki Hui Elementary Teacher
- Megan Rehfeld Language, Speech & Hearing Specialist
- Andrea Tanedo Special Ed Teacher
- Lenette Uy Special Ed Teacher
- Danilo Castro Special Ed Teacher
- Shelley De Guzman Special Ed Teacher
- Luoise Francisco Special Ed Teacher
- Karmina Jardin Special Ed Teacher
- Dennis Hope, Elementary Teacher
- Tonietta Nicholls Elementary Teacher

VII. Lessons Learned/Next Steps:

Staff recommends the approval of the Submission of a Credential Waiver Application to the California Commission on Teacher Credentialing.

REGULAR BOARD MEETING FOR AUGUST 16, 2018 CREDENTIAL WAIVER REQUEST

| Name | Position/Location | Education Code Section | Brief Description of Section |
|-----------------|--|---------------------------|---|
| Dawes, Scott | ROTC Teacher, C.K. McClatchy High School | EC §44253.3 | Professional Preparation Program – Crosscultural, Language & Academic Development (CLAD) |
| Salcedo, Eric | ROTC Teacher, Luther Burbank High School | EC §44253.3 | Professional Preparation Program – Crosscultural, Language & Academic Development (CLAD) |
| Martin, Darrell | Career & Technical Education Teacher, C.K. McClatchy High School, Law Enforcement | EC §44253.3 | Professional Preparation Program – Crosscultural, Language & Academic Development (CLAD) |
| McPherson, Todd | Career & Technical Education Teacher, Agriculture and Natural Resources | EC §44253.3 | Professional Preparation Program – Crosscultural, Language & Academic Development (CLAD) |
| Rasul, Maria | Career & Technical Education Teacher, American Legion Continuation High School, Culinary Arts | EC §44253.3 | Professional Preparation Program – Crosscultural, Language & Academic Development (CLAD) |
| Moua, Richard | Teacher, Elementary, Dual Immersion- Hmong, Susan B. Anthony | EC §44253.3 | Professional Preparation Program – Bilingual Crosscultural, Language & Academic Development (BCLAD) |
| Hui, Vicki | Teacher, Elementary, Elder Creek Elementary School | EC §44265.3 | Professional Preparation Program – Bilingual Crosscultural, Language & Academic Development (BCLAD) |
| Rehfeld, Megan | Language, Speech & Hearing Specialist | EC §44265.3 | Professional Preparation Program – Speech-Language Pathology Services |
| Tanedo, Andrea | Teacher, Special Education, Tahoe Elementary School | EC §44253.3 | Professional Preparation Program – Crosscultural, Language & Academic Development (CLAD) |
| | | EC §44252(b) | Basic Skills Requirement for a Credential or Permit |

| Uy, Lenette | Teacher, Special Education, Abraham Lincoln Elementary School | EC §44253.3 | Professional Preparation Program – Crosscultural, Language & Academic Development (CLAD) |
|---------------------------|--|--------------|--|
| | | EC §44252(b) | Basic Skills Requirement for a Credential or Permit |
| Castro, Danilo | Teacher, Special Education, Hiram Johnson High School | EC §44253.3 | Professional Preparation Program – Crosscultural, Language & Academic Development (CLAD) |
| | | EC §44252(b) | Basic Skills Requirement for a Credential or Permit |
| De Guzman, Shelley Mae | Teacher, Special Education, Caroline Wenzel School | EC §44253.3 | Professional Preparation Program – Crosscultural, Language & Academic Development (CLAD) |
| | | EC §44252(b) | Basic Skills Requirement for a Credential or Permit |
| Francisco, Louise | Teacher, Special Education, Kit Carson | EC §44253.3 | Professional Preparation Program – Crosscultural, Language & Academic Development (CLAD) |
| | | EC §44252(b) | Basic Skills Requirement for a Credential or Permit |
| Jardin, Karmina | Teacher, Special Education, Bret Harte Elementary School | EC §44253.3 | Professional Preparation Program – Crosscultural, Language & Academic Development (CLAD) |
| | | EC §44252(b) | Basic Skills Requirement for a Credential or Permit |
| Dennis, Hope | Teacher, Elementary, Parkway Elementary School | EC §44253.3 | Professional Preparation Program – Crosscultural, Language & Academic Development (CLAD) |
| | | EC §44252(b) | Basic Skills Requirement for a Credential or Permit |
| Nicholls, Tonietta | Teacher, Elementary, Father K.B. Kenny Elementary School | EC §44253.3 | Professional Preparation Program – Crosscultural, Language & Academic Development (CLAD) |
| | | EC §44252(b) | Basic Skills Requirement for a Credential or Permit |



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 8.5

Meeting Date: August 16, 2018

| Subject: | Approve the Declaration of Need for Fully Qualified Educators for the 2018-2019 School Year |
|----------|--|
| | Information Item Only Approval on Consent Agenda Conference (for discussion only) Conference/First Reading (Action Anticipated:) Conference/Action Action Public Hearing |

Division: Human Resource Services

Recommendation: Adopt the Declaration of Need for Fully Qualified Educators for the 2018-2019 School Year.

<u>Background/Rationale</u>: The 2018-2019 Declaration of Need allows the District to apply for and the California Commission on Teacher Credentialing (CCTC) to issue Emergency Crosscultural Language and Academic Development (CLAD), Bilingual Crosscultural Language and Academic Development (BCLAD), Resources Specialist, Teacher Librarian Services, or Limited Term Assignment Permits for teachers.

English learners identified in K12 public schools are required to receive services designated to meet their linguistic and academic needs based on assessments made by the school district. If it has been determined that a student requires English Learner services, the teacher providing this service must hold an appropriate English Learner authorization.

Title 5 of the California Code of Regulations requires school districts to submit to the CCTC an annual Declaration of Need for Fully Qualified Educators. Approval authorizes and delegates to the Superintendent, or his designee, to take any additional action necessary to obtain the approval of the Declaration of Need referenced herein pursuant to 5 CCR 80026 et seq.

Financial Considerations: None

LCAP Goal(s): Safe, Clean and Healthy Schools

Documents Attached:

- 1. Executive Summary
- 2. Declaration of Need

Estimated Time of Presentation: 2 minutes

Submitted by: Cancy McArn, Chief Human Resources Officer

Approved by: Jorge A. Aguilar, Superintendent

Board of Education Executive Summary

Human Resource Services

Declaration of Need for Fully Qualified Educators for the 2018-2019 School Year August 16, 2018



I. Overview/History of Department or Program

Title 5 of the California Code of Regulations requires school districts to submit to the California Commission on Teacher Credentialing (CCTC) an annual Declaration of Need for Fully Qualified Educators. The Declaration of Need for Fully Qualified Educators will enable the District to request for CLAD, BCLAD, Resource Specialist, Librarian Services, Limited Assignment Permits for Multiple, Single Subject or Special Education Emergency Permits.

In 2001, the Office of Administrative Law (OAL) permanently approved amendments to the California Code of Regulations, Title 5, Section 80027, Declaration of Need for Fully Qualified Educators. The regulations make a number of changes to the requirements for the Limited Assignment Multiple or Single Subject Teaching Permits.

II. Driving Governance:

Title 5 California Code of Regulations, Section 80026 pertaining to the General Education Limited Assignment Multiple or Single Subject Teaching Permits. Submission of a Declaration of Need for Fully Qualified Educators by the employing agency shall be a prerequisite to the issuance of any emergency permit and/or limited assignment permit for that agency. Section 80027 - Limited Assignment Multiple or Single Subject Teaching Permits and Section 80027.1 - Special Education Limited Assignment Teaching Permits.

III. Budget: N/A

IV. Goals, Objectives and Measures:

The District must submit an annual Declaration of Need for Fully Qualified Educators based on the previous year's actual needs and projections of enrollment. The Declaration of Need for Fully Qualified Educators must be sent to CCTC prior to requesting the issuance of any emergency permit and/or limited assignment permit for the District.

V. Major Initiatives:

The Declaration of Need for Fully Qualified Educators must include the following information; 1) Estimated need shall include the title and number of each type of emergency permit and limited assignment permit which the District estimates based on previous year actual needs and projections of enrollment; 2) Efforts to recruit certificated personnel shall include a brief description of efforts that the District has undertaken to locate and recruit individuals who hold the needed credentials; 3) Efforts to establish alternative training options shall include the

Board of Education Executive Summary

Human Resource Services

Declaration of Need for Fully Qualified Educators for the 2018-2019 School Year August 16, 2018



identification of the institutions of higher learning who have co-sponsored internship programs,

information relative to the District's participation in a pre-internship program, the District's intention to consider developing a "plan to develop fully qualified educators" in cooperation with other districts, a stipulation of insufficient suitable applicants, and adoption of the declaration by the Governing Board.

VI. Results:

The District's estimated need for the 2018-19 school year is as follows:

| Emergency Permit: | # |
|---|---------|
| CLAD | 25 |
| Bilingual Authorization | 3 |
| Resource Specialist | 3 |
| Teacher Librarian Services | 3 |
| | |
| | |
| <u>Limited Assignment Permits:</u> | # |
| <u>Limited Assignment Permits:</u> Multiple Subject | # 5 |
| | |
| Multiple Subject | 5 |
| Multiple Subject Single Subject | 5 25 |

VII. Lessons Learned/Next Steps:

Approve the Declaration of Need for Fully Qualified Educators – 2018-19 School Year.

Email: credentials@ctc.ca.gov Website: www.ctc.ca.gov

DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

| Original Declaration of Need for year: | : | |
|---|---|--|
| Revised Declaration of Need for year: | | |
| FOR SERVICE IN A SCHOOL DISTRIC | т | |
| Name of District: | | District CDS Code: |
| Name of County: | | County CDS Code: |
| By submitting this annual declaration, the | ne district is certifying the following | : |
| A diligent search, as defined bel | low, to recruit a fully prepared teach | er for the assignment(s) was made |
| If a suitable fully prepared teach to recruit based on the priority s | | trict, the district will make a reasonable effort |
| held on/ certifying that | t there is an insufficient number of osition(s) listed on the attached form | ration at a regularly scheduled public meeting f certificated persons who meet the district's n. The attached form was part of the agenda, |
| ► Enclose a copy of the board agendary With my signature below, I verify that the force until June 30, Submitted by (Superintendent, Board Section 2). | the item was acted upon favorably b | by the board. The declaration shall remain in |
| Name | Signature | |
| Fax Number | Telephone Number | Date |
| | Mailing Address | |
| | EMail Address | |
| FOR SERVICE IN A COUNTY OFFICE | OF EDUCATION, STATE AGENC | Y OR NONPUBLIC SCHOOL OR AGENCY |
| Name of County | | County CDS Code |
| Name of State Agency | | |
| Name of NPS/NPA | | County of Location |

| The Superintendent of the County Office of specified above adopted a declaration on such a declaration would be made, certification with a specified and superintendent of the County Office of the Co | /, at least 72 ho | ours following his or her public at ent number of certificated person | nnouncement that ons who meet the |
|--|--|---|--------------------------------------|
| county's, agency's or school's specified en | | tion(s) fisted on the attached for | п. |
| The declaration shall remain in force to the public announ submitted by Superintendent, Director, or | cement | | |
| Name | Signature | | e |
| Fax Number | | | ate |
| | Mailing Address | | |
| | EMail Address | | |
| This declaration must be on file with issued for service with the employing | | Eredentialing before any emerger | ıcy permits will be |
| AREAS OF ANTICIPATED NEED FOR F Based on the previous year's actual needs he employing agency estimates it will no Need for Fully Qualified Educators. This | and projections of enrollment eed in each of the identified a declaration shall be valid only imploying agency when the total | t, please indicate the number of eareas during the valid period of the type(s) and subjects(s) in | this Declaration of dentified below. |
| he estimate by ten percent. Board approv | val is required for a revision. | E-4 | |
| Type of Emergency Permit CLAD/English Learner Author holds teaching credential) | orization (applicant already | Estimated Number Needed | |
| Bilingual Authorization (applicredential) | icant already holds teaching | | |
| List target language(s) for | bilingual authorization: | | |
| Resource Specialist | | | |

LIMITED ASSIGNMENT PERMITS

Teacher Librarian Services

Limited Assignment Permits may only be issued to applicants holding a valid California teaching credential based on a baccalaureate degree and a professional preparation program including student teaching.

Based on the previous year's actual needs and projections of enrollment, please indicate the number of Limited Assignment Permits the employing agency estimates it will need in the following areas:

| TYPE OF LIMITED ASSIGNMENT PERMIT | ESTIMATED NUMBER NEEDED |
|-----------------------------------|-------------------------|
| Multiple Subject | |
| Single Subject | |
| Special Education | |
| TOTAL | |

EFFORTS TO RECRUIT CERTIFIED PERSONNEL

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to www.cde.ca.gov for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved internship program in the region of the school district
- An individual who is scheduled to complete initial preparation requirements within six months

EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL

| Has your agency established a District Intern program? | Yes | No | |
|---|-------------------|----|--|
| If no, explain. | | | |
| Does your agency participate in a Commission-approved college or university internship program? | Yes | No | |
| If yes, how many interns do you expect to have this year? | | | |
| If yes, list each college or university with which you participate in an in | nternship program | | |
| | | | |
| | | | |
| | | | |
| If no, explain why you do not participate in an internship program. | | | |
| | | | |

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SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 9.1a

Meeting Date: August 16, 2018

| R: A A C | pproval of Grants, Entitlements, and Other Income Agreements atification of Other Agreements pproval of Bid Awards pproval of Declared Surplus Materials and Equipment hange Notices otices of Completion |
|---|--|
| App Cor Cor Acti | ormation Item Only croval on Consent Agenda inference (for discussion only) inference/First Reading (Action Anticipated:) inference/Action ion olic Hearing |
| <u>Division</u> : B | Business Services |
| Recommen | dation: Recommend approval of items submitted. |
| Background | d/Rationale: None |
| Financial C | onsiderations: See attached. |
| LCAP Goal | (s): College, Career and Life Ready Graduates; Operational Excellence |

Documents Attached:

- 1. Grants, Entitlements, and Other Income Agreements
- 2. Approval of Declared Surplus Materials and Equipment
- 3. Recommended Bid Awards Supplies/Equipment
- 4. Notices of Completion Facilities Projects

Estimated Time of Presentation: N/A

Submitted by: Lisa Allen, Deputy Superintendent

Jessica Sulli, Contract Specialist

Approved by: Jorge A. Aguilar, Superintendent

<u>GRANTS, ENTITLEMENTS AND OTHER INCOME AGREEMENTS – REVENUE</u>

Contractor New Grant Amount

DEPUTY SUPERINTENDENT

| California Department of Education | ☐ Yes | \$39,899,613 |
|------------------------------------|---------------------------------|--------------|
| A19-00015 | ☑ No, received grant in 2017/18 | No Match |

7/1/18 – 6/30/21: Eight SCUSD schools (H.W. Harkness, John Sloat, John Still, Leataata Floyd, Parkway, Susan B. Anthony, Woodbine and Hiram Johnson) were awarded five-year School Improvement Grants. Funds will support research-based, effective, and sustainable school improvement activities that increase the academic performance and progress of all students, as measured by the state assessments in Reading, English Language Arts and Mathematics. Funding begins in the 2016-17 school year.

APPROVAL OF DECLARED SURPLUS MATERIALS AND EQUIPMENT

| ITEM | SITE/DEPARTMENT | TOTAL VALUE | DISPOSAL METHOD |
|---|---------------------------------|----------------|--------------------|
| Bus parts, (old bus parts buses no longer owned) | Distribution Services | \$2,500 | Surplus |
| Bus # 551 | Distribution Services | \$350 | Surplus |
| Computers, Monitors, Fax Machines, T.V.'s, Projectors | Cesar E. Chavez Elementary | \$0.00 | Salvage |
| Computers | Camellia Basic Elementary | \$0.00 | Salvage |
| Computers, Printers, Laptops, Scanners | Serna Center | \$0.00 | Salvage |
| Computers, Monitors | School of Engineering & Science | \$0.00 | Salvage |
| Computers, Laptops, Projectors, Document Readers | Elder Creek Elementary | \$0.00 | Salvage |

RECOMMENDED BID AWARDS – SUPPLIES/EQUIPMENT

Non-Competitive Bid Nutrition Service – Bread & Bakery Products

Recommendation: Bimbo Bakeries USA, Inc.

Amount: \$ 234,209.00

Funding Source: Nutrition Services Funds

Bimbo Bakeries is the largest bakery in Northern California of fresh bread products which include whole grain products used by Nutrition Services. Bimbo Bakeries is the sole source in our area that can meet the District's requirements of delivering fresh bread products to over 80 school sites and the commitment of providing whole grain bread products for our meal programs. Purchasing Services requests Board of Education approval of a Non-Competitive Bid. Pricing will be negotiated with Bimbo Bakeries for the purchase of these product and to enter into an agreement of one (1) year.

NOTICES OF COMPLETION – FACILITIES PROJECTS

Contract work is complete and Notices of Completion may be executed.

ContractorProjectCompletion DateSaenz Landscape ConstructionJohn D. Sloat Outdoor Learning Center6/29/18

Grant Award Notification

| | IAME AND ADDRES | | | | CDE G | RANT | NUMBE | R |
|--|--|---------------------------|------------------------|-------------------------------------|--------------------|--------------------|------------------|-------------------------|
| Jorge Aguilar, Superintendent Sacramento City Unified | | | FY PCA | | A Vendor Number | | Suffix | |
| Sacramento 5735 47th Av | | | | 40 | 1536 | | | 00 |
| | | | | 18 | 1530 | 4 | 0745 | 00 |
| Sacramento, 95824-4528 Attention Kelley Odipo, Interim Director III – School Improvement | | | nent | STANDARDIZED ACCOUNT CODE STRUCTURE | | | | COUNTY |
| Program Of | | ards | | Reso | urce de | | renue ct Code | 34 |
| Categorical Programs/ Grant Awards Telephone 916-728-0153 | | | 31 | 80 | 0 8290 | | INDEX | |
| Name of Gr | ant Program ovement Grant, Coho | ort 4 | | | | | | 0510 |
| GRANT | Original/Prior Amendments | Amendment Amount | Amendment Total Amend. | | | Starting | | Award Ending Date |
| DETAILS | \$39,899,613.00 | N/A \$39,899,613.00 N/A | | | | 7. | /1/2018 | 6/30/2021 |
| CFDA Number | Federal Grant Number | Federal Grant Name | | | | | Federal | Agency |
| 84.377A | \$377A140005 \$377A150005 \$377A160005 | School Improvement Grants | | | | Dept. of Education | | |

I am pleased to inform you that you have been funded for the School Improvement Grant (SIG), Cohort 4.

This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer the funding upon which this award is based, then this award will be amended accordingly.

Please return the original, signed Grant Award Notification (AO-400) to:

Marvin Cao, Associate Governmental Program Analyst School Improvement and Support Office California Department of Education 1430 N Street, Room 6208 Sacramento, CA 95814-5901

| alifornia Department of Education Contact Job Title | | | | |
|--|--|-----------------------------------|--|--|
| Marvin Cao | Associate Governmental Program Analyst | | | |
| E-mail Address | | Telephone | | |
| Mcao@cde.ca.gov | | 916-324-3278 | | |
| Signature of the State Superintendent of Public Instruction | or Designee | Date | | |
| 1 Tom Tomlakson | #8 | June 20, 2018 | | |
| CERTIFICATION OF ACCEPTANCE OF | GRANT REQUIF | REMENTS | | |
| On behalf of the grantee named above, I accept this grant a assurances, terms, and conditions identified on the grant applied in this document or both; and I agree to comply with a | cation (for grants | with an application process) of t | | |
| Printed Name of Authorized Agent | Title | | | |
| Gerardo Castillo | Chief Business | Officer | | |
| E-mail Address | | Telephone | | |
| Gerardo-castillo@scusd.edu | | 916-643-9055 | | |
| Signature | | Date 7/25/16 | | |



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 9.1b

Meeting Date: August 16, 2018

| Subject: Approve Personnel Transactions 8/16/18 | |
|---|---|
| ☐ Information Item Only ☐ Approval on Consent Agenda ☐ Conference (for discussion only) ☐ Conference/First Reading (Action Anticipated: |) |
| <u>Division</u> : Human Resources Services | |
| Recommendation: Approve Personnel Transactions | |
| Background/Rationale: None | |
| Financial Considerations: None | |
| LCAP Goal(s): Safe, Clean and Healthy Schools | |
| Documents Attached: 1. Certificated Personnel Transactions Dated August 16, 2018 2. Classified Personnel Transactions Dated August 16, 2018 | |
| Estimated Time of Presentation: N/A | |
| Submitted by: Cancy McArn, Chief Human Resources Officer | |
| Approved by: Jorge A. Aguilar, Superintendent | |

Attachment 1: CERTIFICATED 08/16/2018

| EMPLOYRE-EMPLOY | NameLast | NameFirst | JobPerm | n JobClass | PrimeSite | BegDate | EndDate | Comment |
|--|-------------------------|-----------|---------|--------------------------------|-------------------------------|------------|------------|---------------------------------------|
| TAYLOR | EMDLOV/DE EMDLOV | | | | | | | |
| DAH | | VANESSA | C | Councelor High Cohool | ENCINEEDING AND SCIENCES HS | 0/20/2010 | 6/20/2010 | EMPLOV DBOD2 9/20/19 |
| DATE | | | | , 5 | | | | |
| FONSECA | | | | | | | | |
| LAW | | | | | | | | |
| TAYLOR | | | | , 0 | | | | |
| FOON LORENA B Toacher, Child Development ChilL DEVELOPMENT PROGRAMS 8/03/2019 Re-EMPLOY PROBE 19/30/18 Child Development ChilL DEVELOPMENT PROGRAMS 8/03/2019 Re-EMPLOY PROBE 19/30/18 Child Development ChilL DEVELOPMENT PROGRAMS Re-EMPLOY PROBE 19/30/18 Child Development ChilL DEVELOPMENT PROGRAMS Re-EMPLOY PROBE 19/30/18 Child Development Chill DEVELOPMENT PROGRAMS Re-EMPLOY PROBE 19/30/18 Child Development Child Devel | | | | | | | | |
| | | | | | | | | |
| LAVES DOWNEY | | | | | | | | |
| DOWNEY | STORRS | SE AININE | Ь | reacher, Child Development | CHILD DEVELOPMENT PROGRAMS | 1/25/2018 | 6/30/2019 | RE-EMPLOY PROBI 7/25/18 |
| DOWNEY ELISSA A Teacher, Figh School C. K. MCCLATCHY HIGH SCHOOL 12/19/2018 12/20/2017 LOA (INPD) PARENTAL 12/19-1/25/19 RODRIGUEZ MARY A Teacher, Resource, Special Ed. HIRAM W. JOHNSON HIGH SCHOOL 12/20/2017 12/20/2017 LOA (INPD) PARENTAL 12/19-1/25/19 MARY A Teacher, Resource, Special Ed. HIRAM W. JOHNSON HIGH SCHOOL 12/20/2017 LOA (INPD) PARENTAL 12/19-1/25/19 MARY A Teacher, Resource, Special Ed. HIRAM W. JOHNSON HIGH SCHOOL 12/20/2017 MARY A Teacher, Resource, Special Ed. HIRAM W. JOHNSON HIGH SCHOOL 12/20/2017 Galozotti LOA (INPD) PARENTAL 12/19-1/25/19 MARY A Teacher, Resource, Special Ed. HIRAM W. JOHNSON HIGH SCHOOL 12/20/2017 Galozotti LOA (INPD) PARENTAL 12/19-1/25/19 MARY A Teacher, Resource, Special Ed. HIRAM W. JOHNSON HIGH SCHOOL 12/20/2017 Galozotti LOA (INPD) PARENTAL 12/19-1/25/19 MARY A Teacher, Resource, Special Ed. HIRAM W. JOHNSON HIGH SCHOOL 7/1/20/18 Galozotti LOA (INPD) PARENTAL 12/19-1/25/19 MARY A Teacher, Resource, Special Ed. HIRAM W. JOHNSON HIGH SCHOOL 7/1/20/18 Galozotti LOA (INPD) PARENTAL 12/19-1/25/19 MARY A Teacher, Resource, Special Ed. HIRAM W. JOHNSON HIGH SCHOOL 7/1/20/18 Galozotti LOA (INPD) PARENTAL 12/19-1/25/19 MARY A Teacher, Resource, Special Ed. HIRAM W. JOHNSON HIGH SCHOOL 7/1/20/18 Galozotti LOA (INPD) PARENTAL 12/19-1/25/19 MARY MARY A Teacher, Resource, Special Ed. HIRAM W. JOHNSON HIGH SCHOOL 7/1/20/18 Galozotti Galozotti LOA (INPD) PARENTAL 12/19-1/25/19 MARY MARY A Teacher, Resource, Special Ed. HIRAM W. JOHNSON HIGH SCHOOL 7/1/20/18 Galozotti Galozotti LOA (INPD) PARENTAL 12/19-1/25/19 MARY M | | | | | | | | |
| RODRIGUEZ MARY A Teacher, Resource, Special Ed. HIRAM W. JOHNSON HIGH SCHOOL 12/20/18 EA/20/19 | | | | | | | | |
| RODRIGUEZ | | | | | | 12/19/2018 | | LOA (UNPD) PARENTAL 12/19-1/25/19 |
| RODRIGUEZ MARY A Teacher, Resource, Special Ed. HIRAM W. JOHNSON HIGH SCHOOL 58/2018 6/30/2018 LOA (UNPO) PARENTAL 59-630/18 THORY FOR PARENTAL 59-630/19 THORY FOR PARENTAL 59-630/18 THORY FOR PARENTAL 5 | RODRIGUEZ | | | | HIRAM W. JOHNSON HIGH SCHOOL | | | |
| THOR | RODRIGUEZ | MARY | | Teacher, Resource, Special Ed. | HIRAM W. JOHNSON HIGH SCHOOL | 12/20/2017 | 2/1/2018 | LOA (PD) PDL/HE 12/20-2/1/18 |
| HUNT PAMELA A Counselor, Middle School ROSA PARKS MIDDLE SCHOOL 8/15/2018 6/30/2019 COA RTN (PD) HE 8/15/18 RODRISOLE MARY A Teacher, Resource, Special Ed. RAM M. JOHNSON CALIFORNIA MIDDLE SCHOOL 7/19/2018 6/30/2019 COA RTN (IPD) HE 8/15/18 RAM M. JOHNSON CALIFORNIA MIDDLE SCHOOL 7/19/2018 6/30/2019 COA RTN (IPD) HE 8/15/18 RAM M. JOHNSON CALIFORNIA MIDDLE SCHOOL 7/19/2018 6/30/2019 COA RTN (IPD) HE 8/15/18 CALIFORNIA MIDDLE SCHOOL RAM M. CALIFORNIA MIDD | RODRIGUEZ | MARY | Α | Teacher, Resource, Special Ed. | HIRAM W. JOHNSON HIGH SCHOOL | 5/9/2018 | 6/30/2018 | LOA (UNPD) PARENTAL 5/9-6/30/18 |
| RODRIGUEZ | THOR | KA | Α | Teacher, Elementary | ELDER CREEK ELEMENTARY SCHOOL | 7/1/2018 | 6/30/2019 | LOA RTN (PD) FMLA/CFRA/BB 7/1/18 |
| MANKINS KARLA A Teacher, Middle School CALIFORNIA MIDDLE SCHOOL 7/19/2018 6/30/2019 LOA RTN 7/19/18 CADREN | HUNT | PAMELA | Α | Counselor, Middle School | ROSA PARKS MIDDLE SCHOOL | 8/15/2018 | 6/30/2019 | LOA RTN (PD) HE 8/15/18 |
| ANDERSON WILLE A Teacher, Child Development CHILD DEVELOPMENT PROGRAMS CFRANCE CFR | RODRIGUEZ | MARY | Α | Teacher, Resource, Special Ed. | HIRAM W. JOHNSON HIGH SCHOOL | 7/1/2018 | 6/30/2019 | LOA RTN (UNPD) 7/1/18 |
| DOWNEY | KIM HANKINS | KARLA | Α | Teacher, Middle School | CALIFORNIA MIDDLE SCHOOL | 7/19/2018 | 6/30/2019 | LOA RTN 7/19/18 |
| PECK | ANDERSON | WILLIE | Α | Teacher, Child Development | CHILD DEVELOPMENT PROGRAMS | 6/16/2018 | 6/30/2018 | LOA RTN (PD) FMLA/CFRA/HE 6/16/18 |
| PECK | DOWNEY | ELISSA | Α | Teacher, High School | C. K. McCLATCHY HIGH SCHOOL | 1/26/2019 | 6/30/2019 | LOA RTN (PD) 1/26/19 |
| THAO | PECK | STACI | Α | Teacher, Elementary | LEATAATA FLOYD ELEMENTARY | 9/7/2018 | 12/10/2018 | |
| DOWNEY | PECK | STACI | Α | Teacher, Elementary | LEATAATA FLOYD ELEMENTARY | 8/30/2018 | 9/6/2018 | LOA (PD) HE 8/30-9/6/18 |
| DOWNEY | THAO | | | | | | | |
| SHANNON | DOWNEY | ELISSA | Α | | C. K. McCLATCHY HIGH SCHOOL | 9/16/2018 | | |
| DEHR | SHANNON | | | | C. K. McCLATCHY HIGH SCHOOL | | | |
| DEHR | PE-ASSIGN/STATUS CHANGE | | | | | | | |
| DUANE | | DEBECCA | ۸ | Teacher Child Davelenment | CHILD DEVELOPMENT DDOGDAMS | 9/20/2019 | 6/20/2010 | DEA/M/\/C CHC 9/30/19 |
| SAKAKIHARA ROBYN VANESSA Q Training Specialist OAK RIDGE ELEMENTARY SCHOOL NEW TECH 7/1/2018 6/30/2019 6/30/2019 REA/STCHG TO PROB LTA(B) 7/1/18 SEPARATE / RESIGN / RETIRE ARCHIE LATANYA 0 Teacher, Spec Ed WOODBINE ELEMENTARY SCHOOL 7/1/2018 8/3/2018 SEP/RESIGNED 8/3/18 SEP/RESIGNED 8/3/18 AULT STACEY Q Dir III, Youth Development YOUTH DEVELOPMENT 7/1/2018 8/3/2018 SEP/RESIGNED 8/3/18 SEP/RESIGNED 8/3/18 CASTRO ROBERTA A Teacher, High School WEST CAMPUS 7/1/2018 8/3/2018 SEP/RESIGNED 8/3/18 SEP/RESIGNED 8/3/18 POON LORENA Q Home Visitor HS-EHS Home Base VICKERS FRAITAN STEPHEN 0 Teacher, Resource, Special Ed. SITE HS Home Base VICKERS CHILD DEVELOPMENT PROGRAMS 7/1/2018 8/29/2018 SEP/RESIGN 8/30/15 SEP/RESIGN 8/30/15 VICKERS PAMELA A Teacher, Child Development YANG CHILD DEVELOPMENT PROGRAMS 7/1/2018 7/2/2018 SEP/RESIGN 8/30/15 SEP/RESIGN 8/30/15 TRANSFER FONG PAMELA A Teacher, Elementary CHILD DEVELOPMENT PROGRAMS 7/1/2017 6/30/2018 SEP/RESIGN 8/29/18 SEP/RESIGN 8/29/18 SEP/RESIGN 8/30/15 TRANSFER FONG PAMELA A Teacher, Elementary LEONARDO da VINCI ELEMENTARY 7/1/2018 6/30/2018 SEP/RESIGN 7/1/18 6/30/2018 SEP/RESIGN 8/29/18 SEP/RESIGN 8/29/18 SEP/RESIGN 8/29/18 | | | | , | | | | |
| TAYLOR | _ | | | | | | | ` ' |
| SEPARATE / RESIGN / RETIRE | _ | | | 0 1 | | | | * / |
| ARCHIE ALTANYA 0 Teacher, Spec Ed WOODBINE ELEMENTARY SCHOOL 7/1/2018 8/1/2018 SEP/RESIGNED 8/1/18 AULT STACEY Q Dir III, Youth Development YOUTH DEVELOPMENT 7/1/2018 8/3/2018 SEP/RESIGNED 8/3/18 CASTRO ROBERTA A Teacher, High School WEST CAMPUS 7/1/2018 8/3/2018 SEP/RESIGNED 8/3/18 FIRESIGNED 8/3/18 CASTRO ROBERTA A Teacher, High School WEST CAMPUS 7/1/2018 8/3/2018 SEP/RESIGNED 8/3/18 FIRESIGNED 8/3/18 | TATEOR | VANLOGA | O | Counselor, riigir ocnoor | NEW TEOT | 0/20/2010 | 0/30/2019 | 313113 0/20/10 |
| AULT STACEY Q Dir III, Youth Development YOUTH DEVELOPMENT 7/1/2018 8/3/2018 SEP/RESIGNED 8/3/18 CASTRO ROBERTA A Teacher, High School WEST CAMPUS 7/1/2018 8/3/2018 SEP/RESIGNED 8/3/18 FEIDEMAN JOSEPH 0 Teacher, High School ENGINEERING AND SCIENCES HS 7/1/2018 6/30/2019 AMEND/REA/STCHG/TR FR K CARSON 7/1/18 FOON LORENA Q Home Visitor HS-EHS Home Base RATTAN STEPHEN 0 Teacher, Resource, Special Ed. STORS SE ANNE R Home Visitor HS-EHS Home Base VICKERS PAMELA A Teacher, Child Development CHILD DEVELOPMENT PROGRAMS 7/1/2018 8/29/2018 SEP/RESIGN 8/29/18 FONG PAMELA A Teacher, Child Development CHILD DEVELOPMENT PROGRAMS 7/1/2018 6/30/2015 SEP/RESIGN 8/39/18 FONG PAMELA A Teacher, Child Development CHILD DEVELOPMENT PROGRAMS 7/1/2017 6/30/2018 SEP/RESIGN 6/29/18 FONG PAMELA A Teacher, K-8 LEONARDO da VINCI ELEMENTARY SCHOOL 7/1/2017 6/30/2018 SEP/RESIGN 6/30/18 TRANSFER FONG PAMELA A Teacher, Elementary HUBERT H BANCROFT ELEMENTARY 7/1/2018 6/30/2019 TR FR ROSA PARKS, 7/1/18 GIUNTA SUSAN A Teacher, Elementary JAMES W MARSHALL ELEMENTARY 7/1/2018 6/30/2019 TR FR AM WINN, EFF 7/1/18 MILLENDEZ ALANNBERT A Teacher, High School ROSEMONT HIGH SCHOOL 7/1/2018 6/30/2019 TR FR NEW TECH, 7/1/18 MILLENDEZ ALANNBERT A Teacher, Elementary GOLDEN EMPIRE ELEMENTARY 7/1/2018 6/30/2019 TR FR NEW TECH, 7/1/18 MOLYNEUX THERESA A Teacher, Elementary GOLDEN EMPIRE ELEMENTARY 7/1/2018 6/30/2019 TR FR NEW TECH, 7/1/18 SPARKS JENNIFER A Teacher, Elementary Spec Subj LEATAATA FLOYD ELEMENTARY 7/1/2018 6/30/2019 TR FR BEI BAKER 7/1/18 | | | | | | | | |
| CASTRO ROBERTA A Teacher, High School WEST CAMPUS 7/1/2018 8/3/2018 SEP/RESIGNED 8/3/18 HEIDEMAN JOSEPH 0 Teacher, High School Home Visitor HS-EHS Home Base RATTAN STEPHEN 0 Teacher, Resource, Special Ed. LONG TERM LEAVES 7/1/2014 6/30/2015 SEP/RESIGN 8/29/18 STORRS SE ANNE R Home Visitor HS-EHS Home Base VICKERS PAMELA A Teacher, Child Development YANG TULIA C Site Instruction Coordinator CHILD DEVELOPMENT PROGRAMS 7/1/2018 TRANSFER FONG PAMELA A Teacher, K-8 GIUNTA SUSAN A Teacher, Elementary JAMES W MARSHALL ELEMENTARY T/1/2018 6/30/2019 TR FR RM WINN, EFF 7/1/18 JONES ANDREA B Teacher, High School ROSEMONT | | | | | | | | |
| HEIDEMAN | AULT | | | | YOUTH DEVELOPMENT | 7/1/2018 | | SEP/RESIGNED 8/3/18 |
| POON LORENA Q Home Visitor HS-EHS Home Base CHILD DEVELOPMENT PROGRAMS 7/1/2018 8/29/2018 SEP/RESIGN 8/29/18 RATTAN STEPHEN 0 Teacher, Resource, Special Ed. LONG TERM LEAVES 7/1/2014 6/30/2015 SEP/RESIGN 8/29/18 STORRS SE ANNE R Home Visitor HS-EHS Home Base CHILD DEVELOPMENT PROGRAMS 7/1/2018 6/30/2015 SEP/RESIGN 6/29/18 VICKERS PAMELA A Teacher, Child Development CHILD DEVELOPMENT PROGRAMS 7/1/2017 6/30/2018 SEP/RESIGN 6/29/18 YANG JULIA C Site Instruction Coordinator CHILD DEVELOPMENT PROGRAMS 7/1/2017 6/30/2018 SEP/RESIGN 6/29/18 YANG JULIA C Site Instruction Coordinator ELDER CREEK ELEMENTARY SCHOOL 7/1/2017 6/30/2018 SEP/RESIGN 6/29/18 YANG JULIA C Site Instruction Coordinator ELDER CREEK ELEMENTARY SCHOOL 7/1/2017 6/30/2019 TR FR ROSA PARKS, 7/1/18 TRANSFER FONG PAMELA A Teacher, K-8 LEONARDO da VINCI ELEMENTARY 7/1/2 | CASTRO | ROBERTA | Α | Teacher, High School | WEST CAMPUS | 7/1/2018 | 8/3/2018 | SEP/RESIGNED 8/3/18 |
| RATTAN STEPHEN 0 Teacher, Resource, Special Ed. LONG TERM LEAVES 7/1/2014 6/30/2015 SEP/RESIGN 6/30/15 STORRS SE ANNE R Home Visitor HS-EHS Home Base VICKERS PAMELA A Teacher, Child Development CHILD DEVELOPMENT PROGRAMS 7/1/2017 6/30/2018 SEP/RESIGN 7/24/18 VICKERS PAMELA A Teacher, Child Development CHILD DEVELOPMENT PROGRAMS 7/1/2017 6/30/2018 SEP/RESIGN 6/39/18 VICKERS PAMELA A Teacher, Child Development CHILD DEVELOPMENT PROGRAMS 7/1/2017 6/30/2018 SEP/RESIGN 6/39/18 VICKERS PAMELA A Teacher, K-8 LEONARDO da VINCI ELEMENTARY SCHOOL 7/1/2017 6/30/2019 TR FR ROSA PARKS, 7/1/18 GIUNTA SUSAN A Teacher, Elementary HUBERT H BANCROFT ELEMENTARY 7/1/2018 6/30/2019 TR FR AM WINN, EFF 7/1/18 JONES ANDREA B Teacher, Elementary JAMES W MARSHALL ELEMENTARY 7/1/2018 6/30/2019 TR FR ALBERT EINSTEIN, 7/1/18 MILLENDEZ ALANNBERT A Teacher, High School ROSEMONT HIGH SCHOOL 7/1/2018 6/30/2019 TR FR NEW TECH, 7/1/18 MOLYNEUX THERESA A Teacher, Elementary GOLDEN EMPIRE ELEMENTARY 7/1/2018 6/30/2019 TR FR OAK RIDGE, 7/1/18 PACKWOOD KARLA A Teacher, Spec Ed HOLLYWOOD PARK ELEMENTARY 7/1/2018 6/30/2019 TR FR RET HARTE, 7/1/18 SPARKS JENNIFER A Teacher, Elementary Spec Subj LEATAATA FLOYD ELEMENTARY 7/1/2018 6/30/2019 TR FR EI BAKER 7/1/18 | | | | Teacher, High School | ENGINEERING AND SCIENCES HS | 7/1/2018 | | AMEND/REA/STCHG/TR FR K CARSON 7/1/18 |
| STORRS SE ANNE R Home Visitor HS-EHS Home Base VICKERS VICKERS VICKERS VICKERS VILLA C Site Instruction Coordinator FONG PAMELA A Teacher, Child Development Site Instruction Coordinator FONG PAMELA A Teacher, K-8 LEONARDO da VINCI ELEMENTARY FONG GIUNTA JONES ANDREA B Teacher, Elementary JAMES W MARSHALL ELEMENTARY JONES MILLENDEZ ALANNBERT A Teacher, High School ROSEMONT HIGH SCHOOL FORGE ROSE | | | | | CHILD DEVELOPMENT PROGRAMS | | | SEP/RESIGN 8/29/18 |
| VICKERS YANG PAMELA A JULIA Teacher, Child Development Site Instruction Coordinator CHILD DEVELOPMENT PROGRAMS 7/1/2017 6/30/2018 SEP/RESIGN 6/29/18 SEP/39MO RR 6/30/18 TRANSFER FONG PAMELA A Teacher, K-8 LEONARDO da VINCI ELEMENTARY FONG GIUNTA SUSAN FERSON FONG FONG FONG FONG FONG FONG FONG FO | RATTAN | STEPHEN | | | LONG TERM LEAVES | 7/1/2014 | 6/30/2015 | SEP/RESIGN 6/30/15 |
| YANG JULIA C Site Instruction Coordinator ELDER CREEK ELEMENTARY SCHOOL 7/1/2017 6/30/2018 SEP/39MO RR 6/30/18 TRANSFER FONG PAMELA A Teacher, K-8 LEONARDO da VINCI ELEMENTARY 7/1/2018 6/30/2019 TR FR ROSA PARKS, 7/1/18 GIUNTA SUSAN A Teacher, Elementary HUBERT H BANCROFT ELEMENTARY 7/1/2018 6/30/2019 TR FR AM WINN, EFF 7/1/18 JONES ANDREA B Teacher, Elementary JAMES W MARSHALL ELEMENTARY 7/1/2018 6/30/2019 TR FR ALBERT EINSTEIN, 7/1/18 MILENDEZ ALANNBERT A Teacher, High School ROSEMONT HIGH SCHOOL 7/1/2018 6/30/2019 TR FR NEW TECH, 7/1/18 MOLYNEUX THERESA A Teacher, Elementary GOLDEN EMPIRE ELEMENTARY 7/1/2018 6/30/2019 TR FR BRET HARTE, 7/1/18 PACKWOOD KARLA A Teacher, Elementary Spec Subj LEATAATA FLOYD ELEMENTARY 7/1/2018 6/30/2019 TR FR EI BAKER 7/1/18 | STORRS | SE ANNE | | Home Visitor HS-EHS Home Base | CHILD DEVELOPMENT PROGRAMS | 7/1/2018 | 7/24/2018 | SEP/RESIGN 7/24/18 |
| TRANSFER FONG PAMELA A Teacher, K-8 LEONARDO da VINCI ELEMENTARY 7/1/2018 6/30/2019 TR FR ROSA PARKS, 7/1/18 GIUNTA SUSAN A Teacher, Elementary HUBERT H BANCROFT ELEMENTARY 7/1/2018 6/30/2019 TR FR AM WINN, EFF 7/1/18 JONES ANDREA B Teacher, Elementary JAMES W MARSHALL ELEMENTARY 7/1/2018 6/30/2019 TR FR ALBERT EINSTEIN, 7/1/18 MILENDEZ ALANNBERT A Teacher, High School ROSEMONT HIGH SCHOOL 7/1/2018 6/30/2019 TR FR NEW TECH, 7/1/18 MOLYNEUX THERESA A Teacher, Elementary GOLDEN EMPIRE ELEMENTARY 7/1/2018 6/30/2019 TR FR ROSA PARKS, 7/1/18 PACKWOOD KARLA A Teacher, Elementary GOLDEN EMPIRE ELEMENTARY 7/1/2018 6/30/2019 TR FR ROSA PARKS, 7/1/18 SPARKS JENNIFER A Teacher, Elementary Spec Subj LEATAATA FLOYD ELEMENTARY 7/1/2018 6/30/2019 TR FR BRET HARTE, 7/1/18 | VICKERS | PAMELA | | Teacher, Child Development | CHILD DEVELOPMENT PROGRAMS | 7/1/2017 | 6/30/2018 | SEP/RESIGN 6/29/18 |
| FONG PAMELA A Teacher, K-8 LEONARDO da VINCI ELEMENTARY 7/1/2018 6/30/2019 TR FR ROSA PARKS, 7/1/18 GIUNTA SUSAN A Teacher, Elementary HUBERT H BANCROFT ELEMENTARY 7/1/2018 6/30/2019 TR FR AM WINN, EFF 7/1/18 JONES ANDREA B Teacher, Elementary JAMES W MARSHALL ELEMENTARY 7/1/2018 6/30/2019 TR FR ALBERT EINSTEIN, 7/1/18 MILLENDEZ ALANNBERT A Teacher, High School ROSEMONT HIGH SCHOOL 7/1/2018 6/30/2019 TR FR NEW TECH, 7/1/18 MOLYNEUX THERESA A Teacher, Elementary GOLDEN EMPIRE ELEMENTARY 7/1/2018 6/30/2019 TR FR NEW TECH, 7/1/18 PACKWOOD KARLA A Teacher, Spec Ed HOLLYWOOD PARK ELEMENTARY 7/1/2018 6/30/2019 TR FR OAK RIDGE, 7/1/18 SPARKS JENNIFER A Teacher, Elementary Spec Subj LEATAATA FLOYD ELEMENTARY 7/1/2018 6/30/2019 TR FR OAK RIDGE, 7/1/18 | YANG | JULIA | С | Site Instruction Coordinator | ELDER CREEK ELEMENTARY SCHOOL | 7/1/2017 | 6/30/2018 | SEP/39MO RR 6/30/18 |
| FONG PAMELA A Teacher, K-8 LEONARDO da VINCI ELEMENTARY 7/1/2018 6/30/2019 TR FR ROSA PARKS, 7/1/18 GIUNTA SUSAN A Teacher, Elementary HUBERT H BANCROFT ELEMENTARY 7/1/2018 6/30/2019 TR FR AM WINN, EFF 7/1/18 JONES ANDREA B Teacher, Elementary JAMES W MARSHALL ELEMENTARY 7/1/2018 6/30/2019 TR FR ALBERT EINSTEIN, 7/1/18 MILLENDEZ ALANNBERT A Teacher, High School ROSEMONT HIGH SCHOOL 7/1/2018 6/30/2019 TR FR NEW TECH, 7/1/18 MOLYNEUX THERESA A Teacher, Elementary GOLDEN EMPIRE ELEMENTARY 7/1/2018 6/30/2019 TR FR OAK RIDGE, 7/1/18 PACKWOOD KARLA A Teacher, Spec Ed HOLLYWOOD PARK ELEMENTARY 7/1/2018 6/30/2019 TR FR DAK RIDGE, 7/1/18 SPARKS JENNIFER A Teacher, Elementary Spec Subj LEATAATA FLOYD ELEMENTARY 7/1/2018 6/30/2019 TR FR BER HARTE, 7/1/18 | TRANSFER | | | | | | | |
| GIUNTA SUSAN A Teacher, Elementary HUBERT H BANCROFT ELEMENTARY 7/1/2018 6/30/2019 TR FR AM WINN, EFF 7/1/18 JONES ANDREA B Teacher, Elementary JAMES W MARSHALL ELEMENTARY 7/1/2018 6/30/2019 TR FR ALBERT EINSTEIN, 7/1/18 MILLENDEZ ALANNBERT A Teacher, High School ROSEMONT HIGH SCHOOL 7/1/2018 6/30/2019 TR FR NEW TECH, 7/1/18 MOLYNEUX THERESA A Teacher, Elementary GOLDEN EMPIRE ELEMENTARY 7/1/2018 6/30/2019 TR FR OAK RIDGE, 7/1/18 PACKWOOD KARLA A Teacher, Spec Ed HOLLYWOOD PARK ELEMENTARY 7/1/2018 6/30/2019 TR FR BRET HARTE, 7/1/18 SPARKS JENNIFER A Teacher, Elementary Spec Subj LEATAATA FLOYD ELEMENTARY 7/1/2018 6/30/2019 TR FR EI BAKER 7/1/18 | | PAMELA | Α | Teacher, K-8 | LEONARDO da VINCI ELEMENTARY | 7/1/2018 | 8 6/30/201 | 9 TR FR ROSA PARKS, 7/1/18 |
| JONES ANDREA B Teacher, Elementary JAMES W MARSHALL ELEMENTARY 7/1/2018 6/30/2019 TR FR ALBERT EINSTEIN, 7/1/18 MILLENDEZ ALANNBERT A Teacher, High School ROSEMONT HIGH SCHOOL 7/1/2018 6/30/2019 TR FR NEW TECH, 7/1/18 MOLYNEUX THERESA A Teacher, Elementary GOLDEN EMPIRE ELEMENTARY 7/1/2018 6/30/2019 TR FR OAK RIDGE, 7/1/18 PACKWOOD KARLA A Teacher, Spec Ed HOLLYWOOD PARK ELEMENTARY 7/1/2018 6/30/2019 TR FR BRET HARTE, 7/1/18 SPARKS JENNIFER A Teacher, Elementary Spec Subj LEATAATA FLOYD ELEMENTARY 7/1/2018 6/30/2019 TR FR EI BAKER 7/1/18 | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| MILLENDEZ ALANNBERT A Teacher, High School ROSEMONT HIGH SCHOOL 7/1/2018 6/30/2019 TR FR NEW TECH, 7/1/18 | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| MOLYNEUX THERESA A Teacher, Elementary GOLDEN EMPIRE ELEMENTARY 7/1/2018 6/30/2019 TR FR OAK RIDGE, 7/1/18 PACKWOOD KARLA A Teacher, Spec Ed HOLLYWOOD PARK ELEMENTARY 7/1/2018 6/30/2019 TR FR BRET HARTE, 7/1/18 SPARKS JENNIFER A Teacher, Elementary Spec Subj LEATAATA FLOYD ELEMENTARY 7/1/2018 6/30/2019 TR FR EI BAKER 7/1/18 | | | | | | | | |
| PACKWOOD KARLA A Teacher, Spec Ed HOLLYWOOD PARK ELEMENTARY 7/1/2018 6/30/2019 TR FR BRET HARTE, 7/1/18 SPARKS JENNIFER A Teacher, Elementary Spec Subj LEATAATA FLOYD ELEMENTARY 7/1/2018 6/30/2019 TR FR EI BAKER 7/1/18 | | | | | | | | |
| SPARKS JENNIFER A Teacher, Elementary Spec Subj LEATAATA FLOYD ELEMENTARY 7/1/2018 6/30/2019 TR FR EI BAKER 7/1/18 | | | | | | | | |
| | | | | | | | | |
| VANCIL LARISA-MAR A Teacher, Elementary PHOEBE A HEARST BASIC ELEM. 7/1/2018 6/30/2019 TR FR ROSA PARKS, 7/1/18 | VANCIL | | | Teacher, Elementary | PHOEBE A HEARST BASIC ELEM. | | | |

Attachment 2: CLASSIFIED 08/16/2018

| NameLast | NameFirst | JobPerm | JobClass | PrimeSite | BegDate | EndDate | Comment |
|----------------------------------|-----------|----------|--|-------------------------------|----------------------|------------|--|
| EMPLOY/RE-EMPLOY | | | | | | | |
| MILLER | CHEVELLA | В | School Plant Ops Mngr I | ENGINEERING AND SCIENCES HS | 7/20/2018 | 8/31/2018 | EMPLOY PROB1 7/20/18 |
| STEWART | JENIFER | В | Health Services Clerk | HEALTH SERVICES | 8/6/2018 | 6/30/2019 | EMPLOY PROB1 8/6/18 |
| TORRES | ISABEL | В | Clerk II | WEST CAMPUS | 8/30/2018 | 10/31/2018 | EMPLOY PROB1 8/30/18 |
| TOTALES | IO/IDEL | D | Olone II | WEST STAIN SS | 0/30/2010 | 10/01/2010 | EMILEOT FROD 10/00/10 |
| LEAVES | | | | | | | |
| CEBALLOS | MARITZA | Α | Inst Aide Child Dev | CHILD DEVELOPMENT PROGRAMS | 7/1/2018 | 6/30/2019 | LOA RTN (UNPD) REA/STCHG/WVG CHG 7/1/18 |
| NAVARRO | MAGALI | Α | School Plant Ops Mngr I | JOHN H. STILL - K-8 | 10/14/2018 | 10/31/2018 | LOA (PD) FMLA/CFRA 10/14/18-1/30/19 |
| NAVARRO | MAGALI | Α | School Plant Ops Mngr I | JOHN H. STILL - K-8 | 8/4/2018 | 10/13/2018 | LOA (PD) PDL/HE 8/4/18-10/13/18 |
| NAVARRO | MAGALI | Α | School Plant Ops Mngr I | JOHN H. STILL - K-8 | 1/31/2019 | 6/30/2019 | LOA RTN 1/31/19 |
| NEDEOGLO | SVETLANA | Α | Fd Sv Asst I | NUTRITION SERVICES DEPARTMENT | 6/15/2018 | 6/30/2018 | LOA RTN (UNPD) 6/15/18 |
| RETA | DEBRA | В | Clerk II | HUBERT H BANCROFT ELEMENTARY | 6/11/2018 | 6/15/2018 | LOA (PD) ADMIN 6/11-6/14/18 |
| RETA | DEBRA | Α | Clerk II | HUBERT H BANCROFT ELEMENTARY | 6/16/2018 | 6/30/2018 | LOA RTN (PD) ADMIN 6/16/18 |
| SERRANO | GRETCHEN | В | School Office Manager I | NEW JOSEPH BONNHEIM | 8/6/2018 | 10/30/2018 | LOA (PD) FMLA/CFRA/BABY 8/6-10/30/18 |
| DE ACCIONICTATIO CHANGE | | | | | | | |
| RE-ASSIGN/STATUS CHANGE BROWN | ANTHONY | В | Cahaal Dlant One Magrill | ROSA PARKS MIDDLE SCHOOL | 0/4/0040 | 12/31/2018 | STOLIC TO PROPERTURE TO SPOM III. 9/4/49 |
| BROWN | ANTHONY | B B | School Plant Ops Mngr II School Plant Ops Mngr II | ROSA PARKS MIDDLE SCHOOL | 8/1/2018 1/1/2019 | 6/30/2019 | STCHG TO PROB/STCHG TO SPOM III, 8/1/18 STCHG TO PROB/STCHG TO SPOM III, 8/1/18 |
| HER | EDNA | A | Teacher Assistant, Bilingual | PARKWAY ELEMENTARY SCHOOL | 7/1/2019 | 3/31/2019 | REA STCHG/TR 7/1/18 |
| KAFOUROS-PARKER | KATRINA | В | Special Ed Program Technician | SPECIAL EDUCATION DEPARTMENT | 7/1/2018 | 6/30/2019 | REA/STCHG/TR 7/24/18 |
| SAECHOU | NAI SENG | A | Library Media Tech Asst | PARKWAY ELEMENTARY SCHOOL | 7/1/2018 | 6/30/2019 | STCHG/TR 7/1/18 |
| VUE | YA | A | Teacher Assistant, Bilingual | SUSAN B. ANTHONY ELEMENTARY | 7/1/2018 | 6/30/2019 | REA/STCHG/TR/WVG 7/1/18 |
| | .,, | | . odono, 7. odolam, 2gud. | | .,.,20.0 | 0/00/2010 | 1127 (0 1 0 1 1 0 7 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| SEPARATE / RESIGN / RETIRE | | | | | | | |
| DOLLSON | MARLANA | Α | Bus Driver | TRANSPORTATION SERVICES | 9/26/2017 | 6/14/2018 | SEP/RESIGNED 6/14/18 |
| DOUGLAS | HANNAH | Α | Office Tchncn III | ROSEMONT HIGH SCHOOL | 7/1/2018 | 8/31/2018 | SEP/RETIRE 8/31/18 |
| FUENTES | CECILIA | В | Teacher Assistant, Bilingual | WOODBINE ELEMENTARY SCHOOL | 5/1/2018 | 6/14/2018 | SEP/RESIGNED 6/14/18 |
| HERNANDEZ | MARK | Α | Inst Aid, Spec Ed | ALBERT EINSTEIN MIDDLE SCHOOL | 7/1/2018 | 8/29/2018 | SEP/RESIGN, 8/29/18 |
| JIMENEZ-MIRANDA | ARTURO | В | Supv IV, School Readiness | CHILD DEVELOPMENT PROGRAMS | 2/1/2018 | 6/30/2018 | SEP/39MO RR 6/30/18 |
| JONES | ROBERT | A | Campus Monitor | ROSEMONT HIGH SCHOOL | 7/1/2017 | 3/23/2018 | SEP/RESGIN 3/23/18 |
| LOPEZ | MARIA | Q | Mnger II Community Engagement | COMMUNICATIONS OFFICE | 9/18/2017 | 6/30/2018 | SEP/39MO RR 6/30/18 |
| OCHALE | HERMAN | В | Bus Driver | TRANSPORTATION SERVICES | 7/1/2018 | 7/30/2018 | SEP/TERM RA 7/30/18 |
| RIOS | HORTENCIA | A | Fd Sv Asst I | NUTRITION SERVICES DEPARTMENT | 7/1/2017 | 6/14/2018 | SEP/RETIRE RV 6/14/18 |
| TRANSFER | | | | | | | |
| ADAMS | KATHLEEN | Α | Inst Aid, Spec Ed | ROSEMONT HIGH SCHOOL | 7/1/2018 | 6/30/2019 | TR FR NEW TECH 7/1/18 |
| | | • | -, -, -, | | | | |



Sacramento City Unified SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item <u>9.1c</u>

Meeting Date: August 16, 2018

| <u>Subject</u> : Approve Business and Financial Report: Warrants, Checks and Electronic Transfers Issued for the Period of June 2018 and July 2018 | | | | | | |
|--|--|--|--|--|--|--|
| □ Information Item Only □ Approval on Consent Agenda □ Conference (for discussion only) □ Conference/First Reading (Action Anticipated:) □ Conference/Action □ Action □ Public Hearing | | | | | | |
| <u>Division</u> : Business Services | | | | | | |
| Recommendation: Approve attached list of warrants and checks. | | | | | | |
| <u>Background/Rationale</u> : The detailed list of warrants, checks and electronic transfers issued for the period of June 2018 and July 2018 are available for the Board members upon request. | | | | | | |
| <u>Financial Considerations</u> : Normal business items that reflect payments from district funds. | | | | | | |
| LCAP Goal(s): Family and Community Empowerment; Operational Excellence | | | | | | |
| <u>Documents Attached</u> : 1. Warrants, Checks and Electronic Transfers – June 2018 2. Warrants, Checks and Electronic Transfers – July 2018 | | | | | | |
| Estimated Time: N/A | | | | | | |
| Submitted by: Lisa Allen, Deputy Superintendent | | | | | | |

Amari Watkins, Director, Accounting Services

Approved by: Jorge A. Aguilar, Superintendent

| Account | Document Numbers | <u>Fund</u> | Amount by Fund | Total by Account |
|--|-----------------------------|---|---|------------------|
| County Accounts Payable Warrants for Operating Expenses | 97358972 - 97360227 | General (01) Charter (09) Adult Education (11) Child Development (12) Cafeteria (13) Building (21) Developer Fees (25) Mello Roos Capital Proj (49) Self Insurance (67/68) Payroll Revolving (76) | \$ 11,150,566.90 \$ 89,327.03 \$ 120,379.08 \$ 54,377.55 \$ 1,243,435.54 \$ 2,705,899.08 \$ 2,404.68 \$ 1,159.78 \$ 18,556.65 \$ 41,396.19 | \$ 15,427,502.48 |
| Alternate Cash Revolving Checks for Emergency Accounts Payable and Payroll | 00001749 - 00001776 | General (01) Charter (09) Adult Education (11) Child Development (12) Cafeteria (13) Payroll Revolving (76) | \$ 37,140.18 \$ (9.40) \$ (4,879.61) \$ 140.88 \$ 403.49 \$ 37,120.70 | \$ 69,916.24 |
| Payroll and Payroll Vendor Warrants | 97830597 - 97831829 | General (01) Charter (09) Adult Education (11) Child Development (12) Cafeteria (13) Payroll Revolving (76) | \$ 1,319,784.92 \$ 45,388.92 \$ 12,083.29 \$ 100,240.03 \$ 107,725.74 \$ 3,158,027.09 | \$ 4,743,249.99 |
| Payroll ACH Direct Deposit | ACH-01152254 - ACH-01159233 | General (01) Charter (09) Adult Education (11) Child Development (12) Cafeteria (13) Building (21) Self Insurance (67/68) Payroll Revolving (76) | \$ 16,215,230.25 \$ 513,014.01 \$ 225,383.03 \$ 761,551.86 \$ 429,230.50 \$ 61,362.53 \$ 24,953.13 \$ 32,317.09 | \$ 18,263,042.40 |
| County Wire Transfers for Benefits, Debt Service, and Tax Payments | 9700348774 - 9700348787 | General (01) Payroll Revolving (76) | \$ 25,774.03 \$ 10,865,993.39 | \$ 10,891,767.42 |
| | | Total Warrants, Checks, and | d Electronic Transfers | \$ 49,395,478.53 |

| Account | Document Numbers | <u>Fund</u> | Amount by Fund | Total by Account |
|--|-----------------------------|--|---|-----------------------|
| County Accounts Payable Warrants for Operating Expenses | 97360228 - 97361299 | General (01) Charter (09) Adult Education (11) Child Development (12) Cafeteria (13) Deferred Maintenance (14) Building (21) Developer Fees (25) Self Insurance (67/68) Payroll Revolving (76) | \$ 10,072,040.02 \$ 79,829.07 \$ 52,424.46 \$ 13,449.40 \$ 357,577.70 \$ 5,383.06 \$ 5,931,401.26 \$ 3,883.30 \$ 817,961.36 \$ 31,418.31 | |
| Alternate Cash Revolving Checks for Emergency Accounts Payable and Payroll | 00001777 - 00001813 | General (01) Self Insurance (67/68) Payroll Revolving (76) | \$ 29,400.37 \$ 1,238.10 \$ 27,266.40 |) |
| Payroll and Payroll Vendor Warrants | 97831830 - 97832747 | General (01) Charter (09) Adult Education (11) Child Development (12) Cafeteria (13) Payroll Revolving (76) | \$ 803,601.73 \$ 29,826.22 \$ 10,398.71 \$ 40,222.36 \$ 43,960.50 \$ 662,713.71 | ? 3 |
| Payroll ACH Direct Deposit | ACH-01159234 - ACH-01164752 | General (01) Charter (09) Adult Education (11) Child Development (12) Cafeteria (13) Building (21) Self Insurance (67/68) Payroll Revolving (76) | \$ 12,310,424.33 \$ 405,741.04 \$ 184,354.76 \$ 561,570.47 \$ 292,931.59 \$ 49,801.99 \$ 31,332.89 \$ 35,099.70 | 1 3 7 1 1 |
| County Wire Transfers for Benefits, Debt Service, and Tax Payments | 9700348788 - 9700348807 | General (01) Payroll Revolving (76) | \$ 98,927.67 \$ 16,619,671.90 | |
| | | Total Warrants, Checks, and | d Electronic Transfers | \$ 49,603,852.39 |



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 9.1d

Meeting Date: August 16, 2018

Approved by: Jorge A. Aguilar, Superintendent

| Subject: Approve Donations to the District for the Period of July 1-31, 2018 | | | | | | |
|---|--|--|--|--|--|--|
| ☐ Information Item Only ☐ Approval on Consent Agenda ☐ Conference (for discussion only) ☐ Conference/First Reading (Action Anticipated:) ☐ Conference/Action ☐ Action ☐ Public Hearing | | | | | | |
| <u>Division</u> : Business Services | | | | | | |
| Recommendation: Accept the donations to the District for the period of July 1-31, 2018. | | | | | | |
| <u>Background/Rationale</u> : Per Board Policy 3290 Gifts, Grants and Bequests, the Board of Education accepts donations on behalf of the schools and the District. After Board approval, the Board Office will send a letter of recognition to the donors. | | | | | | |
| Financial Considerations: None | | | | | | |
| <u>LCAP Goal(s)</u> : College, Career and Life Ready Graduates; Safe, Emotionally Healthy and Engaged Students; Family and Community Empowerment; Operational Excellence | | | | | | |
| <u>Documents Attached:</u> 1. Donations Report for the period of July 1-31, 2018 | | | | | | |
| Estimated Time: N/A | | | | | | |
| Submitted by: Lisa Allen, Deputy Superintendent | | | | | | |
| Amari Watkins Director Accounting Services | | | | | | |

Receipt Detail AR06a

| BOTW AP - Bank of the West (AP) | | | | | | | | | | | | |
|---------------------------------|-------------------|--------------|------------------|-------------|-----------------|-----------------|-------------------------|-----------|-------|----------------|------------------------------|-------------------|
| Receipt Id | Receipt Status | Customer | | Batch Id | Receipt Type | Receipt Date | Customer Reference # | Invoice # | Loc | Deposit Id | Comment | Receipt Amount |
| BW18-0000761 | Posted | TRUIST BY F | RONTSTREAM | 4793 | Check | 07/16/18 | 2583344 | | | BOTW071818 | WORKPLACE GIVG PRGMS, | 32.00 |
| 01-081 | 2-0-8690- | | 0525- | | | | 32.0 | 00 | | | | |
| BW18-0000772 | Posted | THE DONAN | T FOUNDATION | 4793 | Check | 07/16/18 | 2258 | | | BOTW071818 | FIRST LEGO JR ROBOTICS | 3,500.00 |
| 01-081 | 2-0-8690- | | 0739- | | | | 3,500.0 | 00 | | | | |
| BW18-0000785 | Posted | (0151-2) LEC | NARDO DA VINCI K | - 4793 | Check | 07/16/18 | 16419 | | | BOTW071818 | OFFICE DEPOT EXPENSES, | 32.10 |
| 01-081 | 2-0-8690- | | 0151- | | | | 32. | 10 | | | | |
| | | | | | | | | | Total | for Sacramento | City Unified School District | 3,564.10 |

Total for Sacramento City Unified School District

| Fund-Object Recap | | | | |
|-------------------|--------------------------------|------------------------|----------|--|
| 01-8690 | Donation Board Acknowledgement | | 3,564.10 | |
| | | Fund 01 - General Fund | 3,564.10 | |

Org Recap

Sacramento City Unified School District

C - Check 3,564.10 3,564.10 **Report Total**

* On Hold

Selection Sorted by Receipt Id, Filtered by (Org = 97, Starting Receipt Date = 7/1/2018, Ending Receipt Date = 7/31/2018, User Created = N, On Hold? = Y, No Invoice = Y, Object = 8690, Resource = 0812, Accounts? = Y, Recap = O, Sort/Group =)

ESCAPE

ONLINE Page 1 of 1

3,564.10



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 9.1e

| Meeting Date: August 16, 2018 | | | | | |
|--|--|--|--|--|--|
| Subject: Approve Adoption of Instructional Materials for Waldorf Schools | | | | | |
| | Information Item Only Approval on Consent Agenda Conference (for discussion only) Conference/First Reading Conference/Action Action Public Hearing | | | | |
| <u>Division</u> : Academic Office, Curriculum & Instruction Department | | | | | |

<u>Recommendation</u>: The Board of Education is requested to approve new instructional materials for Waldorf schools AM Winn and Alice Birney.

<u>Background/Rationale</u>: The instructional materials used by Waldorf schools AM Winn and Alice Birney need updating. AM Winn has been adding a grade level each year to its Waldorf program and will now be Waldorf K-8th grade, and Alice Birney is already Waldorf from K-8th grade. Updating the materials used by our Waldorf schools is necessary to run their educational program.

Beginning in Spring 2018, teachers from both schools have been engaged in meetings to determine the best materials to adopt. As a result of these meetings, the recommendations on attached "Waldorf Curriculum List" were made

<u>Financial Considerations:</u> A total of \$98,647.60

LCAP Goal(s): College, Career, and Life Ready Graduates

Documents Attached:

1. Waldorf Curriculum Materials

Submitted by: Matt Turkie, Assistant Superintendent of Curriculum and Instruction
Iris Taylor, Chief Academic Officer

Approved by: Jorge A. Aguilar, Superintendent

Waldorf Curriculum Materials - Revised 2018

| <u>Teacher Resources</u> | Student books: |
|--|----------------|
| All Gr | ades |
| 1. The Waldorf Book of Poetry by David Kennedy © 2012, Living Arts Books ISBN - 978-0-9829905-1-3 Amazon Paperback \$ 25.00 | Student texts: |
| 2. A Journey Through Time, poems collected by Heather Thomas © 1998, Floris Books ISBN- 978-0863152719 Amazon \$ 28.42 | None |
| 3. The Tasks and Content of the Steiner-Waldorf Curriculum (K-12) edited by Kevin Avison and Martyn Rawson © 2014, Floris Books ISBN - 978-1782500421 \$ 31.31 | |
| 4. Games Children Play by Kim-Brooking Payne © 1998, Hawthorne Press ISBN – 9781869890780 \$24.95 | |
| 5. The Out-of-Sync Child Has Fun by Carol Kranowitz © 2006, Skylight Press ISBN – 978-0399532719 \$10.84 | |
| 6. Painting and Drawing in Waldorf Schools, Classes 1 to 8 by Thomas Wildgruber ©2012, Floris Books ISBN - 978-08631587 \$29.87 | |
| 7. The Roadmap to Literacy by Janet Langley & Jennifer Militzer-Kopperl ISBN: 9781681026213 | |
| Kinder | garten: |
| Soul of Disclipline by Kim John Payne © 2015, Ballentine Books ISBN - 978-0345598672 \$13.49 | Student texts: |
| 2. Simplicity Parenting by Kim John Payne © 2010, Ballentine Books ISBN - 978-0345507983 \$10.87 | None |
| 3. The Complete Grimm's Fairy Tales (published by Pantheon Books with introduction by P. Colum and commentary by J. Campbell) © | |

| | 1974, Pantheon | |
|-----------|---|---|
| | ISBN-13: 978-0394494159 | |
| | \$62.66 | |
| 4. | Waldorf Education –A Family Guide Fenner | Student Consumables: |
| | and Rapiredo © 1999, Michaelmas Press | |
| | ISBN-13: 978-0964783218 | |
| | \$24.95 | |
| <i>5.</i> | Singing Games for Families, Schools, and | |
| | Communities by Anna Rainville © 2006, | |
| | Rudolf Steiner College Press | |
| | ISBN-13: 978-0945803782 | |
| 6 | \$45.37 Let Us Form a Ring: An Acorn Hill Anthology | None |
| 0. | © 1989, Rudolf Steiner Press | None |
| | ASIN: B000E58KYO | |
| | \$ 27.95 | |
| 7. | Understanding Waldorf Education: Teaching | |
| | From the Inside Out by J. Petrash © 2002, | |
| | Gryphon House | |
| | ISBN-13: 978-0876592465 | |
| | \$14.92 | |
| | First (| irade: |
| 1 | . Grimm's Fairy Tales (published by Pantheon | Student texts: |
| | Books) © 1974, Pantheon | |
| | ISBN-13: 978-0394494159 | |
| | | |
| 2 | \$62.66 | None |
| 2 | \$62.66 . <i>Tal</i> by Paul Fenimore Cooper © 2009, Purple | None |
| 2 | \$62.66 . Tal by Paul Fenimore Cooper © 2009, Purple House Inc | None |
| 2 | \$62.66 Tal by Paul Fenimore Cooper © 2009, Purple House Inc ISBN-13: 978-1930900417 | None |
| | \$62.66 Tal by Paul Fenimore Cooper © 2009, Purple House Inc ISBN-13: 978-1930900417 \$12.95 | None |
| | \$62.66 Tal by Paul Fenimore Cooper © 2009, Purple House Inc ISBN-13: 978-1930900417 \$12.95 Singing Games by Anna Rainville © | None |
| | \$62.66 Tal by Paul Fenimore Cooper © 2009, Purple House Inc ISBN-13: 978-1930900417 \$12.95 | None |
| | \$62.66 Tal by Paul Fenimore Cooper © 2009, Purple House Inc ISBN-13: 978-1930900417 \$12.95 Singing Games by Anna Rainville © 2006, Rudolf Steiner College Press | None |
| 3 | \$62.66 Tal by Paul Fenimore Cooper © 2009, Purple House Inc ISBN-13: 978-1930900417 \$12.95 Singing Games by Anna Rainville © 2006, Rudolf Steiner College Press ISBN-13: 978-0945803782 | None Student Consumables: |
| 3 | \$62.66 Tal by Paul Fenimore Cooper © 2009, Purple House Inc ISBN-13: 978-1930900417 \$12.95 Singing Games by Anna Rainville © 2006, Rudolf Steiner College Press ISBN-13: 978-0945803782 \$45.37 Waldorf Education in Practice by Else Gottgens © 2011, Outskirts Press | |
| 3 | \$62.66 Tal by Paul Fenimore Cooper © 2009, Purple House Inc ISBN-13: 978-1930900417 \$12.95 Singing Games by Anna Rainville © 2006, Rudolf Steiner College Press ISBN-13: 978-0945803782 \$45.37 Waldorf Education in Practice by Else Gottgens © 2011, Outskirts Press ISBN-13: 978-1432767372 | |
| 4 | \$62.66 Tal by Paul Fenimore Cooper © 2009, Purple House Inc ISBN-13: 978-1930900417 \$12.95 Singing Games by Anna Rainville © 2006, Rudolf Steiner College Press ISBN-13: 978-0945803782 \$45.37 Waldorf Education in Practice by Else Gottgens © 2011, Outskirts Press ISBN-13: 978-1432767372 \$14.95 | Student Consumables: |
| 4 | \$62.66 Tal by Paul Fenimore Cooper © 2009, Purple House Inc ISBN-13: 978-1930900417 \$12.95 Singing Games by Anna Rainville © 2006, Rudolf Steiner College Press ISBN-13: 978-0945803782 \$45.37 Waldorf Education in Practice by Else Gottgens © 2011, Outskirts Press ISBN-13: 978-1432767372 \$14.95 Math Lesson For Elementary Grades by | Student Consumables: ELA Portrait 32x38 cm 1/student |
| 4 | \$62.66 Tal by Paul Fenimore Cooper © 2009, Purple House Inc ISBN-13: 978-1930900417 \$12.95 Singing Games by Anna Rainville © 2006, Rudolf Steiner College Press ISBN-13: 978-0945803782 \$45.37 Waldorf Education in Practice by Else Gottgens © 2011, Outskirts Press ISBN-13: 978-1432767372 \$14.95 Math Lesson For Elementary Grades by Dorothy Harrer © 2007, AWSNA; F First | Student Consumables: |
| 4 | \$62.66 Tal by Paul Fenimore Cooper © 2009, Purple House Inc ISBN-13: 978-1930900417 \$12.95 Singing Games by Anna Rainville © 2006, Rudolf Steiner College Press ISBN-13: 978-0945803782 \$45.37 Waldorf Education in Practice by Else Gottgens © 2011, Outskirts Press ISBN-13: 978-1432767372 \$14.95 Math Lesson For Elementary Grades by Dorothy Harrer © 2007, AWSNA; F First Edition Used edition | Student Consumables: ELA Portrait 32x38 cm 1/student |
| 4 | \$62.66 Tal by Paul Fenimore Cooper © 2009, Purple House Inc ISBN-13: 978-1930900417 \$12.95 Singing Games by Anna Rainville © 2006, Rudolf Steiner College Press ISBN-13: 978-0945803782 \$45.37 Waldorf Education in Practice by Else Gottgens © 2011, Outskirts Press ISBN-13: 978-1432767372 \$14.95 Math Lesson For Elementary Grades by Dorothy Harrer © 2007, AWSNA; F First Edition Used edition ISBN-13: 978-1888365498 | Student Consumables: ELA Portrait 32x38 cm 1/student |
| 3 | \$62.66 Tal by Paul Fenimore Cooper © 2009, Purple House Inc ISBN-13: 978-1930900417 \$12.95 Singing Games by Anna Rainville © 2006, Rudolf Steiner College Press ISBN-13: 978-0945803782 \$45.37 Waldorf Education in Practice by Else Gottgens © 2011, Outskirts Press ISBN-13: 978-1432767372 \$14.95 Math Lesson For Elementary Grades by Dorothy Harrer © 2007, AWSNA; F First Edition Used edition ISBN-13: 978-1888365498 \$14.00 | Student Consumables: ELA Portrait 32x38 cm 1/student Writing Portrait 32x38 cm 1/student |
| 3 | \$62.66 Tal by Paul Fenimore Cooper © 2009, Purple House Inc ISBN-13: 978-1930900417 \$12.95 Singing Games by Anna Rainville © 2006, Rudolf Steiner College Press ISBN-13: 978-0945803782 \$45.37 Waldorf Education in Practice by Else Gottgens © 2011, Outskirts Press ISBN-13: 978-1432767372 \$14.95 Math Lesson For Elementary Grades by Dorothy Harrer © 2007, AWSNA; F First Edition Used edition ISBN-13: 978-1888365498 \$14.00 Making Math Meaningful, Grades 1-5 by | Student Consumables: ELA Portrait 32x38 cm 1/student |
| 3 | \$62.66 Tal by Paul Fenimore Cooper © 2009, Purple House Inc ISBN-13: 978-1930900417 \$12.95 Singing Games by Anna Rainville © 2006, Rudolf Steiner College Press ISBN-13: 978-0945803782 \$45.37 Waldorf Education in Practice by Else Gottgens © 2011, Outskirts Press ISBN-13: 978-1432767372 \$14.95 Math Lesson For Elementary Grades by Dorothy Harrer © 2007, AWSNA; F First Edition Used edition ISBN-13: 978-1888365498 \$14.00 | Student Consumables: ELA Portrait 32x38 cm 1/student Writing Portrait 32x38 cm 1/student |
| 3 | \$62.66 Tal by Paul Fenimore Cooper © 2009, Purple House Inc ISBN-13: 978-1930900417 \$12.95 Singing Games by Anna Rainville © 2006, Rudolf Steiner College Press ISBN-13: 978-0945803782 \$45.37 Waldorf Education in Practice by Else Gottgens © 2011, Outskirts Press ISBN-13: 978-1432767372 \$14.95 Math Lesson For Elementary Grades by Dorothy Harrer © 2007, AWSNA; F First Edition Used edition ISBN-13: 978-1888365498 \$14.00 Making Math Meaningful, Grades 1-5 by Jamie York © 2009, Jamie York Press | Student Consumables: ELA Portrait 32x38 cm 1/student Writing Portrait 32x38 cm 1/student |

© 2004, Rudolf Steiner College Press ISBN-13: 978-0945803706 \$35.50

History Portrait 32x38 cm 1/student Science Portrait 32x38 cm 1/student

| \$35.50 | Grade: |
|---|--|
| 1. Aesop's Fables by Milo Winter © 2013, Fall River Publishing ISBN-13: 978-1454909811 \$11.57 | Student texts: |
| 2. The Take Time by Jean Hunt Robinswood Press; 4th edition (October 1, 1997) ISBN: 978-1906053-802 \$13.95 | Lazy Jack by Kelly Morrow Publisher: Lazy Jack; 1 edition (June 11, 2014) ISBN-13: 978-1888365993 \$7.00 |
| 3. Active Arithmetic by Henning Anderson © 2013, Waldorf Publications ISBN-13: 978-1936367504 \$16.00 | King Thrushbeard by Kelly Morrow Waldorf Publications; 1 edition (May 6, 2014) ISBN-13: 978-1936367047 \$7.00 |
| 4. The King of Ireland's Son by Padraic Collum - Dover Publications; 5th edition (June 9, 1997) ISBN-13: 978-0486297224 \$13.10 | 3. Sylvain and Jocosa by Kellly Morrow Sylvain and Jacosa; 1 edition (June 6, 2014) ISBN-13: 978-1936367030 \$7.00 |
| Tal by Paul Fenimore Cooper © 2009, Purple House Inc ISBN-13: 978-1930900417 \$12.95 | The Prince and the Dragon by Kelly Morrow Waldorf Publications; 1 edition (April 25, 2014) ISBN-13: 978-1936367023 \$7.00 |
| 2. Singing Games by Anna Rainville © 2006, Rudolf Steiner College Press ISBN-13: 978-0945803782 \$45.37 | 5. The Secret Series Early Readers by Shelley Davidow Jalmar Press (June 1, 2012) (The Secret Pet, ISBN 978-1931061421 \$13.69; The Secret Door ISBN-13: 978-1931061438, \$12.09; The Secret Wish ISBN-13: 978-1931061513) \$14.95 |
| 1. Waldorf Education in Practice by Else Gottgens - © 2011, Outskirts Press ISBN-13: 978-1432767372 \$14.95 | 6. Early Readers—A First Set of Six Readers by Shelley Davidow (Ned and Fred; Len Bug and Jen Slug; Tim;s Boat, Sam Cat and Nat Rat; Jake the Snake; Kay and Jay) Jalmar Press (June 1, 2012) ISBN-13: 978-1931061506 \$35.95 7. The Voices of Nature-Stories for Young Readers by Ana Spotts Whole Spirit Press ISBN 978-1-892857-27-9 \$9.95 |

1. Math Lesson For Elementary Grades by Dorothy Harrer © 2007, AWSNA; F First Edition Used edition ISBN-13: 978-1888365498 \$14.00

2. Making Math Meaningful, Grades 1-5 by Jamie York © 2009, Jamie York Press ISBN-13: 978-1892857248 \$24.95

3. Extra Lesson by Audry McAllen
© 2004, Rudolf Steiner College Press
ISBN-13: 978-0945803706
\$35.50

4. Indian Tales by Jaime de Angulo
Publisher: North Point Press; First Edition
edition (October 30, 1997)
ISBN-13: 978-0865475236

\$18.00

Student Consumables:

ELA Portrait 32x38 cm 2/student
Writing 32x38 cm 1/student
History Portrait 32x38 cm 1/student
Science Portrait 32x38 cm 1/student
Math Portrait 32x38 cm 1/student
Handwriting Practice book 1/student

Cursive Practice book 1/student

Third Grade:

1. The Take Time by Jean Hunt Robinswood Press; 4th edition (October 1, 1997) ISBN: 978-1906053-802 \$13.95

- Little House in the Big Woods by Laura Ingalls Wilder HarperCollins; Revised edition (February 7, 2017) ISBN-13: 978-0062470720 \$8.98 and
- Little House on the Prairie by Laura Ingalls Wilder HarperCollins (February 7, 2017) ISBN-13: 978-0062470744 \$9.88

3. Waldorf Reader Series by Arthur Pittis,

- Active Arithmetic by Henning Anderson
 © 2013, Waldorf Publications
 ISBN-13: 978-1936367504
 \$16.00
- AWSNA (August 1, 2007): As My Heart
 Awakes- ISBN-13: 978-188836562, \$10.00
 ; Fee Fi Fo Fum, ISBN-13: 9781888365634, \$10.00; When I Hear My
 Heart Wonder ISBN-13: 978-1888365665,
 \$10.00; Sun So Hot I Froze to Death, ISBN13: 978-1888365658, \$10.00. All available
 on Waldorfbooks.com

3. Singing Games by Anna Rainville
© 2006, Rudolf Steiner College Press
ISBN-13: 978-0945803782
\$45.37

4. Patter-Paws, the Fox by Brien Masters Temple Lodge Publishing; 2nd edition (1996) ISBN-13: 978-0904693355 \$9.10 4. Waldorf Education in Practice by Else Gottgens
© 2011, Outskirts Press
ISBN-13: 978-1432767372
\$14.95

5. Math Lesson For Elementary Grades by Dorothy Harrer

© 2007, AWSNA; F First Edition Used edition ISBN-13: 978-1888365498 \$14.00

6. *Making Math Meaningful, Grades 1-5* by Jamie York

© 2009, Jamie York Press ISBN-13: 978-1892857248 \$24.95

7. Extra Lesson by Audry McAllen© 2004, Rudolf Steiner College Press ISBN-13: 978-0945803706 5. Little Bear book series by Else Minarek HarperCollins; 1st edition (December 19, 1979) ISBN-13: 978-0064440233 \$13.55

6. . Arthur book series by Lillian Hoban Paw Prints 2008-04-25 (April 25, 2008) ISBN-13: 978-1435262775 \$12.99

7. Farmer Boy by Laura Ingalls Wilder HarperCollins; Revised edition (February 7, 2017)
ISBN-13: 978-0062470737, \$8.98

Student Consumables:

ELA Landscape 32x24 cm 2/student Writing Landscape 32x24 cm 1/student History Landscape 32x24 cm 1/student Science Landscape 32x24 cm 1/student Math Landscape 32x24 cm 1/student

Cursive Practice book 1/student

8. Stories for Children by Isaac Bashevis Singer Farrar Straus & Giroux; 1st edition (October 1, 1984)

ISBN-13: 978-0374372668 \$40.91

Fourth Grade:

1. Poetic Edda

\$35.50

Hackett Publishing Company, Inc. (March 5, 2015) ISBN-13: 978-1624663567 \$15.20

2. Kalevala by Ursula Synge

Bodley Head Children's Books (October 20, 1977) ISBN-13: 978-0370300542 \$116.99

- Waldorf Reader Series by Arthur Pittis: AWSNA (August 1, 2007): As My Heart Awakes- ISBN-13: 978-188836562, \$10.00; Fee Fi Fo Fum, ISBN-13: 978-1888365634, \$10.00; When I Hear My Heart Wonder ISBN-13: 978-1888365665, \$10.00; Sun So Hot I Froze to Death, ISBN-13: 978-1888365658, \$10.00. All available on Waldorfbooks.com
- Little House book series by Laura Ingalls
 Wilder, HarperCollins (April 8, 2008)
 The Long Winter, ISBN-13: 978-0064400060
 -\$11.56, and
 On the Banks of Plum Creek, HarperCollins;
 ISBN-13: 978-0060264703 \$11.68

3. Geometry Lesson in the Waldorf School for Grades 4-5 by Ernest Schuberth

Waldorf Publications; 1 edition (July 3, 2014) ISBN-13: 978-1888365528 \$18.00

4. Norse Mythology by Charles Kovacs

Floris Books (October 15, 2009) ISBN-13: 978-0863154454 \$16.75

5. Human Being and Animal by Charles Kovacs

Floris Books (August 15, 2008) ISBN-13: 978-0863156403 \$17.27

6. *Making Math Meaningful, Grades 1-5* by Jamie York

© 2009, Jamie York Press ISBN-13: 978-1892857248 \$24.95

7. Norse Mythology by Edgar Parin d'Aulaire,

NYR Children's Collection; Main edition (July 10, 2005)

ISBN-13: 978-1590171257 \$17.46

8. Native Ways—California Indian Stories and Memories (edited by Marcolm Margolin and Yolanda Montigo)

Heyday; Reissue edition (December 1, 1995 ISBN-13: 978-0930588731

\$33.25

3. Charlotte's Web by E. B. White HarperCollins; 1 edition (October 2, 2001) ISBN-13: 978-0064410939 \$6.29

4. The Island of the Blue Dolphins by Scott O'Dell, HMH Books for Young Readers; 1 edition (February 8, 2010) ISBN-13: 978-0547328614 \$6.39

5. Saga of Erik the Viking by Terry Jones Pavilion; Reprint edition (June 1, 2017) ISBN-13: 978-1843653141 \$10.49

 My Father's Dragon book series by Ruth Stiles Gannett CreateSpace Independent Publishing Platform (January 12, 2014) ISBN-13: 978-1494915049 \$4.46

7. Betsy Tacy byMaud Hart Lovelace
HarperCollins; Reissue edition (August 14,
2007
ISBN-13: 978-0064400961
\$5.59

Student Consumables:

Key to Curriculum -- Fractions, Decimals, Measurement, Geometry, Algebra (each subject contains 4 leveled workbooks, practice tests, tests, answer keys) by Key Curriculum and McGraw-Hill Education 1/student

ELA Portrait 24x32 cm 2/student Writing 24x32cm 1/student History Portrait 24x32cm 1/student Science Portrait 24x32 cm 2/student Large grid math practice book

Fifth Grade:

 Making Math Meaningful, Grades 1-5 by Jamie York
 2009, Jamie York Press ISBN-13: 978-1892857248 The Phantom Tollbooth by Norton Juster, Bullseye Books; Reprint edition (October 12, 1988) ISBN-13: 978-0394820378

| \$24.95 | \$7.99 |
|--|--|
| 2. Ancient Mythologies by Charles Kovacs Wynstones Press (September 1, 1999) ISBN-13: 978-0946206520 \$106.99 | 2. The Golden Goblet by Eloise Jarvis McGraw Puffin Books; Reprint edition (May 6, 1986) ISBN-13: 978-0140303353 \$6.39 |
| 3. Ancient Greece by Charles Kovacs Floris Books (March 15, 2004) ISBN-13: 978-0863154294 \$15.23 | 3. Seedfolk by Paul Fleischman HarperTrophy; 1 edition (December 14, 2004) ISBN-13: 978-0064472074 \$3.56 |
| 4. Botany by Charles Kovacs Floris Books (January 15, 2006) ISBN-13: 978-0863155376 \$13.49 | 4. The Iron Ring by Lloyd Alexander Puffin Books (May 24, 1999) ISBN-13: 978-0141303482 \$7.99 |
| 5. Story of the World, Vol. 1 by Susan Wise Bauer The Well-Trained Mind Press; Revised Second edition (September 17, 2006) ISBN-13: 978-1933339016 \$18.44 | 5. The Arkadians by Lloyd Alexander Puffin Books (September 30, 1998) ISBN-13: 978-0140380736 \$8.99 |
| 6. Ancient History by Dorothy Harrer Waldorf Publications; 1 edition (May 17, 2016) ISBN-13: 978-1936367894 \$15.79 | 6. Naya Nuki by Kenneth Thomasma Grandview Pub Co; Combined edition (April 1, 2000) ISBN-13: 978-1880114001 \$9.95 |
| 7. String, Straight-Edge, and Shadows: A Story of Geometry by Julia E. Diggins Floris Books (June 15, 2018) ISBN-13: 978-1782504986 \$33.77 | 7. My Side of the Mountain by Jean Craighead George Puffin Books; First Printing edition (April 12, 2004) ISBN-13: 978-0142401118 \$6.39 |
| | Student Consumables |
| | Student Consumables: Key to Curriculum Fractions, Decimals, Measurement, Geometry, Algebra (each subject contains 4 leveled workbooks, practice tests, tests, answer keys) by Key Curriculum and McGraw-Hill Education 1/student |
| | ELA Portrait 24x32 cm 2/student Writing 24x32cm 1/student History Portrait 24x32cm 1/student Science Portrait 24x32 cm 1/student Math Portrait 24x32 cm 1/student Science Portrait 24x32 cm 1/student |
| Six | th Grade: |

1. H. A. Rey Constellations HMH Books for Young 1. Crispin by Avi Readers (December 6, 2016) Disney-Hyperion; Reprint edition (June 1, ISBN-10: 0544763424 ISBN-13: 978-0786816583 Astronomy and the Imagination by Norman Davidson \$6.39 Routledge books 8/1/85 9780710203717 **3.** \$20.50 4. Sky Phenomena by Norman Davidson 2. The Eagle of the Ninth by Rosemary Sutcliff Lindisfarne Books; 2nd Revised ed. edition Square Fish; Reprint edition (November 9, (September 1, 2001) 2010) ISBN-13: 978-1584200260 ISBN-13: 978-0312644291 \$25.00 \$6.98 5. Making Math Meaningful, teacher's resource 3. Adam of the Road by Elizabeth Janet Gray book—grade 6, Jaime York Press Puffin Modern Classics, 2006 ISBN 978-1-938210-04-4 ISBN-13: 978-0142406595 \$13.95 \$6.39 1. Story of the World, Volumes 1 by Susan Wise 4. The Door in the Wall by Marguerite de **Bauer** The Well-Trained Mind Press; Revised Angeli Second edition (September 17, 2006) Laurel Leaf (August 10, 1998) ISBN-13: 978-1933339016 ISBN-13: 978-0440227793 \$6.99 \$18.44 Story of the World Volume 2 by Susan Wise Bauer, The Well-Trained Mind Press, 2007 ISBN-13: 978-1933339092 2. Augustus Caesar's World Physics the Waldorf 5. Catherine, Called Birdy by Karen Kushman Way by Trostli Turtleback Books; Reprint edition (June 19, 2012) ISBN-13: 978-0606247122 \$18.40 3. Roman Lives by Dorothy Harrer 6. The Secret of the Andes Ann Nolan Clark Waldorf Publications; 1 edition (January 15, 2016) Puffin Books (October 28, 1976) ISBN-13: 978-1936367702 ISBN-13: 978-0140309263 \$24.00 \$14.99 4. Ancient Rome by Charles Kovacs 7. Good Masters, Sweet Ladies by Laura Amy Floris Books (July 15, 2005) Schlitz ISBN-13: 978-0863154829 Candlewick Press; 4th Print edition (July 24, \$16.95 ISBN-13: 978-0763615789 \$18.65 5. *Geology and Astronomy* by Charles Kovacs **Student Consumables:** Floris Books (July 15, 2011) ISBN-13: 978-0863158070 6. Physics Manual by Miko Bojarsky Key to Curriculum -- Fractions, Decimals, Measurement, Geometry, Algebra (each subject contains 4 leveled workbooks, practice tests, tests,

7. *The World of Augustus Caesar* by Genevieve Foster

Beautiful Feet Bks (June 1, 1996) ISBN-13: 978-0964380325 \$22.50 answer keys) by Key Curriculum and McGraw-Hill Education 1/student

ELA Portrait 24x32 cm 2/student
Writing 24x32cm 1/student
History Portrait 24x32cm 1/student
Science Portrait 24x32 cm 1/student
Math Portrait 24x32 cm 1/student
Astronomy Workbook

Seventh Grade:

- Making Math Meaningful, teacher's resource book—grade 7 Jaime York Press
 ISBN 978-1-938210-06-8 \$19.95
- 2. Physics the Waldorf Way—Trostli
 Lystra Books & Literary Services, LLC (April
 15, 2016)
 ISBN-13: 978-0986151637
- 3. Physics Manual—Miko Bojarsky

\$25.00

- 4. Inorganic Chemistry—Miko Bojarsky
- 5. Physics/Chemistry—Roy Wilkinson \$14.95, Available at Waldorfbooks.com
- Safe and Simple Electrical Experiments—Graf Dover Publications; Revised edition (June 1, 1973)
 ISBN-13: 978-0486229508
 \$9.33
- 7. Age of Discovery—Charles Kovacs Floris Books (August 15, 2004) ISBN-13: 978-0863154515 \$10.73
- 8. Muscles and Bones—Charles Kovacs Floris Books (October 15, 2006) ISBN-13: 978-0863155550 \$17.92

- A Girl Named Disaster by Nancy Farmer cholastic Paperbacks; Reprint edition (January 1, 2012 ISBN-13: 978-0545356626 \$7.99
- 2. The Second Mrs. Giaconda by E.L.
 Koningsburg
 Atheneum Books for Young Readers (April
 1, 1998)
 ISBN-13: 978-0689821219
- 3. A Story Like the Wind by Laurens van de Post
 Mariner Books (November 8, 1978)
 ISBN-13: 978-0156852616
 \$16.63
- 4. The True Confessions of Charlotte Doyle by Avi
 Turtleback; Turtleback School & Library ed. edition (September 1, 2012)
 ISBN-13: 978-0606267793
 \$16.67
- 5. Seventh Grade Consumable:
- 6. Making Math Meaningful, 7th Grade Workbook by Jamie York Jaime York Press ISBN 978-1-938210-05-1. \$15.95

Student Consumables:

Key to Curriculum -- Fractions, Decimals,
Measurement, Geometry, Algebra (each subject
contains 4 leveled workbooks, practice tests, tests,
answer keys) by Key Curriculum and McGraw-Hill
Education 1/student

9. Sensible Physics Teaching by Michael D'Aleo Waldorf Publications; 1 edition (January 17, 2017) ISBN-13: 978-1943582129

\$15.59

10. Story of the World, Volume 3 by Susan Wise

The Well-Trained Mind Press; 1st edition (May *15, 2004)*

ISBN-13: 978-0972860307

\$15.73

11. Wish, Wonder, and Surprise by Eugene Schwartz \$9.50, available at Rufolph Steiner College

Making Math Meaningful, 7th grade workbook by Jamie York 1/student Jaime York Press ISBN 978-1-938210-05-1

\$15.95

ELA Portrait 24x32 cm 2/student Science Portrait 24x32 cm 1/student Math Portrait 24x32 cm 1/student History & the Renaissance onion skin 2/student

Eighth Grade:

- 1. Making Math Meaningful, teacher's resource book—grade 8 Jaime York Press ISBN 978-1-938210-08-2 \$19.95
- 2. Physics the Waldorf Way—Trostli Lystra Books & Literary Services, LLC (April 8, 2016) ISBN-13: 978-0986151613 \$65.00
- 3. The World of Columbus and Sons Beautiful Feet Bks (April 1, 1998) ISBN-13: 978-0964380387 \$24.20
- 4. Physics Manual—Miko Bojarsky
- 5. Inorganic Chemistry—Miko Bojarsky
- 6. Physics/Chemistry—Roy Wilkinson \$14.95, available at Waldorfbooks.com
- 7. Safe and Simple Electrical Experiments— Graf Dover Publications; Revised edition (June 1, 1973) ISBN-13: 978-0486229508

- 1. To Kill A Mockingbird by Harper Lee Harper Perennial Modern Classics (2002) ISBN-13: 978-0060935467 \$8.99
- 2. Roll of Thunder, Hear My Cry by Mildred D. Taylor Dial Books; Anniversary, Special edition (January 5, 2016) ISBN-13: 978-1101993880 \$13.29
- 3. The Omnivore's Dilemma: Young Readers Edition by Michael Pollan Dial Books; Reprint edition (August 4, 2015) ISBN-13: 978-1101993835 \$7.99
- 4. Long Walk to Water by Linda Sue Park Clarion Books (November 15, 2010) ISBN-13: 978-0547251271 \$5.49
- 5. Walk Two Moons by Sharon Creech HarperCollins; Reprint edition (December 27, 2011) ISBN-13: 978-0064405171 \$5.49

Student Consumables:

Key to Curriculum -- Fractions, Decimals, Measurement, Geometry, Algebra (each subject contains 4 leveled workbooks, practice tests, tests,

| | \$9.33 | answer keys) by Key Curriculum and McGraw-Hill |
|----|--|--|
| | According to the decision of | Education 1/student |
| | Age of Revolution—Charles Kovacs Floris Books (September 15, 2003) | Making Math Meaningful, 8 th Grade Workbook by Jamie York |
| | ISBN-13: 978-0863153952 | Jaime York |
| | \$17.88 | ISBN 978-1-938210-07-5 |
| | | \$15.95 |
| 9. | The World of George Washington by | ELA Portrait 24x32 cm 2/student |
| | Genevieve Foster | Science Portrait 24x32 cm 1/student |
| | Beautiful Feet Bks; Expanded edition (April 10, | Math Portrait 24x32 cm 1/student |
| | 1997) | History & the Renaissance onion skin 2/student |
| | ISBN-13: 978-0964380349 \$14.44 | |
| | The World of Abraham Lincoln by | |
| | Genevieve Foster | |
| | Beautiful Feet Books; Expanded edition | |
| | (December 1, 2003) | |
| | ISBN-13: 978-1893103160 | |
| | \$16.59 Muscles and Bones—Charles Kovacs | |
| | Floris Books (October 15, 2006) | |
| | ISBN-13: 978-0863155550 | |
| | \$17.99 | |
| | Images Across the Ages | |
| | Heinemann/Raintree (January 1, 1993): | |
| | African Portraits - ISBN-13: 978- | |
| | 0811463782, \$5.50 ; Chinese Portraits- ISBN- | |
| | 13: 978-0811463751, \$25.94; Japanese | |
| | Portraits- ISBN-13: 978-0788195181, \$20.00—Dorothy and Thomas Hooobler | |
| | China: Land of Dragons and Emperors— | |
| | Adeline Yen Mah | |
| | Ember; Reprint edition (June 14, 2011) | |
| | ISBN-13: 978-0385737494 | |
| | \$14.00 | |
| | Story of the World, Volume 4—Susan Wise | |
| | Bauer The Well-Trained Mind Press (July 17, 2005) | |
| | ISBN-13: 978-0972860345 | |
| | \$16.26 | |
| | Weather and Cosmos—Klocek | |
| | Rudolph Steiner College Press; Revised edition | |
| | (1990) ISBN 13-078-0045803058 | |
| | ISBN-13: 978-0945803058 \$52.36 | |
| | A Young People's History of the United | |
| | States by Howard Zinn | |
| | riangle Square; 1 edition (June 2, 2009) | |
| 19 | SBN-13: 978-1583228869 | |

\$17.58



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 9.1f

Meeting Date: August 16, 2018

| <u>Subjec</u> | t: Approve Adoption of Instructional Materials for Advanced Math Classes |
|---------------|--|
| | Information Item Only Approval on Consent Agenda Conference (for discussion only) Conference/First Reading Conference/Action Action Public Hearing |

Division: Academic Office, Curriculum & Instruction Department

<u>Recommendation</u>: The Board of Education is requested to approve new textbooks for Advance Mathematics Courses: Honors Pre-Calculus, AP Calculus AB & BC, AP Statistics

<u>Background/Rationale</u>: Currently, advanced mathematics courses in the district utilize textbooks that were last published in 2007. Additionally, the textbooks adopted at each school site vary across the district, creating inequities in student access to appropriately supportive materials. Some of the previously adopted materials failed to reflect the necessary range of diverse cultures and perspectives.

Beginning in January 2018, and running through April 2018, advanced mathematics course teachers met to review College Board-recommended and teacher-requested materials. Meetings facilitated by the mathematics and GATE/AP coordinators supported teachers to collaboratively select updated text resources for Honors Pre-Calculus, AP Calculus AB & BC, and AP Statistics. As a result of these meetings, the following unanimous recommendations were made:

- Adopt for AP Statistics: <u>The Practice of Statistics (For the AP Exam)</u> 6th ed., by Starnes and Tabor, from Bedford, Freeman & Worth of McMillan Learning 2018 ISBN 131919849X
- Adopt for AP Calculus AB & BC: <u>Calculus for AP</u>, Ron Larson and Paul Battaglia, from CENGAGE Learning 2017 ISBN 9781305948013 / 1305948017

 Adopt for Advanced/Honors Precalculus: <u>Blitzer Precalculus</u>, 6th ed. By Blitzer, from Pearson 2018 ISBN 980134615769

Financial Considerations:

| <u>Financial Considerations:</u> | | | |
|--|-------------------|--|--|
| AP Statistics textbook with Sapling Plus (online platform for teachers and students) | | | |
| Student editions (270) | \$42,950 | | |
| Teacher editions, Exam View, Teacher resource flash drive | \$ 0 | | |
| Shipping | \$ 0 | | |
| 1-day professional learning | \$ 0 | | |
| | = | | |
| • Tax | \$ 0 \$42.050 | | |
| | \$42,950 | | |
| AP Calculus textbook with Web Assign ((online platform for teachers and students) | | | |
| Student editions (460) | \$66,585 | | |
| Teacher editions, Teacher resource guide, Fast Track workbook | \$ 0 | | |
| Shipping | \$ 0 | | |
| 1-day professional learning | \$ 0 | | |
| • Tax | \$ 5,160 | | |
| | \$71,745 | | |
| | Ψ1 1,1 1 0 | | |
| Advanced/Honors Precalculus with MathXL | | | |
| Student editions (380) | \$46,730 | | |
| Teacher editions | \$ 0 | | |
| | • | | |
| Shipping | \$ 3,738 | | |
| 1-day professional learning | \$ 0 | | |
| • Tax | <u>\$ 0</u> | | |
| | \$50,468 | | |

TOTAL Anticipated Costs: \$165,163

LCAP Goal(s): College, Career, and Life Ready Graduates

Documents Attached:

None

Estimated Time of Presentation: N/A

Submitted by: Mikila Fetzer, Mathematics Coordinator

Kari Hanson-Smith, Coordinator of GATE & AP Programs

Iris Taylor, Chief Academic Officer

Approved by: Jorge A. Aguilar, Superintendent



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 9.1g

Meeting Date: August 16, 2018

| Subject: Approve Minutes of the August 2, 2018 Board of Education Meeting | | | |
|--|--|--|--|
| ☐ Information Item Only ☐ Approval on Consent Agenda ☐ Conference (for discussion only) ☐ Conference/First Reading (Action Anticipated:) ☐ Conference/Action ☐ Action ☐ Public Hearing | | | |
| <u>Division</u> : Superintendent's Office | | | |
| Recommendation: Approve Minutes of the August 2, 2018 Board of Education Meeting. | | | |
| Background/Rationale: None | | | |
| Financial Considerations: None | | | |
| LCAP Goal(s): Family and Community Empowerment | | | |
| <u>Documents Attached:</u> 1. Minutes of the August 2, 2018 Board of Education Regular Meeting 2. Strategic Time Breakdown of August 2, 2018 Meeting Minutes | | | |
| | | | |
| Estimated Time of Presentation: N/A | | | |
| Submitted by: Jorge A. Aguilar, Superintendent | | | |
| Approved by: N/A | | | |



Sacramento City Unified School District BOARD OF EDUCATION MEETING AND WORKSHOP

Board of Education Members

Jessie Ryan, President, (Trustee Area 7)
Darrel Woo, Vice President, (Trustee Area 6)
Michael Minnick, 2nd Vice President, (Trustee Area 4)
Jay Hansen, (Trustee Area 1)
Ellen Cochrane, (Trustee Area 2)
Christina Pritchett, (Trustee Area 3)
Mai Vang, (Trustee Area 5)
Rachel Halbo, Student Member

Thursday, August 2, 2018 4:30 p.m. Closed Session

4:30 p.m. Closed Session 6:00 p.m. Open Session

Serna Center

Community Conference Rooms 5735 47th Avenue Sacramento, CA 95824

Minutes

2017/18-1

Allotted Time

1.0 OPEN SESSION / CALL TO ORDER / ROLL CALL

Meeting called to order at 4:35 p.m.

Present:

President Ryan

2nd Vice President Minnick

Member Cochrane

Member Pritchett

Absent:

Vice President Woo

Member Vang

Member Hansen

Quorum was reached. No public comment. Meeting adjourned into closed session.

2.0 ANNOUNCEMENT AND PUBLIC COMMENT REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION

3.0 CLOSED SESSION

While the Brown Act creates broad public access rights to the meetings of the Board of Education, it also recognizes the legitimate need to conduct some of its meetings outside of the public eye. Closed session meetings are specifically defined and limited in scope. They primarily involve personnel issues, pending litigation, labor negotiations, and real property matters.

- 3.1 Government Code 54957.6 (a) and (b) Negotiations/Collective Bargaining SCTA, SEIU, TCS, Teamsters, UPE, Non-Represented/Confidential Management
- 3.2 Government Code 54956.9 Conference with Legal Counsel Anticipated Litigation:
 - a) Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9
 - b) Initiation of litigation pursuant to subdivision (d)(4) of Government Code section 54956.9
- 3.3 Government Code 54957 Public Employee Discipline/Dismissal/Release/Reassignment

- 3.4 Government Code 54957 Public Employee Performance Evaluation:
 - a) Superintendent
- 3.5 Government Code 54957 Public Employee Appointment
 - a) Earl Warren Elementary Principal
 - b) Sacramento New Technology Principal
 - c) Chief Business Officer

4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE

Meeting was called back to order at 6:40 p.m. All Board members present at this time.

4.1 Broadcast Statement (Student Member Halbo)

Student Member Halbo absent, Member Pritchett read statement.

4.2 Pledge of Allegiance was led by the 2018 Summer Ambassadors representing SCUSD High Schools. The Board presented certificates to the Ambassadors.

5.0 ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION

Superintendent Aguilar announced with a vote of 6-0 with Member Hansen absent Matt Schlager appointed Principal of Earl Warren Elementary and with a vote of 6-0 with Member Hansen absent Cynthia Bolton appointed Principal of Sacramento New Technology High School.

6.0 AGENDA ADOPTION

Member Vang motion to adopt agenda 2nd Vice President Minnick 2nd Board Unanimous

7.0 PUBLIC COMMENT

15 minutes

Members of the public may address the Board on non-agenda items that are within the subject matter jurisdiction of the Board. Please fill out a yellow card available at the entrance. Speakers may be called in the order that requests are received, or grouped by subject area. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard. By law, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion.

- 1. Peter Clark
- 2. Don Glines
- 3. Kenya Martinez
- 4. Allegra Taylor

8.0 BOARD WORKSHOP/STRATEGIC PLAN AND OTHER INITIATIVES

8.1 Approve the Renaming of Kit Carson International Academy Theater to The Joshua Wingert Theater (Cathy Allen and Santiago Chapa)

Cathy Allen, Chief Operations Officer; Santiago Chapa, Kit Carson Principal and Michelle Koehler, Drama Teacher presented.

Public Comment:

None

Board Comment:

2nd Vice President Minnick knew Josh. He had a huge impact on so many people. Very excited to name theater after him. Perfect tribute.

Vice President Woo sounds like an amazing man who moved a lot of people. Moves to approve renaming of Kit Carson Theater to The Joshua Wingert Theater, J Wing for short.

Member Cochrane this is a fitting tribute to this young man. Thanks parents for coming out tonight. Wants to point out that they created a scholarship in honor of Joshua. Joins Board member Woo, as representative for Kit Carson to move that we do name this theater in honor of young Joshua so that he will always be remembered at Kit Carson.

Member Pritchett obvious that this young man was loved. There is so much emotion coming from this room. Very fitting that we name the theater after him. With that being said, there has been two motions on the table, seconds that motion.

President Ryan thanks the community, families and educators of Kit Carson for sharing Joshua with us. His love and his light and the commitment to ensure that lives on. With that we have a resounding motion and double and now we will take all those in favor. The motion carries. We have a new theater named after the wonderful Josh Wingert and we are going to call it the J Wing.

Vice President Woo motion Member Pritchett 2nd Board Unanimous

8.2 SAT School Day Update (Vincent Harris and Iris Taylor)

Information

Vincent Harris, Chief Continuous Improvement and Accountability and Iris Taylor, Chief Academic Officer presented.

Public Comment:

None

Board Comment:

President Ryan very excited to see we are increasing the eligibility pool of students in the district giving the guiding principle and the work that's happening. As we talk about the number of students who became eligible for the CSU after the SAT, 162 automatically eligible and 431 as being identified as one unit within eligibility would like to know the racial background. Would like disaggregated data so we can see who we are impacting. Also interested on how we captured special education students. The students not interested in taking the test, given there was no cost and it was during the regular school day, how did that work? Mr. Harris explains they are doing research as to why students opted out.

This is an information item only. Approval not needed.

8.3 African American Achievement Initiative (Vincent Harris and Iris Taylor)

Information

Vincent Harris, Chief Continuous Improvement and Accountability; Iris Taylor, Chief Academic Officer and Tiffany Smith-Simmons, Director, Human Resources presented.

Public Comment:

Cecile Nunley

Liz Guillen

Carl Pinkston

Angel Garcia

Toni Tinker

Lorreen Pryor

Allegra Taylor

Benita Ayala

Angie Sutherland

Board Comment:

President Ryan on the school discipline policies, Member Mai Vang chairs the Policy Committee. There is a meeting on August 10th to go through series of school discipline policies to see where they are currently standing, where they are inadequate and where they need to be strengthened.

Member Cochrane appreciates the work the team has done. Wants this to be a solid effort from start to finish. Anything she can do as Board Member Area 2, let her know.

Vice President Woo we have been in this exercise for over ten years. Interested to hear at the next presentation what we are doing differently or lessons we have learned from the past that did not work so that we don't fall into the trap of repeating those. We here on the dais today weren't here ten years ago. So we don't know what didn't work but we do know, as the public has informed us, that the results have not changed. In order to move that needle in an upward position wants to be sure we don't do what we did before.

2nd Vice President Minnick wants to thank team for amount of work this took. Appreciates process going through. Appreciates use of task force to identify what we need to implement right away.

Member Hansen how is GATE determined, GATE admission? Is GATE district wide or by school. Iris Taylor responds, GATE is done district wide. We screen in first and third grade with the Naglieri and the CogAT which are cognitive abilities assessments. We also use local assessments for academic achievement. Member Hansen continues that he was struck by the low amount of African American students but such a high percentage for our white students. Looks at Asian students who are at 17% and white students who are at 29%. Looking at some other academic measures and usually the most highest performing are Asian students. Wonders why our white students are such a greater number. Maybe there are some systemic issues that pop out. On the Task Force assumes we are going to invite members of the teacher's union leadership to be participate. None of this is going to happen unless the teacher's leadership is going to part of making this change happen. The district is responsible for accountability and making sure we put systems in place but unless we have the teacher's union by in as we move along we will continue to have this problem and our community members will rightfully continue to be more and more discouraged by our lack of results. Wants us all to be working together on this. This is a continuous partnership.

Member Cochrane a twenty year veteran teacher. Has personally spent time doing self-critique and self-analysis about work in the classroom and actions taken. Has not always done things in the best interest of students. When looking at teachers as a whole there will always be some who should not be in this profession but majority are wonderful people.

President Ryan thinks one of the things consistently heard from teachers in area is there is a desperate need for training in trauma informed practices. There's a lack of training and cultural sensitivity. It is astonishing when looking at lifetime correlation between education and the ability to be economically self-sufficient and achieve and we see that only one African American student is eligible for the elite CSU colleges. Zero African American students are currently eligible for our most elite University of California colleges. If we saw these data points for our white community this room would be filled. When we talk about needing the community to hold us accountable we also need the community to work in partnership.

This is an information item only. Approval not needed.

9.0 CONSENT AGENDA

2 minutes

Public Comment on item 9.1g: Angie Sutherland

Member Pritchett motion to approve Vice President Woo 2nd Board Unanimous

Generally routine items are approved by one motion without discussion. The Superintendent or a Board member may request an item be pulled from the consent agenda and voted upon separately.

- 9.1 Items Subject or Not Subject to Closed Session:
- 9.1a Approve Grants, Entitlements and Other Income Agreements, Ratification of Other Agreements, Approval of Bid Awards, Approval of Declared Surplus Materials and Equipment, Change Notices and Notices of Completion (Gerardo Castillo, CPA)
- 9.1b Approve Personnel Transactions 8/2/18 (Cancy McArn)
- 9.1c Approve Mandatory Reporting to the Sacramento County Office of Education Uniform Complaints Regarding the Williams Settlement Processed for the Period of April 2018 through June 2018 (Cancy McArn)
- 9.1d Approve Resolution No. 3020: Approving the Sacramento City Unified School District Community Facilities District No. 2 Tax Report for Fiscal Year 2018-19 and Levying and Apportioning the Special Tax as Provided Therein (Cathy Allen)
- 9.1e Approve West Campus High School Field Trip to Reno, Nevada August 6-8, 2018 (Iris Taylor and Chad Sweitzer)
- 9.1f Approve Facility Use Agreement for NorCal Trade and Tech (Iris Taylor)
- 9.1g Approve Supporting Benchmark Advance Materials for SDC Classrooms (Iris Taylor and Matt Turkie)
- 9.1h Approve Minutes of the June 21, 2018 Board of Education Meeting (Jorge A. Aguilar)

10.0 COMMUNICATIONS

10.1 Employee Organization Reports:

Information

- SCTA N/A
- SEIU N/A
- \blacksquare TCS N/A
- *Teamsters N/A*
- UPE N/A

10.2 District Parent Advisory Committees:

Information

- Community Advisory Committee N/A
- District English Learner Advisory Committee N/A
- Local Control Accountability Plan/Parent Advisory Committee N/A

10.3 Superintendent's Report (Jorge A. Aguilar)

Starts by welcoming back our Board Members and community members that are here today. I hope you enjoyed summer break. Wants to thank our Board for their commitment to focusing on student achievement. A year ago, after hired, met with the Board sharing a goal of making sure these meetings are focused on student achievement. Extremely proud that the Board has made good on that commitment. In the past year we have had a presentation at every Board meeting focused on student achievement. Also wants to welcome back our Principals, who returned to work this week from summer break. We have been conducting a series of trainings with our Principals this week on continuous improvement and our theory of change, as well as other issues that range from human resources and sexual harassment, to special education, school safety, legal, communications and business services. There are some new Principals joining us for training this year and I want to welcome them. Some of them are new to our district and others have been recently promoted within our district. Please join me in congratulating and welcoming our new principals. They are John McMeekin, West Campus; Tarik McFall, Albert Einstein; Neng Her, Edward Kemble; Cory Jones, Rosa Parks; James Eder, Genevieve Didion; Matthew Schlager, Earl Warren and Cynthia Bolton, New Tech. There's a lot to be optimistic about when school begins on August 30th. Some of the achievements are more students will start this school year closer to grade level

readiness. More of our incoming high school seniors have an SAT score on their transcript than the year before. Last week we successfully completed the Expanded Learning Summer Program. Proud to report we had an average attendance of 77% resulting in over 3,000 students completing the program. Also, as seen in the presentation earlier this evening, 162 incoming seniors this year became eligible for college because of our SAT day efforts. These are some great accomplishments and we will celebrate them. However, we also recognize that we have much work to do to close the achievement gap, address issues of inequity through our African American initiative and other efforts. I thank the Board and our community for their continued commitment as we work hard to address these issues and start the school year on a positive note.

10.4 President's Report (Jessie Ryan)

Wants to invite community to a special screening on August 24th 6:30 – 8:30 p.m. at the Guild, in partnership with several Oak Park Community Groups. The screening is The Forgotten Children of Sacramento which focuses on survivors of human trafficking. Superintendent Aguilar has recently celebrated a year in the community. A year ago today, at standing room only, hundreds of individuals gathered at CLARA to greet our new Superintendent, to share our hopes and dreams and expectations for his tenure with Sac City Unified. We were excited and energized around this vision of equity access and social justice. We are still energized and excited. The work is hard. It's been daunting at times but we know the Superintendent has unapologetically and courageous used data as a spotlight to not just talk about equity, access and social justice for some but to really live and breathe equity, access and social justice for all. Superintendent is not just talking equity, access and social justice he is living that with a commitment to doing better for students.

10.5 Student Member Report (Rachel Halbo)

Student Member not present.

10.6 Information Sharing By Board Members

Vice President Woo a few weeks ago attended the CSBA Leadership Institute which focused on girls and women in education. Primarily into male dominate areas such as computer science and coding. It was very enlightening and encouraging. Last weekend was at the Council of Great City Schools Quarterly Executive Committee Meeting. They would like us to consider Sacramento City and Sacramento City Unified School Board to host the 2022 National Convention. My Sister's House is hosting a book reading night on August 24th at Bell Cooledge Library from 6:30 – 8:30 p.m. Saturday at Luther Burbank Assembly member Jim Cooper will be distributing free backpacks to children who need backpacks from 10:00 a.m. to 1:00 p.m.

2nd Vice President Minnick last week in Atlanta presenting to the Big Picture Learning Conference got to spend some quality time with staff from The Met. The Met is a Big Picture Learning School. The Principal Denise Lambert and two of their teachers Sean and Manny gave up a week of their summer vacation to be there and be involved in training. Just wants to give them a shot out. Appreciates them giving up their own time they were not getting paid to be out there. Another thing to share, last week we lost Angie Valdez who was a yard duty and crossing guard at Mark Twain for over twenty years. On Saturday, August 4th there will be a celebration for Ms. Angie at Tahoe Park 9:30 a.m. Would like to adjourn tonight's meeting in Angie's honor.

Member Hansen thanks Senator Pan for partnering with Leataata Floyd hosting a Great Day at the School on Monday. Day of free food, free dental screening, book mobile giving out free books. It was a wonderful event. Thanks Dr. Pan, he's helping lead a program a Million Meal Program for the state of California. Trying to expand free breakfast and lunch for our students all across the state.

- Board Facilities Committee N/A
- Board Budget Committee— N/A
- Board Governance & Policy Committee— N/A
- Board Evaluation Committee— N/A

11.0 BUSINESS AND FINANCIAL INFORMATION/REPORTS

Receive Information

Board received the reports.

- 11.1 Business and Financial Information:
 - Enrollment and Attendance Report for Month 9 Ending May 18, 2018
 - Enrollment and Attendance Report for Month 10 Ending June 14, 2018

12.0 FUTURE BOARD MEETING DATES / LOCATIONS

- ✓ August 16, 2018, 4:30 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center, 5735 47th Avenue, Community Room, Regular Workshop Meeting
- ✓ September 6, 2018, 4:30 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center, 5735 47th Avenue, Community Room, Regular Workshop Meeting

13.0 ADJOURNMENT

President Ryan moves to adjourn the meeting in Angie Valdez's name. 2^{nd} Vice President Minnick Motion to adjourn Member Pritchett 2^{nd} Board Unanimous

Meeting adjourned at 8:55 p.m. in the memory of Angie Valdez.

Jorge A. Aguilar, Superintendent/Board Secretary

NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Board of Education Office at (916) 643-9314 at least 48 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public records distributed to the Board of Education less than 72 hours in advance of the meeting and relating to an open session item are available for public inspection at 5735 47th Avenue at the Front Desk Counter and on the District's website at www.scusd.edu

June 21, 2018 Board Meeting Strategic Breakdown The Board minutes breakdown is not available for the August 2, 2018 meeting due to technical difficulties with the livestreaming and timestamping equipment.

The SCUSD Board of Education has set a goal to focus on Student Success for no less than 33% of each meeting. This is a recap of each category of time spent at the June 21, 2018 meeting.

Definitions:

- Student Success encompasses any Board agenda item the involves the academic, social, emotional, and related outcomes of students.
- Operational Excellence incorporates Board items that cover operations, budget, customer service, program efficiencies, and similar topics.
- Human Resources entails any topic related to employee relations, collective bargaining agreements, and other similar Board items.
- Community Engagement includes any Board item that include community group communications items, public comment, sharing from Board Members and the Superintendent, stellar student presentations, and other similar topics.



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 10.1

Meeting Date: August 16, 2018

| \boxtimes | Information Item Only |
|-------------|--|
| | Approval on Consent Agenda |
| | Conference (for discussion only) |
| | Conference/First Reading (Action Anticipated:) |
| | Conference/Action |
| | Action |
| | Public Hearing |
| | |
| Divisio | n: Business Services |

Background/Rationale:

- Purchase Order Board Report for the Period of April 15, 2018 through May 14, 2018
- Purchase Order Board Report for the Period of May 15, 2018 through June 14, 2018
- Report on Contracts within the Expenditure Limitations Specified in Section PCC 20111 for May 1, 2018 through June 30, 2018

<u>Financial Considerations</u>: Reflects standard business information.

Recommendation: Receive business and financial information.

LCAP Goal(s): Family and Community Empowerment; Operational Excellence

Documents Attached:

- 1. Purchase Order Board Report for the Period of April 15, 2018 through May 14, 2018
- 2. Purchase Order Board Report for the Period of May 15, 2018 through June 14, 2018
- 3. Report on Contracts within the Expenditure Limitations Specified in Section PCC 20111 for May 1, 2018 through June 30, 2018

Submitted by: Lisa Allen, Deputy Superintendent

Approved by: Jorge A. Aguilar, Superintendent

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| B18-00781 | ROSA YOTZ-ABREGO | PARENT MILEAGE REIMBURSEMENT | SPECIAL EDUCATION DEPARTMENT | 01 | 617.67 |
| B18-00782 | Gloria Lomeli | PARENT MILEAGE REIMBURSEMENT | SPECIAL EDUCATION DEPARTMENT | 01 | 818.31 |
| B18-00783 | Jon or Lisa Katz | SETTLEMENT OAH: 2017090138 | SPECIAL EDUCATION DEPARTMENT | 01 | 26,000.00 |
| B18-00784 | Shasta or Ryan Rumminger | FEDERAL PROPORTIONMENT 2017-18 | SPECIAL EDUCATION DEPARTMENT | 01 | 1,479.00 |
| B18-00785 | Rebecca Carrillo | FEDERAL PROPORTIONMENT 2017-18 | SPECIAL EDUCATION DEPARTMENT | 01 | 45.00 |
| | | | | 01 | 1,434.00 |
| B18-00786 | Cynthia Butler | SETTLEMENT PAYMENTS THRU JULY-18 | SPECIAL EDUCATION DEPARTMENT | 01 | 1,146.50 |
| | | | | 01 | 1,353.50 |
| B18-00787 | Sylivia Mushili | PARENT MILEAGE REIMBURSEMENT | SPECIAL EDUCATION DEPARTMENT | 01 | 375.39 |
| B18-00788 | AWARDS,TROPHIES'N MORE | TROPHIES FOR ROTC | LUTHER BURBANK HIGH SCHOOL | 01 | 1,200.00 |
| B18-00789 | IRRIGATION SUPPLY CO | SUPPLIES FOR AGRICULTURE PRGM | CAREER & TECHNICAL PREPARATION | 01 | 1,001.67 |
| B18-00790 | Secure Transportation Co. Inc | STUDENT TRANSPORTATION | SPECIAL EDUCATION DEPARTMENT | 01 | 11,000.00 |
| B18-00791 | Marcella or Mark Williams | FEDERAL SHARE 10/16 - 10/15/18 | SPECIAL EDUCATION DEPARTMENT | 01 | 1,870.00 |
| | | | | 01 | 1,088.00 |
| B18-00792 | Natalia Herrera | FEDERAL SHARE 3/20 - 3/19/19 | SPECIAL EDUCATION DEPARTMENT | 01 | 1,479.00 |
| B18-00793 | MEL OR MICHELLE WARREN | FEDERAL SHARE FEB-18 TO FEB-19 | SPECIAL EDUCATION DEPARTMENT | 01 | 1,479.00 |
| B18-00794 | ANITA JAIN | FEDERAL SHARE APRIL-18 TO APRIL-19 | SPECIAL EDUCATION DEPARTMENT | 01 | 51.00 |
| | | | | 01 | 1,428.00 |
| B18-00795 | CLARK SECURITY PRODUCTS INC | ADA DOOR LOCKS AND HARDWARE | FACILITIES MAINTENANCE | 01 | 19,656.37 |
| B18-00796 | RAPID INFORMATION DESTRUCTION SERVICES | RID SHREDDING SERVICE FOR CHILD DEV | CHILD DEVELOPMENT PROGRAMS | 12 | 760.00 |
| | | | | 12 | 50.00 |
| B18-00797 | CINTAS CORPORATION ATTN: JOSE PH STARON | Rugs & shirts rental | CENTRAL PRINTING SERVICES | 01 | 229.50 |
| CHB18-00430 | OFFICE DEPOT | COPY PAPER & CLASSROOM SUPLMTL SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 4,998.07 |
| CHB18-00431 | OFFICE DEPOT | OFFICE DEPOT BO 17/18 SUPPLEMENTAL SUPPLIES-LCFF | FERN BACON MIDDLE SCHOOL | 01 | 13,994.48 |
| CHB18-00432 | OFFICE DEPOT | OFFICE DEPOT BLANKET LCFF | THEODORE JUDAH ELEMENTARY | 01 | 1,973.13 |
| CHB18-00433 | OFFICE DEPOT | VOCATIONAL INSTRUCTIONAL SUPPLIES-CARL PERK | NEW SKILLS & BUSINESS ED. CTR | 11 | 2,000.00 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| CHB18-00434 | OFFICE DEPOT | STUDENT INSTRUCTIONAL SUPPLIES | OAK RIDGE ELEMENTARY SCHOOL | 01 | 2,999.71 |
| CHB18-00435 | OFFICE DEPOT | CLASSROOM/STUDENTS SUPPLIES | ROSA PARKS MIDDLE SCHOOL | 01 | 13,563.52 |
| CHB18-00438 | OFFICE DEPOT | CLASSROOM SUPPLIES | OAK RIDGE ELEMENTARY SCHOOL | 01 | 6,206.54 |
| CHB18-00439 | OFFICE DEPOT | INSTRUCTIONAL OFFICE SUPPLIES | FATHER K.B. KENNY - K-8 | 01 | 4,318.40 |
| CHB18-00440 | OFFICE DEPOT | GENERAL ADMIN SUPPLIES | FATHER K.B. KENNY - K-8 | 01 | 1,839.54 |
| CHB18-00442 | U S BANK/SCUSD | CAL CARD ACCT 3439 - STMT DATE 9-6-16 | RISK MANAGEMENT | 01 | 1,212.37 |
| CHB18-00443 | U S BANK/SCUSD | MARCH 2018 CAL CARD CHARGES | CONSOLIDATED PROGRAMS | 01 | 750.00 |
| CS18-00435 | NATIONAL ANALYTICAL LAB | 0810-428 NUTRITION SERV CENTER-PRELIM TESTING | FACILITIES SUPPORT SERVICES | 21 | 4,801.00 |
| CS18-00436 | PLANNING DYNAMICS GROUP | 0570-416 AMER LEGION CORE-CEQA STUDY | FACILITIES SUPPORT SERVICES | 21 | 5,040.00 |
| | | | | 21 | 10,096.25 |
| CS18-00437 | SACRAMENTO COUNTY OFFICE OF ED UCATION | Cal-SOAP AVID TUTORS | GIFTED AND TALENTED EDUCATION | 01 | 2,807.66 |
| | | | | 01 | 6,723.34 |
| CS18-00438 | FRANKLIN COVEY CLIENT SALES IN C. | LEADER IN ME | CESAR CHAVEZ INTERMEDIATE | 01 | 6,150.00 |
| CS18-00439 | MATTHEW C FABIAN | 0267-401 OW ERLEWINE ROOF & ASPHALT-IOR | FACILITIES SUPPORT SERVICES | 21 | 4,500.00 |
| CS18-00440 | TYLER FERGUSON FERGUSON PHOTO BOOTHS | PERFECT ATTENDANCE INCENTIVE- PHOTO BOOTH | ENROLLMENT CENTER | 01 | 300.00 |
| CS18-00441 | TONJALA MACK DBA TOMORROW'S KI TCHEN | ENRICHMENT COOKING | O. W. ERLEWINE ELEMENTARY | 01 | 311.04 |
| CS18-00442 | TARGET EXCELLENCE PROGRAM | FAMILY LIT CONTRACT- TARGET EXCELLENCE 2017/18 | YOUTH DEVELOPMENT | 01 | 6,000.00 |
| CS18-00443 | MELISSA LEAL | AIEP CULTURAL WORKSHOPS | YOUTH DEVELOPMENT | 01 | 1,150.00 |
| CS18-00444 | NEWS AND REVIEW ACCTS RECEIVAB LE DEPT | SN&R Invoice for School promotion | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 5,500.00 |
| CS18-00445 | 916 INK | AIEP SUMMER WORKSHOPS 2017-18 | YOUTH DEVELOPMENT | 01 | 4,266.00 |
| CS18-00446 | MILTON BOWENS | MILTON 510 BOWENS SCHOOL ARTS PROGRAM | FATHER K.B. KENNY - K-8 | 01 | 8,000.00 |
| CS18-00447 | 916 INK | 916 INK SUMMER- BALANCE OWED | YOUTH DEVELOPMENT | 01 | 1,555.00 |
| CS18-00448 | EATON INTERPRETING SERVICES | INTERPRETING SERVICES ESTIMATE #: 531 | PARKWAY ELEMENTARY SCHOOL | 01 | 105.00 |
| CS18-00449 | WAYNE HOUCHIN | IMPOSSIBLE SHOW ASSEMBLIES | GOLDEN EMPIRE ELEMENTARY | 01 | 800.00 |
| CS18-00450 | PANTERA SOUND & PRODUCTIONS | Grad Sound & Lights | NEW TECH | 09 | 1,200.00 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| CS18-00451 | TOTAL EDUCATION SOLUTIONS | EXPANDED LEARNING/ AIEP TUTORING | YOUTH DEVELOPMENT | 01 01 | 781.00 |
| CS18-00452 | CITY THEATRE SACRAMENTO CITY C OLLEGE | PENNYWHISTLE PLAYERS | GOLDEN EMPIRE ELEMENTARY | 01 | 88.00 125.00 |
| CS18-00453 | CROCKER ART MUSEUM | CROCKER ART MUSEUM FOR SIXTH GRADE | MATSUYAMA ELEMENTARY SCHOOL | 01 | 1,000.00 |
| CS18-00454 | NATIONAL ANALYTICAL LAB | 0520-418 HJHS CORE ACA HVAC | FACILITIES SUPPORT SERVICES | 21 | 815.00 |
| CS18-00455 | HMC ARCHITECTS | 0525-409 JOHN F KENNEDY GYM FLOOR-A/E SERV | FACILITIES SUPPORT SERVICES | 01 | 52,500.00 |
| | | | | 01 | 70,250.00 |
| CS18-00456 | MATTHEW C FABIAN | 0570-416 AMER LEG CORE ACAD-IOR | FACILITIES SUPPORT SERVICES | 21 | 127,800.00 |
| CS18-00457 | PREMIER MANAGEMENT GROUP, INC | 0810-428-1 NUTRITION SERV CNTR PHASE I-CM SERV | FACILITIES SUPPORT SERVICES | 21 | 115,170.36 |
| | | | | 21 | 518,266.64 |
| CS18-00458 | EXCEL INTERPRETING SERVICES | WRITTEN TRANSLATION | MATRICULATION/ORIENTATI ON CNTR | 01 | 1,999.80 |
| CS18-00472 | MATTHEW C FABIAN | 0810-428-1 NUT SVC PHASE 1 | FACILITIES SUPPORT SERVICES | 21 | 5,130.00 |
| | | | | 21 | 97,830.00 |
| P18-01043 | DELTA EDUCATION | FOSS KITS 6TH GRADE | NEW JOSEPH BONNHEIM | 09 | 6,371.80 |
| P18-02287 | ORIENTAL TRADING CO INC | INST MTRLS - TERRI KOHNKE | CHILD DEVELOPMENT PROGRAMS | 12 | 543.98 |
| P18-02661 | APPLE INC | 13 INCH MACBOOK PRO - SPACE GRAY | JOHN F. KENNEDY HIGH SCHOOL | 01 | 1,546.27 |
| P18-03653 | CDW-G | JCBA - CASES FOR CHROMEBOOKS 1 TO 1 | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 2,208.31 |
| P18-03733 | DELTA EDUCATION | FOSS KIT REPLENISHMENT ITEMS | DAVID LUBIN ELEMENTARY SCHOOL | 01 | 104.03 |
| P18-03871 | GUITAR CENTER | DIGITAL MEDIA - PBIS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,220.92 |
| P18-03917 | US BANK - SCUSD CAL CARD | SUPPLIES FOR/HJHS/MEDICAL PROGRAM/ENDOWMENT | ACADEMIC ACHIEVEMENT | 01 | 688.11 |
| P18-04044 | NWN CORPORATION | CHROMEBOOKS FOR STUDENTS | CROCKER/RIVERSIDE ELEMENTARY | 01 | 7,567.92 |
| P18-04125 | NWN CORPORATION | EPSON POWERLITE PROJECTORS | CROCKER/RIVERSIDE ELEMENTARY | 01 | 2,592.59 |
| P18-04141 | FOSTER FARMS FOODSERVICE | 6563 CORN DOGS, BURRITOS 5/3/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 17,716.45 |
| P18-04142 | FOSTER FARMS FOODSERVICE | 6564 CORN DOGS, BURRITOS 5/17/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 17,716.45 |
| P18-04143 | BAKE CRAFTERS FOOD COMPANY | 6561 SANDWICHES/ CROISSANTS 5/21/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 13,181.00 |
| P18-04144 | GOLD STAR FOODS INC | 6562 GRANOLA, CRACKERS, SALSA 5/10/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 19,169.95 |

^{***} See the last page for criteria limiting the report detail.

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| P18-04145 | MICHAEL FOODS INC | 6565 HARD COOKED EGGS 5/14/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 2,058.00 |
| P18-04146 | MICHAEL FOODS INC | 6566 HARD COOKED EGGS 5/28/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 2,058.00 |
| P18-04147 | S A PIAZZA AND ASSOC LLC | 6567 PEPPERONI PIZZA 5/2/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 6,593.76 |
| P18-04148 | S A PIAZZA AND ASSOC LLC | 6568 PEPPERONI PIZZA 5/16/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 6,593.76 |
| P18-04149 | LAND O LAKES INC | 6569 CHEESE CUPS, CUBES & STICKS 5/10/18 | NUTRITION SERVICES DEPARTMENT | 13 | 8,790.60 |
| P18-04150 | RICH CHICKS LLC ACCOUNTS RECE IVABLE | 6570 CHICKEN PATTIES 5/4/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 8,452.00 |
| P18-04151 | RICH CHICKS LLC ACCOUNTS RECE IVABLE | 6571 CHICKEN PATTIES 5/18/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 8,452.00 |
| P18-04152 | SCHWANS FOOD SERVICE INC | 6572 PIZZA 5/4/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 20,889.60 |
| P18-04153 | SCHWANS FOOD SERVICE INC | 6573 PIZZA 5/16/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 20,889.60 |
| P18-04154 | SNAK-KING CORP | 6574 TORTILLA CHIPS 5/1/18 | NUTRITION SERVICES DEPARTMENT | 13 | 4,966.50 |
| P18-04155 | SNAK-KING CORP | 6575 TORTILLA CHIPS 5/15/18 | NUTRITION SERVICES DEPARTMENT | 13 | 3,547.50 |
| P18-04156 | THE TONY ROBERTS COMPANY | 6576 GARLIC CHEESE TOAST 5/1/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 6,445.70 |
| P18-04157 | CARGILL INCORPORATED | 6577 HARD COOKED EGGS 5/10/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 2,306.20 |
| P18-04158 | CARGILL INCORPORATED | 6578 HARD COOKED EGGS 5/24/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 2,306.20 |
| P18-04159 | FARMINGTON FRESH | 6579 FRESH SLICED APPLES 4/13/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 16,552.50 |
| P18-04160 | SYSCO FOOD SVCS OF SACRAMENTO | 6580 MASHED POTATOES 4/23/18 | NUTRITION SERVICES DEPARTMENT | 13 | 4,164.75 |
| P18-04161 | SYSCO FOOD SVCS OF SACRAMENTO | 6581 MAYO PKTS, TATER TOTS 5/11/18 | NUTRITION SERVICES DEPARTMENT | 13 | 4,608.20 |
| P18-04162 | SYSCO FOOD SVCS OF SACRAMENTO | 6582 SUNBUTTER CUPS, CRACKERS 5/11/18 | NUTRITION SERVICES DEPARTMENT | 13 | 11,682.75 |
| P18-04163 | SYSCO FOOD SVCS OF SACRAMENTO | 6583 PRETZEL CRACKERS 5/21/18 | NUTRITION SERVICES DEPARTMENT | 13 | 2,261.25 |
| P18-04164 | FISHER SCIENTIFIC CO INC | FISHER SCIENCE EDUCATION QUOTE #8060-0132-91 - PIG | SAM BRANNAN MIDDLE SCHOOL | 01 | 689.01 |
| P18-04165 | SACRAMENTO COUNTY OFFICE OF ED FINANCIAL SERVICES | FEE FOR SLY PARK | JOHN BIDWELL ELEMENTARY | 01 | 6,755.00 |
| P18-04166 | SUPPLY WORKS | CUSTODIAL SUPPLIES | SAM BRANNAN MIDDLE SCHOOL | 01 | 1,932.46 |
| P18-04167 | ROCHESTER 100, INC | Nicky's Folder | TAHOE ELEMENTARY SCHOOL | 01 | 290.92 |
| P18-04168 | ART DOCENT PROGRAM | Art Docent Curriculum | TAHOE ELEMENTARY SCHOOL | 01 | 299.00 |
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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-04169 | MYSTERY SCIENCE INC | MYSTERY SCIENCE | NICHOLAS ELEMENTARY SCHOOL | 01 | 999.00 |
| P18-04170 | US BANK - SCUSD CAL CARD | SECONDSTEP | NICHOLAS ELEMENTARY SCHOOL | 01 | 499.00 |
| P18-04171 | APPLE INC | Apple items required per Risk Management | ACADEMIC OFFICE | 01 | 580.17 |
| P18-04172 | WORLD OF GOOD TASTES INC LA BO U ACCT #SAC023 | STUDENT LUNCH SERVICES | SPECIAL EDUCATION DEPARTMENT | 01 | 946.41 |
| P18-04173 | CDW-G | TV MONITOR FOR PARENT RESOURCE CENTER | FERN BACON MIDDLE SCHOOL | 01 | 550.38 |
| P18-04174 | CDW-G | TV MONITORS FOR READ 180 CLASSROOMS | FERN BACON MIDDLE SCHOOL | 01 | 1,696.81 |
| P18-04175 | CDW-G | SONY BIG SCREEN TV HR AND ACADEMIC DEPT. | HUMAN RESOURCE SERVICES | 01 | 3,789.89 |
| P18-04176 | CDW-G C/O PAT HEIN | AVERVISION DOC CAMS-SUPPLEMENTAL TECHNOLOGY | FERN BACON MIDDLE SCHOOL | 01 | 1,787.64 |
| P18-04178 | CDW-G | PRINTER FOR 1ST GRADE CLASSROOM - MRS. STEELE | CROCKER/RIVERSIDE ELEMENTARY | 01 | 246.95 |
| P18-04179 | AMAZON CAPITAL SERVICES | DRYING RACKS FOR STUDENTS' CLASS WORK | C. K. McCLATCHY HIGH SCHOOL | 01 | 618.05 |
| P18-04180 | OFFICE DEPOT | Office Manager Desk | CALIFORNIA MIDDLE SCHOOL | 01 | 717.79 |
| P18-04181 | JONES SCHOOL SUPPLY CO INC | TREAT AS CONFIRMING: RED CARPET AWARDS 2017-18 | MARTIN L. KING JR ELEMENTARY | 01 | 1,583.04 |
| P18-04182 | OFFICE DEPOT | PURCHASING 4 CLASSROOM PRINTERS | DAVID LUBIN ELEMENTARY SCHOOL | 01 | 271.23 |
| P18-04183 | RISO PRODUCTS OF SACRAMENTO | MASTERS AND INK FOR RISO COPIERS | JOHN F. KENNEDY HIGH SCHOOL | 01 | 571.56 |
| P18-04184 | MICHAEL'S TRANSPORTATION | 6TH GRADE BUS TO/FROM CAMP SEA LAB | WASHINGTON ELEMENTARY SCHOOL | 01 | 1,819.84 |
| P18-04185 | RISO PRODUCTS OF SACRAMENTO | RISO SUPPLIES | CROCKER/RIVERSIDE ELEMENTARY | 01 | 952.60 |
| P18-04186 | MSI- MECHANICAL SYSTEMS | GOLDEN EMPIRE AIR RETURN REGISTERS | FACILITIES MAINTENANCE | 01 | 7,470.00 |
| P18-04187 | RISO PRODUCTS OF SACRAMENTO | RISO INK AND MASTERS-SUPPLEMENTAL MATERIALS | FERN BACON MIDDLE SCHOOL | 01 | 2,736.85 |
| P18-04188 | SELWAY MACHINE TOOL COMPANY | PAID INV. FREIGHT/RIGGING RELATES TO P17-01345 | CAREER & TECHNICAL PREPARATION | 01 | 2,783.70 |
| P18-04189 | RISO PRODUCTS OF SACRAMENTO | BASE CHARGE FOR SERVICE, TREAT AS CONFIRMING | FATHER K.B. KENNY - K-8 | 01 | 425.00 |
| P18-04190 | RISO PRODUCTS OF SACRAMENTO | 2018-2019 RISO MAINTENANCE AGREEMENT RENEWAL | GENEVIEVE DIDION ELEMENTARY | 01 | 482.00 |
| P18-04191 | RISO PRODUCTS OF SACRAMENTO | RISO SUPPLIES | PHOEBE A HEARST BASIC ELEM. | 01 | 1,223.23 |
| P18-04192 | RISO PRODUCTS OF SACRAMENTO | RISO INK SPRING 2018 | AMERICAN LEGION HIGH SCHOOL | 01 | 82.27 |

^{***} See the last page for criteria limiting the report detail.

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| P18-04193 | RISO PRODUCTS OF SACRAMENTO | RISO MAINTENANCE | HUBERT H BANCROFT ELEMENTARY | 01 | 656.00 |
| P18-04194 | RISO PRODUCTS OF SACRAMENTO | MAINTENANCE AGREEMENT RISO EZ220U, | CALEB GREENWOOD ELEMENTARY | 01 | 306.00 |
| P18-04195 | RISO PRODUCTS OF SACRAMENTO | RISO MAINTENANCE AGREEMENT | ABRAHAM LINCOLN ELEMENTARY | 01 | 100.00 |
| P18-04196 | RISO PRODUCTS OF SACRAMENTO | RISO SUPPLIES | SEQUOIA ELEMENTARY SCHOOL | 01 | 948.20 |
| P18-04197 | RISO PRODUCTS OF SACRAMENTO | RISO INK/MASTERS | MATSUYAMA ELEMENTARY SCHOOL | 01 | 476.30 |
| P18-04198 | RISO PRODUCTS OF SACRAMENTO | REPLACEMENT INK FOR RISO MACHINE | WILL C. WOOD MIDDLE SCHOOL | 01 | 238.15 |
| P18-04199 | RISO PRODUCTS OF SACRAMENTO | RISO SERVICE AGREEMENT | O. W. ERLEWINE ELEMENTARY | 01 | 100.00 |
| P18-04200 | RISO PRODUCTS OF SACRAMENTO | RISO INK AND MASTERS ROLLS | ALICE BIRNEY WALDORF - K-8 | 01 | 238.15 |
| P18-04201 | RISO PRODUCTS OF SACRAMENTO | RISO SUPPLIES | THEODORE JUDAH ELEMENTARY | 01 | 233.82 |
| P18-04202 | BATTERY SYSTEMS #07 | REPLACEMENT BATTERY FOR SPOM CART | BG CHACON ACADEMY | 09 | 818.84 |
| P18-04203 | GAME TIME CORP care of MRC | PONY EXPRESS PLAYGROUND REPLACEMENT MATERIALS | FACILITIES MAINTENANCE | 01 | 11,220.41 |
| P18-04204 | SACRAMENTO COUNTY OFFICE OF ED UCATION | REGION 3 2/28/18 (INV 181679) | SPECIAL EDUCATION DEPARTMENT | 01 | 3,060.00 |
| P18-04205 | EXCEL INTERPRETING SERVICES | DOCUMENT TRANSLATION | SPECIAL EDUCATION DEPARTMENT | 01 | 3,864.96 |
| P18-04206 | SAC CITY MIDDLE SCHOOL ATHLETI C LEAGUE | 2017-2018 SOCCER LEAGUE REGISTRATION FEE | GENEVIEVE DIDION ELEMENTARY | 01 | 1,700.00 |
| P18-04207 | VORTEX INDUSTRIES INC | SNACK BAR ROLLUP DOOR | FACILITIES MAINTENANCE | 01 | 792.00 |
| | | | | 01 | 3,207.84 |
| P18-04208 | PARTITION SPECIALTIES INC | THE MET- REPAIRS NEEDED TO PARTITION WALLS | FACILITIES MAINTENANCE | 01 | 608.00 |
| P18-04209 | PARTITION SPECIALTIES INC | SERNA REPAIRS NEEDED TO PARTITION WALLS | FACILITIES MAINTENANCE | 01 | 608.00 |
| P18-04210 | SKASOL INC | HVAC REPAIRS NEEDED FOR 2017-18 SCHOOL YEAR | FACILITIES MAINTENANCE | 01 | 2,878.43 |
| P18-04211 | SAC CITY MIDDLE SCHOOL ATHLETI C LEAGUE | SOCCER LEAGUE DUES | ROSA PARKS MIDDLE SCHOOL | 01 | 1,700.00 |
| P18-04212 | HANNIBAL'S CATERING | FOOD FOR TAB TRAINING 6-20-18 | MATRICULATION/ORIENTATI ON CNTR | 01 | 1,943.18 |
| P18-04213 | AMADOR STAGE LINES INC | CHARTER BUS FOR FIELD TRIP | ABRAHAM LINCOLN ELEMENTARY | 01 | 2,821.81 |
| P18-04214 | MICHAEL'S TRANSPORTATION | SACRAMENTO CITY COLLEGE TRANSPORTATION | ENGINEERING AND SCIENCES HS | 01 | 866.00 |
| P18-04215 | SIERRA NEVADA JOURNEYS SOUTHSI DE SCHOOL ANNEX | FIELD TRIP TO SIERRA NEVADA JOURNEY 5TH GRADE | BG CHACON ACADEMY | 09 | 500.00 |
| P18-04216 | OFFICE DEPOT | OFFICE SUPPLIES | INTEGRATED COMMUNITY SERVICES | 01 | 955.09 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-04217 | OFFICE DEPOT | PAPER - PALLET | WEST CAMPUS | 01 | 3,246.42 |
| P18-04218 | OFFICE DEPOT | Office Materials for Student records, AW | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 518.11 |
| P18-04219 | OFFICE DEPOT | FURNITURE FOR OFFICE | FERN BACON MIDDLE SCHOOL | 01 | 584.53 |
| P18-04220 | OFFICE DEPOT | Classroom Materials and Experiments | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 352.53 |
| P18-04221 | OFFICE DEPOT | STANDUP DESK FOR CLASSROOM | FERN BACON MIDDLE SCHOOL | 01 | 324.74 |
| P18-04222 | AMAZON CAPITAL SERVICES | FOR INSTRUCTIONAL LEARNING HEADPHONES | FATHER K.B. KENNY - K-8 | 01 | 393.82 |
| P18-04223 | OFFICE DEPOT | HP OFFICEJET FOR CLASSROOM-SUPP. TECH | FERN BACON MIDDLE SCHOOL | 01 | 278.84 |
| P18-04224 | OFFICE DEPOT | Technology to Support Classroom Instruction | BRET HARTE ELEMENTARY SCHOOL | 01 | 2,231.07 |
| P18-04225 | BENCHMARK EDUCATION COMPANY | BENCHMARKS | H.W. HARKNESS ELEMENTARY | 01 | 8,387.21 |
| P18-04226 | DEPARTMENT OF GENERAL SERVICES | 0520-427 HIRAM JOHNSON HS FIELD IMPROV-DSA ACS FEE | FACILITIES SUPPORT SERVICES | 21 | 11,159.66 |
| P18-04227 | OFFICE DEPOT | SUPPLIES FOR THE CLASSROOM | HOLLYWOOD PARK ELEMENTARY | 01 | 119.45 |
| P18-04228 | OFFICE DEPOT | Attendance Clock | CALIFORNIA MIDDLE SCHOOL | 01 | 230.56 |
| P18-04229 | OFFICE DEPOT | SUPPLIES FOR THE CLASSROOM FOR STUDENT ENRICHMENT | HOLLYWOOD PARK ELEMENTARY | 01 | 119.82 |
| P18-04230 | OFFICE DEPOT | OFFICE SUPPLIES | INTEGRATED COMMUNITY SERVICES | 01 | 105.54 |
| P18-04231 | OFFICE DEPOT | CLASSROOM SUPPLIES FOR CLASSROOM | HOLLYWOOD PARK ELEMENTARY | 01 | 10.81 |
| P18-04232 | OFFICE DEPOT | CLASSROOM SUPPLIES FOR ENRICHMENT | HOLLYWOOD PARK ELEMENTARY | 01 | 115.88 |
| P18-04233 | OFFICE DEPOT | SUPPLIES FOR CLASSROOM | HOLLYWOOD PARK ELEMENTARY | 01 | 101.34 |
| P18-04234 | OFFICE DEPOT | SUPPLIESS FOR CLASSROOM ENRICHMENT | HOLLYWOOD PARK ELEMENTARY | 01 | 81.48 |
| P18-04235 | OFFICE DEPOT | SUPPLIES FOR CLASSROOM | HOLLYWOOD PARK ELEMENTARY | 01 | 117.32 |
| P18-04236 | OFFICE DEPOT | SUPPLIES FOR THE CLASSROOM | HOLLYWOOD PARK ELEMENTARY | 01 | 38.49 |
| P18-04237 | OFFICE DEPOT | SUPPLIES FOR CLASSROOM ENRICHMENT | HOLLYWOOD PARK ELEMENTARY | 01 | 40.53 |
| P18-04238 | OFFICE DEPOT | SUPPLIES FOR CLASSROOM ENRICHMENT | HOLLYWOOD PARK ELEMENTARY | 01 | 102.47 |
| P18-04239 | OFFICE DEPOT | CLASSROOM SUPPLIES | HOLLYWOOD PARK ELEMENTARY | 01 | 3,070.74 |
| P18-04240 | OFFICE DEPOT | POSTAGE STAMPS | A. M. WINN - K-8 | 01 | 110.00 |
| P18-04241 | OFFICE DEPOT | Classroom supplies for SERT | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 298.25 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amour |
| P18-04242 | OFFICE DEPOT | ATTENDANCE INCENITIVES- BRET HARTE | ENROLLMENT CENTER | 01 | 136.14 |
| P18-04243 | OFFICE DEPOT | COPY PAPER | SEQUOIA ELEMENTARY SCHOOL | 01 | 1,560.2 |
| P18-04244 | OFFICE DEPOT | WHITEBOARD FOR OFFICE | SUTTER MIDDLE SCHOOL | 01 | 389.6 |
| P18-04245 | OFFICE DEPOT | PRINTER/COPRIER FOR THE OFFICE | HOLLYWOOD PARK ELEMENTARY | 01 | 503.3 |
| P18-04246 | OFFICE DEPOT | SENIOR SHOWCASE INTEGRATED UNIT SUPPLIES | ENGINEERING AND SCIENCES HS | 01 | 548.60 |
| P18-04247 | OFFICE DEPOT | OFFICE FURNATURE FOR PARENT RESOURCE CENTER | AMERICAN LEGION HIGH SCHOOL | 01 | 1,645.28 |
| P18-04248 | OFFICE DEPOT | COPY PAPER | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 754.7 |
| P18-04249 | OFFICE DEPOT | CLASSROOM SUPPLIES FOR ENRICHMENT | HOLLYWOOD PARK ELEMENTARY | 01 | 79.50 |
| P18-04250 | OFFICE DEPOT | SUPPLIES FOR CLASSROOM | HOLLYWOOD PARK ELEMENTARY | 01 | 69.4 |
| P18-04251 | OFFICE DEPOT | INSTRUCTIONAL HEADPHONES | FATHER K.B. KENNY - K-8 | 01 | 529.2 |
| P18-04252 | OFFICE DEPOT | COPY PAPER FOR SCHOOL | HOLLYWOOD PARK ELEMENTARY | 01 | 1,006.2 |
| P18-04253 | OFFICE DEPOT | PAPER FOR DUPLICATING | OAK RIDGE ELEMENTARY SCHOOL | 01 | 3,119.5 |
| P18-04254 | TASTY BRANDS LLC | 6584 LUNCH KITS/SANDWICHES 5/9/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 34,896.7 |
| P18-04255 | TASTY BRANDS LLC | 6585 LUNCH KITS/SANDWICHES 5/23/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 24,372.0 |
| P18-04256 | TYSON FOODS | 6586 CRISPITOS/DRUMSTICKS 5/14/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 18,764.2 |
| P18-04257 | AG LINK INC | 6588 FRESH STRAWBERRIES 4/16/18 | NUTRITION SERVICES DEPARTMENT | 13 | 2,550.0 |
| P18-04258 | RSANALYSIS, INC | GOLDEN EMPIRE HVAC TESTING | FACILITIES MAINTENANCE | 01 | 4,520.0 |
| P18-04259 | US BANK - SCUSD CAL CARD | ADMISSION TO SACRAMENTO ZOO KINDERGARTEN | BG CHACON ACADEMY | 09 | 308.0 |
| P18-04260 | BOOKS EN MORE | WRITING BOOKS FOR 8TH GRADE-SUPP. MATERIALS | FERN BACON MIDDLE SCHOOL | 01 | 100.9 |
| P18-04261 | BOOKS EN MORE | BOOKS FOR 7TH GRADE-SUPPLEMENTAL MATERIALS | FERN BACON MIDDLE SCHOOL | 01 | 1,546.2 |
| P18-04262 | BOOKS EN MORE | BATTLE OF THE BOOKS-SUPPLEMENTAL INST. MATERIALS | FERN BACON MIDDLE SCHOOL | 01 | 1,488.6 |
| P18-04263 | BOOKS EN MORE | INSTRUCTIONAL BOOKS-8TH GRADE-SUPP. MATERIALS | FERN BACON MIDDLE SCHOOL | 01 | 210.5 |
| P18-04264 | FOLLETT SCHOOL SOLUTIONS | Library Books Nicholas Elementary | LIBRARY SERVICES | 01 | 9,830.2 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amour |
| P18-04265 | FOLLETT SCHOOL SOLUTIONS | BOOKS FOR LIBRARY-SUPPLEMENTAL MATERIALS | FERN BACON MIDDLE SCHOOL | 01 | 2,063.01 |
| P18-04266 | BARNES & NOBLE BOOKSTORE | LIBRARY BOOKS STUDENT LEARNING | ISADOR COHEN ELEMENTARY SCHOOL | 01 | 1,201.74 |
| P18-04267 | FOLLETT SCHOOL SOLUTIONS | BOOKS FOR LIBRARY/CLASSROOMS | OAK RIDGE ELEMENTARY SCHOOL | 01 | 2,818.44 |
| P18-04268 | SCHOLASTIC INC | SCHOLASTIC ORDERS (19) | BG CHACON ACADEMY | 09 | 1,965.39 |
| P18-04269 | SCHOLASTIC INC | CLASSROOM LIBRARY (19) DENISON | BG CHACON ACADEMY | 09 | 295.20 |
| P18-04270 | ALDRIDGE FOLDERS | COMMUNICATION FOLDERS | O. W. ERLEWINE ELEMENTARY | 01 | 583.38 |
| P18-04271 | SCHOLASTIC LIBRARY PUBLISHING | BOOKS TO SUPPORT INSTRUCTION COMMON CORE STANDARDS | BRET HARTE ELEMENTARY SCHOOL | 01 | 1,602.68 |
| | | | | 01 | 382.50 |
| P18-04272 | SCHOLASTIC, INC. ORDER DESK | SCHOLASTIC NEWS; SCIENCE SPIN & GEO SPIN MAGAZINES | CROCKER/RIVERSIDE ELEMENTARY | 01 | 3,793.32 |
| P18-04273 | SCHOLASTIC INC | SCHOLASTIC LET'S FIND OUT FOR KINDER | MATSUYAMA ELEMENTARY SCHOOL | 01 | 289.03 |
| P18-04274 | SCHOLASTIC INC | SCHOLASTIC NEWS K-3 | JOHN BIDWELL ELEMENTARY | 01 | 1,414.04 |
| P18-04275 | SCHOLASTIC INC | STUDENT MAGAZINES | JOHN BIDWELL ELEMENTARY | 01 | 1,248.62 |
| P18-04276 | Association of Threat As | 2018 ATAP MEMBERSHIP DUES | RISK MANAGEMENT | 01 | 110.00 |
| P18-04277 | BAR HEIN CO | SCAG MOWERS FOR LABORER SHOP | FACILITIES MAINTENANCE | 01 | 9,369.04 |
| | | | | 14 | 9,369.04 |
| P18-04278 | VALLEY PRECISION GRADING INC | 0525-418 JFK TRACK-REPAIR WORK | FACILITIES SUPPORT SERVICES | 21 | 36,741.09 |
| P18-04280 | SCREENPRINTING HERE | LAW ACADEMY UNIFORM HOODIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,282.4 |
| P18-04281 | EMA I. GLUCKMANN | REIMBURSEMENT FOR SCIENCE MATERIALS | C. K. McCLATCHY HIGH SCHOOL | 01 | 303.0 |
| P18-04282 | TINH DO HOANG | TEACHER PURCHASED BOOKS/OTHER ITEMS FOR CLASSROOM | BOWLING GREEN ELEMENTARY | 09 | 483.5 |
| P18-04283 | US BANK - SCUSD CAL CARD | BOAT SAFETY COURSE SOLOR REGETTA | ENGINEERING AND SCIENCES HS | 01 | 324.5 |
| P18-04284 | HIRAM JOHNSON STUDENT BODY FUN D | 2018 GRADUATION VENUE REIMBURSEMENT | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,100.0 |
| P18-04285 | JM ENVIRONMENTAL INC | 0844-428 TRANSP SERV RELOC-REMOV OF ASBEST | FACILITIES SUPPORT SERVICES | 21 | 27,775.0 |
| P18-04286 | FRANKLIN COVEY CLIENT SALES IN C | LEADER IN ME COACHING | MATSUYAMA ELEMENTARY SCHOOL | 01 | 586.1 |
| P18-04287 | ELIZABETH AGUIRRE | REIMB FOR PARENT MTGS, INSTR SUPPLIES, WEBSITE | PETER BURNETT ELEMENTARY | 01 | 420.6 |

^{***} See the last page for criteria limiting the report detail.

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| PO | Vanday Nama | Description | Lagation | Fd | Accoun |
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| Number | Vendor Name | Description | Location | Fund | Amour |
| P18-04288 | NORTHSTAR AV | EPSON LIGHT BULBS | JOHN F. KENNEDY HIGH SCHOOL | 01 | 675.48 |
| P18-04289 | NILES BIOLOGICAL | SHEEP HEARTS FOR SCIENCE CLASS | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 105.06 |
| P18-04290 | NWN CORPORATION | REPLACEMENT COMPUTER FOR PLANSROOM | FACILITIES MAINTENANCE | 49 | 1,159.78 |
| P18-04291 | NEOPOST USA INC | 1-Year Service Agreemen for Neopost DS-90i & acc. | CENTRAL PRINTING SERVICES | 01 | 3,726.0 |
| P18-04292 | SUPPLY WORKS | CUSTODIAL FOR EARLY HEADSTART/PRESCHOOL | FACILITIES MAINTENANCE | 01 | 1,096.5 |
| P18-04293 | TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER | PROJECTOR SYSTEMS INSTALLATION QUOTE | SUSAN B. ANTHONY ELEMENTARY | 01 | 10,977.42 |
| P18-04294 | SCHOOLLIFE.COM | ATTENDANCE INCENTIVES- LEATAATA FLOYD ELEMENTARY | ENROLLMENT CENTER | 01 | 224.0 |
| P18-04295 | EXCEL INTERPRETING SERVICES | PAYING SERVICES FOR TRANSLATION | CALEB GREENWOOD ELEMENTARY | 01 | 140.0 |
| P18-04296 | OFFICE DEPOT | SERNA CENTER-FURNITURE FOR N/S CAROLINA RMS | FACILITIES SUPPORT SERVICES | 21 | 44,267.5 |
| P18-04297 | CALIFORNIA COUNCIL FOR ADULT | CCAE Institutional Membership | NEW SKILLS & BUSINESS ED. CTR | 11 | 250.0 |
| P18-04298 | Tuesday Seals-Perkins | SETTLEMENT AGREEMENT | SPECIAL EDUCATION DEPARTMENT | 01 | 15,495.0 |
| P18-04299 | EXCEL INTERPRETING SERVICES | EXCEL INTERPRETING INVOICE | ELDER CREEK ELEMENTARY SCHOOL | 01 | 270.0 |
| P18-04300 | ELIZABETH VILLANUEVA | FOOD FOR DREAMERS COMMUNITY CIRCLE | LUTHER BURBANK HIGH SCHOOL | 01 | 499.6 |
| P18-04301 | RUDERMAN AND KNOX LLP | SETTLEMENT AGREEMENT | ADMIN-LEGAL COUNSEL | 01 | 9,000.0 |
| P18-04302 | SAC CITY MIDDLE SCHOOL ATHLETI C LEAGUE | SOCCER LEAGUE FEES | JOHN H. STILL - K-8 | 01 | 1,700.0 |
| P18-04303 | CORY JONES | REIMB PRINCIPAL FOR CLSRM BOOK | EARL WARREN ELEMENTARY SCHOOL | 01 | 8.4 |
| P18-04304 | PERFORMANCE POWDER COATING & S ANDBLASTING LLC | POWDER COAT DOWNSPOUTS | FACILITIES MAINTENANCE | 01 | 520.0 |
| P18-04305 | JOHNSON CONTROLS INC | 0810-428 24TH/FLORIN HVAC INSTALL-CONST SERV | FACILITIES MAINTENANCE | 21 | 14,107.0 |
| P18-04306 | GAME TIME CORP care of MRC | J MARSHALL PLAYGROUND REPLACEMENT MATERIALS | FACILITIES MAINTENANCE | 01 | 9,992.3 |
| P18-04307 | SACRAMENTO COUNTY OFFICE OF ED FINANCIAL SERVICES | SLYPARK PECK,POWELL,FLOYD,SEAC HIN,PIRING | LEATAATA FLOYD ELEMENTARY | 01 | 1,500.0 |
| | | | | 01 | 1,500.0 |
| P18-04308 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | INST MTLS - GULALAI SHETAB | CHILD DEVELOPMENT PROGRAMS | 12 | 891.3 |
| P18-04309 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | INST MTLS - IRINA ZOLNIKOV | CHILD DEVELOPMENT PROGRAMS | 12 | 311.5 |

^{***} See the last page for criteria limiting the report detail.

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| PO Number | Vendor Name | Description | Location | Fund | Account |
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| P18-04310 | LAKESHORE LEARNING CORP ATTENT ION: JON | INST MTRL-BLUE DIAMOND - DORIS BROUGHTON | LEARNING SUPPORT UNIT B | 12 | 255.56 |
| P18-04311 | BELL LAKESHORE LEARNING CORP ATTENT ION: JON BELL | COT CARRIER - RICHARD CONN | CHILD DEVELOPMENT PROGRAMS | 12 | 82.48 |
| P18-04312 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | COT CARRIER - RICHARD CONN | CHILD DEVELOPMENT PROGRAMS | 12 | 82.48 |
| P18-04313 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | COT CARRIER - RICHARD CONN | CHILD DEVELOPMENT PROGRAMS | 12 | 82.48 |
| P18-04314 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | COT CARRIER - RICHARD CONN | CHILD DEVELOPMENT PROGRAMS | 12 | 82.48 |
| P18-04315 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | COT CARRIER - RICHARD CONN | CHILD DEVELOPMENT PROGRAMS | 12 | 82.48 |
| P18-04316 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | COT CARRIER - RICHARD CONN | CHILD DEVELOPMENT PROGRAMS | 12 | 82.14 |
| P18-04317 | US BANK - SCUSD CAL CARD | CAL-CARD REIMB-MAR | INTEGRATED COMMUNITY SERVICES | 01 | 1,276.40 |
| P18-04318 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | COT CARRIER - RICHARD CONN | CHILD DEVELOPMENT PROGRAMS | 12 | 82.48 |
| P18-04319 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | COT CARRIER - RICHARD CONN | CHILD DEVELOPMENT PROGRAMS | 12 | 82.48 |
| P18-04320 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | COT CARRIER - RICHARD CONN | CHILD DEVELOPMENT PROGRAMS | 12 | 82.48 |
| P18-04321 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | COT CARRIER - RICHARD CONN | CHILD DEVELOPMENT PROGRAMS | 12 | 82.48 |
| P18-04322 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | COT CARRIER - RICHARD CONN | CHILD DEVELOPMENT PROGRAMS | 12 | 82.14 |
| P18-04323 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | COT CARRIER - RICHARD CONN | CHILD DEVELOPMENT PROGRAMS | 12 | 82.48 |
| P18-04324 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | COT CARRIER - RICHARD CONN | CHILD DEVELOPMENT PROGRAMS | 12 | 82.48 |
| P18-04325 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | COT CARRIER - RICHARD CONN | CHILD DEVELOPMENT PROGRAMS | 12 | 82.48 |
| P18-04326 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | INST MTLS - KELLY XIONG | CHILD DEVELOPMENT PROGRAMS | 12 | 605.19 |

^{***} See the last page for criteria limiting the report detail.

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| PO Number | Vendor Name | Description | Location | Fund | Accoun Amoun |
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| P18-04327 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | INST MTRLS - CHAO XIONG | CHILD DEVELOPMENT PROGRAMS | 12 | 401.22 |
| P18-04328 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | INST MTRLS-DONATION - LORETTA M/CHONG VANG | CHILD DEVELOPMENT PROGRAMS | 12 | 278.65 |
| P18-04329 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | INST MTRLS - ANGELLE CARSON | CHILD DEVELOPMENT PROGRAMS | 12 | 228.12 |
| P18-04330 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | INST. MATERIALS FOR EARLY KINDER CLASS | H.W. HARKNESS ELEMENTARY | 01 | 1,020.54 |
| P18-04331 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | PRIMARY HEADPHONES | WOODBINE ELEMENTARY SCHOOL | 01 | 663.30 |
| P18-04332 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | SUPPLIES FOR CLASSROOM ENRICHMENT | HOLLYWOOD PARK ELEMENTARY | 01 | 95.52 |
| P18-04333 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | CLASSROOM SUPPLIES FOR ENRICHMENT | HOLLYWOOD PARK ELEMENTARY | 01 | 106.02 |
| P18-04334 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | SUPPLIES FOR CLASSROOM ENRICHMENT | HOLLYWOOD PARK ELEMENTARY | 01 | 122.45 |
| P18-04335 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | CLASSROOM SUPPLIES FOR ENRICHMENT | HOLLYWOOD PARK ELEMENTARY | 01 | 60.60 |
| P18-04336 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | SUPPLEMENTAL INSTRUCTIONAL MATERIALS | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 28.13 |
| P18-04337 | LAKESHORE LEARNING MATERIALS | SUPPLIES FOR EARLY KINDER | ACADEMIC OFFICE | 01 | 275.93 |
| P18-04338 | LAKESHORE LEARNING MATERIALS | SUPPLIES FOR EARLY KINDER | ACADEMIC OFFICE | 01 | 326.73 |
| P18-04339 | LAKESHORE LEARNING MATERIALS | SUPPLIES FOR EARLY KINDER | ACADEMIC OFFICE | 01 | 332.28 |
| P18-04340 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | LAKESHORE ROOM 3 | WOODBINE ELEMENTARY SCHOOL | 01 | 147.24 |
| P18-04341 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | LAKESHORE FOR THIRD GRADE | MATSUYAMA ELEMENTARY SCHOOL | 01 | 232.18 |
| P18-04342 | NWN CORPORATION | LAPTOPS (5) LOANER/ON-HAND | SPECIAL EDUCATION DEPARTMENT | 01 | 5,500.69 |
| P18-04343 | CDW-G | COLOR WILL HELP INSTRUCTION & HOME WORK | CAPITAL CITY SCHOOL | 01 | 639.49 |
| P18-04344 | US BANK - SCUSD CAL CARD | SAC REPUBLIC TICKETS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,400.00 |
| P18-04345 | ROBIN YOUNG-GUNNING | WORKABILITY PROGRAM MTRLS | SPECIAL EDUCATION DEPARTMENT | 01 | 484.14 |
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| The secondises | Purchase Orders have been issue | ed in accordance with the District's Po | irchasing Policy and | ESCAPE | ONLINE |

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| Number | Vendor Name | Description | Location | Fund | Amour |
| P18-04346 | COUNTY OF SACRAMENTO ENVIRONME NTAL MANAGEMENT | COUNTY OF SAC HAZ WASTE PERMIT FEE | LUTHER BURBANK HIGH SCHOOL | 01 | 921.00 |
| P18-04347 | PLATT ELECTRIC SUPPLY | CAJ SKILLS WO# 119114 TIME SWITCH | FACILITIES MAINTENANCE | 01 | 1,113.99 |
| P18-04348 | MARISA VALLEJO | FEDERAL SHARE (16-17) | SPECIAL EDUCATION DEPARTMENT | 01 | 1,240.00 |
| P18-04349 | PERSONAL HEALTH DESIGNS | PERSONAL HEALTH DESIGNS INC | RISK MANAGEMENT | 67 | 900.89 |
| P18-04350 | DIGNITY HEALTH MEDICAL FOUND D BA MERCY MEDICAL GROUP | DIGNITY HEALTH MED Fdtn - Sacramento | RISK MANAGEMENT | 01 | 360.00 |
| P18-04351 | WIREMAN FENCE PRODUCTS | SCHOOL SAFETY- FENCE TO SECURE THE CAMPUS | BRET HARTE ELEMENTARY SCHOOL | 01 | 840.80 |
| P18-04352 | NWN CORPORATION | EL CIVICS PROGRAM | NEW SKILLS & BUSINESS ED. CTR | 11 | 9,863.02 |
| P18-04353 | SACRAMENTO BEE SUBSCRIPTION AC COUNTING | 0810-428 NUTRITION SERV CNTR-CEQA AD | FACILITIES SUPPORT SERVICES | 21 | 686.86 |
| P18-04354 | JM ENVIRONMENTAL INC | 0810-428 NUT SERV CTR-ASB RMVAL | FACILITIES SUPPORT SERVICES | 21 | 6,900.00 |
| P18-04355 | DEPARTMENT OF GENERAL SERVICES | 0284-404 LISBON FA-DSA FF FEES | FACILITIES SUPPORT SERVICES | 49 | 1,308.68 |
| P18-04356 | DOWNEY BRAND LLP | LEGAL SERVICES-SERVICES RENDERED THROUGH 02-28-18 | ADMIN-LEGAL COUNSEL | 01 | 7,312.00 |
| P18-04357 | AMANDA MINA | SOUND SYSTEM FOR PROMOTION | FERN BACON MIDDLE SCHOOL | 01 | 500.00 |
| P18-04358 | EATON INTERPRETING SERVICES | INTERPRETOR SERVICE FOR PARENT/TEACHER CONFERENCE | GENEVIEVE DIDION ELEMENTARY | 01 | 105.00 |
| P18-04359 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | PLAYGROUND BALLS | ALICE BIRNEY WALDORF - K-8 | 01 | 166.56 |
| P18-04360 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | CARPET FOR FIRST GRADE CLASSROOM | ABRAHAM LINCOLN ELEMENTARY | 01 | 461.02 |
| P18-04361 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | HEADPHONES AND MICE FOR STUDENT USE | WILL C. WOOD MIDDLE SCHOOL | 01 | 3,090.00 |
| P18-04362 | DISCOUNT SCHOOL SUPPLY | INST MTLS - IRINA ZOLKNICOV | CHILD DEVELOPMENT PROGRAMS | 12 | 327.64 |
| P18-04363 | DISCOUNT SCHOOL SUPPLY | INST MTLS - KELLY XIONG | CHILD DEVELOPMENT PROGRAMS | 12 | 225.55 |
| P18-04364 | DISCOUNT SCHOOL SUPPLY | INST MTLS - ANGELLE CARSON | CHILD DEVELOPMENT PROGRAMS | 12 | 303.42 |
| P18-04365 | AUSTERMAN INC | 0810-428-1 NUT SVRS CENTER PHASE 1-DEMO | FACILITIES SUPPORT SERVICES | 21 | 39,900.00 |
| | | | | 21 | 2,100.0 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-04366 | DISCOUNT SCHOOL SUPPLY | INST MTLS - DORIS BROUGHTON | CHILD DEVELOPMENT PROGRAMS | 12 | 337.98 |
| P18-04367 | DISCOUNT SCHOOL SUPPLY | INST MTRLS - EHS HV LEE VANG | CHILD DEVELOPMENT PROGRAMS | 12 | 210.83 |
| P18-04368 | DISCOUNT SCHOOL SUPPLY | INST SUPPLIES- HOMEVISITORS(END OF THE YEAR) | CHILD DEVELOPMENT PROGRAMS | 12 | 313.87 |
| P18-04369 | DISCOUNT SCHOOL SUPPLY | INST MTRLS - EHS HV, ANA RODRIGUEZ | CHILD DEVELOPMENT PROGRAMS | 12 | 210.30 |
| P18-04370 | DISCOUNT SCHOOL SUPPLY | INST MTRLS - SEANNE STORRS, HS HV | CHILD DEVELOPMENT PROGRAMS | 12 | 111.16 |
| P18-04371 | DISCOUNT SCHOOL SUPPLY | SUPPLIES FOR EARLY KINDER | ACADEMIC OFFICE | 01 | 532.14 |
| P18-04372 | DISCOUNT SCHOOL SUPPLY | HEADPHONES | ENGINEERING AND SCIENCES HS | 01 | 2,784.37 |
| P18-04373 | UNIVERSITY CORP CAMP SEA LAB | BAL. FOR CAMP SEA LAB / 6TH GRADE TRIP | WASHINGTON ELEMENTARY SCHOOL | 01 | 4,083.00 |
| P18-04374 | PICNIC TABLES INC | BULLETIN BOARD DISPLAY CASES | H.W. HARKNESS ELEMENTARY | 01 | 7,494.49 |
| P18-04375 | APPLE INC | APPLE DONGLE | NEW JOSEPH BONNHEIM | 09 | 502.28 |
| P18-04376 | AG LINK INC | 6592 FRESH STRAWBERRIES 4/23/18 | NUTRITION SERVICES DEPARTMENT | 13 | 2,652.00 |
| P18-04377 | FARMINGTON FRESH | 6593 FRESH SLICED APPLES 4/20/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 13,403.25 |
| P18-04378 | GOLD STAR FOODS INC | 6590 CROISSANTS, SLICED 4/27/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 8,316.00 |
| P18-04379 | PERLMUTTER PURCHASING POWER | JF KENNEDY T WING CAMERAS | FACILITIES MAINTENANCE | 01 | 2,110.88 |
| P18-04380 | NWN CORPORATION | HP MONITOR FOR KAL PHAN | CONTINOUS IMPRVMNT & ACCNTBLTY | 01 | 284.20 |
| P18-04381 | POWERHOUSE SCIENCE CENTER DISC OVERY CAMPUS | Field Trip for Philipps Classes | CALIFORNIA MIDDLE SCHOOL | 01 | 800.00 |
| P18-04382 | OFFICE DEPOT | DESK FOR STUDENT SUPPORT CENTER | H.W. HARKNESS ELEMENTARY | 01 | 225.15 |
| P18-04383 | OFFICE DEPOT | HP TONER CARTRIDGES | SAM BRANNAN MIDDLE SCHOOL | 01 | 1,540.92 |
| P18-04384 | OFFICE DEPOT | BOOK SHELVES & CHAIRS | H.W. HARKNESS ELEMENTARY | 01 | 744.16 |
| P18-04385 | OFFICE DEPOT | EL CIVICS SUPPLIES | NEW SKILLS & BUSINESS ED. CTR | 11 | 308.49 |
| P18-04386 | OFFICE DEPOT | Replacement Chair | FACILITIES SUPPORT SERVICES | 01 | 383.93 |
| P18-04387 | OFFICE DEPOT | PRINCIPAL DESK CHAIR | SEQUOIA ELEMENTARY SCHOOL | 01 | 389.69 |
| P18-04389 | OFFICE DEPOT | OFFICE DEPOT OFFICE ORDER | MARTIN L. KING JR ELEMENTARY | 01 | 1,075.52 |
| P18-04390 | SCHOOL OUTFITTERS DBA FAT CATA LOG | LECTERN/PODIUM | JOHN D SLOAT BASIC ELEMENTARY | 01 | 279.98 |
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^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-04391 | SCHOOL OUTFITTERS DBA FAT CATA LOG | HEADPHONES | GOLDEN EMPIRE ELEMENTARY | 01 | 525.07 |
| P18-04392 | SCHOOL OUTFITTERS DBA FAT CATA LOG | AUDIO/VISUAL CART FOR EARLY KINDER | H.W. HARKNESS ELEMENTARY | 01 | 96.24 |
| P18-04393 | SCHOOL OUTFITTERS DBA FAT CATA LOG | SUPPLIES FOR SCHOOL BEAUTIFICATION | HOLLYWOOD PARK ELEMENTARY | 01 | 5,717.14 |
| P18-04394 | SCHOOL OUTFITTERS DBA FAT CATA LOG | Adjustable Height AV Cart w/power | GENEVIEVE DIDION ELEMENTARY | 01 | 194.21 |
| P18-04395 | THE BOOKSOURCE | CLASSROOM LIBRARIES (19) | BG CHACON ACADEMY | 09 09 | 4,304.36 162.17 |
| P18-04396 | THE BOOKSOURCE | GLLR Books New Joseph Bonnheim | ACADEMIC OFFICE | 01 | 1,008.36 |
| P18-04397 | THE BOOKSOURCE | GLLR books Edward Kemble | ACADEMIC OFFICE | 01 | 2,954.25 |
| P18-04398 | THE BOOKSOURCE | GLLR books Rosa Parks | ACADEMIC OFFICE | 01 | 941.24 |
| P18-04399 | THE BOOKSOURCE | Rosa Parks GLLR Books | ACADEMIC OFFICE | 01 | 949.50 |
| P18-04400 | THE BOOKSOURCE | Classroom Novels | PHOEBE A HEARST BASIC ELEM. | 01 | 3,969.38 |
| P18-04401 | THE BOOKSOURCE | Library Novels | PHOEBE A HEARST BASIC ELEM. | 01 | 603.32 |
| P18-04402 | NWN CORPORATION | LCD PROJECTOR FOR CLASSROOM-HENRIKSON | SUTTER MIDDLE SCHOOL | 01 | 1,555.55 |
| P18-04403 | CURRICULUM ASSOCIATES | IREADY RENEWAL | O. W. ERLEWINE ELEMENTARY | 01 | 11,900.00 |
| P18-04404 | CURRICULUM ASSOCIATES | READY CCSS INSTRUCTION AND ASSESSMENTS | WOODBINE ELEMENTARY SCHOOL | 01 | 4,641.70 |
| P18-04405 | CURRICULUM ASSOCIATES LLC | READY CCSS READING INSTRUCTION | EARL WARREN ELEMENTARY SCHOOL | 01 | 4,054.79 |
| P18-04406 | CURRICULUM ASSOCIATES LLC | i-Ready Subscription | TAHOE ELEMENTARY SCHOOL | 01 | 13,523.75 |
| P18-04407 | DELTA WIRELESS INC | RADIOS | ROSEMONT HIGH SCHOOL | 01 | 2,078.27 |
| P18-04408 | GOPHER SPORTS | SPORTS EQUIPMENT | WOODBINE ELEMENTARY SCHOOL | 01 | 1,492.66 |
| P18-04410 | GOPHER SPORTS | Dr. Stockdale PE classroom Equipment | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 1,580.31 |
| P18-04411 | GOPHER SPORTS | Comand post for PE Classroom | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 944.00 |
| P18-04412 | GOPHER SPORTS | PURCHASE OF ITEMS FOR P.E. CLASS | SUCCESS ACADEMY | 01 | 921.15 |
| P18-04413 | GOPHER SPORTS | CLASSROOM SUPPLIES | A. M. WINN - K-8 | 01 | 3,419.29 |
| P18-04414 | BARNES & NOBLE BOOKSTORE | Material for Silent Reading/ Discussions | THE MET | 09 | 466.42 |
| P18-04415 | BARNES & NOBLE BOOKSTORE | ESL PROGRAM SUPPLIES - K.BOYD | NEW SKILLS & BUSINESS ED. CTR | 11 | 793.47 |
| P18-04416 | BARNES & NOBLE BOOKSTORE | ESL PROGRAM SUPPLIES - K.BOYD | NEW SKILLS & BUSINESS ED. CTR | 11 | 385.80 |
| P18-04417 | CENGAGE LEARNING ATTN: ORDER F ULLFILLMENT | TEXT BOOKS FOR AUTO CLASS | JOHN F. KENNEDY HIGH SCHOOL | 01 | 4,200.23 |
| P18-04418 | CENGAGE LEARNING ATTN: ORDER F ULLFILLMENT | ADMIN PROGRAM - RESALE-BOOKS | NEW SKILLS & BUSINESS ED. CTR | 11 | 1,953.60 |
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^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-04419 | CENGAGE LEARNING ATTN: ORDER F ULLFILLMENT | ESL PROGRAM TEXTBOOKS - K.BOYD | NEW SKILLS & BUSINESS ED. CTR | 11 | 1,128.24 |
| P18-04420 | CENGAGE LEARNING ATTN: ORDER F ULLFILLMENT | SCIENCE DEP'T CLASSROOM MATERIALS | ENGINEERING AND SCIENCES HS | 01 | 924.99 |
| P18-04421 | EE ATHLETICS LEAGUE | BASKETBALL LEAGUE REGISTRATION | GOLDEN EMPIRE ELEMENTARY | 01 | 540.00 |
| P18-04422 | SENTA SHELTON | Reimbursement supplemental classroom curriculum | CALIFORNIA MIDDLE SCHOOL | 01 | 476.10 |
| P18-04423 | SCHOOL OUTFITTERS DBA FAT CATA LOG | SCHOOLOUTFITTERS | LEATAATA FLOYD ELEMENTARY | 01 | 1,402.97 |
| P18-04424 | SACRAMENTO SPORTS | CAMPUS SECURITY JACKETS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 995.70 |
| P18-04425 | SUPPLY WORKS | PRESCHOOL CUSTODIAL SUPPLIES | WOODBINE ELEMENTARY SCHOOL | 01 | 369.93 |
| P18-04426 | SUPPLY WORKS | AFTER SCHOOL CUSTODIAL SUPPLIES | CAMELLIA BASIC ELEMENTARY | 01 | 834.11 |
| P18-04427 | SUPPLY WORKS | EARLY HEADSTART/PRESCHOOL CUSTODIAL SUPPLIES | CAMELLIA BASIC ELEMENTARY | 01 | 332.92 |
| P18-04428 | SUPPLY WORKS | CUSTODIAL SUPPLIES FOR CAMPUS | FERN BACON MIDDLE SCHOOL | 01 | 265.10 |
| P18-04429 | SUPPLY WORKS | CUSTODIAL SUPPLIES FOR CAMPUS | FERN BACON MIDDLE SCHOOL | 01 | 180.45 |
| P18-04430 | SUPPLY WORKS | EARLY HEADSTART/PRESCHOOL CUSTODIAL SUPPLIES | MARK TWAIN ELEMENTARY SCHOOL | 01 | 257.18 |
| P18-04431 | SUPPLY WORKS | WAX FOR GYM FLOORS | FERN BACON MIDDLE SCHOOL | 01 | 1,537.15 |
| P18-04432 | SUPPLY WORKS | LIGHT BULBS FOR THE GYM | GENEVIEVE DIDION ELEMENTARY | 01 | 650.24 |
| P18-04433 | SUPPLY WORKS | HAMMER DRILL FOR SPOM/CUSTODIAL USE | WILL C. WOOD MIDDLE SCHOOL | 01 | 283.92 |
| P18-04434 | SUPPLY WORKS | AFTER SCHOOL CUSTODIAL SUPPLIES | MARK TWAIN ELEMENTARY SCHOOL | 01 | 285.20 |
| P18-04435 | SUPPLY WORKS | FLOOR BRUSH FOR PLANT MANAGER | H.W. HARKNESS ELEMENTARY | 01 | 235.71 |
| P18-04436 | SUPPLY WORKS | CUSTODIAL SUPPLIES FOR CAMPUS-SWEEPER/DOLLY | FERN BACON MIDDLE SCHOOL | 01 | 3,035.72 |
| P18-04437 | SUPPLY WORKS | SUPPLIES TO DO GYM FLOOR | SUTTER MIDDLE SCHOOL | 01 | 2,383.72 |
| P18-04438 | SUPPLY WORKS | AFTER SCHOOL CUSTODIAL SUPPLIES | ETHEL PHILLIPS ELEMENTARY | 01 | 1,239.71 |
| P18-04439 | SUPPLY WORKS | CUSTODIAL | HUBERT H BANCROFT ELEMENTARY | 01 | 488.60 |
| P18-04440 | SUPPLY WORKS | AFTER SCHOOL CUSTODIAL SUPPLIES | EDWARD KEMBLE ELEMENTARY | 01 | 982.24 |
| P18-04441 | AMADOR STAGE LINES INC | Amador Stage Lines | GEO WASHINGTON CARVER | 09 | 2,572.75 |
| P18-04442 | AMADOR STAGE LINES INC | JCBA - FIELD TRIP TO COUNTRY CLUB LANES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,276.40 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amour |
| P18-04443 | AMADOR STAGE LINES INC | 10TH GRADER FIELD TRIPS | C. K. McCLATCHY HIGH SCHOOL | 01 | 3,707.82 |
| P18-04444 | AMADOR STAGE LINES INC | LEGION OF HONOR - STUDENT FIELD TRIP | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,356.39 |
| P18-04445 | ROBERT E SMITH dba ALL AWARDS | WATER BOTTLES 2017-2018 | KIT CARSON INTL ACADEMY | 01 | 515.24 |
| P18-04446 | CROCKER ART MUSEUM | ART ARK VISIT JUNE 2018 | WOODBINE ELEMENTARY SCHOOL | 01 | 1,900.0 |
| P18-04447 | AVF Systems | 0810-428 NUTRITION SERV-EQUIPMENT | FACILITIES SUPPORT SERVICES | 21 | 15,891.8 |
| P18-04448 | TEKK INTERNATIONAL INC | WALKIE TALKIE BATTERY | GENEVIEVE DIDION ELEMENTARY | 01 | 165.6 |
| P18-04449 | KANTER AND ROMO IMMIGRATION LA W | IMMIGRATION LAW SERVICES | ADMIN-LEGAL COUNSEL | 01 | 4,335.0 |
| P18-04450 | KANTER AND ROMO IMMIGRATION LA W | IMMIGRATION LAW SERVICES | ADMIN-LEGAL COUNSEL | 01 | 4,335.0 |
| P18-04451 | KANTER AND ROMO IMMIGRATION LA W | IMMIGRATION LAW SERVICES | ADMIN-LEGAL COUNSEL | 01 | 870.0 |
| P18-04452 | RUDERMAN AND KNOX LLP | SETTLEMENT AGREEMENT | ADMIN-LEGAL COUNSEL | 01 | 9,700.0 |
| P18-04453 | SaintA, Inc. | SaintA | LEATAATA FLOYD ELEMENTARY | 01 | 2,000.0 |
| P18-04454 | JORGENSEN SPORTS SERVICE | SPRING REFEREE FEES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,262.0 |
| P18-04455 | CATHERINE RECHS | LIBRARY BOOK - REIMBURE CATHY RECHS | GENEVIEVE DIDION ELEMENTARY | 01 | 21.6 |
| P18-04456 | FOG WILLOW FARMS | 2 GR. FIELD TRIP TO FOG WILLOW FARM INC. | SUSAN B. ANTHONY ELEMENTARY | 01 | 576.0 |
| P18-04458 | DEPARTMENT OF GENERAL SERVICES | 419 CSR LDV-DSA FF & REOPEN FEES | FACILITIES SUPPORT SERVICES | 21 | 1,790.7 |
| P18-04459 | A-1 TRADING CO | SPORTS UNIFORMS | WOODBINE ELEMENTARY SCHOOL | 01 | 1,185.3 |
| P18-04460 | GRAVOTECH INC | ADA MATERIALS | FACILITIES SUPPORT SERVICES | 01 | 3,376.3 |
| P18-04461 | TIME FOR KIDS | TIME FOR KIDS MAGAZINES | CROCKER/RIVERSIDE ELEMENTARY | 01 | 936.5 |
| P18-04462 | SACRAMENTO COUNTY OFFICE OF ED UCATION | SLY PARK DEPOSIT DUE 4/30/18 | H.W. HARKNESS ELEMENTARY | 01 | 960.0 |
| P18-04463 | AMADOR STAGE LINES INC | AMADOR STAGE LINES - UCLA MAY | KIT CARSON INTL ACADEMY | 01 | 6,787.3 |
| P18-04464 | A-1 TRADING CO | Sports T-shirts | CALIFORNIA MIDDLE SCHOOL | 01 | 1,376.9 |
| P18-04465 | BEST POOL SUPPLY | POOL SUPPLIES | C. K. McCLATCHY HIGH SCHOOL | 01 | 265.7 |
| P18-04466 | AMADOR STAGE LINES INC | SUNSPLASH 6TH GRADE TRIP | PARKWAY ELEMENTARY SCHOOL | 01 | 827.0 |
| P18-04467 | AMADOR STAGE LINES INC | MARIN HEADLANDS 2018 TO AND FROM | MARTIN L. KING JR ELEMENTARY | 01 | 2,456.7 |
| P18-04468 | AMADOR STAGE LINES INC | BUS FIELD TRIP WHEATLAND | WOODBINE ELEMENTARY SCHOOL | 01 | 874.7 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-04469 | AMADOR STAGE LINES INC | BUS FOR 4TH & 5TH TO SAC STATE | BG CHACON ACADEMY | 09 | 1,516.20 |
| P18-04470 | NWN CORPORATION | CPU'S & PRINTERS | KIT CARSON INTL ACADEMY | 01 | 7,321.47 |
| P18-04471 | NWN CORPORATION | PRINTER FOR FRONT OFFICE | JOHN D SLOAT BASIC ELEMENTARY | 01 | 760.91 |
| P18-04472 | RISO PRODUCTS OF SACRAMENTO | RISO INK AND MASTERS | SAM BRANNAN MIDDLE SCHOOL | 01 | 476.30 |
| P18-04473 | RISO PRODUCTS OF SACRAMENTO | RISO SUPPLIES 2017-2018 | CAMELLIA BASIC ELEMENTARY | 01 | 579.14 |
| P18-04474 | RISO PRODUCTS OF SACRAMENTO | RISO | LEATAATA FLOYD ELEMENTARY | 01 | 151.55 |
| P18-04475 | RISO PRODUCTS OF SACRAMENTO | RISO MACHINE SUPPLIES | MARK TWAIN ELEMENTARY SCHOOL | 01 | 207.84 |
| P18-04476 | RISO PRODUCTS OF SACRAMENTO | ink for riso | GENEVIEVE DIDION ELEMENTARY | 01 | 102.84 |
| P18-04477 | RISO PRODUCTS OF SACRAMENTO | RISO INK | HUBERT H BANCROFT ELEMENTARY | 01 | 102.84 |
| P18-04478 | TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER | TROXELL TV QUOTE-10 CLASSES | JOHN H. STILL - K-8 | 01 | 25,900.29 |
| P18-04479 | RISO PRODUCTS OF SACRAMENTO | RISO CONTRACT 180510 | ETHEL PHILLIPS ELEMENTARY | 01 | 425.00 |
| P18-04480 | RISO PRODUCTS OF SACRAMENTO | RISO MAINTENANCE CONTRACTS | SEQUOIA ELEMENTARY SCHOOL | 01 | 774.00 |
| P18-04481 | CDW-G C/O PAT HEIN | CDW-G PROJECTORS FOR CLASSROOM TEACHERS | ISADOR COHEN ELEMENTARY SCHOOL | 01 | 2,646.71 |
| P18-04482 | CDW-G | CTE PROGRAMS-CARL PERK | NEW SKILLS & BUSINESS ED. CTR | 11 | 79.90 |
| P18-04483 | ALL WEST COACHLINES INC | FEB 28 FIELD TRIP BUSES | JOHN H. STILL - K-8 | 01 | 762.60 |
| P18-04484 | CDW-G C/O PAT HEIN | VOCATIONAL NURSE-TECHNOLOGY - CARL PERK | NEW SKILLS & BUSINESS ED. CTR | 11 | 99.46 |
| P18-04485 | ALL WEST COACHLINES INC | SAN JOSE TECH MUSEUM TRANSPORTATION | ENGINEERING AND SCIENCES HS | 01 | 4,803.00 |
| P18-04486 | KbPORT LLC | PHARM INSTRUCTIONAL SUPPLIES_CARL PERK. | NEW SKILLS & BUSINESS ED. CTR | 11 | 32,819.57 |
| P18-04487 | JODY COOPERMAN | REIMBURSEMENT FOR FOOD ON FIELD TRIP - COOPERMAN | SUTTER MIDDLE SCHOOL | 01 | 1,500.00 |
| P18-04488 | ALL WEST COACHLINES INC | 2ND GR. FIELD TRIP TO 4/23/18 FOG WILLOW | SUSAN B. ANTHONY ELEMENTARY | 01 | 1,537.60 |
| | | | | 01 | 1,791.30 |
| P18-04489 | ALL WEST COACHLINES INC | ALL WEST - UC BERKLEY APRIL | KIT CARSON INTL ACADEMY | 01 | 3,451.80 |
| P18-04490 | ALL WEST COACHLINES INC | 10TH GRADERS TRIP TO UC DAVIS | C. K. McCLATCHY HIGH SCHOOL | 01 | 1,587.20 |
| P18-04491 | ASSOCIATED SOUND | Elementary MP Room acoustics | JOHN H. STILL - K-8 | 01 | 35,746.93 |
| P18-04492 | ALL WEST COACHLINES INC | ALL WEST-UCDAVIS 4/17/18 6TH GRADERS | PARKWAY ELEMENTARY SCHOOL | 01 | 1,745.85 |

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| Number | Vendor Name | Description | Location | Fund | Amour |
| P18-04493 | ALL WEST COACHLINES INC | SAC. STATE FIELD TRIP/HIRAM JOHNSON/TCE GRANT | ACADEMIC ACHIEVEMENT | 01 | 1,137.50 |
| P18-04494 | NWN CORPORATION | Chrome Books & Carts to support Student Classrooms | BRET HARTE ELEMENTARY SCHOOL | 01 | 11,552.43 |
| P18-04495 | ALL WEST COACHLINES INC | ALL WEST TO SIX FLAGS DISCOVERY KINGDOM | MARTIN L. KING JR ELEMENTARY | 01 | 1,141.80 |
| P18-04496 | ALL WEST COACHLINES INC | UC DAVIS FIELD TRIP BUS | ENGINEERING AND SCIENCES HS | 01 | 1,833.0 |
| P18-04497 | ALL WEST COACHLINES INC | BUS FOR SF ZOO FIELD TRIP- THOMAS | SUTTER MIDDLE SCHOOL | 01 | 3,911.8 |
| P18-04498 | BSN SPORTS | STAFF SWEATSHIRTS | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 1,200.0 |
| P18-04499 | BSN SPORTS | SPORTS - BASKETBALL UNIFORMS | WILL C. WOOD MIDDLE SCHOOL | 01 | 2,219.7 |
| P18-04500 | BOOKS EN MORE | BOOKS FOR 8TH GRADE CLASS LIBRARY-SUPP. MATERIALS | FERN BACON MIDDLE SCHOOL | 01 | 234.1 |
| P18-04501 | BOOKS EN MORE | LIBRARY SUPPLIES | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 229.7 |
| P18-04502 | BARNES & NOBLE BOOKSTORE | BOOKS TO SUPPORT MATH | SUSAN B. ANTHONY ELEMENTARY | 01 | 99.4 |
| P18-04503 | BRAINPOP | BRAINPOP JR. SUBSCRIPTION - 3RD GRADE | GENEVIEVE DIDION ELEMENTARY | 01 | 175.0 |
| P18-04504 | BOUND TO STAY BOUND BOOKS INC CUSTOMER #05634004 | BOOKS FOR THE LIBRARY | BOWLING GREEN ELEMENTARY | 09 | 2,045.9 |
| P18-04505 | INTEGRATING CONSULTING SERVICE | TRACK UNIFORMS | WEST CAMPUS | 01 | 1,363.3 |
| P18-04506 | BOOKS EN MORE | LIBRARY NOVELS | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 2,174.0 |
| P18-04507 | BRIGHT WHITE PAPER CO | POSTER MAKER | WOODBINE ELEMENTARY SCHOOL | 01 | 3,242.0 |
| P18-04508 | ALL WEST COACHLINES INC | BUS FOR SACRAMENTO ZOO - COSTANZO | SUTTER MIDDLE SCHOOL | 01 | 1,804.8 |
| | | | | 01 | 902.4 |
| P18-04509 | ALL WEST COACHLINES INC | All West Bus Grad Night | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 1,519.8 |
| P18-04510 | MARISA VALLEJO | FEDERAL SHARE (16-17) | SPECIAL EDUCATION DEPARTMENT | 01 | 1,160.0 |
| P18-04511 | CONTINENTAL ATHLETIC SUPPLY | FOOTBALL RECONDITIONING 17-18 | ROSEMONT HIGH SCHOOL | 01 | 4,573.1 |
| P18-04512 | COMMITTEE FOR CHILDREN | SECOND STEP EARLY LEARNING KIT-TARGETED SITES- VW | CHILD DEVELOPMENT PROGRAMS | 12 | 5,465.5 |
| P18-04513 | CONTINENTAL ATHLETIC SUPPLY | FOOTBALL EQUIPMENT REPLACEMENT | C. K. McCLATCHY HIGH SCHOOL | 01 | 3,746.1 |
| P18-04514 | BURLINGTON ENGLISH INC | ESL/EL CIVICS PROGRAMS - INSTRUCTIONAL MATERIALS | NEW SKILLS & BUSINESS ED. CTR | 11 | 24,061.2 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-04515 | COOLE SCHOOL | SCHOOL PLANNERS FOR STUDENTS | CROCKER/RIVERSIDE ELEMENTARY | 01 | 1,031.58 |
| P18-04516 | CURRICULUM ASSOCIATES | CURRICULUM ASSOC | BG CHACON ACADEMY | 09 | 2,581.49 |
| P18-04517 | FOLLETT SCHOOL SOLUTIONS | Classroom Novels | PHOEBE A HEARST BASIC ELEM. | 01 | 1,006.38 |
| P18-04518 | CAMBRIDGE UNIVERSITY PRESS | ESL/EL CIVICS PROGRAM TEXTBOOKS - K.BOYD | NEW SKILLS & BUSINESS ED. CTR | 11 | 680.64 |
| P18-04519 | CENTER FOR THE COLLABORATIVE | COLLABORATIVE CLASSROOM -QUOTE #: Q701119 | PARKWAY ELEMENTARY SCHOOL | 01 | 2,441.25 |
| P18-04520 | AMADOR STAGE LINES INC | JCBA - FIELD TRIP TO RALEY FIELD | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 873.23 |
| P18-04521 | ASTRO JUMP OF SACRAMENTO | INFLATABLES FOR FIELD DAY- STUDENT INCENTIVE | WILL C. WOOD MIDDLE SCHOOL | 01 | 600.00 |
| P18-04523 | DICK BLICK CUSTOMER #12751501 | SUPPLEMENTAL O/BRIEN (19) | BG CHACON ACADEMY | 09 | 616.90 |
| P18-04524 | D & G SPORTS INC | MATS FOR PE | C. K. McCLATCHY HIGH SCHOOL | 01 | 2,435.73 |
| P18-04525 | DAVIS SPORT SHOP INC | SOFTBALL UNIFORM TOPS - TREAT AS CONFIRMING | WEST CAMPUS | 01 | 1,013.22 |
| P18-04526 | DICK BLICK CUSTOMER #12751501 | ART DEPARTMENT SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 2,032.32 |
| P18-04527 | DEMCO INC | BOOK BINDING TAPE FOR THE LIBRARY | BOWLING GREEN ELEMENTARY | 09 | 50.30 |
| P18-04528 | DICK BLICK CUSTOMER #12751501 | Art Material - Speedball Lino Set | THE MET | 09 | 191.38 |
| P18-04529 | DEMCO INC | SUPPLEMENTAL MATERIALS - DEMCO - LIBRARY | O. W. ERLEWINE ELEMENTARY | 01 | 66.19 |
| P18-04530 | JONES SCHOOL SUPPLY CO INC | STUDENT RECOGNITION MEDALS | WILL C. WOOD MIDDLE SCHOOL | 01 | 998.72 |
| P18-04531 | FIRST CLASS BOOKS | NURSING ASST PROGRAM BOOK | NEW SKILLS & BUSINESS ED. CTR | 11 | 508.59 |
| P18-04532 | FA DAVIS COMPANY | VN PRE REQ_BOOKSTORE | NEW SKILLS & BUSINESS ED. CTR | 11 | 2,921.76 |
| P18-04533 | FA DAVIS COMPANY | VN INSTRUCTIONAL SUPPLIES_TEACHER | NEW SKILLS & BUSINESS ED. CTR | 11 | 91.58 |
| P18-04534 | FOLLETT SCHOOL SOLUTIONS | Library Novels | PHOEBE A HEARST BASIC ELEM. | 01 | 373.46 |
| P18-04535 | FOLLETT SCHOOL SOLUTIONS | 2018 LIBRARY BOOK ORDER FROM CHACON (2) | BG CHACON ACADEMY | 09 | 627.32 |
| P18-04536 | LAGUNA PARTY & RENTALS | Parent /Senior Student Appreciation | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 70.74 |
| P18-04537 | LAGUNA PARTY & RENTALS | Parent Senior Student Appreciation & Grad | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 484.45 |
| P18-04538 | EMILY BELKO | REIMBURSEMENT FOR AFTER SCHOOL PROGRAM | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 557.36 |
| P18-04539 | EVAN MOOR | SUPPLEMENTAL (MR V - 19) | BG CHACON ACADEMY | 09 | 108.23 |
| P18-04540 | ELLISON EDUCATIONAL EQUIP INC | DIE CUTS | HUBERT H BANCROFT ELEMENTARY | 01 | 114.76 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-04541 | EMC PARADIGM ATTN CUSTOMER CAR E | PHARMACY-BOOKSTORE SALES | NEW SKILLS & BUSINESS ED. CTR | 11 | 3,431.34 |
| P18-04542 | EDGEWOOD PRESS INC | FRIDAY FOLDERS TO COMMUNICATE WITH PARENTS | HOLLYWOOD PARK ELEMENTARY | 01 | 788.93 |
| P18-04543 | EAI EDUCATION | SUPPLIMENTAL - CAMPA | BG CHACON ACADEMY | 09 | 73.23 |
| P18-04544 | MICHAEL'S TRANSPORTATION | UC DAVIS ROBOTICS FIELD TRIP TRANSPORTATION | ENGINEERING AND SCIENCES HS | 01 | 1,054.00 |
| P18-04545 | MICHAEL'S TRANSPORTATION | BUSES FOR FIELD TRIP TO SAN FRANCISCO ON 5/11/18 | JOHN CABRILLO ELEMENTARY | 01 | 2,659.00 |
| P18-04546 | OFFICE DEPOT | CLASSROOM SUPPLIES | SUSAN B. ANTHONY ELEMENTARY | 01 | 1,731.93 |
| P18-04547 | OFFICE DEPOT | OFFICE DEPOT ROOM 16 | WOODBINE ELEMENTARY SCHOOL | 01 | 126.45 |
| P18-04548 | OFFICE DEPOT | OFFICE DEPOT ROOM 12 | WOODBINE ELEMENTARY SCHOOL | 01 | 227.76 |
| P18-04549 | OFFICE DEPOT | DESK/FILE CABINET - FOR CLASSROOM 6TH GRADE | PARKWAY ELEMENTARY SCHOOL | 01 | 377.10 |
| P18-04550 | OFFICE DEPOT | OFFICE DEPOT ROOM 4 | WOODBINE ELEMENTARY SCHOOL | 01 | 276.61 |
| P18-04551 | OFFICE DEPOT | OFFICE DEPOT ANDREWS | WOODBINE ELEMENTARY SCHOOL | 01 | 1,144.90 |
| | | | | 01 | 338.84 |
| P18-04552 | MICHAEL'S TRANSPORTATION | SMUD RANCHO SECO TRANSPORTATION | ENGINEERING AND SCIENCES HS | 01 | 2,712.00 |
| P18-04553 | PEARSON CLINICAL ASSESSMENT OR DERING DEPARTMENT | KLPA SPEECH EVAL FORMS | SPECIAL EDUCATION DEPARTMENT | 01 | 365.60 |
| P18-04554 | PEARSON EDUCATION INC | ESL PROGRAM TEXTBOOKS - K.BOYD | NEW SKILLS & BUSINESS ED. CTR | 11 | 1,045.96 |
| P18-04556 | PEARSON EDUCATION INC | BOOKS FOR CULINARY ARTS PROGRAM | AMERICAN LEGION HIGH SCHOOL | 01 | 1,350.20 |
| P18-04557 | ORIENTAL TRADING CO INC | INST SUPPLIES-HOMEVISITS END OF THE YEAR | CHILD DEVELOPMENT PROGRAMS | 12 | 298.65 |
| P18-04558 | PERMA-BOUND INC | 2018 CHACON LIBRARY CONTRIBUTION | BG CHACON ACADEMY | 09 | 2,410.04 |
| P18-04559 | PERMA-BOUND INC | LIBRARY BOOKS TO ENHANCE COMMON CORE | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 460.16 |
| P18-04560 | PERMA-BOUND INC | BOOKS FOR LIBRARY | MATSUYAMA ELEMENTARY SCHOOL | 01 | 649.18 |
| | | | | 01 | 120.53 |
| P18-04561 | PERMA-BOUND INC | LIBRARY BOOKS | MATSUYAMA ELEMENTARY SCHOOL | 01 | 279.05 |
| | | | | 01 | 26.07 |
| P18-04562 | OFFICE DEPOT | LPPA PRINTER & INK FOR CLASSROOM | C. K. McCLATCHY HIGH SCHOOL | 01 | 1,162.68 |
| P18-04563 | AMAZON CAPITAL SERVICES | SCIENCE DEPARTMENT SUPPLIES | WILL C. WOOD MIDDLE SCHOOL | 01 | 2,919.45 |
| P18-04564 | ORIENTAL TRADING CO INC | ATTENDANCE INCENITIVE-ROSA PARKS | ENROLLMENT CENTER | 01 | 424.10 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amour |
| P18-04565 | ORIENTAL TRADING CO INC | ATTENDANCE INCENTIVES- PACIFIC ELEMENTARY | ENROLLMENT CENTER | 01 | 78.7 |
| P18-04566 | ORIENTAL TRADING CO INC | ATTENDANCE INCENITIVES- BRET HARTE | ENROLLMENT CENTER | 01 01 | 29.6 240.3 |
| P18-04567 | ORIENTAL TRADING CO INC | STUDENT REWARDS/INCENTIVES | ABRAHAM LINCOLN ELEMENTARY | 01 | 413.8 |
| P18-04568 | AMAZON CAPITAL SERVICES | ATTENDANCE INCENITIVE- ROSA PARKS SCHOOL | ENROLLMENT CENTER | 01 | 404.9 |
| P18-04569 | RAYMOND GEDDES & COMPANY INC | STUDENT INCENTIVE ITEMS | WILLIAM LAND ELEMENTARY | 01 | 783.0 |
| P18-04570 | AMAZON CAPITAL SERVICES | ATTENDANCE INCENITIVE- HEALTH PROFESSIONS | ENROLLMENT CENTER | 01 | 588.4 |
| P18-04571 | SILVERADO STAGES INC | CHARTER FOR 5TH GRADE UC DAVIS | BG CHACON ACADEMY | 09 | 850.0 |
| P18-04572 | AMAZON CAPITAL SERVICES | ATTENDANCE INCENTIVES- PACIFIC ELEMENTARY | ENROLLMENT CENTER | 01 | 809.8 |
| P18-04573 | SILVERADO STAGES INC | ALLIANCE REDWOODS BUSES JUNE 5-8, 2018 | BG CHACON ACADEMY | 09 | 2,083.5 |
| P18-04574 | SILVERADO STAGES INC | 2ND GRADE FIELD TRIP CHARTER | BG CHACON ACADEMY | 09 | 1,215.1 |
| P18-04575 | STUMPS PROM AND PARTY | BANNER INK KIT FOR STUDENT ACTIVITIES | FERN BACON MIDDLE SCHOOL | 01 | 574.7 |
| P18-04576 | US SCHOOL SUPPLY INC | STUDENT INCENTIVES | H.W. HARKNESS ELEMENTARY | 01 | 418.3 |
| P18-04577 | VICTORY TROPHIES & BOWLING | STUDENT INCENTIVES-AWARDS/PLAQU ES | FERN BACON MIDDLE SCHOOL | 01 | 3,476.9 |
| P18-04578 | AMAZON CAPITAL SERVICES | ATTENDANCE INCENITIVE- BRET HARTE | ENROLLMENT CENTER | 01 | 525.9 |
| P18-04579 | AMAZON CAPITAL SERVICES | STUDENT INCENTIVES & AWARDS BOOK FOR STUDENTS | WILL C. WOOD MIDDLE SCHOOL | 01 | 10,269.5 |
| P18-04580 | WILSON TROPHY COMPANY INC | MS/HS SPORTS TROPHIES | KIT CARSON INTL ACADEMY | 01 | 709.6 |
| P18-04581 | WILSON TROPHY COMPANY INC | MS/HS PROMOTION MEDALS | KIT CARSON INTL ACADEMY | 01 | 275.0 |
| P18-04582 | FOOD 4 THOUGHT LLC | 6594 FRESH WHOLE APPLES 4/26/18 | NUTRITION SERVICES DEPARTMENT | 13 | 1,586.2 |
| P18-04583 | AG LINK INC | 6596 FRESH STRAWBERRIES 4/30/18 | NUTRITION SERVICES DEPARTMENT | 13 | 2,550.0 |
| 18-04584 | AMAZON CAPITAL SERVICES | INCENTIVES AND REWARDS FOR STUDENTS | WILL C. WOOD MIDDLE SCHOOL | 01 01 | 2,005. 131. |
| ² 18-04585 | FOG WILLOW FARMS | FOG WILLOW SCIENCE FARM TICKETS | WOODBINE ELEMENTARY SCHOOL | 01 | 320.0 |
| 18-04586 | FOG WILLOW FARMS | FOG WILLOW ADMISSION ON 5/30/18 SAMUELS/NGUYEN | H.W. HARKNESS ELEMENTARY | 01 | 320. |
| P18-04587 | PLAY THERAPY SUPPLY LLC | THERAPEUTIC INSTRUCTIONAL MATERIALS | JOHN MORSE THERAPEUTIC | 01 | 98. |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-04588 | PLANK ROAD PUBLISHING | MUSIC K-8 SUBSCRIPTION | GENEVIEVE DIDION ELEMENTARY | 01 | 162.45 |
| P18-04589 | OFFICE DEPOT | DRY-ERASE BOARD FOR NINA DELGADILLO | DEPUTY SUPERINTENDENT | 01 | 114.63 |
| P18-04590 | OFFICE DEPOT | OFFICE DEPOT ORDER FOR PA SYSTEM | PACIFIC ELEMENTARY SCHOOL | 01 | 537.76 |
| P18-04591 | PRESTWICK HOUSE INC | VOCABULARY WORKBOOKS FOR CLASSROOM | ENGINEERING AND SCIENCES HS | 01 | 856.97 |
| P18-04592 | READ NATURALLY INC | READ NATURALLY | PARKWAY ELEMENTARY SCHOOL | 01 | 2,400.13 |
| P18-04593 | ORIENTAL TRADING CO INC | ORIENTAL TRAINING STUDENT ORDER | PACIFIC ELEMENTARY SCHOOL | 01 | 76.23 |
| | | | | 01 | 1,007.62 |
| P18-04594 | PHONAK U.S. | AUDIOLOGY EQUIPMENT (FEVADU) | SP ED - TECHNOLOGIST | 01 | 2,619.08 |
| P18-04595 | OFFICE DEPOT | OFFICE SUPPORT | CESAR CHAVEZ INTERMEDIATE | 01 | 285.77 |
| P18-04596 | RENAISSANCE LEARNING, INC | MATH FACTS IN A FLASH | H.W. HARKNESS ELEMENTARY | 01 | 2,504.00 |
| P18-04597 | GOLFLAND SUNSPLASH | 6TH GR. PROMOTION CELEBRATION FIELD TRIP | SUSAN B. ANTHONY ELEMENTARY | 01 | 1,364.00 |
| P18-04598 | MAD SCIENCE OF SACRAMENTO VALL EY | MAD SCIENCE WORKSHOPS | ABRAHAM LINCOLN ELEMENTARY | 01 | 630.00 |
| P18-04599 | MICHAEL'S TRANSPORTATION | Sacramento State Field Trip | ENGINEERING AND SCIENCES HS | 01 | 929.75 |
| P18-04600 | SACRAMENTO ZOOLOGICAL SOCIETY | SAC ZOO END OF THE YEAR SOCIAL (JUNE 5 2018) | CHILD DEVELOPMENT PROGRAMS | 12 | 1,265.00 |
| P18-04601 | NWN CORPORATION | CHROMEBOOK 11 G5 FOR LAW ACADEMY PRGM HJHS | CAREER & TECHNICAL PREPARATION | 01 | 2,500.26 |
| P18-04602 | ALL WEST COACHLINES INC | SAC STATE VISIT | ROSEMONT HIGH SCHOOL | 01 | 793.60 |
| P18-04603 | ALL WEST COACHLINES INC | Y-PLAN FIELD TRIP/HIRAM JOHNSON/TCE GRANT | ACADEMIC ACHIEVEMENT | 01 | 1,612.00 |
| P18-04604 | NWN CORPORATION | CHROMEBOOKS CRISTO REY NPS TITLE I | CONSOLIDATED PROGRAMS | 01 | 21,971.47 |
| P18-04605 | PERLMUTTER PURCHASING POWER | MAINTENANCE AND OPERATION CAMERAS | FACILITIES MAINTENANCE | 01 | 4,221.75 |
| P18-04606 | MSI- MECHANICAL SYSTEMS | WC WOOD DUCTLESS HEAT PUMP REPLACEMENT | FACILITIES MAINTENANCE | 01 | 4,720.00 |
| P18-04607 | MSI- MECHANICAL SYSTEMS | PS7 FURNACE REPLACEMENT | FACILITIES MAINTENANCE | 01 | 3,720.00 |
| P18-04608 | BRIAN FOSTER REFEREE ASSOCIATI ON | SMALL SCHOOL SPORTS REFEREE SER | DEPUTY SUPERINTENDENT | 01 | 1,440.00 |
| P18-04609 | SCHOOL ENERGY COALITION | SCHOOL ENERGY COALITION MEMBERSHIP | FACILITIES SUPPORT SERVICES | 01 | 260.00 |
| P18-04610 | SACRAMENTO BEE SUBSCRIPTION AC COUNTING | FACILITIES JOB ADVERTISEMENTS | FACILITIES MAINTENANCE | 01 | 1,775.00 |
| P18-04611 | METRO MAILING SERVICE INC | POSTCARDS 2018-2019 ENROLLMENT - ROSE MOYA | CHILD DEVELOPMENT PROGRAMS | 12 | 1,499.0 |

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| Number | Vendor Name | Description | Location | Fund | Amour |
| P18-04612 | SILK SCREEN PRO | JOHN SLOAT BOYS GROUP TEAM SHIRTS | JOHN D SLOAT BASIC ELEMENTARY | 01 | 303.10 |
| P18-04613 | COUNTY OF SACRAMENTO ENVIRONME NTAL MANAGEMENT | POOL REC HEALTH PERMIT | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 785.32 |
| P18-04614 | SIERRA VALLEY CONSTRUCTION INC | 0139-409 H.W. HARKNESS OUTDOOR-ADDTL PLANTS & BARK | FACILITIES SUPPORT SERVICES | 01 | 4,000.00 |
| P18-04615 | NWN CORPORATION | EPSON POWERLITE PROJECTORS | CROCKER/RIVERSIDE ELEMENTARY | 01 | 3,629.62 |
| P18-04616 | US BANK - SCUSD CAL CARD | EDUCATION DAY/FIELD TRIP TICKETS/HMS/HIRAM J | ACADEMIC ACHIEVEMENT | 01 | 1,426.00 |
| P18-04617 | BAR HEIN CO | REPLACEMENT CUSTODIAL EQUIPMENT | BUILDINGS & GROUNDS/OPERATIONS | 01 | 2,164.78 |
| P18-04618 | BISHOPS PUMPKIN FARM INC | BISHOPS FARM TICKETS | WOODBINE ELEMENTARY SCHOOL | 01 | 900.00 |
| P18-04619 | GRAINGER INC ACCOUNT #80927635 5 | REPLACEMENT CUSTODIAL EQUIPMENT | BUILDINGS & GROUNDS/OPERATIONS | 01 | 1,466.88 |
| P18-04620 | GRAINGER INC ACCOUNT #80927635 5 | REPLACEMENT CUSTODIAL EQUIPMENT | BUILDINGS & GROUNDS/OPERATIONS | 01 | 12,299.00 |
| P18-04621 | GRAINGER INC ACCOUNT #80927635 5 | PALLET JACK | BUILDINGS & GROUNDS/OPERATIONS | 01 | 463.5 |
| P18-04622 | GRAINGER INC ACCOUNT #80927635 5 | MEASURING WHEEL | FACILITIES PLANNING & CONSTR. | 01 | 209.3 |
| P18-04623 | COUNCIL ON OCCUPATIONAL EDUCAT ION | YEAR END/ANNUAL DUES | NEW SKILLS & BUSINESS ED. CTR | 11 | 4,400.00 |
| P18-04624 | SACRAMENTO CITY COLLEGE COLLEG E STORE | CRIMINAL JUSTICE CAREER CONFERENCE | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 594.0 |
| P18-04625 | KELLI WHITTEN | REIMBURSEMENT FOR SCHOOL SUPPLIES PURCHASED | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 382.2 |
| P18-04626 | ROCKLIN UNIFIED SCHOOL DIST BU SINESS DEPARTMENT | TRANSPORTATION - TRACK | WEST CAMPUS | 01 | 1,026.9 |
| P18-04627 | GAIL NAKAMURA | REIMBURSE GAIL NAKAMURA - SLY PARK | GENEVIEVE DIDION ELEMENTARY | 01 | 1,603.1 |
| P18-04628 | GOLFLAND SUNSPLASH | TREAT AS CONFIRMING - SUNSPLASH ENTRANCE FEES | PARKWAY ELEMENTARY SCHOOL | 01 | 1,600.0 |
| P18-04629 | ELIZABETH NAKAGAWA | REIMBURSE ELIZABETH NAKAGAWA - CLASS SUPPLIES | GENEVIEVE DIDION ELEMENTARY | 01 | 137.9 |
| P18-04630 | SACRAMENTO COUNTY OFFICE OF ED UCATION | PARTICIPATION AT SLY PARK APRIL 23-27, 2018 | ABRAHAM LINCOLN ELEMENTARY | 01 | 6,000.0 |
| P18-04631 | OVERHEAD DOOR COMPANY OF SACRA MENTO INC | FIRE DOORS DROP TEST | NEW SKILLS & BUSINESS ED. CTR | 11 | 540.0 |
| P18-04632 | FAYE SHARPE | TREAT AS CONFIRMING - SEND CHECK TO MLK | MARTIN L. KING JR ELEMENTARY | 01 | 1,004.9 |

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-04633 | MISCELLANEOUS VENDORS | REIMBURSE GAIL NAKAMURA- CARDINAL SAFETY SUPPLY | GENEVIEVE DIDION ELEMENTARY | 01 | 683.40 |
| P18-04634 | MERCURIUS | WALDORF CLASSROOM SUPPLIES | A. M. WINN - K-8 | 01 | 26,443.55 |
| P18-04635 | SLY PARK | STEM FIELDTRIP; 6TH GRADE | JOHN BIDWELL ELEMENTARY | 01 | 11,208.00 |
| P18-04636 | CORDOVA HIGH SCHOOL FOREIGN LA NGUAGE DEPT | WOOD FOR PICNIC TABLES | A. M. WINN - K-8 | 01 | 985.65 |
| P18-04637 | RAMOS ENVIRONMENTAL SERVICES | HVAC PROGRAM - OIL REMOVAL | NEW SKILLS & BUSINESS ED. CTR | 11 | 2,587.50 |
| P18-04638 | HANNIBAL'S CATERING | Hannibals Lunch Equity Team Meeting | ACADEMIC OFFICE | 01 | 138.05 |
| P18-04639 | ACCO BRANDS USA LLC | LAMINATOR SERVICE CONTRACT | WILLIAM LAND ELEMENTARY | 01 | 280.11 |
| P18-04640 | SACRAMENTO CITY COLLEGE COLLEG E STORE | PIZZA CATERING FOR SAC CITY COLLEGE FIELD TRIP | AMERICAN LEGION HIGH SCHOOL | 01 | 200.94 |
| P18-04641 | NWN CORPORATION | ROOM 4 STUDENT WORKSTATIONS | JOHN MORSE THERAPEUTIC | 01 | 2,260.89 |
| P18-04642 | NWN CORPORATION | Technology to support Teacher Instruction | MARK TWAIN ELEMENTARY SCHOOL | 01 | 25,382.6 |
| P18-04643 | HERMITAGE ART CO INC | PROGRAM COVERS FOR GRADUATION 2018 | AMERICAN LEGION HIGH SCHOOL | 01 | 54.99 |
| P18-04644 | VIRCO MANUFACTURING CORP | 5' activity tables | GENEVIEVE DIDION ELEMENTARY | 01 | 565.11 |
| P18-04645 | VIRCO MANUFACTURING CORP | CHAIRS FOR ART, PARENT CENTER AND MULTIPURPOSE | WILL C. WOOD MIDDLE SCHOOL | 01 | 2,491.05 |
| P18-04647 | NWN CORPORATION | CHROMEBOOKS FOR STUDENTS-SUPPLEMENTAL TECH. | FERN BACON MIDDLE SCHOOL | 01 | 8,750.74 |
| P18-04648 | GREAT MINDS | Eureka Math for 2nd grade and kindergarten | PHOEBE A HEARST BASIC ELEM. | 01 | 5,275.32 |
| P18-04649 | GREAT MINDS | Eureka Math for 3rd and 5th grades | PHOEBE A HEARST BASIC ELEM. | 01 | 5,003.60 |
| P18-04650 | SUPPLY WORKS | SUPPLYWORKS | LEATAATA FLOYD ELEMENTARY | 01 | 1,763.69 |
| P18-04651 | SUPPLY WORKS | FEMININE DISPENSERS | FACILITIES MAINTENANCE | 01 01 | 9,742.5° 119,556.72 |
| P18-04652 | NWN CORPORATION | COLOR PRINTER FOR TCE GRANT | ACADEMIC ACHIEVEMENT | 01 | 1,850.23 |
| P18-04653 | JONES SCHOOL SUPPLY CO INC | JONES SCHOOL SUPPLY MEDALS 2017-18 | EDWARD KEMBLE ELEMENTARY | 01 | 206.87 |
| | | | | 01 | 128.09 |
| P18-04654 | AAA GARMENT LETTERING | STAFF LANYARDS | O. W. ERLEWINE ELEMENTARY | 01 | 288.2 |
| P18-04655 | JONES SCHOOL SUPPLY CO INC | JONES CERTIFICATES AWARDS | WOODBINE ELEMENTARY SCHOOL | 01 | 1,406.19 |
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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-04656 | ABDO PUBLISHING COMPANY C/O SA RAH GROSS | BOOKS FOR THE LIBRARY | BOWLING GREEN ELEMENTARY | 09 | 635.19 |
| P18-04657 | ABLENET INC | MOBILIZATION ITEMS (VANG) | SP ED - TECHNOLOGIST | 01 | 476.3 |
| P18-04658 | ALLIANCE REDWOODS CONF GROUNDS | REDWOOD ALLIANCE 6TH GRADE OVERNIGHT TRIP | BG CHACON ACADEMY | 09 | 10,725.00 |
| P18-04659 | NWN CORPORATION | LASER COLOR INK/CCR DEPARTMENT | ACADEMIC ACHIEVEMENT | 01 | 2,054.59 |
| P18-04660 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | SUPPLEMENTAL (19) | BG CHACON ACADEMY | 09 | 1,761.5 |
| P18-04661 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | INST MTRLS-QRIS - CHRISTY ANDLOVEC | CHILD DEVELOPMENT PROGRAMS | 12 | 1,119.1 |
| P18-04662 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | INST MTRLS-QRIS - SANDRA GONZALES | CHILD DEVELOPMENT PROGRAMS | 12 | 465.7 |
| P18-04663 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | MATH FOLDER GAME LIBRARIES GRADES 2-3 | GENEVIEVE DIDION ELEMENTARY | 01 | 397.9 |
| P18-04664 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | ZALDARIAGA LAKESHORE | PARKWAY ELEMENTARY SCHOOL | 01 | 450.4 |
| P18-04665 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | MARTIN LAKESHORE | PARKWAY ELEMENTARY SCHOOL | 01 | 149.5 |
| P18-04666 | FLORESTERIA FLORIA APRIL | Graduation Ceremony Fresh Flower Decor | NEW TECH | 09 | 454.6 |
| P18-04667 | NWN CORPORATION | CHROME BOOKS, CHROMEBOOK CART, CART SERV. INSTR. | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 19,490.0 |
| P18-04668 | DISCOUNT SCHOOL SUPPLY | INST MTRLS-QRIS - YVETTE MARTINEZ | CHILD DEVELOPMENT PROGRAMS | 12 | 179.8 |
| P18-04669 | DISCOUNT SCHOOL SUPPLY | INST MTRLS-QRIS - KHONESAVAN VO & LISA VUE | CHILD DEVELOPMENT PROGRAMS | 12 | 91.3 |
| P18-04670 | DISCOUNT SCHOOL SUPPLY | INST MTRLS-QRIS - CHRISTY ANDLOVEC | CHILD DEVELOPMENT PROGRAMS | 12 | 138.9 |
| P18-04671 | DISCOUNT SCHOOL SUPPLY | INST MTRLS-QRIS - YOLANDA PADILLA | CHILD DEVELOPMENT PROGRAMS | 12 | 516.6 |
| P18-04672 | DISCOUNT SCHOOL SUPPLY | INST MTRLS-QRIS - SUZIE VANG | CHILD DEVELOPMENT PROGRAMS | 12 | 282.1 |
| P18-04673 | VALLEJO'S RESTAURANT | INDUCTION COLLOQUIUM 5/23/18 | DEPUTY SUPERINTENDENT | 01 | 3,472.2 |
| P18-04674 | VALLEJO'S RESTAURANT | INDUCTION COLLOQUIUM 5/30/18 | DEPUTY SUPERINTENDENT | 01 | 3,472.2 |
| P18-04675 | HANNIBAL'S CATERING | 4/9 - 4/10/18 ADOS TRAINING | SPECIAL EDUCATION DEPARTMENT | 01 | 2,806.2 |
| P18-04676 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | PE EQUIPMENT | BG CHACON ACADEMY | 09 | 218.5 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-04677 | DELTA EDUCATION | MARTINEZ FOSS CONSUMABLES | BG CHACON ACADEMY | 09 | 154.42 |
| | | | | 09 | 7.84 |
| P18-04678 | AMAZON CAPITAL SERVICES | STUDENT GAMES FOR SEL | JOHN D SLOAT BASIC ELEMENTARY | 01 | 746.62 8.67 |
| 240.04070 | | OURDUIES FOR SUASSPOOM | LIGHT MAYOOD DADIC | | |
| ² 18-04679 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | SUPPLIES FOR CLASSROOM ENRICHMENT | HOLLYWOOD PARK ELEMENTARY | 01 | 77.97 |
| P18-04680 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | CLASSROOM SUPPLIES FOR MS. GODINEZ | DAVID LUBIN ELEMENTARY SCHOOL | 01 | 86.71 |
| P18-04681 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | SUPPLEMENTAL FOR GARCIA/ART AND KINTER/PE | BG CHACON ACADEMY | 09 | 1,362.06 |
| P18-04682 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | FLAG FOR SCHOOL CAMPUS | FERN BACON MIDDLE SCHOOL | 01 | 65.34 |
| P18-04683 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | OFFICE CHAIR ROOM 12 | WOODBINE ELEMENTARY SCHOOL | 01 | 418.15 |
| P18-04684 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | CLASSROOM SUPPLIES | A. M. WINN - K-8 | 01 | 1,264.88 |
| | | | | 01 | 957.99 |
| P18-04685 | FLINN SCIENTIFIC INC | SCIENCE SUPPLIES-SUPPLEMENTAL MATERIALS | FERN BACON MIDDLE SCHOOL | 01 | 978.02 |
| P18-04686 | FLINN SCIENTIFIC INC | HMS - SCIENCE MATERIALS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,943.06 |
| P18-04687 | FLINN SCIENTIFIC INC | SCIENCE DEPT SUPPLIMENTAL | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 3,896.53 |
| P18-04688 | NWN CORPORATION | SERVICE CARDS FOR TEACHERS | ROSEMONT HIGH SCHOOL | 01 | 500.12 |
| P18-04689 | MOORE MEDICAL CORP ACCT 171864 7 | SUPPLIES FOR NURSE'S OFFICE | GOLDEN EMPIRE ELEMENTARY | 01 | 200.67 |
| P18-04690 | MOORE MEDICAL CORP ACCT 171864 7 | SUPPLIES FOR SCHOOL NURSE | H.W. HARKNESS ELEMENTARY | 01 | 202.74 |
| P18-04691 | MOORE MEDICAL CORP ACCT 171864 7 | HEALTH MASKS | HEALTH SERVICES | 01 | 134.11 |
| P18-04692 | MOORE MEDICAL CORP ACCT 171864 7 | HEALTH SUPPLIES | SUSAN B. ANTHONY ELEMENTARY | 01 | 173.13 |
| P18-04693 | MOORE MEDICAL CORP ACCT 171864 7 | SCHOOL NURSE'S SUPPLIES | ROSA PARKS MIDDLE SCHOOL | 01 | 451.61 |
| P18-04694 | MOORE MEDICAL CORP ACCT 171864 7 | Medical supplies for the nurses' office | GENEVIEVE DIDION ELEMENTARY | 01 | 275.34 |
| P18-04695 | NWN CORPORATION | CHARGING CART FOR CHROMEBOOKS-SUPP. TECH | FERN BACON MIDDLE SCHOOL | 01 | 1,525.81 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-04696 | NASCO | HMS - SCIENCE SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 634.35 |
| P18-04698 | NASCO | FIFTH GRADE RESOURCES | MATSUYAMA ELEMENTARY SCHOOL | 01 | 120.85 |
| | | | | 01 | 41.27 |
| P18-04699 | US BANK - SCUSD CAL CARD | Table cloths for banquets and parent events | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 167.98 |
| P18-04700 | SCHOOLS IN LLC | BAND CHAIRS FOR BAND/FOLDING CHAIRS | FERN BACON MIDDLE SCHOOL | 01 | 1,174.27 |
| P18-04701 | SCHOOLS IN LLC | FURNITURE FOR CLASSROOMS | FERN BACON MIDDLE SCHOOL | 01 | 1,367.25 |
| P18-04702 | SCHOOLS IN LLC | HEADPHONES FOR CHROMEBOOKS-SUPPLEME NTAL MATERIALS | FERN BACON MIDDLE SCHOOL | 01 | 388.98 |
| P18-04703 | CAROLINA BIOLOGICAL SUPPLY CO ACCT #121087 | HMS - SCIENCE SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 8,874.28 |
| P18-04704 | CAROLINA BIOLOGICAL SUPPLY CO ACCT #121087 | SCIENCE DEPARTMENT SUPPLIMENTAL | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,255.12 |
| P18-04705 | NWN CORPORATION | Chromebook Purchase 17-18 | THE MET | 09 | 12,501.18 |
| P18-04706 | GRAINGER INC ACCOUNT #80927635 5 | PROPANE TANK SAFETY STORAGE CAGE FOR JOHN STILL MS | NUTRITION SERVICES DEPARTMENT | 13 | 407.96 |
| P18-04707 | GRAINGER INC ACCOUNT #80927635 5 | PICNIC TABLES FOR QUAD AREA | WILL C. WOOD MIDDLE SCHOOL | 01 | 3,031.00 |
| P18-04708 | GRAINGER INC ACCOUNT #80927635 5 | CALIFORNIA FLAG | C. K. McCLATCHY HIGH SCHOOL | 01 | 43.97 |
| P18-04709 | GRAINGER INC ACCOUNT #80927635 5 | EARLY HEADSTART/PRESCHOOL (CHD) | FACILITIES MAINTENANCE | 01 | 1,061.98 |
| P18-04710 | AMAZON CAPITAL SERVICES | CART- EMER CARDS / KEYBD - OFF MGR | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 349.05 |
| P18-04711 | NWN CORPORATION | STUDENT TECH ITEMS (ROMO) | SP ED - TECHNOLOGIST | 01 | 250.03 |
| P18-04712 | FARMINGTON FRESH | 6595 FRESH SLICED APPLES 4/27/18 | NUTRITION SERVICES DEPARTMENT | 13 | 13,535.25 |
| P18-04713 | NWN CORPORATION | STUDENT TECH ITEMS (GREEN) | SP ED - TECHNOLOGIST | 01 | 250.03 |
| P18-04714 | NWN CORPORATION | STUDENT TECH ITEMS (ROJAS) | SP ED - TECHNOLOGIST | 01 | 250.03 |
| P18-04715 | NWN CORPORATION | STUDENT TECH ITEMS (MORGAN) | SP ED - TECHNOLOGIST | 01 | 250.03 |
| P18-04716 | NWN CORPORATION | DESKTOP FOR CCR DEPARTMENT | ACADEMIC ACHIEVEMENT | 01 | 1,583.67 |
| P18-04717 | NWN CORPORATION | 3LCD PROJECTOR FOR HEARINGS | STUDENT SERVICES / RECORDS | 01 | 518.52 |
| P18-04718 | NWN CORPORATION | OPTO ASSIST. INSTRUCTIONAL SUPPLIES- CARL PERK | NEW SKILLS & BUSINESS ED. CTR | 11 | 317.77 |
| P18-04719 | NWN CORPORATION | COMPUTERS/ADMIN/RM. 8 | HUBERT H BANCROFT ELEMENTARY | 01 | 1,838.09 |
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^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-04720 | NWN CORPORATION | CHROMEBOOKS TO BE USED FOR LITERACY ENHANCEMENT | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 10,505.21 |
| P18-04721 | NWN CORPORATION | REPLACEMENT LAPTOPS | SEQUOIA ELEMENTARY SCHOOL | 01 | 3,300.44 |
| P18-04722 | NWN CORPORATION | PURCHASE OF LAP TOP COMPUTER | SUCCESS ACADEMY | 01 | 1,897.51 |
| P18-04723 | DELTA WIRELESS INC | RAIDOS FOR SECURITY AT JFK | JOHN F. KENNEDY HIGH SCHOOL | 01 | 18,596.16 |
| P18-04724 | NWN CORPORATION | TEACHERS' DESKTOP COMPUTERS | EARL WARREN ELEMENTARY SCHOOL | 01 | 5,223.63 |
| P18-04725 | NWN CORPORATION | TECHNOLOGY UPGRADE FOR STATE AND FED DEPT | CONSOLIDATED PROGRAMS | 01 | 3,999.30 |
| P18-04726 | US BANK - SCUSD CAL CARD | Sashes and Stoles for Graduation | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 639.92 |
| P18-04727 | NWN CORPORATION | CLASSROOM CHROMEBOOKS | EARL WARREN ELEMENTARY SCHOOL | 01 | 9,000.84 |
| P18-04728 | NWN CORPORATION | CHROMEBOOKS & CART | SEQUOIA ELEMENTARY SCHOOL | 01 | 10,526.44 |
| P18-04729 | C-STEM FINANCE OFFICER UC DAVI S C-STEM CENTER | After Close - ROBO PLAY REGISTRATION | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 640.00 |
| P18-04730 | NWN CORPORATION | TECHNOLOGY TO SUPPORT STUDENT INSTRUCTION. | GENEVIEVE DIDION ELEMENTARY | 01 | 4,025.83 |
| P18-04731 | NWN CORPORATION | CHROMEBOOKS | LUTHER BURBANK HIGH SCHOOL | 01 | 589.58 |
| P18-04732 | NWN CORPORATION | TECHNOLOGY TO SUPPORT STUDENT INSTRUCTION | GENEVIEVE DIDION ELEMENTARY | 01 | 12,962.63 |
| P18-04733 | NWN CORPORATION | BATTERIES FOR HP NOTEBOOK | PETER BURNETT ELEMENTARY | 01 | 164.54 |
| P18-04734 | US BANK - SCUSD CAL CARD | PRE-PAY FIELD TRIP ADMISSION | JOHN CABRILLO ELEMENTARY | 01 | 358.20 |
| P18-04735 | US BANK - SCUSD CAL CARD | PRE-PAY FIELD TRIP ADMISSION | JOHN CABRILLO ELEMENTARY | 01 | 278.60 |
| P18-04736 | NWN CORPORATION | POWERLITE PROJECTORS-SUPPLEMENT AL TECHNOLOGY | FERN BACON MIDDLE SCHOOL | 01 | 3,111.11 |
| P18-04737 | U S BANK/SCUSD | PROJECTOR BULBS FOR CLASSROOMS | SUTTER MIDDLE SCHOOL | 01 | 1,612.93 |
| P18-04738 | NWN CORPORATION | PURCHASING COMPUTER FOR LIBRARIAN | DAVID LUBIN ELEMENTARY SCHOOL | 01 | 966.22 |
| P18-04739 | NWN CORPORATION | LAPTOP FOR OFFICE MANAGER | JOHN D SLOAT BASIC ELEMENTARY | 01 | 1,731.05 |
| P18-04740 | US BANK - SCUSD CAL CARD | SAFETY VESTS FOR STAFF | JOHN D SLOAT BASIC ELEMENTARY | 01 | 117.29 |
| P18-04741 | TEAM OUTFITTERS LLC | ACADEMY LAW & SOCIAL JUSTICE UNIFORM/SHIRTS | LUTHER BURBANK HIGH SCHOOL | 01 | 3,269.60 |
| P18-04742 | TEAM OUTFITTERS LLC | ACADEMY BUILDING TRADE ACADEMY UNIFORM/SHIRTS | LUTHER BURBANK HIGH SCHOOL | 01 | 859.51 |
| P18-04743 | NWN CORPORATION | Extra Elective Laptops | CALIFORNIA MIDDLE SCHOOL | 01 | 5,500.68 |
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^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amour |
| P18-04744 | CENTRAL VALLEY OFFICE SUPPLY | RICOH INTERMEDIATE TRANSFER UNIT PARTS | ACADEMIC ACHIEVEMENT | 01 | 848.86 |
| P18-04745 | US BANK - SCUSD CAL CARD | AMTRAK STUDENT TICKETS | JOHN D SLOAT BASIC ELEMENTARY | 01 | 655.00 |
| P18-04746 | US BANK - SCUSD CAL CARD | RAGING WATERS @CAL EXPO | LEATAATA FLOYD ELEMENTARY | 01 | 1,634.24 |
| P18-04747 | US BANK - SCUSD CAL CARD | TOOLS/EQUIPMENT AGRICULTURE PROGRAMS AT LBHS | CAREER & TECHNICAL PREPARATION | 01 | 1,588.77 |
| P18-04748 | APPLE INC | COMPUTERS FOR STUDENT USE | CESAR CHAVEZ INTERMEDIATE | 01 | 5,459.55 |
| P18-04749 | HERBURGER PUBLICATIONS INC | PUBLISHING COST FOR SCHOOL NEWSPAPER | JOHN F. KENNEDY HIGH SCHOOL | 01 | 445.00 |
| P18-04750 | BARNES & NOBLE BOOKSTORE | BOOKS FOR 9TH GRADE ENGLISH CLASS LIBRARIES | JOHN F. KENNEDY HIGH SCHOOL | 01 | 5,832.46 |
| P18-04751 | LEARNING A-Z | SOFTWARE LICENSES (19) | BG CHACON ACADEMY | 09 | 1,054.58 |
| P18-04752 | HERBURGER PUBLICATIONS INC | PRINTING OF SCHOOL NEWSPAPER-APRIL EDITION | JOHN F. KENNEDY HIGH SCHOOL | 01 | 445.00 |
| P18-04753 | LEARNING RESOURCES | WHITE BOARDS FOR 8TH GRADE MATH-SUPP. MATERIALS | FERN BACON MIDDLE SCHOOL | 01 | 691.07 |
| P18-04754 | KAPLAN EARLY LEARNING COMPANY ACCT. #630500 | INST MTRLS-QRIS - YVETTE MARTINEZ | CHILD DEVELOPMENT PROGRAMS | 12 | 499.49 |
| P18-04755 | LIFE ASSIST INC | NUR ASST PROG- BP PROS COMBO | NEW SKILLS & BUSINESS ED. CTR | 11 | 487.14 |
| P18-04756 | KID'S FLOORING SOURCE | CLASSROOM ACTIVITIES | HUBERT H BANCROFT ELEMENTARY | 01 | 606.18 |
| P18-04757 | LECTORUM PUBLICATIONS INC ATTN : DEBRA KRECK-HARNISH | SUPPLEMENTAL (MENDOZA) | BG CHACON ACADEMY | 09 | 988.72 |
| P18-04758 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | EDUCATIONAL MATERIAL FOR LEARNING | FATHER K.B. KENNY - K-8 | 01 | 2,215.43 |
| P18-04759 | LOVE AND LOGIC PRESS | BOOK AND CD'S FOR LOVE AND LOGIC | ABRAHAM LINCOLN ELEMENTARY | 01 | 835.34 |
| P18-04760 | HAL LEONARD CORP. ATTN: MUSIC EXPRESS | DUPLICATE ORDER RECIEVED invoice 34813891 | MARTIN L. KING JR ELEMENTARY | 01 | 276.04 |
| P18-04761 | LIFETOUCH NSS ACCTS RECEIVABLE | 2018 YEARBOOK COSTS | BG CHACON ACADEMY | 09 | 1,638.00 |
| P18-04762 | MARCY COOK | MARCY COOK TILE PACKETS | PARKWAY ELEMENTARY SCHOOL | 01 | 1,936.9 |
| P18-04763 | JOSTENS INC | STOLES FOR 8TH GRADE PROMOTION | WILL C. WOOD MIDDLE SCHOOL | 01 | 3,569.43 |
| P18-04764 | JUNIOR LIBRARY GUILD | LIBRARY BOOKS / SUPPLIES | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 2,124.18 |
| P18-04765 | BENCHMARK EDUCATION COMPANY | ADOPTION MATERIALS | BG CHACON ACADEMY | 09 | 51,881.64 |
| P18-04766 | LEARNING A-Z | LEARNING A-Z | NICHOLAS ELEMENTARY SCHOOL | 01 | 99.9 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-04767 | ILEARN INC | iLEARN/iPASS FOR YOKAY-PROGRAM TEACHING & LEARNING | CALIFORNIA MIDDLE SCHOOL | 01 | 4,500.00 |
| P18-04768 | DEL MONTE FOODS INC | 6598 CANNED WHOLE KERNEL CORN 5/14/18 | NUTRITION SERVICES DEPARTMENT | 13 | 4,420.58 |
| P18-04769 | OFFICE DEPOT | TRI-FOLD DISPLAY BOARDS | JOHN D SLOAT BASIC ELEMENTARY | 01 | 948.27 |
| P18-04770 | OFFICE DEPOT | JCBA EQUIPMENT | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 2,416.43 |
| P18-04771 | OFFICE DEPOT | HMS - CLASSROOM MATERIALS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 2,090.12 |
| P18-04772 | OFFICE DEPOT | OFFICE SUPPLIES - ELAINE HILL | CHILD DEVELOPMENT PROGRAMS | 12 | 93.30 |
| P18-04773 | OFFICE DEPOT | MEDICAL/PLAYGROUND SUPPLIES | ETHEL PHILLIPS ELEMENTARY | 01 | 668.25 |
| P18-04774 | OFFICE DEPOT | COPY PAPER USED FOR DUPLICATION | CESAR CHAVEZ INTERMEDIATE | 01 | 553.46 |
| P18-04775 | APPLE INC | I-PADS (17) AND VPN CARDS | SP ED - TECHNOLOGIST | 01 | 7,881.08 |
| P18-04776 | LEARNING A-Z | LEARNING A-Z RENEWAL FOR 2018-20 | PACIFIC ELEMENTARY SCHOOL | 01 | 2,136.35 |
| P18-04777 | APPLE COMPUTER INC K-12 EDUCAT ION | APPLE PENCIL FOR OI CLASS-ROTARY GRANT | FERN BACON MIDDLE SCHOOL | 01 | 96.34 |
| P18-04778 | APPLE INC | IPAD FOR EARLY KINDER | H.W. HARKNESS ELEMENTARY | 01 | 328.67 |
| P18-04779 | APPLE INC | MACBOOKS FOR CSR-SUPPLEMENTAL TECHNOLOGY | FERN BACON MIDDLE SCHOOL | 01 | 10,672.60 |
| P18-04780 | GBC GENERAL BINDING CORP | MAINTENANCE CONTRACT | SEQUOIA ELEMENTARY SCHOOL | 01 | 584.06 |
| P18-04781 | APPLE INC | 36 APPLE IPADS | JOHN H. STILL - K-8 | 01 | 11,832.03 |
| P18-04782 | SPHERO | MINI ROBOT PACKS | JOHN H. STILL - K-8 | 01 | 4,113.47 |
| P18-04783 | S&S WORLDWIDE INC | STUDENT LEARNING GAMES | JOHN D SLOAT BASIC ELEMENTARY | 01 | 1,105.84 |
| P18-04785 | S&S WORLDWIDE INC | PE SUPPLIES | SUSAN B. ANTHONY ELEMENTARY | 01 | 1,289.12 |
| P18-04787 | ALL WEST COACHLINES INC | BUS FOR FIELDTRIP | ETHEL I. BAKER ELEMENTARY | 01 | 4,479.00 |
| P18-04788 | ALL WEST COACHLINES INC | FIELD TRIP TRANSPORTATION | ROSA PARKS MIDDLE SCHOOL | 01 | 5,785.60 |
| P18-04789 | BARNES & NOBLE BOOKSTORE | DREAMERS RESOURCE BOOKS | LUTHER BURBANK HIGH SCHOOL | 01 | 302.67 |
| P18-04790 | BARNES & NOBLE BOOKSTORE | CLASSROOM LIBRARY - MARY OSTEEN | LUTHER BURBANK HIGH SCHOOL | 01 | 261.22 |
| P18-04791 | BARNES & NOBLE BOOKSTORE | CLASSROOM LIBRARY - ANTONIE GERMANY | LUTHER BURBANK HIGH SCHOOL | 01 | 1,091.39 |
| P18-04792 | DISCOUNT SCHOOL SUPPLY | INST MTRLS - KHONESAVAN VO & LISA VUE | CHILD DEVELOPMENT PROGRAMS | 12 | 371.61 |
| P18-04794 | DISCOUNT SCHOOL SUPPLY | INST MTRLS - SIERRA APPLEBY | CHILD DEVELOPMENT PROGRAMS | 12 | 261.25 |

^{***} See the last page for criteria limiting the report detail.

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| P18-04795 | DISCOUNT SCHOOL SUPPLY | INST MTRLS - ROBIN JACK-BROWN | CHILD DEVELOPMENT PROGRAMS | 12 | 21.64 |
| P18-04796 | DISCOUNT SCHOOL SUPPLY | PURCHASE ELA AND ELD SUPPLEMENT/INSTRC.MATL S. | FATHER K.B. KENNY - K-8 | 01 | 1,812.57 |
| D40 04707 | ADDI E INC | 00 IDADC | IOLINIA CTILL IZ 0 | 01 | 131.43 |
| P18-04797 | APPLE INC | 90 IPADS | JOHN H. STILL - K-8 | 01 | 29,092.95 |
| P18-04798 | APPLE INC | PURCHASE MACBOOK TO REPLACE DAMAGED ONE | ABRAHAM LINCOLN ELEMENTARY | 01 | 3,094.99 |
| P18-04799 | APPLE INC | APPLE INC. | FATHER K.B. KENNY - K-8 | 01 | 17,724.51 |
| P18-04800 | APPLE INC | IPADS/CLASSROOM | HUBERT H BANCROFT ELEMENTARY | 01 | 3,232.55 |
| P18-04801 | RISO PRODUCTS OF SACRAMENTO | RISO SUPPLIES | EARL WARREN ELEMENTARY SCHOOL | 01 | 61.70 |
| P18-04802 | RISO PRODUCTS OF SACRAMENTO | RISO MASTER ROLLS | ETHEL I. BAKER ELEMENTARY | 01 | 301.70 |
| P18-04803 | RISO PRODUCTS OF SACRAMENTO | RISO MAINTENANCE AGREEMENT GR1750 | ETHEL I. BAKER ELEMENTARY | 01 | 1,275.00 |
| P18-04804 | RISO PRODUCTS OF SACRAMENTO | MAINTENANCE CONTRACT FOR RISO DUPLICATOR | GOLDEN EMPIRE ELEMENTARY | 01 | 212.00 |
| P18-04805 | RISO PRODUCTS OF SACRAMENTO | MAINTENANCE CONTRACT FOR RISO DUPLICATOR | GOLDEN EMPIRE ELEMENTARY | 01 | 437.00 |
| P18-04806 | RISO PRODUCTS OF SACRAMENTO | RISO EZ220 MAINTENANCE AGREEMENT | LUTHER BURBANK HIGH SCHOOL | 01 | 170.00 |
| P18-04807 | RISO PRODUCTS OF SACRAMENTO | RISO SF5130 MAINTENANCE AGREEMENT | LUTHER BURBANK HIGH SCHOOL | 01 | 595.00 |
| P18-04808 | RISO PRODUCTS OF SACRAMENTO | INK FOR CLASSROOM MATERIALS | ROSA PARKS MIDDLE SCHOOL | 01 | 2,056.75 |
| P18-04809 | RISO PRODUCTS OF SACRAMENTO | RISO MASTERS AND INK | ETHEL PHILLIPS ELEMENTARY | 01 | 1,234.05 |
| P18-04810 | RISO PRODUCTS OF SACRAMENTO | RISO PRODUCTS | SUTTER MIDDLE SCHOOL | 01 | 3,572.25 |
| P18-04811 | RISO PRODUCTS OF SACRAMENTO | After Close - RISO INK & MATER | LUTHER BURBANK HIGH SCHOOL | 01 | 3,068.89 |
| P18-04812 | APPLE INC | APPLE TV | HUBERT H BANCROFT ELEMENTARY | 01 | 1,612.93 |
| P18-04813 | WINSOR LEARNING INC | SONDAY SYSTEM 2 (LDV) | SPECIAL EDUCATION DEPARTMENT | 01 | 1,862.33 |
| P18-04814 | WOLTERS KLUWER HEALTH | VN PREREQUISITES - RESALE | NEW SKILLS & BUSINESS ED. CTR | 11 | 4,105.37 |
| P18-04815 | WOLTERS KLUWER HEALTH | MEDICAL ASSISTANT - RESALE | NEW SKILLS & BUSINESS ED. CTR | 11 | 1,507.96 |
| P18-04816 | WOLTERS KLUWER HEALTH | VN INSTRUCTIONAL SUPPLY_TEACHER | NEW SKILLS & BUSINESS ED. CTR | 11 | 66.95 |
| P18-04817 | PLATT ELECTRIC SUPPLY | BALLASTS FOR VARIOUS SITES | FACILITIES MAINTENANCE | 01 | 21,867.69 |
| P18-04818 | LIVESTREAM LLC | LIVESTREAMING RENEWAL, 6/3/18-7/30/19 After Close | INFORMATION SERVICES | 01 | 13,422.50 |
| P18-04819 | ORIENTAL TRADING CO INC | 6TH GR. CLASSROOM SUPPLIES | SUSAN B. ANTHONY ELEMENTARY | 01 | 217.90 |

See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-04820 | ORIENTAL TRADING CO INC | KINDER CLASS SUPPLIES | SUSAN B. ANTHONY ELEMENTARY | 01 | 262.03 |
| P18-04821 | ORIENTAL TRADING CO INC | SUPPLEMENTAL INST. MATERIALS-ENRICHMENT | JOHN CABRILLO ELEMENTARY | 01 | 170.96 |
| P18-04822 | ZOO-PHONICS INC | RE-ORDER KINDERGARTEN (DAYTON) | BG CHACON ACADEMY | 09 | 207.19 |
| P18-04823 | ZINGY LEARNING | ZINGY SCIENCE | GOLDEN EMPIRE ELEMENTARY | 01 | 450.00 |
| P18-04824 | XPRESSMYSELF.COM LLC | SECURITY LOCKDOWN MAGNETS | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 121.54 |
| P18-04825 | WCSB | West Coats Sign and banners Cinch Bags | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 378.88 |
| P18-04826 | US SCHOOL SUPPLY INC | STUDENT INCENTIVE ITEMS | WILLIAM LAND ELEMENTARY | 01 | 486.48 |
| P18-04827 | INTEGRATED FOOD SERVICE | 6599 BEEF TACO MEAT 5/9/18 | NUTRITION SERVICES DEPARTMENT | 13 | 10,890.00 |
| P18-04828 | DANIELSEN CO INC | 6597 CANNED APPLESAUCE 5/11/18 | NUTRITION SERVICES DEPARTMENT | 13 | 11,914.56 |
| P18-04829 | AG LINK INC | 6600 FRESH STRAWBERRIES/NECTARINE S 5/7/18 | NUTRITION SERVICES DEPARTMENT | 13 | 7,383.00 |
| P18-04830 | APPLE INC | Technology to support teachers in the classroom | BRET HARTE ELEMENTARY SCHOOL | 01 | 2,387.72 |
| P18-04831 | APPLE INC | INSTRUCTIONAL LAPTOPS FOR THE CLASSROOM | TAHOE ELEMENTARY SCHOOL | 01 | 2,289.33 |
| P18-04832 | APPLE INC | MACBOOK AIRS FOR COMPUTER CARTS | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 4,543.08 |
| P18-04833 | APPLE INC | I-PAD & CASE (KATY AUGUSTA) | SPECIAL EDUCATION DEPARTMENT | 01 | 407.67 |
| P18-04834 | APPLE INC | HMS - IPADS / LAPTOPS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 10,067.55 |
| P18-04835 | APPLE INC | VGA ADAPTERS & REPLACEMENT CHARGERS MAC BOOK AIR | WILL C. WOOD MIDDLE SCHOOL | 01 | 4,589.81 |
| P18-04836 | CENTER FOR THE COLLABORATIVE C LASSROOM | SIPPS | NEW JOSEPH BONNHEIM | 09 | 8,596.69 |
| P18-04837 | DAVID STAFFORD | REIMB. STAFFORD-ROBOTICS SUPPLIES | ROSEMONT HIGH SCHOOL | 01 | 931.24 |
| P18-04838 | ACCO BRANDS USA LLC | LAMINATOR SCHOOL WIDE USE INSTRUCTIONAL USE | ISADOR COHEN ELEMENTARY SCHOOL | 01 | 154.75 |
| P18-04839 | CHRISTOPHER PIERCE ENTERPRISES PIONEER BUSINESS PARK | LPPA SEAL & TABLE CLOTH | C. K. McCLATCHY HIGH SCHOOL | 01 | 525.62 |
| P18-04840 | DEMCO INC | Demco Lib Processing Materials & Supplies | LIBRARY SERVICES | 01 | 1,123.25 |
| | | | | 01 | 330.36 |
| P18-04841 | CURRICULUM ASSOCIATES LLC | I-READY | GOLDEN EMPIRE ELEMENTARY | 01 | 11,900.00 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-04842 | CM SCHOOL SUPPLY | INST MTRLS - RAMAN CLAR | CHILD DEVELOPMENT PROGRAMS | 12 | 409.57 |
| P18-04843 | COOLE SCHOOL | SUPPORTS COMMICATION BETWEEN PARENTS AND SCHOOL | CESAR CHAVEZ INTERMEDIATE | 01 | 1,895.24 |
| P18-04844 | BATTERIES PLUS | BATTERIES USED SCHOOL SAFETY | CESAR CHAVEZ INTERMEDIATE | 01 | 121.22 |
| P18-04845 | US BANK - SCUSD CAL CARD | WALDORF HANDWORK SUPPLIES | A. M. WINN - K-8 | 01 | 1,067.90 |
| P18-04846 | CLARK SECURITY PRODUCTS INC | HEX KEYS | ROSEMONT HIGH SCHOOL | 01 | 323.19 |
| P18-04848 | ACCREDITING COMMISSION FOR SCH OOLS, WASC | IB/WASC ACCREDITATION STAMP | KIT CARSON INTL ACADEMY | 01 | 85.00 |
| P18-04849 | COTTON SHOPPE | SUTTER GEAR - HECKEY | SUTTER MIDDLE SCHOOL | 01 | 470.13 |
| P18-04850 | AUDIO VISUAL INNOVATIONS INC | SITE LICENSE - SMART BOARD LEARNING SUITE | JOHN CABRILLO ELEMENTARY | 01 | 1,890.00 |
| P18-04851 | CAPSTONE PRESS INC | BOOKS FOR THE LIBRARY | BOWLING GREEN ELEMENTARY | 09 | 840.29 |
| P18-04852 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | HEADPHONES FOR GOOGLE CHROMEBOOK (NENG) | ETHEL I. BAKER ELEMENTARY | 01 | 818.29 |
| P18-04853 | ASI- PEAK ADVENTURES | After Close | ACADEMIC ACHIEVEMENT | 01 | 1,120.00 |
| P18-04854 | UNIVERSAL LIMOUSINE | bus transportation 5/25/18 | YOUTH DEVELOPMENT | 01 | 900.00 |
| P18-04855 | US POSTAL SERVICE | U.S stamps/atten&concerns- letter- Parents | CAPITAL CITY SCHOOL | 01 | 50.00 |
| P18-04856 | US POSTAL SERVICE | POSTAGE | ROSA PARKS MIDDLE SCHOOL | 01 | 300.00 |
| P18-04857 | US POSTAL SERVICE | POSTAGE-COMMUNICATE WITH PARENTS RE STUDENTS | CAMELLIA BASIC ELEMENTARY | 01 | 499.80 |
| P18-04858 | US POSTAL SERVICE | POSTAGE | PARKWAY ELEMENTARY SCHOOL | 01 | 500.00 |
| P18-04859 | FRANKLIN COVEY CLIENT SALES IN C | LEADER IN ME | ETHEL I. BAKER ELEMENTARY | 01 | 1,197.93 |
| P18-04861 | FRANKLIN COVEY CLIENT SALES IN C | LEADER IN ME MATERIALS | MATSUYAMA ELEMENTARY SCHOOL | 01 | 6,335.63 |
| P18-04862 | EXCEL INTERPRETING SERVICES | EXCEL INTERPRETING INVOICE | ELDER CREEK ELEMENTARY SCHOOL | 01 | 180.00 |
| P18-04863 | FISHER SCIENTIFIC CO INC | HMS - SCIENCE MATERIALS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 942.22 |
| P18-04864 | ASSOCIATED SOUND | UPGRADE SOUND SYSTEM- PARENT COMMUNICATION | JOHN BIDWELL ELEMENTARY | 01 | 7,419.38 |
| P18-04865 | ELSEVIER INC | OPTO - BOOKSTORE | NEW SKILLS & BUSINESS ED. CTR | 11 | 1,312.03 |
| P18-04866 | FISHER SCIENTIFIC CO INC | Fisher Sci Instructional Supplies (Emaas)SCI DEPT. | CAPITAL CITY SCHOOL | 01 | 951.50 |
| P18-04867 | FOLLETT SCHOOL SOLUTIONS | LIBRARY SUPPLEMENTARY READING BOOKS | LUTHER BURBANK HIGH SCHOOL | 01 | 2,151.47 |
| P18-04868 | CHRISTINE BRUNO | REIMB - HMS - HEALTH CLASS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 553.47 |

^{***} See the last page for criteria limiting the report detail.

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| P18-04869 | FOLLETT SCHOOL SOLUTIONS | LIBRARY BOOKS FOR STUDENTS | ROSA PARKS MIDDLE SCHOOL | 01 | 966.47 |
| P18-04870 | DELTA WIRELESS INC | REPLACEMENT ANTENNAS & BATTERIES FOR TWO-WAY RADIO | ABRAHAM LINCOLN ELEMENTARY | 01 | 331.40 |
| P18-04871 | FLINN SCIENTIFIC INC | SCIENCE CLASSROOM SUPPLIES | ROSA PARKS MIDDLE SCHOOL | 01 | 2,803.44 |
| | | | | 01 | 494.72 |
| P18-04872 | NORTHSTAR AV | REPLACEMENT PROJECTOR LAMPS | ABRAHAM LINCOLN ELEMENTARY | 01 | 446.53 |
| P18-04873 | FLASHBAY INC | SCUSD LOGO FLASH DRIVES: TECH SERVICES AND HR | INFORMATION SERVICES | 01 | 2,019.40 |
| P18-04874 | SUPPLY WORKS | CUSTODIAL SUPPLIES | JOHN D SLOAT BASIC ELEMENTARY | 01 | 2,434.62 |
| P18-04875 | APPLE INC | LAPTOP COMPUTER & IPAD LAB FOR INSTRUCTION | JOHN CABRILLO ELEMENTARY | 01 | 18,947.51 |
| | | | | 01 | 251.04 |
| P18-04876 | US BANK - SCUSD CAL CARD | PATIO UMBRELLAS FOR LUNCH TABLES | FERN BACON MIDDLE SCHOOL | 01 | 359.11 |
| P18-04877 | US BANK - SCUSD CAL CARD | MUSIC MATERIALS FROM RANCH CORDOVA MUSIC GRANT | A. M. WINN - K-8 | 01 | 316.67 |
| P18-04878 | US BANK - SCUSD CAL CARD | FOLDING WAGON/UTILITY CART | JOHN D SLOAT BASIC ELEMENTARY | 01 | 205.81 |
| P18-04879 | US BANK - SCUSD CAL CARD | SCIENCE MATERIALS HAAS | SUSAN B. ANTHONY ELEMENTARY | 01 | 40.80 |
| P18-04880 | APPLE INC | Laptop for Coordinator | MULTILINGUAL EDUCATION DEPT. | 01 | 1,150.62 |
| P18-04881 | VIRCO MANUFACTURING CORP | KINDER ACTIVITY TABLES | JOHN D SLOAT BASIC ELEMENTARY | 01 | 1,262.98 |
| P18-04882 | APPLE INC | SAUCEDO - SPANISH DEPT | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 494.27 |
| P18-04883 | ULINE ATTN ACCOUNTS RECEIVABLE | UTILITY CARTS | JOHN D SLOAT BASIC ELEMENTARY | 01 | 1,009.36 |
| P18-04884 | ULINE ATTN ACCOUNTS RECEIVABLE | HAND HELD STOP/SLOW TRAFFIC SIGNS | JOHN D SLOAT BASIC ELEMENTARY | 01 | 126.24 |
| P18-04885 | UCS | MATS FOR OI STUDENTS-ROTARY GRANT | FERN BACON MIDDLE SCHOOL | 01 | 516.51 |
| P18-04886 | TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER | LCD PROJECTORS FOR CLASSROOMS | JOHN CABRILLO ELEMENTARY | 01 | 8,925.22 |
| P18-04887 | TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER | OVERHEAD PROJECTOR INSTALL | BG CHACON ACADEMY | 09 | 19,157.58 |
| P18-04888 | TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER | ADA 0108-EBAKER MP ROOM-EQUIP | FACILITIES SUPPORT SERVICES | 01 | 6,249.16 |
| P18-04889 | APPLE INC | MACBOOK AIR COMPUTER | ENGINEERING AND SCIENCES HS | 01 | 1,329.77 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoui |
| P18-04890 | NORTHSTAR AV | EPSON REPLACEMENT LAMP | ETHEL I. BAKER ELEMENTARY | 01 | 547.3 |
| P18-04891 | NWN CORPORATION | INK 26X HIGH YIELD BLACK INK | JOHN F. KENNEDY HIGH SCHOOL | 01 | 2,195.3 |
| P18-04892 | APPLE INC | PURCHASE LAPTOP COMPUTERS | O. W. ERLEWINE ELEMENTARY | 01 | 12,031.8 |
| | | | | 01 | 80.0 |
| P18-04893 | MOORE MEDICAL CORP ACCT 171864 7 | NURSING SUPPLIES - CHIA CHA | CHILD DEVELOPMENT PROGRAMS | 12 | 1,119.9 |
| P18-04894 | US BANK - SCUSD CAL CARD | MYSTERY SCIENCE | JOHN D SLOAT BASIC ELEMENTARY | 01 | 499.0 |
| P18-04895 | US BANK - SCUSD CAL CARD | SCHOOL'S MEMEBERSHIP TO MYSTERY SCIENCE PROGRAM | CALEB GREENWOOD ELEMENTARY | 01 | 499.0 |
| P18-04896 | APPLE INC | MACBOOK AIR 12 &13 INCH FOR TEACHERS | PARKWAY ELEMENTARY SCHOOL | 01 | 5,751.6 |
| P18-04897 | APPLE INC | IPADS WITH CARTS | ACADEMIC ACHIEVEMENT | 01 | 41,318.3 |
| P18-04898 | HARRIS SCHOOL SOLUTIONS | TRANSLATION OF FMA RUSSIAN | NUTRITION SERVICES DEPARTMENT | 13 | 2,318.0 |
| P18-04899 | BISHOPS PUMPKIN FARM INC | 2GR. FIELD TRIP TO BISHOP'S PUMPKIN FARM INC. | SUSAN B. ANTHONY ELEMENTARY | 01 | 975.0 |
| P18-04900 | DELTA WIRELESS INC | HANDHELD TRUNK TRACKER SCANNER FOR SCHOOL SECURITY | FERN BACON MIDDLE SCHOOL | 01 | 921.3 |
| P18-04901 | GEORGE PATTON ASSOCIATES INC | DISPLAY RACK FOR STUDENT SUPPORT CENTER | H.W. HARKNESS ELEMENTARY | 01 | 77.3 |
| P18-04902 | DELTA WIRELESS INC | CP200D RADIO PACKAGE | GOLDEN EMPIRE ELEMENTARY | 01 | 556.0 |
| P18-04903 | FRANKLIN COVEY CLIENT SALES IN C | INSTRUCTIONAL MATERIALS | SAM BRANNAN MIDDLE SCHOOL | 01 | 6,684.6 |
| P18-04904 | DELTA WIRELESS INC | WALKIE TALKIES | WOODBINE ELEMENTARY SCHOOL | 01 | 829.8 |
| P18-04905 | FRANKLIN COVEY CLIENT SALES IN C | LEADER IN ME ACTIVITY GUIDES | GOLDEN EMPIRE ELEMENTARY | 01 | 4,093.4 |
| P18-04906 | INSECT LORE PRODUCTS | SUPPLIES FOR CLASSROOM ENRICHMENT | HOLLYWOOD PARK ELEMENTARY | 01 | 54.4 |
| P18-04907 | INSECT LORE PRODUCTS | SUPPLIES FOR CLASSROOM ENRICHMENT | HOLLYWOOD PARK ELEMENTARY | 01 | 38.2 |
| P18-04908 | HMONG ABC | CLASSROOM GRADE LEVELED BOOKS RM. 11 | SUSAN B. ANTHONY ELEMENTARY | 01 | 1,923.0 |
| P18-04909 | HEINEMANN PUBLISHING | HEINEMANN | PARKWAY ELEMENTARY SCHOOL | 01 | 17,441.5 |
| P18-04910 | GOPHER SPORTS | ELEM PE CLASS SUPPLIES | ROSA PARKS MIDDLE SCHOOL | 01 | 1,084.1 |
| P18-04911 | HOUGHTON MIFFLIN HARCOURT | EL SUPP. READING MATERIALS & JOURNALS | LUTHER BURBANK HIGH SCHOOL | 01 | 2,943.5 |
| P18-04912 | APPLE INC | STUDENT ADPTV MTRLS (BRENNAN) | SP ED - TECHNOLOGIST | 01 | 707.6 |
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^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-04913 | APPLE INC | STUDENT ADPTV MTRLS (TOMPKINS) | SP ED - TECHNOLOGIST | 01 | 657.66 |
| P18-04914 | APPLE INC | STUDENT ADPTV MTRLS (DEETER) | SP ED - TECHNOLOGIST | 01 | 557.66 |
| P18-04915 | CDW-G | PURCHASING A DOC CAMERA FOR A CLASSROOM | CALEB GREENWOOD ELEMENTARY | 01 | 170.26 |
| P18-04916 | NWN CORPORATION | LCD PROJECTOR | THEODORE JUDAH ELEMENTARY | 01 | 1,037.04 |
| P18-04917 | NWN CORPORATION | REPLACEMENT WORKSTATION | FACILITIES MAINTENANCE | 01 | 3,758.74 |
| P18-04918 | NWN CORPORATION | LCD PROJECTOR FOR CI&A AND ACADEMIC OFFICE | LUTHER BURBANK HIGH SCHOOL | 01 | 518.53 |
| P18-04919 | NWN CORPORATION | PRINTER FOR OFFICE CLERK | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 628.93 |
| P18-04920 | NWN CORPORATION | CLASSROOM LAPTOPS FOR TEACHER USE FOR INSTRUCTION | ABRAHAM LINCOLN ELEMENTARY | 01 | 2,191.78 |
| P18-04921 | NWN CORPORATION | CHROMEBOOKS AND CART FOR CLASSROOM USE | ABRAHAM LINCOLN ELEMENTARY | 01 | 10,276.43 |
| P18-04922 | NWN CORPORATION | CLASSROOMS COMPUTERS / PRINTERS | ROSA PARKS MIDDLE SCHOOL | 01 | 27,058.2 |
| P18-04923 | LA ESPERANZA BAKERY | SENIOR BANQUET FOR STUDENTS AND FAMILIES | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 685.00 |
| P18-04924 | PATRICK BOHMAN | REIMBURSEMENT FRIDAY SPEAKER SERIES | ENGINEERING AND SCIENCES HS | 01 | 933.51 |
| P18-04925 | NWN CORPORATION | VN INSTRUCTIONAL SUPPLIES- CARL PERK | NEW SKILLS & BUSINESS ED. CTR | 11 | 2,260.07 |
| P18-04926 | ROSS RECREATIONAL EQUIPMENT | ALICE BIRNEY PLAY STRUCTURE SLIDE REPLACEMENT | FACILITIES MAINTENANCE | 01 | 1,998.00 |
| P18-04927 | CULVER ARMATURE AND MOTOR SERV | JF KENNEDY PUMP REPLACEMENT | FACILITIES MAINTENANCE | 01 | 2,500.49 |
| | | | | 01 | 1,213.12 |
| P18-04928 | DEREK TAHARA | REIMBUSEMENT FOR PE EQUIPMENT | ETHEL I. BAKER ELEMENTARY | 01 | 378.37 |
| P18-04929 | ELIZABETH VILLANUEVA | REIMB ON GRAD STOLE FOR DREAMERS | LUTHER BURBANK HIGH SCHOOL | 01 | 648.15 |
| P18-04930 | FRANKLIN COVEY CLIENT SALES IN C | PROFESSIONAL DEVELOPMENT MEMBERSHIP RENEWAL | SAM BRANNAN MIDDLE SCHOOL | 01 | 7,500.00 |
| P18-04931 | HOPE | 24TH ANNUAL LATINA ACTION DAY | LUTHER BURBANK HIGH SCHOOL | 01 | 690.00 |
| P18-04932 | NWN CORPORATION | TECHNOLOGY FOR STUDENTS IN THE CLASSROOM | CALEB GREENWOOD ELEMENTARY | 01 | 6,726.59 |
| P18-04933 | NWN CORPORATION | WIRELESS PRINTERS | SEQUOIA ELEMENTARY SCHOOL | 01 | 762.08 |
| P18-04934 | NWN CORPORATION | STUDENT TECH ITEMS (MILLS) | SP ED - TECHNOLOGIST | 01 | 249.43 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-04935 | BATTERIES PLUS | BATTERIES FOR 2 WAY RADIOS | PETER BURNETT ELEMENTARY | 01 | 405.94 |
| P18-04936 | RISO PRODUCTS OF SACRAMENTO | MASTERS AND INK FOR RISO COPIERS | JOHN F. KENNEDY HIGH SCHOOL | 01 | 1,238.38 |
| P18-04937 | AMADOR STAGE LINES INC | ATHLETIC TRANSPORTATION - TRACK&FIELD | JOHN F. KENNEDY HIGH SCHOOL | 01 | 1,278.11 |
| P18-04938 | AMADOR STAGE LINES INC | CHARTER BUS FOR ROTC F.T. 5-11-18 | JOHN F. KENNEDY HIGH SCHOOL | 01 | 1,888.93 |
| P18-04939 | KEM VENTURES INC | IPAD CASES | HUBERT H BANCROFT ELEMENTARY | 01 | 596.54 |
| P18-04940 | MUSICIANS FRIEND | MUSIC MATERIALS FROM RANCHO CORDOVA MUSIC GRANT | A. M. WINN - K-8 | 01 | 43.28 |
| P18-04941 | MUSICIANS FRIEND | MUSIC DEPT - INSTRUCTIONAL SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 668.64 |
| P18-04942 | CDW GOVERNMENT | DOCU CAMERA- ADDITIONAL ELMO'S | WEST CAMPUS | 01 | 683.18 |
| P18-04943 | NASCO | MTH MANIPULATIVE ORDER PART 2 | SUSAN B. ANTHONY ELEMENTARY | 01 | 5,041.04 |
| P18-04944 | NASCO | 8TH GRADE SCIENCE SUPPLIES | ROSA PARKS MIDDLE SCHOOL | 01 | 1,471.29 |
| P18-04945 | CDW-G | PROJECTORS/TECHNOLOGY | HUBERT H BANCROFT ELEMENTARY | 01 | 4,234.74 |
| P18-04947 | NILES BIOLOGICAL | SCIENCE DEPT MATERIALS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,429.41 |
| P18-04948 | CDW-G | TV AND SOUNDBAR FOR EARLY KINDER | H.W. HARKNESS ELEMENTARY | 01 | 607.77 |
| P18-04949 | PASCO SCIENTIFIC INC | CORE SCIENCE CLASSROOM MTLS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 3,254.02 |
| P18-04950 | PITNEY BOWES INC | POSTAGE METER RENTAL FEE | JOHN D SLOAT BASIC ELEMENTARY | 01 | 462.78 |
| P18-04951 | PLAK SMACKER | NURSING SUPPLIES-QRIS - CHIA CHA | CHILD DEVELOPMENT PROGRAMS | 12 | 10,588.42 |
| P18-04952 | POSITIVE PROMOTIONS | TEACHER APPRECIATION | PARKWAY ELEMENTARY SCHOOL | 01 | 664.92 |
| P18-04953 | PREMIER AGENDAS INC NATIONAL S ALES SUPPORT | STUDENT PLANNERS FOR INT & MS 2018-2019 | GENEVIEVE DIDION ELEMENTARY | 01 | 1,230.37 |
| P18-04954 | PRO-ED INC | PRO-ED SW Classroom Materials | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 564.42 |
| P18-04955 | CDW-G | PROJECTORS | WOODBINE ELEMENTARY SCHOOL | 01 | 8,611.83 |
| P18-04956 | PSI | PHARM INSTRUCTIONAL SUPPLIES- CARL PERK. | NEW SKILLS & BUSINESS ED. CTR | 11 | 1,500.00 |
| P18-04957 | CDW-G | MOBILE TV FLOOR STAND FOR PARENT RESOURCE CNTR | FERN BACON MIDDLE SCHOOL | 01 | 108.87 |
| P18-04958 | CDW-G | LAMINATOR FOR OFFICE WORKROOM | FERN BACON MIDDLE SCHOOL | 01 | 2,277.28 |

^{***} See the last page for criteria limiting the report detail.

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| PO Number | Vendor Name | Description | Location | Fund | Account Amount |
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| P18-04959 | R&S ARCHITECTURAL PRODUCTS INC dba R&S OF SACRAMENTO | CONFIRMING - Service to roll-up door, Apr 2018 | CENTRAL PRINTING SERVICES | 01 | 2,529.75 |
| P18-04960 | CDW-G | NEW PROJECTORS AND DOCUMENT CAMERA FOR CLASSROOMS. | FATHER K.B. KENNY - K-8 | 01 | 1,841.56 |
| | | | | 01 | 652.97 |
| P18-04961 | CDW-G | PRIVACY SCREEN PROTECTOR | SUSAN B. ANTHONY ELEMENTARY | 01 | 200.44 |
| P18-04962 | EAN SERVICES LLC | CAR RENTAL FOR CJA FIELD TRIP | JOHN F. KENNEDY HIGH SCHOOL | 01 | 158.48 |
| P18-04963 | EAN SERVICES LLC | CAR RENTAL FOR CJA FIELD TRIP | JOHN F. KENNEDY HIGH SCHOOL | 01 | 158.48 |
| P18-04964 | EAN SERVICES LLC | CAR RENTAL FOR CJA FIELD TRIP | JOHN F. KENNEDY HIGH SCHOOL | 01 | 158.48 |
| P18-04965 | IRENE EISTER | TREAT AS CONFIRMING REIMBURSEMENT OF IXL LICENSE | GOLDEN EMPIRE ELEMENTARY | 01 | 449.00 |
| P18-04966 | CDW-G C/O PAT HEIN | SCANNERS: FOR HR DIRECTORS | HUMAN RESOURCE SERVICES | 01 | 1,458.30 |
| P18-04967 | CDW-G | VGA Adapter - Thuyvan | CHILD DEVELOPMENT PROGRAMS | 12 | 33.81 |
| P18-04968 | CDW-G | TECH ORDER | LUTHER BURBANK HIGH SCHOOL | 01 | 6,134.11 |
| P18-04969 | CDW-G | PROJECTOR / MS. BREAUX'S CLASS | H.W. HARKNESS ELEMENTARY | 01 | 529.34 |
| P18-04970 | CDW-G | STUDENT USE-TECHNOLOGY | CAROLINE WENZEL ELEMENTARY | 01 | 658.79 |
| P18-04971 | CDW-G | ESL/EL CIVICS PROGRAM SUPPLIES - M.STERLING | NEW SKILLS & BUSINESS ED. CTR | 11 | 624.60 |
| P18-04972 | CDW-G | Mini Displ. to VGA & ELPLP57 | THE MET | 09 | 678.51 |
| P18-04973 | CDW-G | SPEAKERS FOR CLASSROOMS | SUSAN B. ANTHONY ELEMENTARY | 01 | 1,669.47 |
| P18-04974 | AMAZON CAPITAL SERVICES | Senior Medical Science classroom Materials | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 335.30 |
| P18-04975 | CAPITOL PLAZA HALLS CATERING | VENUE FOR END OF THE YEAR DANCE | JOHN F. KENNEDY HIGH SCHOOL | 01 | 3,040.00 |
| P18-04976 | ROCHESTER 100, INC | STUDENT WORK FOLDERS | JOHN D SLOAT BASIC ELEMENTARY | 01 | 519.60 |
| P18-04977 | ROCHESTER 100, INC | STUDENTS HOMEWORK FOLDERS | ROSA PARKS MIDDLE SCHOOL | 01 | 676.56 |
| P18-04978 | NORTHSTAR AV | EPSON LIGHT BULBS/BILINGUAL CLASSES & TUTORING | JOHN F. KENNEDY HIGH SCHOOL | 01 | 883.32 |
| P18-04979 | SOIL BORN FARMS | NS SUPERVISOR PROF DEV HOST/CATERING 4-19-18 | NUTRITION SERVICES DEPARTMENT | 13 | 840.00 |
| P18-04980 | ROSETTA STONE | ROSETTA STONE ONLINE PROGRAM | GOLDEN EMPIRE ELEMENTARY | 01 | 1,650.00 |
| P18-04981 | US BANK - SCUSD CAL CARD | CABINETS FOR CURRICULUM STORAGE | JOHN D SLOAT BASIC ELEMENTARY | 01 | 1,147.80 |
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^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-04982 | SCHOOL DATEBOOKS, INC | STUDENTS PLANNERS | ROSA PARKS MIDDLE SCHOOL | 01 | 2,066.43 |
| P18-04983 | SCHOOL NURSE SUPPLY INC | MEDICAL SUPPLIES | PARKWAY ELEMENTARY SCHOOL | 01 | 883.44 |
| | | | | 01 | 61.21 |
| P18-04984 | SCHOOL NURSE SUPPLY INC | NURSE SUPPLIES | H.W. HARKNESS ELEMENTARY | 01 | 27.55 |
| P18-04985 | SCHOOL HEALTH CORPORATION CUST #4523 | HEALTH SUPPLIES | HUBERT H BANCROFT ELEMENTARY | 01 | 216.28 |
| P18-04986 | SCHOOL NURSE SUPPLY INC | SUPPLIES FOR SCHOOL NURSE | WILL C. WOOD MIDDLE SCHOOL | 01 | 210.81 |
| P18-04987 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | HEADPHONES FOR STUDENTS | JOHN D SLOAT BASIC ELEMENTARY | 01 | 473.59 |
| P18-04988 | SCHOOL OUTFITTERS DBA FAT CATA LOG | OFFICE FURNITURE | WOODBINE ELEMENTARY SCHOOL | 01 | 871.28 |
| P18-04989 | SCHOOL OUTFITTERS DBA FAT CATA LOG | TROPHEY CASE | JOHN D SLOAT BASIC ELEMENTARY | 01 | 781.66 |
| P18-04990 | SCHOOL OUTFITTERS DBA FAT CATA LOG | STUDENT TABLE AND BENCHES | JOHN CABRILLO ELEMENTARY | 01 | 2,000.28 |
| P18-04991 | SCHOOL OUTFITTERS DBA FAT CATA LOG | METAL OUTDOOR TRASH CANS | JOHN D SLOAT BASIC ELEMENTARY | 01 | 1,691.20 |
| P18-04992 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | CLASSROOM SUPPLIES | SUSAN B. ANTHONY ELEMENTARY | 01 | 5,282.62 |
| P18-04993 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | CLASSROOM SUPPLIES PART 2 | SUSAN B. ANTHONY ELEMENTARY | 01 | 9,911.00 |
| | | | | 01 | 451.18 |
| P18-04994 | US BANK - SCUSD CAL CARD | TOURS PRECITA EYES | LUTHER BURBANK HIGH SCHOOL | 01 | 155.00 |
| P18-04995 | US BANK - SCUSD CAL CARD | TUFF SHED FOR GARDEN EQUIPMENT | JOHN D SLOAT BASIC ELEMENTARY | 01 | 993.10 |
| P18-04996 | SMART SIGNS | OFFICE BOOOKSTORE_PARKING PERMITS | NEW SKILLS & BUSINESS ED. CTR | 11 | 465.48 |
| P18-04997 | TEKK INTERNATIONAL INC | DIGITAL RADIO | GENEVIEVE DIDION ELEMENTARY | 01 | 331.25 |
| P18-04998 | TEKK INTERNATIONAL INC | WALKIE TALKIE BATTERY- SAFETY & COMMUNICATION | GENEVIEVE DIDION ELEMENTARY | 01 | 59.54 |
| P18-04999 | THE TRAINER'S WAREHOUSE | SEL SUPPORT ITEMS | OAK RIDGE ELEMENTARY SCHOOL | 01 | 658.58 |
| P18-05000 | Kim Bartholomew | REIMBURSE FOR 3RD GR SCIENCE KITS | PETER BURNETT ELEMENTARY | 01 | 671.88 |
| P18-05001 | Aliya Kanwal | ALIYAH KANWAL INSTRUCTIONAL MAT. REIMBURSEMENT | PACIFIC ELEMENTARY SCHOOL | 01 | 68.98 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-05002 | PERLMUTTER PURCHASING POWER | SECURITY CAMERAS FOR CAMELLIA BASIC CAMPUS | CAMELLIA BASIC ELEMENTARY | 01 01 | 1,867.31 535.84 |
| P18-05003 | LEON D WILLIS JR SLEDGEHAMMER GRAFFIX | FERN BACON TSHIRTS FOR SPIRIT DAYS | FERN BACON MIDDLE SCHOOL | 01 | 862.00 |
| P18-05004 | SACRAMENTO CHINESE COMMUNITY | PAY INVOICE-THE CENTER-KINDER ENRICHMENT PROGRAM | JOHN CABRILLO ELEMENTARY | 01 | 6,685.00 |
| P18-05005 | RALEY'S | LIT CONVENING. 4.13.18 REFRESHMENTS | ACADEMIC OFFICE | 01 | 292.52 |
| P18-05006 | RALEY'S | OM MTG. REFRESHMENTS 2.14.18 | ACADEMIC OFFICE | 01 | 214.96 |
| P18-05007 | DEPARTMENT OF GENERAL SERVICES | 419 CSR DSA FF FEE CROCKER | FACILITIES SUPPORT SERVICES | 21 | 1,387.69 |
| P18-05008 | US BANK - SCUSD CAL CARD | SCIENTIFIC CALCULATORS | AMERICAN LEGION HIGH SCHOOL | 01 | 908.43 |
| P18-05009 | SOUTHERN ACCOUNTING SYSTEM INC | SAS PRINTING EARLY DISMISSAL | ETHEL I. BAKER ELEMENTARY | 01 | 827.34 |
| P18-05010 | SUPPLY WORKS | CLASSROOM SUPPLIES | SAM BRANNAN MIDDLE SCHOOL | 01 | 369.26 |
| P18-05011 | SUCCESS BY DESIGN | STUDENT PLANNERS | O. W. ERLEWINE ELEMENTARY | 01 | 487.49 |
| P18-05012 | SHIFFLER EQUIPMENT SALES INC | CHALKBOARDS FOR WALDORF CLASSROOMS | A. M. WINN - K-8 | 01 | 3,215.82 |
| | | | | 01 | 673.21 |
| P18-05013 | SCHOOL-CONNECT | School-Connect.net Curriculum for School Connect | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 904.87 |
| P18-05014 | TEXAS INSTRUMENTS ATTN PURCHAS E ORDERS | CALCULATORS | ENGINEERING AND SCIENCES HS | 01 | 4,328.92 |
| P18-05015 | BRCO CONSTRUCTORS INC. | 0108-417 ETHEL I BAKER CSR SWR & WATER-CONST SERV | FACILITIES SUPPORT SERVICES | 21 | 42,300.00 |
| P18-05016 | UNIVERSITY OF CALIFORNIA DAVIS | CONFIRMING COMPLETED ORDER - ROBO COMPETITION | LUTHER BURBANK HIGH SCHOOL | 01 | 640.00 |
| P18-05017 | OFFICE DEPOT | CLASSROOM SUPPLIES | SUSAN B. ANTHONY ELEMENTARY | 01 | 281.43 |
| P18-05018 | OFFICE DEPOT | STUDENT SKETCH BOOKS FOR USE IN CLASSROOM. | SAM BRANNAN MIDDLE SCHOOL | 01 | 1,134.73 |
| P18-05019 | OFFICE DEPOT | OFFICE SUPPLIES-QRIS - SANDRA GONZALES | CHILD DEVELOPMENT PROGRAMS | 12 | 972.07 |
| P18-05020 | OFFICE DEPOT | INST MTRLS-DONATION - MONICA BEASLEY & MARIA RUIZ | CHILD DEVELOPMENT PROGRAMS | 12 | 126.12 |
| P18-05021 | OFFICE DEPOT | COPY PAPER FOR THE SCHOOL | JOHN F. KENNEDY HIGH SCHOOL | 01 | 2,434.81 |
| P18-05022 | OFFICE DEPOT | INK CARTRIDGES FOR THE CLASSROOM PRINTERS | JOHN F. KENNEDY HIGH SCHOOL | 01 | 395.00 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amour |
| P18-05023 | OFFICE DEPOT | SUPPLIES FOR SCHEDULING CLASSES - COUNSELING | JOHN F. KENNEDY HIGH SCHOOL | 01 | 881.50 |
| P18-05024 | OFFICE DEPOT | SUPPLEMENTAL INSTRUCTIONAL SUPPLIES | SAM BRANNAN MIDDLE SCHOOL | 01 | 779.14 |
| P18-05025 | OFFICE DEPOT | PAPER FOR AFTER SCHOOL TUTORING-BILINGUAL | JOHN F. KENNEDY HIGH SCHOOL | 01 | 389.5 |
| P18-05026 | OFFICE DEPOT | FOR CLASSROOM SUPPLIES | ROSA PARKS MIDDLE SCHOOL | 01 | 5,031.4 |
| P18-05027 | OFFICE DEPOT | PROJECTOR FOR TEACHER TRAININGS & PARENT MEETINGS | GIFTED AND TALENTED EDUCATION | 01 | 487.1 |
| P18-05028 | OFFICE DEPOT | PAPER FOR TEACHERS | JOHN F. KENNEDY HIGH SCHOOL | 01 | 519.4 |
| P18-05029 | OFFICE DEPOT | INST MTRLS-DONATION - CASSANDRA TILLMAN | CHILD DEVELOPMENT PROGRAMS | 12 | 70.9 |
| P18-05030 | OFFICE DEPOT | INST MTRLS-DONATION - JILL S & PATRICIA B | CHILD DEVELOPMENT PROGRAMS | 12 | 92.0 |
| P18-05031 | OFFICE DEPOT | INST MTRLS-DONATION - MELANIE LOR | CHILD DEVELOPMENT PROGRAMS | 12 | 125.5 |
| P18-05032 | K-LOG EDUCATIONAL DIVISION | FILE CABINET FOR CLASSROOM | MARK TWAIN ELEMENTARY SCHOOL | 01 | 660.6 |
| P18-05033 | OFFICE DEPOT | COMPUTER HEADPHONES FOR STU | SUSAN B. ANTHONY ELEMENTARY | 01 | 398.1 |
| | | | | 01 | 1,203.5 |
| P18-05034 | OFFICE DEPOT | PHOTO PRINTER FOR CLASSROOM | JOHN CABRILLO ELEMENTARY | 01 | 128.0 |
| P18-05035 | CDW-G C/O PAT HEIN | COLOR PRINTERS FOR HR EXEC STAFF | HUMAN RESOURCE SERVICES | 01 | 1,854.6 |
| P18-05036 | US BANK - SCUSD CAL CARD | PAPER SHREDDER FOR SCHOOL USE | CAMELLIA BASIC ELEMENTARY | 01 | 162.3 |
| P18-05037 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | SUPPLEMENTARY INSTRUCTIONAL MATERIAL FOR MARQUEZ | ETHEL I. BAKER ELEMENTARY | 01 | 106.7 |
| P18-05038 | MACGILL DISCOUNT SCHOOL NURSE | SUPPLIES FOR SCHOOL NURSE | H.W. HARKNESS ELEMENTARY | 01 | 986.5 |
| P18-05039 | MARKERBOARD PEOPLE | HMS - MARKERBOARDS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 3,797.9 |
| P18-05040 | MACGILL DISCOUNT SCHOOL NURSE | NURSING SUPPLIES - CHIA CHA | CHILD DEVELOPMENT PROGRAMS | 12 | 734.0 |
| P18-05041 | MCKESSON MEDICAL SURGICAL CO | MA BOOKSTORE SUPPLIES | NEW SKILLS & BUSINESS ED. CTR | 11 | 835.7 |
| P18-05042 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | SCIENCE MATERIALS HAAS | SUSAN B. ANTHONY ELEMENTARY | 01 | 276.0 |
| P18-05043 | MARKERBOARD PEOPLE | MARKERBOARDS | HUBERT H BANCROFT ELEMENTARY | 01 | 594.2 |
| P18-05044 | KLINE MUSIC INC | NEW MUSIC EQUIPTMENT FOR STRINGS PROGRAM | FATHER K.B. KENNY - K-8 | 01 | 1,584.7 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-05045 | ID WHOLESALER ATTN PETE ABRAHA MSON | COLOR RIBBON FOR 2018 GRADUATION | JOHN F. KENNEDY HIGH SCHOOL | 01 | 112.58 |
| P18-05046 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | INSTRUCTIONAL-PLAYGROU P | CHILD DEVELOPMENT PROGRAMS | 12 | 4,058.67 |
| P18-05047 | SHANNON'S IMPERIAL BRAND | 6602 DINNER ROLLS AND BUNS 5/14/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 4,265.46 |
| P18-05048 | NORTHSTAR AV | PROJECTOR BULB | HUBERT H BANCROFT ELEMENTARY | 01 | 88.36 |
| P18-05049 | GREAT MINDS | STUDENT EDITIONS EUREKA MATH | JOHN D SLOAT BASIC ELEMENTARY | 01 | 8,321.00 |
| P18-05050 | MARKERBOARD PEOPLE | MINI WHITEBOARD - JORDAN SCOTT | LUTHER BURBANK HIGH SCHOOL | 01 | 121.78 |
| P18-05051 | BOOKS EN MORE | BOOKS FOR TARGETED SITES-THAHN& COLLEEN | CHILD DEVELOPMENT PROGRAMS | 12 | 14,977.47 |
| P18-05052 | KAPLAN EARLY LEARNING COMPANY ACCT. #630500 | SCIENCE PROJECT SUPPLIES | SUSAN B. ANTHONY ELEMENTARY | 01 | 623.96 |
| | | | | 01 | 220.07 |
| P18-05053 | JONES SCHOOL SUPPLY CO INC | SCIENCE SUPPLIES | SUSAN B. ANTHONY ELEMENTARY | 01 | 55.05 |
| P18-05054 | HATCH | INSTRUCTIONAL-PLAYGROU PS | CHILD DEVELOPMENT PROGRAMS | 12 | 343.87 |
| P18-05055 | JOSTENS INC | CLASS OF 2018 DIPLOMAS AND COVERS | KIT CARSON INTL ACADEMY | 01 | 940.49 |
| P18-05056 | DISCOUNT SCHOOL SUPPLY | INSTRUCTIONAL SUPPLY - PLAYGROUPS | CHILD DEVELOPMENT PROGRAMS | 12 | 1,008.61 |
| P18-05057 | DISCOUNT SCHOOL SUPPLY | INSTRUCTIONAL -PLAYGROUP | CHILD DEVELOPMENT PROGRAMS | 12 | 466.32 |
| P18-05058 | US BANK - SCUSD CAL CARD | CALCARD RECONCILE 3-6-18 - JOSEPH STYMESIT | CAREER & TECHNICAL PREPARATION | 01 | 359.88 |
| P18-05059 | BOOKS BY THE BUSHEL LLC | BOOKS FOR THE APPLEBAG-PLAYGROUP | CHILD DEVELOPMENT PROGRAMS | 12 | 731.82 |
| P18-05060 | DELTA WIRELESS INC | SECURITY RADIOS | OAK RIDGE ELEMENTARY SCHOOL | 01 | 3,215.05 |
| P18-05061 | BOOKS EN MORE | BOOKS FOR APPLE BAG -ARTURO& PAULA | CHILD DEVELOPMENT PROGRAMS | 12 | 2,046.17 |
| P18-05062 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | CLASSROOM NEEDS | SUSAN B. ANTHONY ELEMENTARY | 01 | 1,454.14 |
| P18-05063 | CURRICULUM ASSOCIATES LLC | IREADY DIAGNOSTIC | NICHOLAS ELEMENTARY SCHOOL | 01 | 5,520.00 |
| P18-05064 | INTERVENTION SOLUTIONS GROUP | HOUGHTON MIFFLIN HARCOURT SITE LICENSE | EARL WARREN ELEMENTARY SCHOOL | 01 | 5,197.50 |
| P18-05065 | COMMUNITY PLAYTHINGS | INSTRUCTIONAL-PLAYGROU P | CHILD DEVELOPMENT PROGRAMS | 12 | 3,576.61 |
| P18-05066 | FREY SCIENTIFIC | SCIENCE MATERIAL FOR MRS. BONILLA | ETHEL I. BAKER ELEMENTARY | 01 | 3,002.26 |
| P18-05067 | KAPLAN EARLY LEARNING COMPANY ACCT. #630500 | INST MTRLS-QRIS - SANDRA GONZALES | CHILD DEVELOPMENT PROGRAMS | 12 | 41.08 |
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^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amour |
| P18-05068 | ROBERT GREENE | REIMBURSE ROBOTICS CLASS FOR TOOLS | JOHN F. KENNEDY HIGH SCHOOL | 01 | 2,044.74 |
| P18-05069 | REALLY GOOD STUFF | SUPPLEMENTAL (19) | BG CHACON ACADEMY | 09 | 1,053.7 |
| P18-05070 | SCHOLASTIC INC | SUPP. CLASSROOM RESOURCE BOOKS | LUTHER BURBANK HIGH SCHOOL | 01 | 416.3 |
| P18-05071 | S&S WORLDWIDE INC | CLASS SUPPLIES | SUSAN B. ANTHONY ELEMENTARY | 01 | 2,679.6 |
| P18-05072 | SCHOLASTIC INC | SCIENCE WORLD SUBSCRIPTIONS | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 645.3 |
| P18-05073 | PSAT NMSQT | PAYMENT FOR AP TESTS - 2018 | JOHN F. KENNEDY HIGH SCHOOL | 01 | 46,084.0 |
| P18-05074 | ACCURATE LABEL DESIGNS INC | VISITOR PASSES FOR THE FRONT OFFICE | JOHN F. KENNEDY HIGH SCHOOL | 01 | 335.5 |
| P18-05075 | SAINT PAUL PUBLIC SCHOOLS | HMONG BOOKS FOR CLASSROOMS | SUSAN B. ANTHONY ELEMENTARY | 01 | 3,031.0 |
| P18-05076 | SCHOLASTIC INC | SUPPLIES ORDER FOR EARLY KINDER | ACADEMIC OFFICE | 01 | 104.3 |
| P18-05077 | SANDY SPIN SLADE INC dba SKILL ASTICS | PE ACTIVITY MATERIALS | ROSA PARKS MIDDLE SCHOOL | 01 | 573.9 |
| P18-05078 | RENAISSANCE LEARNING, INC | ACCELERATED READING PROGRAM | ROSA PARKS MIDDLE SCHOOL | 01 | 4,827.5 |
| P18-05080 | SCHOLASTIC INC | SUPPLEMENTATL INST. MATERIALS-CLASSROOM BOOKS | JOHN CABRILLO ELEMENTARY | 01 | 261.5 |
| P18-05081 | SCHOLASTIC INC SCHOLASTIC MAGA ZINES | SCHOLASTIC CLASSROOM MAGAZINES | JOHN CABRILLO ELEMENTARY | 01 | 6,281.7 |
| P18-05082 | SCHOLASTIC INC SCHOLASTIC MAGA ZINES | CLASSROOM MAGAZINES; INVOICE M6176316 - 5 | ROSA PARKS MIDDLE SCHOOL | 01 | 5,214.3 |
| P18-05083 | SCHOLASTIC LIBRARY PUBLISHING | BOOKS FOR THE LIBRARY | BOWLING GREEN ELEMENTARY | 09 | 887.0 |
| P18-05084 | REALLY GOOD STUFF | SUMMER CLASSROOM SUPPLIES | SUSAN B. ANTHONY ELEMENTARY | 01 | 2,621.4 |
| P18-05085 | NWN CORPORATION | Monitor | MULTILINGUAL EDUCATION DEPT. | 01 | 284.2 |
| P18-05086 | US BANK - SCUSD CAL CARD | JANUARY 2018 CALCARD RECON. | ACADEMIC OFFICE | 01 | 1,108.7 |
| P18-05087 | US BANK - SCUSD CAL CARD | FEBRUARY 2018 CALCARD RECON. | ACADEMIC OFFICE | 01 | 2,144.5 |
| P18-05088 | HANNIBAL'S CATERING | LUNCH FOR APRIL 18 PRIN. MTG. | ACADEMIC OFFICE | 01 | 855.5 |
| P18-05089 | PERLMUTTER PURCHASING POWER | SECURITY CAMERAS | H.W. HARKNESS ELEMENTARY | 01 01 | 3,734.6 1,071.6 |
| P18-05090 | IVS COMPUTER TECHNOLOGIES | SMART BOARD FOR YANG & MICHEL'S CLASSES | H.W. HARKNESS ELEMENTARY | 01 | 12,174.7 |
| P18-05091 | STRATEGIC INTERVENTION SOL | SUPPLEMENTAL (DAYTON) | BG CHACON ACADEMY | 09 | 188.4 |
| P18-05092 | SCHOOLOGY INC | Schoology Mangement System | THE MET | 09 | 5,000.0 |
| P18-05093 | TEACHERS DISCOVERY INC | SOCIAL SCIENCE DEPT MATERIALS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 2,713.4 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-05094 | TEACHERS DISCOVERY INC | WORLD LANGUAGE - SPANISH/FRENCH | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 826.51 |
| P18-05095 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | SUPPORT THE ATTENDANCE PROCESS | CESAR CHAVEZ INTERMEDIATE | 01 | 98.72 |
| P18-05096 | THE BOOKSOURCE | NEW BOOKS TO SUPPORT/IMPROVE READING | FATHER K.B. KENNY - K-8 | 01 | 7,119.46 |
| | | | | 01 | 863.69 |
| P18-05097 | SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR | MIDDLE SCHOOL PE ACTIVITY MATERIALS | ROSA PARKS MIDDLE SCHOOL | 01 | 440.72 |
| | | | | 01 | 94.37 |
| P18-05098 | THE BOOKSOURCE | SUPPLEMENTAL INST. MATERIALS-CLASSROOM BOOKS | JOHN CABRILLO ELEMENTARY | 01 | 8,498.32 |
| | | | | 01 | 532.80 |
| P18-05099 | THE BOOKSOURCE | SUPPLEMENTARY INSTRUCTIONAL MATERIAL FOR MRS. TRAN | ETHEL I. BAKER ELEMENTARY | 01 | 565.69 |
| P18-05100 | THE DBQ COMPANY | DBQ WORKBOOKS #2018-04-55 | PARKWAY ELEMENTARY SCHOOL | 01 | 1,891.01 |
| P18-05101 | SACRAMENTO BEE SUBSCRIPTION AC COUNTING | SAC BEE SUBSCRIPTION 2018-19 | COMMUNICATIONS OFFICE | 01 | 472.83 |
| P18-05103 | NWN CORPORATION | REPLACEMENT PRINTER/STUDENT HEARING AND PLACEMENT | STUDENT SERVICES / RECORDS | 01 | 628.94 |
| P18-05105 | US BANK - SCUSD CAL CARD | MUSIC MATERIAL FROM RANCHO CORDOVA MUSIC GRANT | A. M. WINN - K-8 | 01 | 229.15 |
| P18-05106 | AMS.NET INC c o FREMONT BANK | CISCO LRM TRANSCEIVERS | INFORMATION SERVICES | 01 | 6,430.05 |
| P18-05107 | TOLEDO PHYSICAL ED SUPPLY INC | VOLLEYBALLS/SOCCERBALL S 2017 18 | AMERICAN LEGION HIGH SCHOOL | 01 | 317.57 |
| P18-05108 | TRIMARK ECONOMY RESTAURANT FIX TURES | WARMER CABINET FOR SUTTER M.S. KITCHEN | NUTRITION SERVICES DEPARTMENT | 13 | 3,965.20 |
| | | | | 13 | 3,965.20 |
| P18-05109 | ULINE | WHSE PACKAGING/LABELING SUPPLIES | NUTRITION SERVICES DEPARTMENT | 01 | 800.56 |
| P18-05110 | US BANK - SCUSD CAL CARD | Medical Science 12 classroom materials | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 212.14 |
| P18-05111 | TRIMARK ECONOMY RESTAURANT FIX TURES | WARMER/MILK COOLER FOR SITE KITCHENS | NUTRITION SERVICES DEPARTMENT | 13 | 6,325.05 |
| P18-05112 | PRO ACOUSTICS LLP | CLASSROOM SOUND SYSTEM | H.W. HARKNESS ELEMENTARY | 01 | 776.38 |
| P18-05113 | STEPS TO LITERACY LLC | READING INTERVENTION KIT STUDENTS | ISADOR COHEN ELEMENTARY SCHOOL | 01 | 2,875.65 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-05114 | AMS.NET INC c o FREMONT BANK | MAIN CISCO PRIME LICENSES, PLATFORM MONITORING | INFORMATION SERVICES | 01 | 42,493.50 |
| P18-05115 | SACRAMENTO CITY COLLEGE GRAPHI C IMPRESSIONS | SCC GRAPHIC/SCUSD PATHWAY FLYERS | ACADEMIC ACHIEVEMENT | 01 | 705.60 |
| P18-05116 | US BANK - SCUSD CAL CARD | WALDORF HANDWORK SUPPLIES | A. M. WINN - K-8 | 01 | 58.44 |
| P18-05117 | US BANK - SCUSD CAL CARD | ATTENDANCE INCENTIVES- OAKRIDGE | ENROLLMENT CENTER | 01 | 943.63 |
| P18-05118 | US BANK - SCUSD CAL CARD | WALDORF HANDWORK SUPPLIES | A. M. WINN - K-8 | 01 | 74.43 |
| P18-05119 | US BANK - SCUSD CAL CARD | BASIC SCIENCE SUPPLIES | SUSAN B. ANTHONY ELEMENTARY | 01 | 140.91 |
| P18-05120 | US BANK - SCUSD CAL CARD | WALDORF HANDWORK SUPPLIES | A. M. WINN - K-8 | 01 | 129.66 |
| P18-05121 | NEW WILD DESIGN | Equity Team Shirts Purchase | ACADEMIC OFFICE | 01 | 411.22 |
| P18-05123 | SUPPLY WORKS | SUPPLYWORKS -TRASH BAGS | PARKWAY ELEMENTARY SCHOOL | 01 | 234.90 |
| P18-05124 | BATTERIES PLUS | Replacement batteries for portable radios | PHOEBE A HEARST BASIC ELEM. | 01 | 162.39 |
| P18-05125 | NWN CORPORATION | Chromebook carts for the classrooms | TAHOE ELEMENTARY SCHOOL | 01 | 17,759.39 |
| P18-05126 | SACRAMENTO HOUSING & REDEVELOP MENT AGENCY | PARKING LOT ADA IMPROVEMENTS AT SUSAN B ANTHONY | FACILITIES SUPPORT SERVICES | 01 | 58,000.00 |
| P18-05128 | APPLE INC | PURCHASE MACBOOKS FOR CART | HOLLYWOOD PARK ELEMENTARY | 01 | 5,458.08 |
| P18-05129 | APPLE INC | ADAPTER FOR MACBOOK PRO | ETHEL I. BAKER ELEMENTARY | 01 | 156.96 |
| P18-05130 | APPLE INC | IPADS WITH CARTS | ACADEMIC ACHIEVEMENT | 01 | 20,685.91 |
| P18-05131 | APPLE INC | Technology for School Site | PHOEBE A HEARST BASIC ELEM. | 01 | 1,562.27 |
| P18-05132 | APPLE INC | New PC for Curriculum & Instruction | ACADEMIC OFFICE | 01 | 1,562.27 |
| P18-05133 | NWN CORPORATION | STUDENT TECHNOLOGY TO ENHANCE LEARNING | CALIFORNIA MIDDLE SCHOOL | 01 | 12,877.72 |
| P18-05134 | AMADOR STAGE LINES INC | After Close - AMADOR STAGE LINES | NEW JOSEPH BONNHEIM | 09 | 4,349.43 |
| P18-05135 | NWN CORPORATION | CHROMEBOOKS + PROJECTOR | NICHOLAS ELEMENTARY SCHOOL | 01 | 26,594.83 |
| P18-05136 | US BANK - SCUSD CAL CARD | SACRAMENTO ZOOLOGICAL SOCIETY | LEATAATA FLOYD ELEMENTARY | 01 | 220.00 |
| P18-05137 | AMAZON CAPITAL SERVICES | STUDENT ADPT MTRLS (MILLS) | SP ED - TECHNOLOGIST | 01 | 33.49 |
| P18-05138 | AMAZON CAPITAL SERVICES | STUDENT ADPT MTRLS (ROMO) | SP ED - TECHNOLOGIST | 01 | 33.49 |
| P18-05139 | AMAZON CAPITAL SERVICES | LASER POINTER FOR 6TH GRADE | H.W. HARKNESS ELEMENTARY | 01 | 20.59 |

^{***} See the last page for criteria limiting the report detail.

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| РО | | | | | Account |
|-----------|---------------------------------------|---|----------------------------------|------|-----------|
| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-05140 | CATHERINE RECHS | LIBRARY BOOK - REIMBURSE CATHY RECHS | GENEVIEVE DIDION ELEMENTARY | 01 | 14.39 |
| P18-05142 | NWN CORPORATION | INSTRUCTIONAL TECHNOLOGY EQUIP FOR SCHOOL SITE | THEODORE JUDAH ELEMENTARY | 01 | 9,026.33 |
| P18-05143 | AMAZON CAPITAL SERVICES | STUDENT ADPT MTRLS (GREEN) | SP ED - TECHNOLOGIST | 01 | 33.49 |
| P18-05144 | FREY SCIENTIFIC | FREY SCIENCE | GEO WASHINGTON CARVER | 09 | 332.33 |
| P18-05146 | GBC GENERAL BINDING CORP | LAMINATION FILM | ETHEL PHILLIPS ELEMENTARY | 01 | 115.53 |
| P18-05147 | SCHOOL OUTFITTERS DBA FAT CATA LOG | FOLDING TABLE FOR PRC | JOHN D SLOAT BASIC ELEMENTARY | 01 | 172.12 |
| P18-05148 | AMAZON CAPITAL SERVICES | STUDENT ADPT MTRLS (ROJAS) | SP ED - TECHNOLOGIST | 01 | 33.49 |
| P18-05149 | AMAZON CAPITAL SERVICES | STUDENT ADPT MTRLS (MORGAN) | SP ED - TECHNOLOGIST | 01 | 33.49 |
| P18-05150 | NWN CORPORATION | PRINTERS FOR 9TH GRADE MATH/ENG | JOHN F. KENNEDY HIGH SCHOOL | 01 | 22,862.40 |
| P18-05151 | DEPARTMENT OF GENERAL SERVICES | 0557-429 SES CTEIG NEW BLDG-DSA STARTUP FEES | CAREER & TECHNICAL PREPARATION | 01 | 41,550.00 |
| P18-05152 | NWN CORPORATION | PRINTERS | LUTHER BURBANK HIGH SCHOOL | 01 | 374.47 |
| P18-05153 | AMAZON CAPITAL SERVICES | EXTERNAL DVD DRIVE | PARKWAY ELEMENTARY SCHOOL | 01 | 35.01 |
| P18-05154 | AMAZON CAPITAL SERVICES | UMBRELLA STAND | JOHN D SLOAT BASIC ELEMENTARY | 01 | 38.78 |
| P18-05155 | NWN CORPORATION | NWN/HP CHROMEBOOK 11 G5 EDUCATION EDITION | ETHEL I. BAKER ELEMENTARY | 01 | 9,764.47 |
| P18-05156 | AMAZON CAPITAL SERVICES | AMAZON BOOK (MARTIN) | PARKWAY ELEMENTARY SCHOOL | 01 | 44.50 |
| P18-05157 | NWN CORPORATION | CHROMEBOOKS FOR STUDENTS | PACIFIC ELEMENTARY SCHOOL | 01 | 30,793.53 |
| P18-05158 | NWN CORPORATION | Classroom technology-student use | CAROLINE WENZEL ELEMENTARY | 01 | 2,500.26 |
| P18-05159 | AMAZON CAPITAL SERVICES | PROJECTION PURPOSES | CESAR CHAVEZ INTERMEDIATE | 01 | 70.35 |
| P18-05160 | NWN CORPORATION | COMPUTER FOR PRC | JOHN D SLOAT BASIC ELEMENTARY | 01 | 2,177.37 |
| P18-05161 | US BANK - SCUSD CAL CARD | FOUNDATION IN SOUND ROOM 1 | WOODBINE ELEMENTARY SCHOOL | 01 | 1,107.40 |
| P18-05162 | AMAZON CAPITAL SERVICES | Classical Myhology & More (R. Howard) | CAPITAL CITY SCHOOL | 01 | 58.00 |
| P18-05163 | NWN CORPORATION | CLASSROOM COMPUTERS | SUSAN B. ANTHONY ELEMENTARY | 01 | 9,776.37 |
| P18-05164 | 4 IMPRINT INC | ATTENDANCE INCENITIVES- BRET HARTE | ENROLLMENT CENTER | 01 | 190.82 |
| P18-05165 | AMAZON CAPITAL SERVICES | INST MTRLS - SEANNE STORRS, HS HV | CHILD DEVELOPMENT PROGRAMS | 12 | 126.69 |
| P18-05166 | SCHOOLS IN LLC | CLASSROOM TABLES & BACKPACK HOOKS | PETER BURNETT ELEMENTARY | 01 | 2,414.33 |

^{***} See the last page for criteria limiting the report detail.

| PO | | | | | Accoun |
|-----------|--|--|-----------------------------------|------|-----------|
| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-05167 | AMAZON CAPITAL SERVICES | WHEELCHAIR FOR NURSES OFFICE | FERN BACON MIDDLE SCHOOL | 01 | 89.00 |
| P18-05168 | DISCOUNT TWO-WAY RADIO | TWO-WAY RADIOS FOR CLASSES | SUSAN B. ANTHONY ELEMENTARY | 01 | 2,182.49 |
| P18-05169 | BAR HEIN CO | PURCHASE OF BILLTGOAT BLOWER | SUCCESS ACADEMY | 01 | 1,819.46 |
| P18-05170 | US BANK - SCUSD CAL CARD | ZIP BAGS FOR THE LIBRARY | BOWLING GREEN ELEMENTARY | 09 | 168.05 |
| P18-05171 | US BANK - SCUSD CAL CARD | SAFETY MIRRORS FOR HALLWAYS | OAK RIDGE ELEMENTARY SCHOOL | 01 | 183.27 |
| P18-05172 | US BANK - SCUSD CAL CARD | Video Software pack; "Pinnacle Studio 21 Ultimate" | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 821.73 |
| P18-05174 | US BANK - SCUSD CAL CARD | SIT/STAND DESKS | ROSA PARKS MIDDLE SCHOOL | 01 | 1,921.50 |
| P18-05175 | AMAZON CAPITAL SERVICES | ITEMS FOR TV & IPAD FOR EARLY KINDER | H.W. HARKNESS ELEMENTARY | 01 | 94.08 |
| P18-05176 | AMAZON CAPITAL SERVICES | DOCUMENT CAMERA | RESEARCH & EVALUATION SERVICES | 01 | 107.17 |
| P18-05177 | AMAZON CAPITAL SERVICES | NURSE HEALTH SUPPLIES | KIT CARSON INTL ACADEMY | 01 | 133.21 |
| P18-05178 | AMAZON CAPITAL SERVICES | HEADPHONES - CLASSROOM | EARL WARREN ELEMENTARY SCHOOL | 01 | 137.56 |
| P18-05179 | AMAZON CAPITAL SERVICES | MARKERS USED FOR PROJECTORS | CESAR CHAVEZ INTERMEDIATE | 01 | 129.90 |
| P18-05180 | FARMINGTON FRESH | 6601 FRESH SLICED APPLES 5/4/18 | NUTRITION SERVICES DEPARTMENT | 13 | 11,465.75 |
| P18-05181 | FARMINGTON FRESH | 6604 FRESH SLICED APPLES 5/11/18 | NUTRITION SERVICES DEPARTMENT | 13 | 12,922.00 |
| P18-05182 | AG LINK INC | 6603 FRESH STRAWBERRIES/NECTARINE S 5/14/18 | NUTRITION SERVICES DEPARTMENT | 13 | 7,377.00 |
| P18-05183 | MINMOR INDUSTRIES LLC | 6605 SHELF STABLE MEAL PACKS 5/23/18 | NUTRITION SERVICES DEPARTMENT | 13 | 25,747.20 |
| P18-05184 | NWN CORPORATION | ADMIN PRGM INSTRUCTIONAL SUPPLIES- CARL PERK | NEW SKILLS & BUSINESS ED. CTR | 11 | 2,082.47 |
| P18-05185 | NWN CORPORATION | REPLACEMENT COMPUTERS | FACILITIES PLANNING & CONSTR. | 01 | 3,100.57 |
| P18-05186 | CDW-G | After Close EQUIPMENT USED FOR PROJECTION | CESAR CHAVEZ INTERMEDIATE | 01 | 3,807.28 |
| P18-05187 | THE WRITE TOOLS LLC | TREAT AS CONFIRMING | PARKWAY ELEMENTARY SCHOOL | 01 | 6,400.00 |
| P18-05188 | FRIENDS OF EAST SACRAMENTO | NS SUPRVSR PROF DEV FACILITY RENTAL 5/17/18 | NUTRITION SERVICES DEPARTMENT | 13 | 325.00 |
| P18-05189 | NWN CORPORATION | CONVERTIBLE TABLET | FACILITIES SUPPORT SERVICES | 01 | 3,795.03 |
| P18-05190 | SACRAMENTO COUNTY OFFICE OF ED SLY PARK | SLY PARK | JOHN D SLOAT BASIC ELEMENTARY | 01 | 1,000.00 |
| P18-05192 | NWN CORPORATION | TECH - REPLACEMENT WORKSTATIONS | FACILITIES SUPPORT SERVICES | 01 | 3,178.16 |
| | | | | | |

^{***} See the last page for criteria limiting the report detail.

| РО | | | | _ | Account |
|-----------|--|---|-----------------------------------|----------|---------------------|
| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-05193 | US BANK - SCUSD CAL CARD | CLASSROOM HEADPHONES; K-6TH | JOHN BIDWELL ELEMENTARY | 01 | 429.42 |
| P18-05194 | US BANK - SCUSD CAL CARD | PINNIES; BASKETBALL TEAM; 5th-6th GRADE | JOHN BIDWELL ELEMENTARY | 01 | 88.66 |
| P18-05195 | US BANK - SCUSD CAL CARD | PAINT NIGHT; ALL FAMILIES; FAMILY NIGHT | JOHN BIDWELL ELEMENTARY | 01 | 271.71 |
| P18-05196 | US BANK - SCUSD CAL CARD | MATH MINDSET BOOKS; TEACHERS K-6; PRO. DEV. | JOHN BIDWELL ELEMENTARY | 01 | 184.45 |
| P18-05197 | US BANK - SCUSD CAL CARD | ALPHABET MONSTER RUG | JOHN BIDWELL ELEMENTARY | 01 | 99.32 |
| P18-05198 | US BANK - SCUSD CAL CARD | LARGE STORAGE BINS; BOOKS | JOHN BIDWELL ELEMENTARY | 01 | 181.77 |
| P18-05199 | AMAZON CAPITAL SERVICES | BOOKS FOR TEACHERS | JOHN CABRILLO ELEMENTARY | 01 | 142.25 |
| P18-05200 | AMAZON CAPITAL SERVICES | PURCHASE OF THERAPEUTIC MATERIALS | SUCCESS ACADEMY | 01 | 212.60 |
| P18-05201 | TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER | PURCHASE OF PORTABLE P.A. SOUND SYSTEM | DAVID LUBIN ELEMENTARY SCHOOL | 01 | 2,979.04 |
| P18-05202 | AMAZON CAPITAL SERVICES | PRINTER FOR PHOTOGRAPHY CLASS | SUTTER MIDDLE SCHOOL | 01 | 216.49 |
| P18-05203 | APPLE INC | TECHNOLOGY FOR STUDENTS IN THE CLASSROOM | THEODORE JUDAH ELEMENTARY | 01 | 1,361.17 |
| P18-05204 | NWN CORPORATION | EPSON PROJECTORS | PONY EXPRESS ELEMENTARY SCHOOL | 01 | 3,111.11 |
| P18-05205 | AMAZON CAPITAL SERVICES | PURCHASING OF THERAPEUTIC MATERIALS FOR COUNSELOR | SUCCESS ACADEMY | 01 | 254.14 |
| P18-05206 | AMAZON CAPITAL SERVICES | PURCHASE OF THERAPEUTIC MATERIALS FOR COUNSELING | SUCCESS ACADEMY | 01 | 262.14 |
| P18-05207 | NWN CORPORATION | HP CHROMEBOOK 14 G5 | ENGINEERING AND SCIENCES HS | 01 | 12,877.72 |
| P18-05208 | NWN CORPORATION | STAFF COMPUTERS | ENGINEERING AND SCIENCES HS | 01 | 1,932.44 |
| P18-05209 | AMAZON CAPITAL SERVICES | PURCHASE OF THERAPEUTIC MATERIALS. | SUCCESS ACADEMY | 01 | 212.19 |
| P18-05210 | NWN CORPORATION | PRINTER/INK FOR PRC | JOHN D SLOAT BASIC ELEMENTARY | 01 | 302.25 |
| P18-05211 | AMAZON CAPITAL SERVICES | PURCHASE OF THERAPEUTIC SUPPLIES | SUCCESS ACADEMY | 01 | 217.90 |
| P18-05212 | В & Н РНОТО | CAMERA FOR HELATH PROFESSIONS/TCE GRANT | ACADEMIC ACHIEVEMENT | 01 | 830.14 |
| P18-05213 | В & Н РНОТО | VIDEO CAMERAS FOR CLASSROOM USE | ENGINEERING AND SCIENCES HS | 01 | 5,091.86 |
| P18-05214 | В & Н РНОТО | VIDEO SUPPLIES | COMMUNICATIONS OFFICE | 01 01 | 10,831.98 730.56 |
| | | | | | |

^{***} See the last page for criteria limiting the report detail.

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| РО | | | | | Accoun |
|------------|------------------------------|--|--------------------------------|-------|---------------|
| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-05217 | AMAZON CAPITAL SERVICES | Novel order | PHOEBE A HEARST BASIC ELEM. | 01 | 321.75 |
| P18-05398 | ROEBBELEN CONTRACTING INC | 0810-428/0844-428 CENTRAL KITCHEN PH 1 | FACILITIES SUPPORT SERVICES | 13 | 632,734.20 |
| | | | | 13 | 1,180,273.80 |
| | | | | 21 | 3,287,807.50 |
| | | | | 21 | 19,067,620.50 |
| | | | | 49 | 2,000,000.00 |
| P18-05401 | TAKEHARA LANDSCAPE INC | 0153-401 JOHN BIDWELL IRRIGATION IMPROV-CONST SERV | FACILITIES SUPPORT SERVICES | 21 | 81,691.26 |
| | | | | 21 | 277,481.74 |
| P18-05402 | TAKEHARA LANDSCAPE INC | 0095-409 EARL WARREN IRRIGATION IMPROV-CONST SERV | FACILITIES SUPPORT SERVICES | 21 | 106,034.44 |
| | | | | 21 | 388,619.56 |
| P18-05403 | TAKEHARA LANDSCAPE INC | 0359-409 TAHOE IRRIGATION IMPROV-CONST SERV | FACILITIES SUPPORT SERVICES | 21 | 71,547.54 |
| | | | | 21 | 257,303.46 |
| TB18-00025 | BENCHMARK EDUCATION COMPANY | Benchmark Textbook Purchase | ACADEMIC OFFICE | 01 | 5,846,799.00 |
| TB18-00026 | PEARSON EDUCATION INC | Pearson Textbooks Summer | ACADEMIC OFFICE | 01 | 72,467.00 |
| | | | | 01 | 3,623.61 |
| TB18-00027 | PATRICK VANG | Hmong Language Bks | CURRICULUM & PROF DEVELOP | 01 | 11,771.00 |
| TB18-00028 | FOLLETT SCHOOL SOLUTIONS | 7&8 Sci Wkbk | CURRICULUM & PROF DEVELOP | 01 | 32,906.16 |
| TB18-00029 | FOLLETT SCHOOL SOLUTIONS | IB Textbooks | CURRICULUM & PROF DEVELOP | 01 | 13,845.14 |
| TB18-00030 | FOLLETT SCHOOL SOLUTIONS | AP Psychology Text and TE | CURRICULUM & PROF DEVELOP | 01 | 12,213.03 |
| TB18-00031 | TEXTBOOK WAREHOUSE LLC | 1-6 science workbooks | CURRICULUM & PROF DEVELOP | 01 | 67,879.74 |
| TB18-00032 | MCGRAW HILL COMPANIES | 1-6 Social Studies Wkbks | CURRICULUM & PROF DEVELOP | 01 | 60,967.90 |
| TB18-00033 | TEXTBOOK WAREHOUSE LLC | Sci 7 Wkbk & IB materials | CURRICULUM & PROF DEVELOP | 01 | 11,534.67 |
| TB18-00034 | WALCH PUBLISHER | Additional Math II Plus Bks | CURRICULUM & PROF DEVELOP | 01 | 508.74 |
| TB18-00035 | TEXTBOOK WAREHOUSE LLC | Foreign Language WkBk | CURRICULUM & PROF DEVELOP | 01 | 18,402.61 |
| TB18-00036 | TEXTBOOK BROKERS INC | Spanish 1 Workbooks | CURRICULUM & PROF DEVELOP | 01 | 4,573.56 |
| TB18-00037 | KENDALL HUNT PUBLISHERS | Ethnic Studies Text & Wkbk | CURRICULUM & PROF DEVELOP | 01 | 153,650.49 |
| TB18-00038 | CARSON DELLOSA PUBLISHING CO | STUDENT TEXTBOOKS SPANISH | CAPITAL CITY SCHOOL | 01 | 750.59 |
| | | Total Number of POs | 1,132 | Total | 38,173,655.19 |

^{***} See the last page for criteria limiting the report detail.

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Includes Purchase Orders dated 04/15/2018 - 05/14/2018 ***

Fund Recap

| Fund | Description | PO Count | Amount |
|------|--------------------------------|------------------------|---------------|
| 01 | General Fund | 793 | 2,394,138.98 |
| 09 | Charter School | 41 | 146,914.70 |
| 11 | Adult Education | 32 | 102,928.30 |
| 12 | Child Development | 64 | 58,984.09 |
| 13 | Cafeteria | 49 | 1,077,329.49 |
| 14 | Deferred Maintenance | 1 | 9,369.04 |
| 21 | Building Fund | 19 | 3,875,990.09 |
| 49 | Capital Proj for Blended Compo | 2 | 2,468.46 |
| 67 | Self Insurance | 1 | 900.89 |
| | | Total Fiscal Year 2018 | 7,669,024.04 |
| 01 | General Fund | 158 | 6,506,228.52 |
| 09 | Charter School | 10 | 12,248.18 |
| 11 | Adult Education | 1 | 2,587.50 |
| 12 | Child Development | 4 | 2,755.38 |
| 13 | Cafeteria | 2 | 1,184,239.00 |
| 21 | Building Fund | 12 | 20,796,572.57 |
| 49 | Capital Proj for Blended Compo | 1 | 2,000,000.00 |
| | | Total Fiscal Year 2019 | 30,504,631.15 |
| | | Total | 38,173,655.19 |
| | | | |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

^{***} See the last page for criteria limiting the report detail.

PO Changes

| PO Changes | | | | | |
|------------|---------------|-----------------|--|---------------|--|
| | New PO Amount | Fund/ Object | Description | Change Amount | |
| B18-00066 | 56,642.00 | 13-5810 | Cafeteria/Tickets/Fees/Regis.for Parents | 740.00 | |
| B18-00068 | 390.78 | 01-4320 | General Fund/Non-Instructional Materials/Su | 580.00- | |
| B18-00069 | 4,565.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1.07 | |
| B18-00070 | 3,150.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 350.00- | |
| B18-00074 | 317.11 | 01-4320 | General Fund/Non-Instructional Materials/Su | 680.00- | |
| B18-00078 | 706.66 | 01-4320 | General Fund/Non-Instructional Materials/Su | 800.00- | |
| 318-00079 | 11,016.79 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,210.00 | |
| 318-00080 | 754.44 | 01-4320 | General Fund/Non-Instructional Materials/Su | 2,245.00- | |
| 318-00083 | 520.84 | 01-4320 | General Fund/Non-Instructional Materials/Su | 479.16- | |
| 318-00084 | 111.03 | 01-4320 | General Fund/Non-Instructional Materials/Su | 388.97- | |
| B18-00092 | 353.43 | 01-4320 | General Fund/Non-Instructional Materials/Su | 146.57- | |
| B18-00097 | 10,852.70 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,000.00 | |
| 318-00194 | 3,412.35 | 01-4331 | General Fund/Transportation Repair Parts | 1,450.00 | |
| 318-00205 | 43,535.79 | 01-4334 | General Fund/Gasoline | 33,188.33 | |
| 318-00209 | 2,625.00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 1,000.00 | |
| 318-00250 | 2,729.24 | 01-5800 | General Fund/Other Contractual Expenses | 2,500.00 | |
| 318-00251 | .00 | 01-5800 | General Fund/Other Contractual Expenses | 1,000.00- | |
| 318-00253 | 18,215.00 | 01-5800 | General Fund/Other Contractual Expenses | 4,200.00 | |
| 318-00286 | 5,166.49 | 11-4310 | Adult Education/Instructional Materials/Suppli | 250.00 | |
| 318-00301 | 3,868.96 | 01-4320 | General Fund/Non-Instructional Materials/Su | 725.31 | |
| 318-00309 | 13,125.00 | 11-4310 | Adult Education/Instructional Materials/Suppli | 650.00 | |
| 318-00317 | 10,000.00 | 01-5560 | General Fund/Laundry and Dry Cleaning | 2,599.72 | |
| B18-00323 | 1,708.25 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,000.00 | |
| 318-00325 | .00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 1,000.00- | |
| 318-00329 | 6,072.68 | 01-4320 | General Fund/Non-Instructional Materials/Su | 117.69 | |
| 318-00331 | .00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 2,000.00- | |
| 318-00332 | .00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 400.00- | |
| 318-00334 | .00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 500.00- | |
| 318-00339 | 2,000.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 500.00 | |
| B18-00343 | 2,367.53 | 01-4320 | General Fund/Non-Instructional Materials/Su | 400.00 | |
| B18-00345 | 1,315.78 | 01-4320 | General Fund/Non-Instructional Materials/Su | 500.00- | |
| B18-00351 | 9,264.95 | 01-5100 | General Fund/Subagreements for Services abo | 630.00 | |
| B18-00369 | 5,345.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 845.00 | |
| B18-00371 | 32.92- | 01-4320 | General Fund/Non-Instructional Materials/Su | 490.00- | |
| B18-00440 | 7,863.13 | 01-5800 | General Fund/Other Contractual Expenses | 2,826.91 | |
| B18-00452 | 1,382.31 | 01-4320 | General Fund/Non-Instructional Materials/Su | 117.69- | |
| B18-00454 | 3,450.00 | 01-5930 | General Fund/Telephones/Cell Phones | 750.00 | |
| B18-00477 | 3,465.00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 1,000.00 | |
| B18-00505 | 13,000.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 3,000.00 | |

^{***} See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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| | | | PO Changes (continued) | |
|-----------|---------------|-----------------|--|---------------|
| | New PO Amount | Fund/ Object | Description | Change Amount |
| B18-00518 | 23,385.62 | 01-4320 | General Fund/Non-Instructional Materials/Su | 3,500.00 |
| B18-00534 | 5,935.03 | 01-5832 | General Fund/Transportation-Field Trips | 935.03 |
| B18-00550 | 2,208.22 | 01-5831 | General Fund/Transportation-Parent Contract | 800.00 |
| B18-00554 | 1,627.53 | 01-5831 | General Fund/Transportation-Parent Contract | 600.00 |
| B18-00557 | 859.66 | 01-5831 | General Fund/Transportation-Parent Contract | 2,000.00- |
| B18-00558 | 409.44 | 01-5831 | General Fund/Transportation-Parent Contract | 60.00 |
| B18-00561 | 1,600.00 | 01-5831 | General Fund/Transportation-Parent Contract | 300.00- |
| B18-00563 | 1,777.38 | 01-5831 | General Fund/Transportation-Parent Contract | 750.00 |
| B18-00565 | 900.00 | 01-5831 | General Fund/Transportation-Parent Contract | 200.00 |
| B18-00567 | 1,888.76 | 01-5831 | General Fund/Transportation-Parent Contract | 600.00 |
| B18-00572 | 4,900.00 | 01-5831 | General Fund/Transportation-Parent Contract | 1,400.00 |
| B18-00573 | 2,900.00 | 01-5831 | General Fund/Transportation-Parent Contract | 600.00- |
| B18-00583 | 2,870.55 | 01-5800 | General Fund/Other Contractual Expenses | 1,000.00 |
| B18-00584 | 5,000.00 | 01-5800 | General Fund/Other Contractual Expenses | 1,000.00 |
| B18-00586 | 2,399.36 | 01-4310 | General Fund/Instructional Materials/Suppli | 400.00 |
| B18-00589 | 5,000.00 | 01-5930 | General Fund/Telephones/Cell Phones | 1,000.00 |
| B18-00593 | 2,635.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 345.00 |
| B18-00600 | 1,801.97 | 01-4320 | General Fund/Non-Instructional Materials/Su | 2,000.00 |
| B18-00601 | 1,900.00 | 12-4320 | Child Development/Non-Instructional Materials/Su | 195.69 |
| | | 12-5690 | Child Development/Other Contracts, Rents, Leases | 195.69 |
| | | | Total PO B18-00601 | .00 |
| B18-00610 | 12,097.50 | 01-5832 | General Fund/Transportation-Field Trips | 6,739.52 |
| B18-00612 | 4,000.00 | 01-5832 | General Fund/Transportation-Field Trips | 771.71 |
| B18-00615 | 334.10 | 01-4310 | General Fund/Instructional Materials/Suppli | 111.48 |
| B18-00616 | 73.11 | 01-4310 | General Fund/Instructional Materials/Suppli | 40.00 |
| B18-00629 | 1,350.00 | 01-5800 | General Fund/Other Contractual Expenses | 200.00 |
| B18-00639 | 1,414.25 | 09-5930 | Charter School/Telephones/Cell Phones | 426.70 |
| B18-00670 | 5,374.43 | 01-5831 | General Fund/Transportation-Parent Contract | 2,400.00 |
| B18-00671 | 6,474.55 | 01-5831 | General Fund/Transportation-Parent Contract | 1,500.00 |
| B18-00686 | 1,460.02 | 01-5831 | General Fund/Transportation-Parent Contract | 500.00 |
| B18-00691 | 25,562.91 | 01-5832 | General Fund/Transportation-Field Trips | 4,562.91 |
| B18-00693 | 1,800.00 | 01-5800 | General Fund/Other Contractual Expenses | 288.34 |
| B18-00726 | 2,000.00 | 21-6230 | Building Fund/Blueprint Duplicating | 1,100.00 |
| B18-00731 | 8,349.59 | 01-4310 | General Fund/Instructional Materials/Suppli | 2,111.45 |
| | | 01-5800 | General Fund/Other Contractual Expenses | 134.69- |
| | | | Total PO B18-00731 | 2,246.14- |
| B18-00738 | 1,538.91 | 01-5831 | General Fund/Transportation-Parent Contract | 700.00 |
| B18-00747 | 4,485.60 | 01-4310 | General Fund/Instructional Materials/Suppli | 1,000.00 |
| B18-00762 | 3,226.55 | 01-5832 | General Fund/Transportation-Field Trips | 3,773.45- |

*** See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ONLINE ESCAPE Page 53 of 55

PO Changes (continued)

| | New PO Amount | Fund/ Object | Description | Change Amount |
|------------------|---------------|-----------------|---|---------------|
| — CHB18-00051 | 6,349.09 | 09-4320 | Charter School/Non-Instructional Materials/Su | 2,000.00 |
| CHB18-00079 | 1,827.28 | 01-4320 | General Fund/Non-Instructional Materials/Su | 375.00 |
| CHB18-00092 | 2,788.54 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,000.00 |
| CHB18-00114 | 12,878.88 | 09-4310 | Charter School/Instructional Materials/Suppli | 3,000.00 |
| CHB18-00145 | 22,637.11 | 01-4310 | General Fund/Instructional Materials/Suppli | 2,151.33 |
| CHB18-00151 | 13,581.36 | 09-4310 | Charter School/Instructional Materials/Suppli | 2,500.00 |
| CHB18-00154 | 12,998.74 | 01-4310 | General Fund/Instructional Materials/Suppli | 12,000.00 |
| CHB18-00161 | 27,995.15 | 01-4310 | General Fund/Instructional Materials/Suppli | 2,000.00 |
| CHB18-00165 | 13,129.94 | 01-4320 | General Fund/Non-Instructional Materials/Su | 6,369.68 |
| CHB18-00167 | 7,300.00 | 09-4320 | Charter School/Non-Instructional Materials/Su | 2,300.00 |
| CHB18-00172 | 39,294.35 | 13-4320 | Cafeteria/Non-Instructional Materials/Su | 3,000.00 |
| CHB18-00185 | 1,000.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,000.00 |
| CHB18-00198 | 8,213.82 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,300.00 |
| CHB18-00222 | 19,998.92 | 01-4310 | General Fund/Instructional Materials/Suppli | 5,000.00 |
| CHB18-00233 | 4,598.94 | 01-4310 | General Fund/Instructional Materials/Suppli | 2,599.13 |
| CHB18-00234 | 5,807.71 | 01-4310 | General Fund/Instructional Materials/Suppli | 1,807.93 |
| CHB18-00238 | 12,444.09 | 01-4310 | General Fund/Instructional Materials/Suppli | 5,452.58 |
| CHB18-00240 | 28,662.31 | 01-4310 | General Fund/Instructional Materials/Suppli | 10,000.00 |
| CHB18-00242 | 22,000.06 | 01-4310 | General Fund/Instructional Materials/Suppli | 5,208.70 |
| CHB18-00243 | 8,710.94 | 01-4310 | General Fund/Instructional Materials/Suppli | 1,000.00 |
| CHB18-00252 | 6,139.16 | 01-4320 | General Fund/Non-Instructional Materials/Su | 775.00 |
| CHB18-00265 | 5,923.87 | 01-4310 | General Fund/Instructional Materials/Suppli | 1,000.00 |
| | | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,000.00 |
| | | | Total PO CHB18-00265 | 2,000.00 |
| CHB18-00266 | 12,983.80 | 01-4310 | General Fund/Instructional Materials/Suppli | 3,880.08 |
| CHB18-00274 | 15,584.98 | 01-4310 | General Fund/Instructional Materials/Suppli | 4,000.00 |
| CHB18-00281 | 14,479.52 | 01-4310 | General Fund/Instructional Materials/Suppli | 2,000.00 |
| CHB18-00288 | 2,475.44 | 01-4320 | General Fund/Non-Instructional Materials/Su | 200.00 |
| CHB18-00291 | 2,561.19 | 01-4320 | General Fund/Non-Instructional Materials/Su | 225.00 |
| CHB18-00317 | 6,653.89 | 01-4310 | General Fund/Instructional Materials/Suppli | 2,200.00 |
| CHB18-00341 | 12,093.93 | 01-4310 | General Fund/Instructional Materials/Suppli | 448.00 |
| CHB18-00349 | 8,385.37 | 01-4310 | General Fund/Instructional Materials/Suppli | 2,500.00 |
| CHB18-00353 | 1,473.18 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,639.64 |
| CHB18-00384 | 2,786.70 | 01-4310 | General Fund/Instructional Materials/Suppli | 1,814.00 |
| CHB18-00398 | 2,097.15 | 01-4310 | General Fund/Instructional Materials/Suppli | 208.18 |
| CHB18-00400 | 19,640.30 | 01-4310 | General Fund/Instructional Materials/Suppli | 10,000.00 |
| CHB18-00420 | 8,389.78 | 01-4310 | General Fund/Instructional Materials/Suppli | 5,000.00 |
| CS18-00287 | 782.00 | 01-5800 | General Fund/Other Contractual Expenses | 460.00 |
| CS18-00298 | 2,484.00 | 01-5800 | General Fund/Other Contractual Expenses | 1,426.00 |

^{***} See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

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Includes Purchase Orders dated 04/15/2018 - 05/14/2018 ***

PO Changes (continued)

| | | Fund/ | | _ |
|------------|----------------------|---------|--|---------------|
| | New PO Amount | Object | Description | Change Amount |
| CS18-00301 | 14,250.00 | 21-6290 | Building Fund/Inspection | 8,000.00 |
| CS18-00325 | 25,000.00 | 21-6290 | Building Fund/Inspection | 14,500.00 |
| CS18-00326 | 25,120.00 | 21-6210 | Building Fund/Architect/Engineering Fees | 1,120.00 |
| CS18-00406 | 4,914.94 | 12-5800 | Child Development/Other Contractual Expenses | 202.24 |
| N18-00004 | 1,045,557.30 | 01-5100 | General Fund/Subagreements for Services abo | 1,000,000.00 |
| N18-00010 | 141,027.50 | 01-5100 | General Fund/Subagreements for Services abo | 20,000.00 |
| N18-00023 | 154,968.75 | 01-5100 | General Fund/Subagreements for Services abo | 20,000.00 |
| N18-00032 | 273,493.62 | 01-5100 | General Fund/Subagreements for Services abo | 40,000.00 |
| N18-00034 | 132,857.50 | 01-5100 | General Fund/Subagreements for Services abo | 5,000.00 |
| N18-00044 | 32,776.25 | 01-5100 | General Fund/Subagreements for Services abo | 535.71 |
| | | 01-5800 | General Fund/Other Contractual Expenses | 4,464.29 |
| | | | Total PO N18-00044 | 5,000.00 |
| N18-00048 | 342,000.00 | 01-5100 | General Fund/Subagreements for Services abo | 50,000.00 |
| N18-00060 | 100,428.77 | 01-5100 | General Fund/Subagreements for Services abo | 35,000.00 |
| P18-03782 | 14,640.00 | 21-6200 | Building Fund/Buildings (Improvements) | 3,870.00 |
| P18-03914 | 400.96 | 01-4320 | General Fund/Non-Instructional Materials/Su | 37.89 |
| | | | Total PO Change | 1,372,738.12 |

(Minimum Amount = (999,999.99))Information is further limited to:

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

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| PO | | | | | Accoun |
|-------------|---|--|-----------------------------------|------|------------|
| Number | Vendor Name | Description | Location | Fund | Amoun |
| B18-00800 | DANIELSEN CO INC | FOOD/SNACKS FOR SUMMER PROGRAMS | NUTRITION SERVICES DEPARTMENT | 13 | 613.75 |
| B18-00801 | CULTURE SHOCK YOGURT | FROZEN YOGURT FOR SUMMER PROGRAMS | NUTRITION SERVICES DEPARTMENT | 13 | 12,040.00 |
| CHB18-00446 | OFFICE DEPOT | OFFICE DEPOT CLASSROOM MATERIALS | ELDER CREEK ELEMENTARY SCHOOL | 01 | 1,987.90 |
| CHB18-00447 | US BANK - SCUSD CAL CARD | CAL-CARD EXPENSES, 3/6/18 STATEMENT | INFORMATION SERVICES | 01 | 3,802.42 |
| CS18-00434 | BLANKET MARKETING GROUP | After Close-ATTENDANCE MARKETING AGENCY-BE HERE | ENROLLMENT CENTER | 01 | 51,600.00 |
| 0040 00404 | | D. FOR LING LIENT THE FAIR | | 01 | 148,400.00 |
| CS18-00461 | JEFFREY NELSON DBA MIXMASTER J | DJ FOR HMS HEALTH FAIR | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 200.00 |
| CS18-00463 | UNIVERSITY OF CALIFORNIA DAVIS MESA K12 SCHOOLS PROGRAM | After Close | CURRICULUM & PROF DEVELOP | 01 | 12,500.00 |
| CS18-00464 | HENRY FISK | MURAL | WOODBINE ELEMENTARY SCHOOL | 01 | 7,000.00 |
| CS18-00465 | CROCKER ART MUSEUM | CROCKER ART MUSEUM | LEATAATA FLOYD ELEMENTARY | 01 | 11,775.00 |
| CS18-00466 | LOTUS SACRAMENTO CORP | OUTREACH FOR SAFE HAVEN PROGRAM | COMMUNICATIONS OFFICE | 01 | 5,100.00 |
| CS18-00467 | ANGEL CARDENAS | Service with Angel Cardenas Films | HEALTH PROFESSIONS HIGH SCHOOL | 01 | 4,000.00 |
| CS18-00468 | CAPITAL ENGINEERING CONS INC | 0810-428/CENTRAL KITCHEN TITLE 24 COMMISSIONING | FACILITIES SUPPORT SERVICES | 21 | 7,100.00 |
| CS18-00469 | PLANNING DYNAMICS GROUP | 0521-416 WEST CAMPUS CORE ACAD RENO Facilities | FACILITIES SUPPORT SERVICES | 21 | 1,120.00 |
| CS18-00470 | SACRAMENTO CHINESE COMMUNITY | FAMILY LIT CONTRACT- SCCSC 2017/18 | YOUTH DEVELOPMENT | 01 | 24,958.94 |
| CS18-00471 | DIAMELA WETZL | DIAMELA WETZL | GEO WASHINGTON CARVER | 09 | 4,000.00 |
| CS18-00473 | FRANKLIN COVEY CLIENT SALES IN C. | THE LEADER IN ME TRAINING | ETHEL I. BAKER ELEMENTARY | 01 | 7,500.00 |
| CS18-00474 | UNCLE JER'S TRAVELING BEE SHOW | TRAVELING BEE SHOW | JOHN H. STILL - K-8 | 01 | 575.0 |
| CS18-00475 | SOIL BORN FARMS | SOIL BORN GARDEN SUPPORT PROGRAM | PACIFIC ELEMENTARY SCHOOL | 01 | 2,800.0 |
| CS18-00476 | DREAM ENRICHMENT CLASSES | STEM WORKSHOP CLASSES | JOHN D SLOAT BASIC ELEMENTARY | 01 | 720.0 |
| CS18-00477 | OLIVIA SANTAMARIA | After Close- PARENT ZUMBA CLASSES | YOUTH DEVELOPMENT | 01 | 500.0 |
| CS18-00478 | TERESA LEBEAU | After Close- AIEP CULTURAL WORKSHOP | YOUTH DEVELOPMENT | 01 | 500.0 |
| CS18-00479 | PREMIER MANAGEMENT GROUP, INC | 0420-412-0270 ROSA PARKS HVAC (RMS 125A&B)-CM SERV | FACILITIES SUPPORT SERVICES | 01 | 1,995.0 |
| CS18-00480 | ESCAPE TECHNOLOGY INC | ESCAPE PROFESSIONAL SERVICES - After Close | INFORMATION SERVICES | 01 | 562.5 |
| | | | | | |

^{***} See the last page for criteria limiting the report detail.

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| Number CS18-00481 | Vendor Name | | | | |
|-----------------------------|--|---|--------------------------------|------|-----------|
| CS18-00481 | | Description | Location | Fund | Amour |
| | MATTHEW C FABIAN | 0520-427 HJHS FIELD IMPROVE | FACILITIES SUPPORT SERVICES | 21 | 14,400.00 |
| CS18-00482 | TOOLS4EVER | TOOLS4EVER IMPLEMENT'N/CONSULTATIO N -After Close | INFORMATION SERVICES | 01 | 5,600.0 |
| CS18-00483 | CENTER FOR FATHERS & FAMILIES | 2017-18 SUMMER PROGRAMMING | YOUTH DEVELOPMENT | 01 | 52,900.00 |
| CS18-00484 | BOYS & GIRLS CLUB OF SACRAMENT O | 2017-18 SUMMER PROGRAMMING | YOUTH DEVELOPMENT | 01 | 13,225.0 |
| | | | | 01 | 13,225.0 |
| CS18-00485 | NEW HOPE COMMUNITY DEVELOPMENT CORPORATION | 2017-18 SUMMER PROGRAMMING | YOUTH DEVELOPMENT | 01 | 18,630.0 |
| | | | | 01 | 7,820.0 |
| CS18-00486 | ROSE FAMILY CREATIVE EMPOWERME NT CENTER | After Close- SUMMER PROGRAMMING | YOUTH DEVELOPMENT | 01 | 14,518.7 |
| | | | | 01 | 72,593.7 |
| CS18-00487 | SACRAMENTO COUNTY OFFICE OF ED UCATION | SCOE COMMUNITY SCHOOL PROGRAM 2017-2018 | STUDENT SUPPORT AND FAMILY SER | 01 | 50,550.0 |
| CS18-00488 | CITY OF SACRAMENTO | After Close-SUMMER 2017/18 CONTRACT | YOUTH DEVELOPMENT | 01 | 10,580.0 |
| | | | | 01 | 10,580.0 |
| CS18-00489 | SACRAMENTO CHINESE COMMUNITY | 2017-18 SUMMER PROGRAMS | YOUTH DEVELOPMENT | 01 | 469,338.0 |
| CS18-00490 | TARGET EXCELLENCE PROGRAM | 2017-18 SUMMER PROGRAMS | YOUTH DEVELOPMENT | 01 | 14,576.2 |
| | | | | 01 | 119,525.2 |
| CS18-00491 | ECORP CONSULTING INC | 0844-428 TRANSP SERV RELOC-ENV-NESTING SURVEY | FACILITIES SUPPORT SERVICES | 21 | 11,877.5 |
| | | | | 21 | 2,322.4 |
| CS18-00492 | WALLACE KUHL AND ASSOCIATES | 0844-428 TRANSP SERV RELOC-MATER T&I SERV | FACILITIES SUPPORT SERVICES | 21 | 1,005.0 |
| | | | | 21 | 92,355.0 |
| CS18-00493 | NEXT GEN CAMPAIGNS | PHONE BANK | COMMUNICATIONS OFFICE | 01 | 6,098.9 |
| CS18-00494 | SPORTSENGINE INC | ELEM SPORTS PROG WEB ACCESS AND WORKSHOP | EQUITY, ACCESS & EXCELLENCE | 01 | 2,400.0 |
| CS18-00495 | POSITIVE COACHING ALLIANCE | ELEM SPORTS PROG WEBSITE DESIGN LEAGUE MANAGEMENT | EQUITY, ACCESS & EXCELLENCE | 01 | 2,250.0 |
| CS18-00496 | CHARLENE RAMOS | After Close- GI Conference 2018 (C. Ramos) | FOSTER YOUTH SERVICES PROGRAM | 01 | 600.0 |
| CS18-00497 | ADDILYN PANASIUK | After Close- GI Conference 2018 A. Panasiuk | FOSTER YOUTH SERVICES PROGRAM | 01 | 150.0 |
| CS18-00498 | MARIANNA SOUSA | After Close- GI Conference 2018 (MMT) | FOSTER YOUTH SERVICES PROGRAM | 01 | 500.0 |
| CS18-00499 | SACRAMENTO RUNNING ASSOCIATION | ELEM SPORTS PROGRAM S.T.R.I.D.E. | EQUITY, ACCESS & EXCELLENCE | 01 | 12,000.0 |

^{***} See the last page for criteria limiting the report detail.

| PO | | | | | Accoun |
|------------|---|---|--------------------------------|------|------------|
| Number | Vendor Name | Description | Location | Fund | Amoun |
| CS18-00500 | LH CONNECTED | ELEM SPORTS PROG STRIDETRACK SUBSCRIPTION-RUNNERS | EQUITY, ACCESS & EXCELLENCE | 01 | 31,413.60 |
| CS19-00001 | HANOCH MCCARTY | NUTRITION STAFF BACK TO SCHOOL PROF. DEV. | NUTRITION SERVICES DEPARTMENT | 13 | 2,600.00 |
| CS19-00002 | PREMIER MANAGEMENT GROUP, INC | 0282-409 PHOEBE HEARST CSR RR | FACILITIES SUPPORT SERVICES | 21 | 3,793.00 |
| CS19-00003 | NATIONAL ANALYTICAL LAB INC | 0520-427 HJHS FIELD IMPROVEMENTS | FACILITIES SUPPORT SERVICES | 21 | 780.00 |
| CS19-00004 | SACRAMENTO COUNTY OFFICE OF ED UCATION | WIDE AREA NETWORK CONNECTION - 7/1/18-6/30/19 | INFORMATION SERVICES | 01 | 2,900.00 |
| CS19-00009 | ILLUMINATE EDUCATION INC | ILLUMINATE ED - RENEWAL, 2018-19, YEAR 1 OF 3 | INFORMATION SERVICES | 01 | 228,642.00 |
| CS19-00010 | DIGITAL DEPLOYMENT, INC | WEB HOSTING SERVICE: 7/1/18 - 7/30/19 | INFORMATION SERVICES | 01 | 104,000.00 |
| CS19-00011 | AMS.NET INC c o FREMONT BANK | CISCO SMARTNET MAINT RENEWAL, 7/1/18 - 10/31/19 | INFORMATION SERVICES | 01 | 319,752.95 |
| CS19-00047 | ACCELERATE EDUCATION INC | ACCELERATED ACADEMY ONLINE/CREDIT RECOVERY | CONTINOUS IMPRVMNT & ACCNTBLTY | 01 | 270,600.00 |
| P18-03382 | CENGAGE LEARNING ATTN: ORDER F ULLFILLMENT | PHONICS & INTERVENTION MATERIAL FOR EL STUDENTS | WILL C. WOOD MIDDLE SCHOOL | 01 | 362.26 |
| P18-03606 | HOUGHTON MIFFLIN HARCOURT | BOOKS FOR STUDENT USE SYSTEM 44 NEXT GENERATION | WILL C. WOOD MIDDLE SCHOOL | 01 | 417.47 |
| P18-03889 | TRIMARK ECONOMY RESTAURANT FIX TURES | BBQ GRILL FOR LUTHER BURBANK HS KITCHEN | NUTRITION SERVICES DEPARTMENT | 13 | 6,104.22 |
| P18-03981 | RISO PRODUCTS OF SACRAMENTO | RISO PRODUCTS - RISO MACHINE | NEW JOSEPH BONNHEIM | 09 | 476.30 |
| P18-04106 | US BANK - SCUSD CAL CARD | Spirit Supplies for Counselors | CALIFORNIA MIDDLE SCHOOL | 01 | 86.59 |
| P18-04522 | SCUSD - US BANK CAL CARD | ACADEMIC MEDALS- JONES SSC | JOHN H. STILL - K-8 | 01 | 2,437.99 |
| P18-04555 | PEARSON EDUCATION INC | SPELLING CURRICULUM - CAMPA | BG CHACON ACADEMY | 09 | 801.91 |
| P18-04847 | ASSOCIATED SOUND | WIRELESS MICROPHONE FOR STUDENT ACTIVITIES | FERN BACON MIDDLE SCHOOL | 01 | 167.01 |
| P18-04860 | ELECTRICK MOTORSPORTS | FOR CUSTODIAN | WEST CAMPUS | 01 | 9,681.10 |
| P18-05079 | SCHOLASTIC INC | SCHOLASTIC NEWS GR. 3 | PARKWAY ELEMENTARY SCHOOL | 01 | 490.69 |
| P18-05104 | US BANK - SCUSD CAL CARD | BUDDY BENCH | H.W. HARKNESS ELEMENTARY | 01 | 982.48 |
| P18-05122 | CLEANSMART SOLUTIONS | SUPPLIES FOR GYM FLOOR- CLEANSMART SOLUTIONS | GENEVIEVE DIDION ELEMENTARY | 01 | 1,947.28 |
| P18-05127 | BOSE | SPEAKERS FOR LCD PROJECTORS | SUSAN B. ANTHONY ELEMENTARY | 01 | 2,839.3 |
| P18-05145 | DISCOUNT MAGAZINE | LIBRARY MATERIALS & BOOKS | JOHN H. STILL - K-8 | 01 | 541.2 |

^{***} See the last page for criteria limiting the report detail.

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| РО | | | | | Account |
|-----------|---|--|----------------------------------|------|-----------|
| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-05173 | US BANK - SCUSD CAL CARD | ART SUPPLIES FOR CHALK IT UP GRANT | WASHINGTON ELEMENTARY SCHOOL | 01 | 601.33 |
| P18-05191 | US BANK - SCUSD CAL CARD | CALIF ACADEMY OF SCIENCE; SAVED \$1224.03 | GEO WASHINGTON CARVER | 09 | 726.35 |
| P18-05216 | BEST BUY FOR BUSINESS ATTN: TO NY LIPINSKI | GOOGLE EXPEDITIONS KIT | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 11,321.68 |
| P18-05251 | SUPPLY WORKS | ESY CUSTODIAL SUPPLIES (STTRVL) | SPECIAL EDUCATION DEPARTMENT | 01 | 993.22 |
| P18-05252 | SUPPLY WORKS | ESY CUSTODIAL SUPPLIES (ISADOR COHEN) | SPECIAL EDUCATION DEPARTMENT | 01 | 1,321.80 |
| P18-05253 | SUPPLY WORKS | ESY CUSTODIAL SUPPLIES (CRLN WNZL) | SPECIAL EDUCATION DEPARTMENT | 01 | 1,307.56 |
| P18-05254 | SUPPLY WORKS | ESY CUSTODIAL SUPPLIES (LBHS) | SPECIAL EDUCATION DEPARTMENT | 01 | 1,307.56 |
| P18-05255 | BOOKS EN MORE | DICTIONARIES | LUTHER BURBANK HIGH SCHOOL | 01 | 1,069.30 |
| P18-05256 | PITNEY BOWES INC | CHECK PRINTER MAINT AGREEMENT: 3/22/18 - 3/21/19 | INFORMATION SERVICES | 01 | 1,785.00 |
| P18-05257 | AMAZON CAPITAL SERVICES | BLOCK ROCKER SPEAKER | JOHN D SLOAT BASIC ELEMENTARY | 01 | 450.42 |
| P18-05258 | AMAZON CAPITAL SERVICES | MATH SUPPLEMENTARY CLASSROOM LAB | LUTHER BURBANK HIGH SCHOOL | 01 | 1,227.05 |
| P18-05259 | NWN CORPORATION | COMPUTER - CHRISTY ANDLOVEC | CHILD DEVELOPMENT PROGRAMS | 12 | 1,130.45 |
| P18-05260 | NWN CORPORATION | Technology to support teacher instruction | MARK TWAIN ELEMENTARY SCHOOL | 01 | 21,053.34 |
| P18-05261 | NWN CORPORATION | 22" HP ELITE DISPLAY MONITORS - LIBRARY | JOHN F. KENNEDY HIGH SCHOOL | 01 | 2,299.20 |
| P18-05262 | APPLE INC | iPads for Field Access to Work Order System | FACILITIES MAINTENANCE | 01 | 1,314.67 |
| P18-05263 | AMAZON CAPITAL SERVICES | PA SYSTEM | WILL C. WOOD MIDDLE SCHOOL | 01 | 765.62 |
| P18-05264 | U S BANK/SCUSD | SERVSAFE EXAM FOR NS STAFF | NUTRITION SERVICES DEPARTMENT | 13 | 1,958.99 |
| P18-05265 | SACRAMENTO COUNTY CLERK | 0844-428 TRANSP SERV RELOC-SAC CNTY MIT FEES | FACILITIES SUPPORT SERVICES | 21 | 2,320.75 |
| P18-05266 | AMAZON CAPITAL SERVICES | BODY PACK TRANSMITTER, MISC | ENGINEERING AND SCIENCES HS | 01 | 1,480.74 |
| P18-05267 | E-BUILDER, INC. | E-BUILDER ANNUAL LICENSE RENEWAL | FACILITIES SUPPORT SERVICES | 21 | 60,700.00 |
| P18-05268 | AMAZON CAPITAL SERVICES | MATH DEP'T CLASSROOM MATERIALS | ENGINEERING AND SCIENCES HS | 01 | 764.50 |
| P18-05269 | AMAZON CAPITAL SERVICES | MATH / ENGLISH CLASSROOM MATERIALS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 1,397.69 |
| P18-05270 | HEART ZONES, INC. | HEART | FERN BACON MIDDLE SCHOOL | 01 | 1,869.46 |
| | | ZONES-SUPPLEMENTAL TECHNOLOGY | SCHOOL | | |

^{***} See the last page for criteria limiting the report detail.

| РО | | | | | Accoun |
|-----------|-----------------------------------|--|-----------------------------------|------|-----------|
| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-05272 | AMAZON CAPITAL SERVICES | ALGEBRA CLASSROOM MATERIALS | ENGINEERING AND SCIENCES HS | 01 | 302.60 |
| P18-05273 | AMAZON CAPITAL SERVICES | ROBOTICS EQUIPMENT | WILL C. WOOD MIDDLE SCHOOL | 01 | 1,592.92 |
| | | | | 01 | 43.34 |
| P18-05274 | AMAZON CAPITAL SERVICES | BIOLOGY MATERIALS- PULBER | KIT CARSON INTL ACADEMY | 01 | 656.91 |
| P18-05275 | AMAZON CAPITAL SERVICES | INSTRUCTIONAL MATERIALS | H.W. HARKNESS ELEMENTARY | 01 | 278.89 |
| P18-05276 | OFFICE DEPOT | ADOBE PROFESSIONALS FOR ADULT ED PROGRAM | A.WARREN McCLASKEY ADULT | 11 | 239.01 |
| P18-05277 | AMAZON CAPITAL SERVICES | UGREEN MINI DISPLAY PORT | PARKWAY ELEMENTARY SCHOOL | 01 | 269.81 |
| P18-05278 | AMAZON CAPITAL SERVICES | MICROSCOPES FOR SCIENCE CLASS | JOHN D SLOAT BASIC ELEMENTARY | 01 | 861.60 |
| | | 00.2.102 02.100 | | 01 | 47.57 |
| P18-05279 | LOMBART INSTRUMENT | VOCATIONAL PROGRAM INSTRUCTIONAL SUPPLIES | NEW SKILLS & BUSINESS ED. CTR | 11 | 2,090.25 |
| P18-05280 | DELTA WIRELESS INC | 2-WAYS RADIOS PARTS FOR SCHOOL SECURITY | CAMELLIA BASIC ELEMENTARY | 01 | 466.28 |
| P18-05281 | AMAZON CAPITAL SERVICES | CARREL DESK FOR PARENT RESOURCE CENTER | AMERICAN LEGION HIGH SCHOOL | 01 | 378.16 |
| P18-05282 | AMAZON CAPITAL SERVICES | Secure CHARGE STATION POWER SOURCE | ISADOR COHEN ELEMENTARY SCHOOL | 01 | 332.56 |
| P18-05283 | APPLE INC | APPLE MOBILE CLASSROOM IPAD CART AND IPADS | ETHEL PHILLIPS ELEMENTARY | 01 | 15,133.42 |
| P18-05284 | HAWTHORNE EDUCATIONAL SERVICES | BEHAVIOR INTERVENTION MANUAL BOOKS | PACIFIC ELEMENTARY SCHOOL | 01 | 4,730.23 |
| P18-05285 | CDW-G | DD PROGRAM INSTRUCTIONAL MATERIALS | A.WARREN McCLASKEY ADULT | 11 | 238.46 |
| P18-05286 | US BANK - SCUSD CAL CARD | 3-D PRINTER FILAMENT | PACIFIC ELEMENTARY SCHOOL | 01 | 1,005.64 |
| P18-05288 | В & Н РНОТО | VIDEO PROGRAM -GOOGLE CHROME FOR EDITING | PACIFIC ELEMENTARY SCHOOL | 01 | 885.15 |
| P18-05289 | US BANK - SCUSD CAL CARD | STUDENT ADAPTV MTRLS (BRENNAN) | SP ED - TECHNOLOGIST | 01 | 91.59 |
| P18-05290 | US BANK - SCUSD CAL CARD | STUDENT ADAPTV MTRLS (TOMPKINS) | SP ED - TECHNOLOGIST | 01 | 91.59 |
| P18-05291 | US BANK - SCUSD CAL CARD | STUDENT ADAPTV MTRLS (DEETER) | SP ED - TECHNOLOGIST | 01 | 91.59 |
| P18-05292 | DEMCO INC | CLASSROOM SUPPLIES-DEMCO | JOHN H. STILL - K-8 | 01 | 2,799.93 |
| P18-05293 | CDW-G | PROJECTOR MOUNT 17-18 / RM 9 | EDWARD KEMBLE ELEMENTARY | 01 | 103.14 |
| P18-05294 | SPINITAR PRESENTATION PRODUCTS | JCBA - PRINTER | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 5,756.39 |
| P18-05295 | US BANK - SCUSD CAL CARD | HD CONVERTERS : MAIN WINDOWS IMAGING After Close | INFORMATION SERVICES | 01 | 118.52 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amour |
| P18-05297 | TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER | CEILING MOUNTED PROJECTORS | CROCKER/RIVERSIDE ELEMENTARY | 01 | 5,129.25 |
| P18-05298 | SELWAY MACHINE TOOL COMPANY | EQUIPMENT FOR ROBOTICS PROGRAM | JOHN F. KENNEDY HIGH SCHOOL | 01 | 17,855.00 |
| P18-05299 | IVS COMPUTER TECHNOLOGIES | IVS SERVICE CALL AND SUPPLIES | GOLDEN EMPIRE ELEMENTARY | 01 | 448.1 |
| P18-05300 | IXL LEARNING INC | SITE LICENSE RENEWAL - 3 YR. MATH | EARL WARREN ELEMENTARY SCHOOL | 01 | 14,217.0 |
| P18-05302 | APPLE INC | COMPUTERS | HUBERT H BANCROFT ELEMENTARY | 01 | 11,671.0 |
| P18-05303 | APPLE INC | LAPTOPS | WILL C. WOOD MIDDLE SCHOOL | 01 | 8,197.5 |
| P18-05304 | RISO PRODUCTS OF SACRAMENTO | MAINTENANCE CONTRACT FOR RISO DUPLICATOR | GOLDEN EMPIRE ELEMENTARY | 01 | 450.0 |
| P18-05305 | THINK LAW | ACCELERATED LEARNING TO ENHANCE READING | JOHN BIDWELL ELEMENTARY | 01 | 7,000.0 |
| P18-05306 | CA DEPT OF CONSERVATION CALIFO RNIA GEOLOGICAL SURVEY | 0557-429 ENGIN & SCIENCE CTEIG BLDG-CA GEO RPT | CAREER & TECHNICAL PREPARATION | 01 | 3,600.0 |
| P18-05307 | DEPARTMENT OF GENERAL SERVICES | 0114-404 FREEPORT FIRE ALARM DSA | FACILITIES SUPPORT SERVICES | 21 | 600.0 |
| P18-05308 | PG&E C/O DEIRDRE BECKETT | 0844-428-1 TRANSPORTATION SVC RELOCATION | FACILITIES SUPPORT SERVICES | 21 | 2,500.0 |
| P18-05309 | DEPARTMENT OF GENERAL SERVICES | 0520-427 HJHS FIELD IMPROV-DSA STARTUP SCOREBOARD | FACILITIES SUPPORT SERVICES | 21 | 1,550.0 |
| P18-05310 | OFFICE DEPOT | Office Depot Order for Training Materials | CURRICULUM & PROF DEVELOP | 01 | 9,889.1 |
| P18-05311 | NWN CORPORATION | CLASSROOM CHROMEBOOKS | JAMES W MARSHALL ELEMENTARY | 01 | 2,365.9 |
| P18-05312 | BOOKS EN MORE | BOOKS FOR THE LIBRARY | ETHEL PHILLIPS ELEMENTARY | 01 | 372.2 |
| P18-05313 | MAILING SOLUTIONS, INC | A-Qua Mailer Presort Software | CENTRAL PRINTING SERVICES | 01 | 995.0 |
| P18-05314 | US BANK - SCUSD CAL CARD | WALDORF HANDWORK SUPPLIES | A. M. WINN - K-8 | 01 | 1,021.8 |
| P18-05315 | NWN CORPORATION | COMPUTER/MONITOR/PRINT ER-QRIS - SUZIE SARABA | CHILD DEVELOPMENT PROGRAMS | 12 | 1,406.9 |
| P18-05316 | AMAZON CAPITAL SERVICES | REPLACEMENT TOOLS FOR AUTO MECHANICS CLASS | JOHN F. KENNEDY HIGH SCHOOL | 01 | 1,303.0 |
| | | | | 01 | 258.3 |
| P18-05317 | AMAZON CAPITAL SERVICES | KIDNEY TABLES FOR PRIMARY CLASSROOMS | ETHEL PHILLIPS ELEMENTARY | 01 | 695.3 |
| P18-05318 | CATHERINE RECHS | LIBRARY BOOK - REIMBURSE CATHY RECHS | GENEVIEVE DIDION ELEMENTARY | 01 | 10.8 |
| P18-05319 | BRIAN HILL | Garden Expansion Project | BRET HARTE ELEMENTARY SCHOOL | 01 | 1,205.3 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-05320 | FOLSOM CORDOVA UNIFIED SCHOOL | OSEP TRANSPORTATION TO SAN JOSE | GOLDEN EMPIRE ELEMENTARY | 01 | 1,303.20 |
| P18-05321 | CENTER FOR NEUROBEHAVIORAL | EDUCATIONAL EVALUATION | SPECIAL EDUCATION DEPARTMENT | 01 | 2,000.00 |
| P18-05322 | HEATHER SUNAHARA | TREAT AS CONF EXPLOR-IT FEES PD BY SUNAHARA | GOLDEN EMPIRE ELEMENTARY | 01 | 684.00 |
| P18-05323 | THE CREST THEATRE | THE CREST THEATER | GEO WASHINGTON CARVER | 09 | 2,205.00 |
| P18-05324 | Patricia Levin | REIMBURSMENT FOR POINSETTA SALE | ETHEL PHILLIPS ELEMENTARY | 01 | 2,123.94 |
| P18-05325 | ROSS CLARK MATERIAL HANDLING & ERGO SOLUTIONS | 0810-428 CENTRAL KITCHEN/PALLET RACK RELOCATION | FACILITIES SUPPORT SERVICES | 21 | 5,750.00 |
| P18-05326 | HISTORIC OLD SACRAMENTO FOUNDA TION | After Close | NEW JOSEPH BONNHEIM | 09 | 442.00 |
| P18-05327 | B STREET THEATRE | After Close - 1ST GR FT B STREET THEATRE | NEW JOSEPH BONNHEIM | 09 | 672.00 |
| P18-05328 | SACRAMENTO METROPOLITAN AIR QU ALITY MANAGEMENT DISTRICT | AIR QUALITY FEES | FACILITIES MAINTENANCE | 01 | 932.00 |
| P18-05329 | J'S QUALITY PRINTING | SAFE HAVEN | COMMUNICATIONS OFFICE | 01 | 7,582.91 |
| P18-05330 | STATE WATER RESOURCES CONTROL BOARD | 0520-427 HIRAM JOHSON FIELD IMPROV-SWPPP FEES | FACILITIES SUPPORT SERVICES | 21 | 652.00 |
| P18-05331 | THE SHADE CARE COMPANY | PACIFIC ELEM TREE SERVICE | FACILITIES MAINTENANCE | 01 | 3,760.00 |
| P18-05332 | SALDIVAR AUTO BODY | REPAIRS NEEDED TO VEHICLES | FACILITIES MAINTENANCE | 01 | 7,132.07 |
| P18-05333 | JM ENVIRONMENTAL INC | 0844-428 TRANSP SERV RELOC-ASBESTOS REMOVAL | FACILITIES SUPPORT SERVICES | 21 | 44,827.00 |
| P18-05334 | ARMARK CITY CAFE SACRAMENTO CI TY COLLEGE | Sac City College Store purchase 17-18 | CURRICULUM & PROF DEVELOP | 01 | 350.73 |
| P18-05335 | CAPITAL REGION DEBATE LEAGUE A TTN: LADONNA RAY | After Close/Debate League Fees | DEPUTY SUPERINTENDENT | 01 | 7,436.03 |
| P18-05336 | AMAZON CAPITAL SERVICES | CAPACITOR LEADS FOR REPAIRS | NUTRITION SERVICES DEPARTMENT | 13 | 17.86 |
| P18-05337 | FOSTER FARMS FOODSERVICE | 6615 CORN DOGS 6/5/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 4,604.00 |
| P18-05338 | TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER | PROJECTORS FOR CLASSROOM | TAHOE ELEMENTARY SCHOOL | 01 | 3,729.77 |
| P18-05339 | FRANKLIN COVEY CLIENT SALES IN C | LEADER IN ME COACHING | GOLDEN EMPIRE ELEMENTARY | 01 | 395.65 |
| P18-05340 | AMAZON CAPITAL SERVICES | STUDENT VISION EQUIPMENT (HIGHTOWER) | SP ED - TECHNOLOGIST | 01 | 92.49 |
| P18-05341 | SYSCO FOOD SVCS OF SACRAMENTO | 6616 SYRUP 5/25/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 643.50 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-05342 | FATCAT SCONES | 6618 MUFFIN BATTER FOR SUMMER PROGRAM 6/12/18 | NUTRITION SERVICES DEPARTMENT | 13 | 248.00 |
| P18-05343 | HAUG, KARA LYNNE-BENSON | 5TH & 6TH GR. SPEAKER OF HEALTH CLASS | CALEB GREENWOOD ELEMENTARY | 01 | 1,000.00 |
| P18-05344 | ELLIOT LOPEZ | DRONE USED FOR DISTRICT EVENTS | INFORMATION SERVICES | 01 | 1,500.43 |
| P18-05345 | NWN CORPORATION | Laptop for Supervisor | CHILD DEVELOPMENT PROGRAMS | 12 | 1,095.90 |
| P18-05346 | US BANK - SCUSD CAL CARD | 6th Grade Trip to Raging Waters | NEW JOSEPH BONNHEIM | 09 | 809.95 |
| P18-05347 | MAIUU-SAM FLOYD | REIMBURSEMENT MR. FLOYD | LEATAATA FLOYD ELEMENTARY | 01 | 105.53 |
| P18-05348 | MAIUU-SAM FLOYD | REIMBURSEMENT FLOYD | LEATAATA FLOYD ELEMENTARY | 01 | 324.74 |
| P18-05349 | SIERRA NEVADA JOURNEYS SOUTHSI DE SCHOOL ANNEX | SIERRA NEVADA JOURNEYS- | PACIFIC ELEMENTARY SCHOOL | 01 | 310.00 |
| P18-05350 | NWN CORPORATION | PROJECTOR - JACQUIE BONINI | CHILD DEVELOPMENT PROGRAMS | 12 | 1,037.04 |
| P18-05351 | OFFICE DEPOT | PRINTERS FOR SCHOOL | SUTTER MIDDLE SCHOOL | 01 | 779.35 |
| P18-05352 | OFFICE DEPOT | PRINTERS FOR SCHOOL | SUTTER MIDDLE SCHOOL | 01 | 311.74 |
| P18-05353 | WILSON TROPHY CO | After Close/TOY, CC APPLE WARDS 18/19 | HUMAN RESOURCE SERVICES | 01 | 365.18 |
| P18-05354 | LINDA GULRICH | IPAD & APP FOR CLASSROOM LEARNING | HOLLYWOOD PARK ELEMENTARY | 01 | 719.33 |
| P18-05355 | US BANK - SCUSD CAL CARD | HEADPHONES FOR "READ 180" CLASSROOM | H.W. HARKNESS ELEMENTARY | 01 | 89.69 |
| P18-05356 | ESTELLA HERINGER | Confiming Req Teacher Supplies Reimburse | NEW TECH | 09 | 890.70 |
| P18-05357 | PSAT NMSQT | PSAT Fall 2017 9th Grade | NEW TECH | 09 | 490.00 |
| P18-05358 | YVONNE MARTINEZ | CSUS TRANSITION MATERIALS | SPECIAL EDUCATION DEPARTMENT | 01 | 607.60 |
| P18-05360 | FARMINGTON FRESH | 6606 FRESH SLICED APPLES 5/18/18 | NUTRITION SERVICES DEPARTMENT | 13 | 11,090.75 |
| P18-05361 | AG LINK INC | 6607 FRESH STRAWBERRIES, APRICOTS 5/21/18 | NUTRITION SERVICES DEPARTMENT | 13 | 7,276.50 |
| | | | | 13 | 29.75 |
| P18-05362 | TYSON FOODS | 6609/6610 CRISPITO/CHICKEN STRIPS 6/4/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 39,306.50 |
| P18-05363 | TYSON FOODS | 6611 CRISPITOS 6/11/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 13,992.00 |
| P18-05364 | THE TONY ROBERTS COMPANY | 6612 GARLIC CHEESE TOAST 6/8/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 8,544.30 |
| P18-05365 | S A PIAZZA AND ASSOC LLC | 6614 PEPPERONI PIZZA 6/5/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 6,593.76 |
| P18-05366 | SCHWANS FOOD SERVICE INC | 6613 VARIOUS FLAVOR PIZZA 6/7/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 12,877.20 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-05367 | SYSCO FOOD SVCS OF SACRAMENTO | 6617 TATER TOTS AND POPCORN 6/7/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 8,230.15 |
| P18-05368 | WESTERN PSYCHOLOGICAL SERVICES | ADOS TRAINING MTRLS (JUNE) | SPECIAL EDUCATION DEPARTMENT | 01 | 2,171.93 |
| P18-05369 | PEARSON CLINICAL ASSESSMENT OR DERING DEPARTMENT | CELF-4 SPANISH FORMS (RIVERA) | SPECIAL EDUCATION DEPARTMENT | 01 | 207.94 |
| P18-05370 | OFFICE DEPOT | ELMO DOCUMENT CAMERA - RESOURCE TEACHER | CHILD DEVELOPMENT PROGRAMS | 12 | 433.53 |
| P18-05371 | CALIFORNIA ACADEMY OF SCIENCES | CA ACADEMY OF SCIENCES | NEW JOSEPH BONNHEIM | 09 | 268.65 |
| P18-05372 | CREST THEATRE SACRAMENTO INC | INTERNET CONNECTIVITY-GRADUATION S - After Close | INFORMATION SERVICES | 01 | 500.00 |
| P18-05373 | APPLE INC | SEVA LAB - APPLE iMACs - WEST CAMPUS - After Close | INFORMATION SERVICES | 01 | 3,939.24 |
| | | | | 01 | 131.44 |
| P18-05374 | APPLE INC | STUDENT MACBOOK (MORALES) | SP ED - TECHNOLOGIST | 01 | 2,218.65 |
| P18-05375 | DEPARTMENT OF GENERAL SERVICES | 419 CSR CROCKER RIVERSIDE-DSA REOPEN FEES | FACILITIES SUPPORT SERVICES | 21 | 500.00 |
| P18-05376 | IVS COMPUTER TECHNOLOGIES | IVS SERVICE CALL | GOLDEN EMPIRE ELEMENTARY | 01 | 125.00 |
| P18-05377 | WOMBO INCORPORATED | INTERNET CONNECTIVITY-GRADUATION S - After Close | INFORMATION SERVICES | 01 | 1,550.00 |
| P18-05378 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | SENSORY SUPPORT (AUT-ZIMMERMAN) | SPECIAL EDUCATION DEPARTMENT | 01 | 207.61 |
| P18-05379 | STARFALL EDUCATION | Starfall Education license fee-teacher software | TAHOE ELEMENTARY SCHOOL | 01 | 270.00 |
| P18-05380 | MICROSOFT CORP | LAPTOP REPAIR - ELLIOT LOPEZ - After Close | INFORMATION SERVICES | 01 | 487.13 |
| P18-05381 | TEACHERS' CURRICULUM INSTITUTE | TCI SUBSCRIPTIONS | ALBERT EINSTEIN MIDDLE SCHOOL | 01 | 547.37 |
| P18-05382 | APPLE COMPUTER INC K-12 EDUCAT ION | LAPTOPS FOR SCHOOL/TEACHERS | SUTTER MIDDLE SCHOOL | 01 | 10,916.18 |
| P18-05383 | US BANK - SCUSD CAL CARD | SEVA LAB - ADOBE LICENSES-WEST CAMPUS After Close | INFORMATION SERVICES | 01 | 479.76 |
| P18-05384 | AMAZON CAPITAL SERVICES | CRT BOOKS- AMAZON | JOHN H. STILL - K-8 | 01 | 358.60 |
| P18-05385 | NWN CORPORATION | 72 CHROMEBOOKS 1 CHARGING CART | JOHN H. STILL - K-8 | 01 | 19,527.52 |
| P18-05386 | OFFICE DEPOT | CLASSROOM MATERIALS/SUPPLIES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 10,840.41 |
| P18-05388 | SACRAMENTO COUNTY OFFICE OF ED UCATION | Sly Park Trip | NEW JOSEPH BONNHEIM | 09 | 4,411.50 |
| P18-05389 | US BANK - SCUSD CAL CARD | CAL-CARD PURCHASES, 3/6/18 STATEMENT | INFORMATION SERVICES | 01 | 839.76 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-05390 | OFFICE DEPOT | CLASSROOM SUPPLIMENTAL MATERIALS | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 8,430.05 |
| P18-05391 | ACP DIRECT | HEADPHONES | JOHN H. STILL - K-8 | 01 | 9,378.09 |
| P18-05392 | RENAISSANCE LEARNING, INC | AR & STAR READING - MULTI-YEAR REF# 268333 | PACIFIC ELEMENTARY SCHOOL | 01 | 14,530.00 |
| P18-05393 | MCGRAW HILL COMPANIES | NUMBER WORLDS SUMMER SCHOOL PILOT QUOTE | JOHN H. STILL - K-8 | 01 | 4,920.00 |
| | | | | 01 | 292.28 |
| P18-05394 | GOPHER SPORTS | PLAYGROUND EQUIPMENT | NEW JOSEPH BONNHEIM | 09 | 916.49 |
| P18-05395 | BRYCE DOUGLASS PENNEY | After Close | ACADEMIC ACHIEVEMENT | 01 | 32,000.00 |
| P18-05396 | US BANK - SCUSD CAL CARD | WEBEX SUBSCRIPTION ANNUAL LICENSE, After Close | INFORMATION SERVICES | 01 | 718.20 |
| P18-05405 | AMAZON CAPITAL SERVICES | STUDENT PROJECTOR | JOHN D SLOAT BASIC ELEMENTARY | 01 | 296.59 |
| P18-05406 | FRANKLIN COVEY CLIENT SALES IN C | LEADER IN ME SUSTAINMENT | GOLDEN EMPIRE ELEMENTARY | 01 | 6,150.00 |
| P18-05407 | US BANK - SCUSD CAL CARD | PLAYGROUND EQUIPMENT | NEW JOSEPH BONNHEIM | 09 | 1,730.94 |
| P18-05408 | MIND RESEARCH INSTITUTE | ST MATH -MULTI YEAR | PACIFIC ELEMENTARY SCHOOL | 01 | 5,000.00 |
| P18-05409 | NWN CORPORATION | PRINTER FOR LIBRARY & CARTS, SLC CHROMEBOOKS | LUTHER BURBANK HIGH SCHOOL | 01 | 4,707.68 |
| P18-05410 | ASSOCIATED SOUND | NEW SOUND SYSTEM IN MPR | JOHN D SLOAT BASIC ELEMENTARY | 01 | 13,709.69 |
| P18-05411 | NWN CORPORATION | STUDENT TECHNOLOGY TO ENHANCE LEARNING | SAM BRANNAN MIDDLE SCHOOL | 01 | 11,036.57 |
| P18-05412 | A-1 TRADING CO | After Close: Student Uniforms for GI Conf | FOSTER YOUTH SERVICES PROGRAM | 01 | 3,433.09 |
| P18-05413 | AP EXAMINATIONS | 2018 COLLEGE BOARD AP TEST FEES | HIRAM W. JOHNSON HIGH SCHOOL | 01 | 10,795.00 |
| P18-05414 | WILLYGOAT INC | PLAYGROUND EQUIPMENT | NEW JOSEPH BONNHEIM | 09 | 11,523.53 |
| P18-05415 | NWN CORPORATION | HP PROBOOK NOTEBOOKS | GOLDEN EMPIRE ELEMENTARY | 01 | 5,479.45 |
| P18-05416 | US BANK - SCUSD CAL CARD | VISION EQUIPMENT (MORALES) | SP ED - TECHNOLOGIST | 01 | 4,421.93 |
| P18-05417 | CITY OF SACRAMENTO | 0844-428 TRANSP SERV RELOC-COMM OFFSITE FEES | FACILITIES SUPPORT SERVICES | 21 | 11,106.54 |
| P18-05418 | HI LINE ELECTRIC CO | 24TH & FLORIN LIGHTING | FACILITIES MAINTENANCE | 01 | 585.84 |
| P18-05419 | Lee's Automotive Repair | REPAIRS NEEDED TO 05 CHEVY SILVERADO | FACILITIES MAINTENANCE | 01 | 6,469.19 |
| P18-05420 | ADI | LIGHTING FOR 24TH & FLORIN | FACILITIES MAINTENANCE | 01 | 1,948.42 |
| P18-05421 | DFS FLOORING LP | FLOORING FOR NICHOLAS' KITCHEN STORAGE ROOM | FACILITIES MAINTENANCE | 01 | 2,259.28 |
| P18-05422 | LAKESHORE LEARNING CORP ATTENT ION: JON BELL | FONTES LAKESHORE | PARKWAY ELEMENTARY SCHOOL | 01 | 432.03 |
| P18-05423 | CURRICULUM ASSOCIATES LLC | CURRICULUM ASSCREADY COMMON CORE INSTRUCTION | PACIFIC ELEMENTARY SCHOOL | 01 | 5,948.75 |

^{***} See the last page for criteria limiting the report detail.

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| Number | Vendor Name | Description | Location | Fund | Amoun |
| P18-05424 | WOOLERY ENTERPRISES INC | 6619 PASTA AND POTATO SALAD 6/15/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 91.01 |
| P18-05426 | CONVERGEONE, INC. | CISCO PROGRAM INSTRUCTIONAL | NEW SKILLS & BUSINESS ED. CTR | 11 | 5,877.81 |
| P18-05427 | DEPARTMENT OF GENERAL SERVICES | 0510-416 CKM CORE ACAD RENO-DSA FF FEES | FACILITIES SUPPORT SERVICES | 21 | 23,731.48 |
| P18-05428 | NWN CORPORATION | Classroom technology | CAROLINE WENZEL ELEMENTARY | 01 | 4,088.81 |
| P18-05429 | QUALITY SOUND | 0530-417 LBURBANK TELECENTER UPGRADE-INTERCOM SYS | FACILITIES MAINTENANCE | 21 | 74,975.00 |
| P18-05430 | US BANK - SCUSD CAL CARD | DISPOSABLE PAPER COOK HATS FOR SUMMER PROGRAMS | NUTRITION SERVICES DEPARTMENT | 13 | 122.07 |
| P18-05431 | US BANK - SCUSD CAL CARD | DUNNAGE RACK FOR AM WINN KITCHEN | NUTRITION SERVICES DEPARTMENT | 13 | 210.67 |
| P18-05432 | PANERA BREAD CO | N.S. SUPERVISOR PROF. DEV CATERING 5/17/18 | NUTRITION SERVICES DEPARTMENT | 13 | 329.12 |
| P18-05433 | DR GRAPHIX | DR. GRAPHIX | COMMUNICATIONS OFFICE | 01 | 1,175.00 |
| P18-05435 | AMAZON CAPITAL SERVICES | EXTREME FREEZER BOOTS FOR WAREHOUSE | NUTRITION SERVICES DEPARTMENT | 01 | 238.14 |
| P18-05436 | JOSTENS INC | CLASS OF 2018 GOWNS | KIT CARSON INTL ACADEMY | 01 | 541.2 |
| P18-05437 | CURRICULUM ASSOCIATES LLC | i-READY MULTI -YEAR | PACIFIC ELEMENTARY SCHOOL | 01 | 19,900.00 |
| P18-05438 | NWN CORPORATION | CHROMEBOOKS & CART | PETER BURNETT ELEMENTARY | 01 | 10,526.44 |
| P18-05439 | NWN CORPORATION | 105 CHROMEBOOKS | JOHN H. STILL - K-8 | 01 | 26,252.40 |
| P18-05440 | SYSCO FOOD SVCS OF SACRAMENTO | 6623 HOT DOGS AND HAMBURGER PATTIES 5/31/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 5,690.5 |
| P18-05441 | BRIAN FOSTER REFEREE ASSOCIATI ON | After Close | DEPUTY SUPERINTENDENT | 01 | 1,610.0 |
| P18-05442 | CROSS MATCH TECHNOLOGIES | After Close/FP MAINTENCE CONTRACT 5/2018-4/2020 | HUMAN RESOURCE SERVICES | 01 | 1,523.30 |
| P18-05443 | В & Н РНОТО | AUDIO SUPPLIES 17/18 | JOHN H. STILL - K-8 | 01 | 5,176.99 |
| | | | | 01 | 174.3 |
| P18-05444 | FARMINGTON FRESH | 6621 SLICED APPLES 5/25/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 9,687.50 |
| P18-05445 | AG LINK INC | 6622 FRESH STRAWBERRIES AND APRICOT 5/25/2018 | NUTRITION SERVICES DEPARTMENT | 13 | 6,143.2 |
| P18-05446 | FARMINGTON FRESH | 6624 FRESH APPLE SLICES 6/1/18 | NUTRITION SERVICES DEPARTMENT | 13 | 9,687.5 |
| P18-05447 | AG LINK INC | 6625 FRESH STRAWBERRIES, APRICOTS 6/4/18 | NUTRITION SERVICES DEPARTMENT | 13 | 6,475.00 |
| P18-05448 | HEIECK SUPPLY INC | PLUMBING PARTS FOR KITCHENS | NUTRITION SERVICES DEPARTMENT | 13 | 86.39 |
| P18-05449 | OFFICE DEPOT | Summer School Materials | CURRICULUM & PROF DEVELOP | 01 | 2,806.42 |

^{***} See the last page for criteria limiting the report detail.

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| Includes Pu | irchase Orders dated 05/15/ | 2018 - 06/14/2018 *** | | | |
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| Number | Vendor Name | Description | Location | Fund | Amount |
| P18-05450 | IVS COMPUTER TECHNOLOGIES | SMART BOARD FOR CLASSES | SUSAN B. ANTHONY ELEMENTARY | 01 | 28,369.20 |
| P18-05451 | AIR QUALITY MANAGEMENT DIST. | BOILER OPERATIONAL PERMIT FEES | FACILITIES MAINTENANCE | 01 | 16,732.00 |
| P18-05452 | APPLE INC | APPLE MACBOOK MOBILE CART AND MACBOOKS | ETHEL PHILLIPS ELEMENTARY | 01 | 37,334.93 |
| P18-05453 | US BANK - SCUSD CAL CARD | FIELD TRIP ADMISSION | BG CHACON ACADEMY | 09 | 788.00 |
| P18-05454 | CDW-G | After Close-SCANNERS FOR STUDENT RECORD CONVERTION | STUDENT SUPPORT AND FAMILY SER | 01 | 7,923.03 |
| P18-05455 | FARMINGTON FRESH | 6626 FRESH SLICED APPLES 6/8/18 | NUTRITION SERVICES DEPARTMENT | 13 | 5,812.50 |
| P18-05456 | FITNESS FINDERS INC | ELEM SPORTS PROGRAM TOE TOKENS | EQUITY, ACCESS & EXCELLENCE | 01 | 17,387.12 |
| P18-05457 | CENTRAL RESTAURANT PRODUCTS | ELEM SPORTS PROG CARD RACK SYSTEM | EQUITY, ACCESS & EXCELLENCE | 01 | 36,121.65 |
| P18-05458 | BARCODES LLC | ELEM SPORTS PROGRAM SCANNERS WITH LASER, MEMORY | EQUITY, ACCESS & EXCELLENCE | 01 | 92,902.94 |
| P18-05459 | ROCKSOLID LLC | ELEM SPORTS FLAG FOOTBALL GEAR | EQUITY, ACCESS & EXCELLENCE | 01 | 46,952.00 |
| P18-05460 | NASTEE ANT | ELEM SPORTS PROG YOUTH SPORTS UNIFORMS | EQUITY, ACCESS & EXCELLENCE | 01 | 63,333.06 |
| P18-05461 | US BANK - SCUSD CAL CARD | FAIRYTALE TOWN ADMISSION 6/07/18 BREAUX & KING | H.W. HARKNESS ELEMENTARY | 01 | 135.00 |
| P18-05462 | CDW-G | 80" DISPLAY/SUPERINTENDENT' S OFFICE - After Close | INFORMATION SERVICES | 01 | 3,141.19 |
| P18-05463 | NWN CORPORATION | STUDENT VISION EQUIPMENT (HIGHTOWER) | SP ED - TECHNOLOGIST | 01 | 351.32 |
| P18-05464 | APPLE INC | APPLE TV FOR SUPERINTENDENTS OFFICE - After Close | INFORMATION SERVICES | 01 | 387.54 |
| P18-05465 | DIPIETRO AND ASSOCIATES INC | After Close - AED UPGRADES | HEALTH SERVICES | 01 | 7,608.94 |
| P18-05466 | SACRAMENTO CITY COLLEGE COLLEG E STORE | Adriana Shintaku SCC Tuition Fees | CURRICULUM & PROF DEVELOP | 01 | 139.00 |
| P18-05467 | AMS.NET INC c o FREMONT BANK | 426 / VOIP INSTALLATION AT REMAINING 40 SITES | FACILITIES SUPPORT SERVICES | 21 | 19,263.00 |
| | | | | 21 | 1,897,789.00 |
| P18-05470 | AM STEPHENS CONSTRUCTION CO | 0520-427 HJHS FIELD IMPROV-CONST SERV | FACILITIES SUPPORT SERVICES | 21 | 6,186,221.00 |
| P18-05471 | ROEBBELEN CONTRACTING INC | 0521-416 WEST CAMPUS RENO-CONST SERV | FACILITIES SUPPORT SERVICES | 21 | 7,343,411.00 |
| P18-05506 | AT&T | 0825-409/BOARD ROOM A/V UPGRADE | SERNA CENTER | 21 | 269,496.14 |
| P19-00073 | AM STEPHENS CONSTRUCTION CO | 0267-401 O.W. ERLEWINE ROOF & ASPHALT-CONST SERV | FACILITIES SUPPORT SERVICES | 21 | 2,285,500.00 |

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ReqPay11c

Board Report with Fund

| Includes Purchase Orders dated 05/15/2018 - 06/14/2018 *** | | | | | | | |
|--|----------------------------|---|--------------------------------|-------|---------------|--|--|
| PO | | | | | Account | | |
| Number | Vendor Name | Description | Location | Fund | Amount | | |
| P19-00152 | SIERRA NATIONAL ASPHALT | 0510-418 C.K. MCCLATCHY TENNIS COURT-CONST SERV | FACILITIES SUPPORT SERVICES | 21 | 139,700.00 | | |
| TB18-00039 | BOOKS EN MORE | GATE Summer School books | CURRICULUM & PROF DEVELOP | 01 | 2,519.79 | | |
| TB18-00040 | BOOKS EN MORE | tSupplemental Books Resoures Student Instruction | CAPITAL CITY SCHOOL | 01 | 1,258.30 | | |
| TB18-00041 | KENDALL HUNT PUBLISHERS | GATE Summer Textbooks Kendall Hunt | CURRICULUM & PROF DEVELOP | 01 | 5,569.46 | | |
| TB19-00001 | PEARSON EDUCATION INC | Additional12th grade summer school materials | LIBRARY SERVICES | 01 | 2,145.59 | | |
| | | Total Number of POs | 279 | Total | 21,812,083.76 | | |

Fund Recap

| | | • | |
|------|-------------------|------------------------|---------------|
| Fund | Description | PO Count | Amount |
| 01 | General Fund | 153 | 924,107.19 |
| 09 | Charter School | 12 | 17,054.89 |
| 11 | Adult Education | 4 | 8,445.53 |
| 12 | Child Development | 4 | 3,696.92 |
| 13 | Cafeteria | 20 | 161,197.78 |
| 21 | Building Fund | 15 | 187,503.35 |
| | | Total Fiscal Year 2018 | 1,302,005.66 |
| 01 | General Fund | 60 | 2,156,567.83 |
| 09 | Charter School | 5 | 14,351.74 |
| 12 | Child Development | 1 | 1,406.96 |
| 13 | Cafeteria | 9 | 19,909.01 |
| 21 | Building Fund | 13 | 18,317,842.56 |
| | | Total Fiscal Year 2019 | 20,510,078.10 |
| | | Total | 21,812,083.76 |
| | | | |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

^{***} See the last page for criteria limiting the report detail.

Includes Purchase Orders dated 05/15/2018 - 06/14/2018 ***

PO Changes

| PO Changes | | | | |
|------------|---------------|---------|--|---------------|
| | | Fund/ | | |
| | New PO Amount | Object | Description | Change Amount |
| B18-00002 | 350,000.00 | 13-4710 | Cafeteria/Food | 50,000.00- |
| B18-00003 | 2,880.00 | 11-4310 | Adult Education/Instructional Materials/Suppli | 80.00 |
| B18-00010 | 15,092.40 | 13-4325 | Cafeteria/Nutrition Ed/Equipment Parts | 983.76 |
| B18-00022 | 692.55 | 13-4710 | Cafeteria/Food | 900.00- |
| B18-00029 | 1,295,000.00 | 13-4326 | Cafeteria/Nutrition Ed/Paper Supplies | 895.02- |
| | | 13-4710 | Cafeteria/Food | 37,564.22 |
| | | | Total PO B18-00029 | 36,669.20 |
| B18-00038 | 382,022.05 | 13-4710 | Cafeteria/Food | 50,000.00 |
| B18-00053 | 1,964.89 | 13-5690 | Cafeteria/Other Contracts, Rents, Leases | 609.95 |
| B18-00057 | 26,125.00 | 01-4334 | General Fund/Gasoline | 2,200.00 |
| B18-00063 | 16,500.00 | 13-4334 | Cafeteria/Gasoline | 2,500.00 |
| B18-00067 | 747.30 | 13-5540 | Cafeteria/Waste Removal | 200.00 |
| B18-00075 | 9,064.59 | 01-4320 | General Fund/Non-Instructional Materials/Su | 100.00 |
| B18-00076 | 22,517.37 | 01-4320 | General Fund/Non-Instructional Materials/Su | 4,000.00 |
| B18-00082 | 11,532.13 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,540.00 |
| B18-00085 | 443.06 | 01-4320 | General Fund/Non-Instructional Materials/Su | .00 |
| B18-00088 | 6,737.56 | 01-4320 | General Fund/Non-Instructional Materials/Su | 700.00- |
| B18-00089 | 397.47 | 01-4320 | General Fund/Non-Instructional Materials/Su | 2,602.53- |
| B18-00090 | 1,962.11 | 01-4320 | General Fund/Non-Instructional Materials/Su | 235.55 |
| B18-00091 | 13,310.15 | 01-4320 | General Fund/Non-Instructional Materials/Su | 311.33 |
| B18-00094 | 5,725.00 | 01-5800 | General Fund/Other Contractual Expenses | 750.00 |
| B18-00098 | .00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 500.00- |
| B18-00100 | 10,000.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 500.00 |
| B18-00101 | 812.30 | 01-4320 | General Fund/Non-Instructional Materials/Su | 650.00- |
| B18-00102 | 4,612.12 | 01-4320 | General Fund/Non-Instructional Materials/Su | 615.00 |
| B18-00103 | 7,365.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 4,656.06 |
| B18-00104 | 223.20 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,776.80- |
| B18-00105 | 949.81 | 01-4320 | General Fund/Non-Instructional Materials/Su | 550.19- |
| B18-00106 | 1,074.69 | 01-4320 | General Fund/Non-Instructional Materials/Su | 425.00- |
| B18-00108 | 343.92 | 01-4320 | General Fund/Non-Instructional Materials/Su | 4,656.08- |
| B18-00109 | 1,151.21 | 01-4320 | General Fund/Non-Instructional Materials/Su | 848.79- |
| B18-00110 | 4,917.33 | 01-5610 | General Fund/Equipment Rental | 1,000.00- |
| B18-00111 | .00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 500.00- |
| B18-00113 | 22,209.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 291.00- |
| B18-00114 | .00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 500.00- |
| B18-00116 | 2,033.68 | 01-4320 | General Fund/Non-Instructional Materials/Su | 400.00 |
| B18-00117 | .00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 300.00- |
| B18-00118 | 4,135.22 | 01-4320 | General Fund/Non-Instructional Materials/Su | 864.78- |
| B18-00119 | 41.48 | 01-4320 | General Fund/Non-Instructional Materials/Su | 50.00 |
| | 11.40 | 3. 1020 | | 22.00 |

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ESCAPE ONLINE

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| | PO Changes (continued) | | | | | |
|-----------|------------------------|-----------------|---|---------------|--|--|
| | New PO Amount | Fund/ Object | Description | Change Amount | | |
| B18-00121 | .00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,000.00- | | |
| B18-00122 | 3,276.52 | 01-4320 | General Fund/Non-Instructional Materials/Su | 500.00 | | |
| B18-00123 | .00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 500.00- | | |
| B18-00124 | .00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 500.00- | | |
| B18-00125 | .00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 500.00- | | |
| B18-00126 | .00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 500.00- | | |
| B18-00127 | 11,242.14 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,700.00 | | |
| B18-00128 | 646.75 | 01-4320 | General Fund/Non-Instructional Materials/Su | 353.25- | | |
| B18-00129 | .00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 350.00- | | |
| | | 01-5690 | General Fund/Other Contracts, Rents, Leases | 350.00- | | |
| | | | Total PO B18-00129 | 700.00- | | |
| B18-00132 | 13,657.76 | 01-4320 | General Fund/Non-Instructional Materials/Su | 2,500.00 | | |
| B18-00137 | 2,000.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,000.00 | | |
| B18-00138 | 3,620.04 | 01-4320 | General Fund/Non-Instructional Materials/Su | 750.00 | | |
| B18-00139 | .00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 2,000.00 | | |
| B18-00142 | 16,735.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 750.00 | | |
| B18-00143 | 7,390.69 | 01-4320 | General Fund/Non-Instructional Materials/Su | 855.00 | | |
| B18-00148 | 1,689.29 | 01-4320 | General Fund/Non-Instructional Materials/Su | 500.00 | | |
| B18-00150 | 600.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,600.00- | | |
| B18-00152 | 5,997.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,500.00 | | |
| B18-00173 | 90.05 | 01-4330 | General Fund/Transportation Supplies | 90.05- | | |
| B18-00174 | 283.25 | 01-4331 | General Fund/Transportation Repair Parts | 566.75- | | |
| B18-00176 | .00 | 01-4330 | General Fund/Transportation Supplies | 600.00- | | |
| B18-00177 | 360.16 | 01-4330 | General Fund/Transportation Supplies | 414.84- | | |
| B18-00179 | 3,325.00 | 01-4330 | General Fund/Transportation Supplies | 500.00 | | |
| B18-00180 | 32,250.00 | 01-4331 | General Fund/Transportation Repair Parts | 3,880.58 | | |
| B18-00182 | 9,450.00 | 01-4331 | General Fund/Transportation Repair Parts | 896.35 | | |
| B18-00183 | 53,500.00 | 01-4331 | General Fund/Transportation Repair Parts | 15,932.86 | | |
| B18-00184 | 272.05 | 01-4331 | General Fund/Transportation Repair Parts | 527.95- | | |
| B18-00185 | 14,500.00 | 01-4331 | General Fund/Transportation Repair Parts | 9,000.00- | | |
| B18-00186 | 368.75 | 01-4331 | General Fund/Transportation Repair Parts | 3,500.00- | | |
| B18-00187 | 2,218.58 | 01-4331 | General Fund/Transportation Repair Parts | 3,000.00- | | |
| B18-00189 | 6,950.00 | 01-4331 | General Fund/Transportation Repair Parts | 1,439.02 | | |
| B18-00190 | 15,250.00 | 01-4331 | General Fund/Transportation Repair Parts | 2,251.79 | | |
| B18-00191 | 5,227.89 | 01-4331 | General Fund/Transportation Repair Parts | 1,500.00- | | |
| B18-00192 | 61,700.00 | 01-4331 | General Fund/Transportation Repair Parts | 24,891.87 | | |
| B18-00193 | 34,450.00 | 01-4331 | General Fund/Transportation Repair Parts | 13,000.00 | | |
| B18-00195 | .00 | 01-4331 | General Fund/Transportation Repair Parts | 250.00- | | |
| B18-00196 | .00 | 01-4331 | General Fund/Transportation Repair Parts | 400.00- | | |
| | | | | | | |

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| | ==- | Fund/ | Description | Changa Amauri |
|-----------|---------------|---------|--|---------------|
| - | New PO Amount | Object | Description | Change Amoun |
| B18-00199 | 531.70 | 01-4331 | General Fund/Transportation Repair Parts | 1,068.30 |
| 318-00200 | 18,283.67 | 01-4332 | General Fund/Oil | 4,905.67 |
| 318-00202 | 12,075.00 | 01-4332 | General Fund/Oil | 2,200.00 |
| 318-00203 | 33,700.00 | 01-4333 | General Fund/Tires | 40,000.00 |
| B18-00204 | .00 | 01-4333 | General Fund/Tires | 225.00 |
| 318-00207 | 8,000.00 | 01-5560 | General Fund/Laundry and Dry Cleaning | 2,500.00 |
| 318-00208 | 407.26 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 2,392.74 |
| 318-00211 | 4,403.31 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 2.60 |
| 318-00212 | 44,000.00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 5,894.09 |
| 318-00213 | 228.00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 272.00 |
| 318-00216 | 336.00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 4,864.00 |
| 318-00217 | 25,900.00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 8,000.00 |
| 318-00218 | 6,918.27 | 01-4331 | General Fund/Transportation Repair Parts | 2,490.13 |
| 318-00219 | 1,675.00 | 01-4331 | General Fund/Transportation Repair Parts | 3,000.00 |
| 318-00221 | 1,462.51 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 8,412.49 |
| 318-00222 | 7,741.72 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 2,500.00 |
| 318-00223 | .00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 200.00 |
| 318-00224 | 3,356.42 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 2,500.00 |
| 318-00226 | .00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 1,000.00 |
| 318-00227 | 28,209.96 | 01-6510 | General Fund/Equipment Replacement Over \$5, | 1,790.04 |
| 318-00228 | .00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 500.00 |
| 318-00229 | .00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 400.00 |
| 318-00230 | 3,372.28 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 77.72 |
| 318-00232 | 2,050.00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 750.00 |
| 318-00234 | 140,000.00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 35,000.00 |
| 318-00235 | 6,325.00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 6,000.00 |
| 318-00236 | 4,540.66 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 359.34 |
| 318-00237 | .00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 9,150.00 |
| 318-00239 | 1,005.35 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 1,969.65 |
| 318-00240 | .00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 12,000.00 |
| 318-00241 | .00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 2,400.00 |
| 318-00244 | 86,575.00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 10,000.00 |
| 318-00245 | .00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 1,500.00 |
| 318-00246 | 200.00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 1,875.00 |
| 318-00247 | 18,750.00 | 01-5800 | General Fund/Other Contractual Expenses | 1,995.50 |
| 318-00248 | 9,100.00 | 01-5800 | General Fund/Other Contractual Expenses | 2,000.00 |
| 318-00249 | 6,340.00 | 01-5800 | General Fund/Other Contractual Expenses | 12,500.00 |
| 318-00252 | 4,050.00 | 01-5800 | General Fund/Other Contractual Expenses | 2,000.00 |
| 318-00268 | 11,050.98 | 01-5800 | General Fund/Other Contractual Expenses | 5,500.00 |

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ONLINE ESCAPE

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Includes Purchase Orders dated 05/15/2018 - 06/14/2018 ***

PO Changes (continued)

| | PO Changes (continued) | | | | | |
|-----------|------------------------|-----------------|--|---------------|--|--|
| | New PO Amount | Fund/ Object | Description | Change Amount | | |
| B18-00270 | .00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 1,000.00- | | |
| B18-00271 | .00 | 01-4331 | General Fund/Transportation Repair Parts | 1,000.00- | | |
| B18-00273 | 4,055.02 | 11-4310 | Adult Education/Instructional Materials/Suppli | 1,000.00 | | |
| B18-00297 | 8,211.69 | 01-5610 | General Fund/Equipment Rental | 1,711.69 | | |
| B18-00311 | 18,484.42 | 11-4310 | Adult Education/Instructional Materials/Suppli | 169.32- | | |
| | | 11-5800 | Adult Education/Other Contractual Expenses | 249.60- | | |
| | | | Total PO B18-00311 | 418.92- | | |
| B18-00314 | 661.78 | 01-4331 | General Fund/Transportation Repair Parts | 1,338.22- | | |
| B18-00316 | 25,013.23 | 01-4332 | General Fund/Oil | 1,600.00 | | |
| B18-00318 | 6,834.04 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 5,000.00- | | |
| B18-00336 | 506.01 | 01-4320 | General Fund/Non-Instructional Materials/Su | 6.01 | | |
| B18-00337 | 1,400.00 | 01-5610 | General Fund/Equipment Rental | 200.00 | | |
| B18-00338 | 30,300.00 | 01-5810 | General Fund/Tickets/Fees/Regis.for Parents | 1,800.00 | | |
| B18-00346 | 873.64 | 01-4320 | General Fund/Non-Instructional Materials/Su | 107.00- | | |
| B18-00347 | 1,281.95 | 01-4320 | General Fund/Non-Instructional Materials/Su | 200.00- | | |
| B18-00353 | 41,573.62 | 01-5100 | General Fund/Subagreements for Services abo | 10,000.00 | | |
| B18-00357 | 56,500.00 | 01-5800 | General Fund/Other Contractual Expenses | 20,000.00 | | |
| B18-00362 | 348.98 | 01-4320 | General Fund/Non-Instructional Materials/Su | 201.02 | | |
| B18-00372 | 1,579.23 | 01-4320 | General Fund/Non-Instructional Materials/Su | 318.60 | | |
| B18-00374 | 5,210.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 629.76- | | |
| B18-00376 | 2,498.38 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,450.00 | | |
| B18-00379 | 81.37 | 01-4320 | General Fund/Non-Instructional Materials/Su | 915.00- | | |
| B18-00380 | 596.70 | 01-4320 | General Fund/Non-Instructional Materials/Su | 300.00- | | |
| B18-00381 | 659.09 | 01-4320 | General Fund/Non-Instructional Materials/Su | 115.00- | | |
| B18-00382 | 314.28 | 01-4320 | General Fund/Non-Instructional Materials/Su | 200.00- | | |
| B18-00384 | .00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 500.00- | | |
| B18-00385 | 2,286.73 | 01-4320 | General Fund/Non-Instructional Materials/Su | 820.04- | | |
| B18-00386 | 16,805.64 | 01-4320 | General Fund/Non-Instructional Materials/Su | 900.00 | | |
| B18-00387 | 2,664.13 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,000.00- | | |
| B18-00388 | 1,257.39 | 01-4320 | General Fund/Non-Instructional Materials/Su | 500.00- | | |
| B18-00390 | 10,471.54 | 01-4320 | General Fund/Non-Instructional Materials/Su | 443.40 | | |
| B18-00391 | 2,766.98 | 01-4320 | General Fund/Non-Instructional Materials/Su | 35.00- | | |
| B18-00392 | 9,335.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 340.94- | | |
| B18-00393 | 2,845.86 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,000.00 | | |
| B18-00395 | .00 | 01-5800 | General Fund/Other Contractual Expenses | 500.00- | | |
| B18-00396 | 900.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 100.00- | | |
| B18-00397 | 4,950.00 | 01-5610 | General Fund/Equipment Rental | 1,450.00 | | |
| B18-00404 | 1,553.54 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 1,000.00 | | |
| B18-00405 | 11,456.84 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 750.00 | | |
| | | | | | | |

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ESCAPE ONLINE

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| | | Fund/ | Description | Change America |
|-----------|---------------|---------|---|----------------|
| | New PO Amount | Object | Description | Change Amoun |
| 318-00412 | 3,470.74 | 01-4334 | General Fund/Gasoline | 1,455.77 |
| 318-00423 | 700.00 | 01-5800 | General Fund/Other Contractual Expenses | 70.28 |
| 318-00438 | 45,000.00 | 01-5800 | General Fund/Other Contractual Expenses | 2,500.00 |
| 318-00449 | 750.00 | 13-4710 | Cafeteria/Food | 245.08 |
| 318-00453 | .00 | 01-5800 | General Fund/Other Contractual Expenses | 175.00 |
| 318-00474 | 9,062.88 | 01-5832 | General Fund/Transportation-Field Trips | 1,469.00 |
| 318-00475 | 7,700.00 | 01-5800 | General Fund/Other Contractual Expenses | 400.00 |
| 318-00482 | 21,227.98 | 01-5832 | General Fund/Transportation-Field Trips | 5,500.00 |
| 318-00491 | 6,050.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 500.00 |
| 318-00494 | 2,650.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 496.87 |
| 318-00495 | 2,960.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 160.00 |
| 318-00514 | 352.50 | 01-5800 | General Fund/Other Contractual Expenses | 100.00 |
| 318-00517 | 4,140.09 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 2,109.91 |
| 318-00523 | .00 | 01-4332 | General Fund/Oil | 2,500.00 |
| 318-00527 | 1,518.82 | 01-4320 | General Fund/Non-Instructional Materials/Su | 250.00 |
| 318-00528 | .00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 4,000.00 |
| 18-00533 | 24,487.50 | 01-5832 | General Fund/Transportation-Field Trips | 3,340.60 |
| 318-00535 | 5,393.37 | 01-5832 | General Fund/Transportation-Field Trips | 363.36 |
| 18-00588 | 4,970.21 | 01-4320 | General Fund/Non-Instructional Materials/Su | 500.00 |
| 18-00602 | 63,926.82 | 13-4710 | Cafeteria/Food | 2,326.34 |
| 318-00611 | 23,193.08 | 01-5832 | General Fund/Transportation-Field Trips | 1,237.20 |
| 318-00613 | 14,999.80 | 01-5832 | General Fund/Transportation-Field Trips | 3,000.20 |
| 318-00614 | 3,200.00 | 01-5832 | General Fund/Transportation-Field Trips | 800.00 |
| 18-00618 | 26,500.00 | 01-5810 | General Fund/Tickets/Fees/Regis.for Parents | 4,000.00 |
| 318-00620 | 6,000.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 3,000.00 |
| 318-00622 | 17,510.00 | 01-5310 | General Fund/Dues and Memberships | .00 |
| 318-00623 | 25,800.00 | 01-5832 | General Fund/Transportation-Field Trips | 3,800.00 |
| 318-00628 | 1,100.23 | 01-4320 | General Fund/Non-Instructional Materials/Su | 700.00 |
| 318-00633 | 1,198.53 | 01-4310 | General Fund/Instructional Materials/Suppli | 551.47 |
| 318-00640 | 14,942.24 | 01-5800 | General Fund/Other Contractual Expenses | 1,946.63 |
| 318-00641 | 13,000.00 | 01-5800 | General Fund/Other Contractual Expenses | 2,500.00 |
| 318-00646 | 73.00 | 01-4310 | General Fund/Instructional Materials/Suppli | 73.00 |
| 318-00654 | 9,857.00 | 01-5832 | General Fund/Transportation-Field Trips | 107.00 |
| 318-00666 | 2,539.00 | 01-5800 | General Fund/Other Contractual Expenses | 992.48 |
| 318-00678 | 12,000.00 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 5,000.00 |
| 318-00698 | 747.99 | 01-4320 | General Fund/Non-Instructional Materials/Su | 100.00 |
| 318-00707 | 58,500.00 | 01-4333 | General Fund/Tires | 25,000.00 |
| 318-00720 | .00 | 13-5800 | Cafeteria/Other Contractual Expenses | 2,000.00 |
| 318-00725 | 5,163.64 | 01-4320 | General Fund/Non-Instructional Materials/Su | 15.00 |

^{***} See the last page for criteria limiting the report detail.

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ONLINE ESCAPE

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| | PO Changes (continued) | | | | |
|-------------|------------------------|-----------------|--|---------------|--|
| | New PO Amount | Fund/ Object | Description | Change Amount | |
| B18-00744 | 10,975.14 | 01-5832 | General Fund/Transportation-Field Trips | 3,140.14 | |
| B18-00752 | 26,350.00 | 01-5832 | General Fund/Transportation-Field Trips | 16,350.00 | |
| B18-00768 | 1,332.65 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 400.00 | |
| CHB18-00012 | 1,404.27 | 12-4310 | Child Development/Instructional Materials/Suppli | 150.00 | |
| CHB18-00059 | 2,287.39 | 11-4310 | Adult Education/Instructional Materials/Suppli | 2,000.00 | |
| CHB18-00062 | 26,885.69 | 01-4320 | General Fund/Non-Instructional Materials/Su | 5,000.00 | |
| CHB18-00116 | 9,766.28 | 01-4320 | General Fund/Non-Instructional Materials/Su | 750.00 | |
| CHB18-00117 | 11,940.02 | 01-4320 | General Fund/Non-Instructional Materials/Su | 5,000.00 | |
| CHB18-00124 | 48,361.99 | 01-4320 | General Fund/Non-Instructional Materials/Su | 11,648.00 | |
| CHB18-00125 | 25,908.06 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,000.00 | |
| CHB18-00143 | 8,041.45 | 11-4320 | Adult Education/Non-Instructional Materials/Su | 1,200.00 | |
| CHB18-00144 | 5,456.56 | 11-4310 | Adult Education/Instructional Materials/Suppli | 200.00 | |
| CHB18-00158 | 15,125.40 | 01-4310 | General Fund/Instructional Materials/Suppli | 6,359.27 | |
| CHB18-00178 | 1,147.93 | 01-4320 | General Fund/Non-Instructional Materials/Su | 800.00 | |
| CHB18-00180 | 1,750.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,000.00 | |
| CHB18-00181 | 5,012.51 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,512.51 | |
| CHB18-00183 | 8,418.16 | 01-4320 | General Fund/Non-Instructional Materials/Su | 2,500.00 | |
| CHB18-00187 | 2,300.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,000.00 | |
| CHB18-00191 | 17,809.36 | 01-4310 | General Fund/Instructional Materials/Suppli | 1,000.00 | |
| CHB18-00192 | 11,227.06 | 01-4310 | General Fund/Instructional Materials/Suppli | 500.00 | |
| CHB18-00196 | 9,000.00 | 01-4320 | General Fund/Non-Instructional Materials/Su | 3,000.00 | |
| CHB18-00197 | 13,386.37 | 01-4310 | General Fund/Instructional Materials/Suppli | 1,000.00 | |
| CHB18-00230 | 9,999.08 | 01-4310 | General Fund/Instructional Materials/Suppli | 4,500.00 | |
| CHB18-00241 | 5,134.82 | 01-4310 | General Fund/Instructional Materials/Suppli | 1,140.00 | |
| CHB18-00248 | 15,499.96 | 01-4310 | General Fund/Instructional Materials/Suppli | 8,000.00 | |
| CHB18-00251 | 13,497.39 | 01-4310 | General Fund/Instructional Materials/Suppli | 2,000.00 | |
| CHB18-00257 | 11,097.11 | 01-4310 | General Fund/Instructional Materials/Suppli | 4,000.00 | |
| CHB18-00260 | 23,090.36 | 01-4310 | General Fund/Instructional Materials/Suppli | 2,000.00 | |
| | | 01-4320 | General Fund/Non-Instructional Materials/Su | 1,100.00 | |
| | | 01-4410 | General Fund/Equipment \$500 - \$4,999 | 1,991.09 | |
| | | | Total PO CHB18-00260 | 5,091.09 | |
| CHB18-00273 | 7,499.46 | 01-4310 | General Fund/Instructional Materials/Suppli | 5,000.00 | |
| CHB18-00278 | 11,468.56 | 01-4310 | General Fund/Instructional Materials/Suppli | 3,000.00 | |
| CHB18-00279 | 25,007.07 | 01-4310 | General Fund/Instructional Materials/Suppli | 3,610.00 | |
| CHB18-00280 | 3,167.33 | 01-4310 | General Fund/Instructional Materials/Suppli | .00 | |
| CHB18-00290 | 18,499.04 | 01-4310 | General Fund/Instructional Materials/Suppli | 4,000.00 | |
| CHB18-00294 | 6,807.43 | 01-4310 | General Fund/Instructional Materials/Suppli | 893.00 | |
| CHB18-00296 | 34,530.34 | 01-4310 | General Fund/Instructional Materials/Suppli | 551.47 | |
| CHB18-00318 | 5,099.87 | 01-4310 | General Fund/Instructional Materials/Suppli | 900.00 | |
| | • | | • • | | |

^{***} See the last page for criteria limiting the report detail.

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| | | Fund/ | | |
|-------------|---------------|---------|---|---------------|
| | New PO Amount | Object | Description | Change Amount |
| CHB18-00333 | 24,044.13 | 01-4310 | General Fund/Instructional Materials/Suppli | 16,826.90 |
| CHB18-00342 | 6,450.03 | 01-4310 | General Fund/Instructional Materials/Suppli | 49.97- |
| CHB18-00389 | 7,646.56 | 01-4310 | General Fund/Instructional Materials/Suppli | 3,000.00 |
| CHB18-00392 | 4,122.71 | 01-4310 | General Fund/Instructional Materials/Suppli | 500.00 |
| CHB18-00423 | 3,301.48 | 01-4410 | General Fund/Equipment \$500 - \$4,999 | 50.44 |
| CHB18-00431 | 13,994.48 | 01-4310 | General Fund/Instructional Materials/Suppli | 4,000.00 |
| CS18-00033 | 15,867.12 | 11-5800 | Adult Education/Other Contractual Expenses | 2,400.00 |
| CS18-00057 | 292,839.95 | 21-6170 | Building Fund/Land Improvement | 11,268.95 |
| CS18-00065 | 11,922.00 | 01-5800 | General Fund/Other Contractual Expenses | 1,922.00 |
| CS18-00070 | 43,433.00 | 21-6250 | Building Fund/Other Costs (Planning) | 33,433.00 |
| CS18-00093 | 15,283.00 | 21-6280 | Building Fund/Construction Testing | 4,800.00 |
| CS18-00120 | 695,901.42 | 01-5100 | General Fund/Subagreements for Services abo | 8,000.00 |
| CS18-00131 | 1,148.46 | 01-5800 | General Fund/Other Contractual Expenses | 297.71 |
| CS18-00145 | 25,000.00 | 01-5800 | General Fund/Other Contractual Expenses | 12,500.00 |
| CS18-00164 | 87,000.00 | 01-5100 | General Fund/Subagreements for Services abo | 8,097.00 |
| | | 01-5800 | General Fund/Other Contractual Expenses | 12,000.00 |
| | | | Total PO CS18-00164 | 20,097.00 |
| CS18-00183 | 550,000.00 | 01-5100 | General Fund/Subagreements for Services abo | 445,000.00 |
| CS18-00221 | 17,400.00 | 21-6280 | Building Fund/Construction Testing | 8,600.00 |
| CS18-00288 | 3,000.00 | 09-5800 | Charter School/Other Contractual Expenses | 500.00 |
| CS18-00355 | 1,342,141.43 | 01-5800 | General Fund/Other Contractual Expenses | 15,000.00 |
| CS18-00360 | 20,744.00 | 01-5800 | General Fund/Other Contractual Expenses | 2,626.00 |
| CS18-00390 | 5,790.00 | 21-6250 | Building Fund/Other Costs (Planning) | 1,500.00 |
| N18-00002 | 186,096.00 | 01-5100 | General Fund/Subagreements for Services abo | 5,000.00 |
| N18-00007 | 1,810,000.00 | 01-5100 | General Fund/Subagreements for Services abo | 160,000.00 |
| N18-00011 | 2,449,567.27 | 01-5100 | General Fund/Subagreements for Services abo | 450,000.00 |
| N18-00022 | 303,810.00 | 01-5100 | General Fund/Subagreements for Services abo | 60,000.00 |
| N18-00028 | 4,336,443.46 | 01-5100 | General Fund/Subagreements for Services abo | 500,000.00 |
| N18-00033 | 593,712.05 | 01-5100 | General Fund/Subagreements for Services abo | 15,000.00 |
| N18-00040 | 1,538,825.55 | 01-5100 | General Fund/Subagreements for Services abo | 350,000.00 |
| N18-00046 | 228,464.87 | 01-5100 | General Fund/Subagreements for Services abo | 2,500.00 |
| N18-00047 | 138,513.00 | 01-5100 | General Fund/Subagreements for Services abo | 5,000.00 |
| N18-00052 | 484,018.83 | 01-5100 | General Fund/Subagreements for Services abo | 30,000.00 |
| P18-00174 | 1,968.31 | 01-5690 | General Fund/Other Contracts, Rents, Leases | 617.50 |
| P18-03318 | 19,228.85 | 13-4325 | Cafeteria/Nutrition Ed/Equipment Parts | 222.78 |
| P18-03729 | 79.00 | 01-5310 | General Fund/Dues and Memberships | 7.00 |
| P18-03878 | 7,678.09 | 01-4320 | General Fund/Non-Instructional Materials/Su | 689.98 |
| P18-03908 | 1,123.64 | 01-4410 | General Fund/Equipment \$500 - \$4,999 | 86.60 |
| F 10-03900 | | | | |

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ONLINE ESCAPE

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Includes Purchase Orders dated 05/15/2018 - 06/14/2018 ***

PO Changes (continued)

| | | Fund/ | | |
|-----------|----------------------|---------|--|----------------|
| | New PO Amount | Object | Description | Change Amoun |
| P18-04079 | 12,562.39 | 01-4310 | General Fund/Instructional Materials/Suppli | 1.11 |
| | | 01-4410 | General Fund/Equipment \$500 - \$4,999 | 699.76 |
| | | | Total PO P18-04079 | 698.65 |
| P18-04265 | 2,063.01 | 01-4310 | General Fund/Instructional Materials/Suppli | 22.67 |
| P18-04278 | 36,741.09 | 21-6170 | Building Fund/Land Improvement | 3,166.09 |
| P18-04285 | 27,775.00 | 21-6236 | Building Fund/Demolition | 3,675.00 |
| P18-04359 | 166.56 | 01-4310 | General Fund/Instructional Materials/Suppli | 21.94 |
| P18-04603 | 1,612.00 | 01-5832 | General Fund/Transportation-Field Trips | 806.00 |
| P18-04703 | 8,874.28 | 01-4310 | General Fund/Instructional Materials/Suppli | 233.28 |
| P18-04748 | 5,459.55 | 01-4410 | General Fund/Equipment \$500 - \$4,999 | 56.12 |
| P18-04832 | 4,543.08 | 01-4410 | General Fund/Equipment \$500 - \$4,999 | 31.12 |
| P18-04887 | 19,157.58 | 09-5690 | Charter School/Other Contracts, Rents, Leases | 859.18 |
| P18-04941 | 668.64 | 01-4310 | General Fund/Instructional Materials/Suppli | 479.92 |
| P18-04951 | 10,588.42 | 12-4310 | Child Development/Instructional Materials/Suppli | 5,247.63 |
| P18-04974 | 335.30 | 01-4310 | General Fund/Instructional Materials/Suppli | 57.37 |
| P18-05046 | 4,058.67 | 12-4310 | Child Development/Instructional Materials/Suppli | 368.03 |
| P18-05055 | 940.49 | 01-4320 | General Fund/Non-Instructional Materials/Su | 464.78 |
| P18-05062 | 1,454.14 | 01-4310 | General Fund/Instructional Materials/Suppli | 49.77 |
| P18-05083 | 887.02 | 09-4210 | Charter School/Other Books-General | 286.54 |
| P18-05093 | 2,713.40 | 01-4310 | General Fund/Instructional Materials/Suppli | 790.41 |
| P18-05095 | 98.72 | 01-4320 | General Fund/Non-Instructional Materials/Su | 22.77 |
| P18-05108 | 7,930.40 | 13-4410 | Cafeteria/Equipment \$500 - \$4,999 | 3,965.20 |
| P18-05210 | 302.25 | 01-4320 | General Fund/Non-Instructional Materials/Su | 2.16 |
| P18-05232 | 3,172.73 | 01-4320 | General Fund/Non-Instructional Materials/Su | 978.15 |
| | | | Total PO Change | s 2,413,634.69 |

Information is further limited to: (Minimum Amount = (999,999.99))

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ESCAPE ONLINE

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Date: August 16, 2018

To: Jorge A. Aguilar, Superintendent

From: Lisa Allen, Deputy Superintendent

Subject: REPORT ON CONTRACTS WITHIN THE EXPENDITURE LIMITATIONS SPECIFIED IN PCC

20111

The following contracts were issued May 1, 2018 through June 30, 2018

SERVICE AGREEMENTS

| REGISTER NO. | VENDOR | DESCRIPTION | AMOUNT |
|--------------|---|---|---|
| SA18-00393 | Sacramento County Office Of Education | 7/1/17 – 6/30/18: Academic Conversations, professional development and instructional coaching at Mark Twain Elementary School. | \$31,200 Title I & LCFF Funds |
| SA18-00479 | Sacramento Chinese Community Service Center | 3/5/18 – 6/14/18: Family Literacy programming at Ethel Phillips and Golden Empire Elementary Schools, Martin Luther King, Jr. K-8 School and American Legion, Health Professions and Rosemont High Schools. | \$24,959 21 st Century Community Center Learning Funds |
| SA18-00503 | Center For Fathers & Families | 6/18/18 – 7/26/18: Expanded learning summer programming at Harkness and Woodbine Elementary Schools. | \$52,900 After School Education & Safety and General Funds |
| SA18-00504 | Boys & Girls Club Of Sacramento | 6/18/18 – 7/26/18: Expanded learning summer programming for 100 students at the Boys & Girls Club on Lemon Hill Ave. | \$26,450 LCFF Funds |
| SA18-00536 | New Hope Community Development | 6/18/18 – 7/26/18: Expanded learning summer programming at Hollywood Park Elementary School. | \$26,450 After School Education & Safety Funds |
| SA18-00559 | Sacramento County Office Of Education | 7/1/17 – 6/30/18: Community schools excess cost enrollment shortage fee. | \$50,500 LCFF Funds |
| SA18-00571 | Rose Family Creative Empowerment Center | 6/18/18 – 7/26/18: Expanded learning summer programming at Susan B. Anthony Elementary, John Still K-8 School and Luther Burbank High School | \$87,113 21 st Century, After School Education & Safety and LCFF Funds |

| SA18-00584 | Sacramento Running | 6/1/18 – 6/30/23: Manage the STRIDE (Sac City | \$60,000 |
|------------|--------------------|---|--------------------|
| | Association | Tracks Running to Improve Daily Education) athletic | Sports Program |
| | | program at 51 school sites. STRIDE will integrate running/movement into the weekly elementary school schedule, the fall athletics middle school program and the high school senior project opportunity. | Funds |
| SA18-00586 | LH Connected | 7/1/18 – 6/30/20: Two-year subscription to | \$31,414 |
| | | StrideTrack running club management software for | Sports Program |
| | | the STRIDE program. | Funds |
| SA18-00588 | City Of Sacramento | 6/18/18 – 7/26/18: Expanded learning summer | \$21,160 |
| | Teen Services | programming at Sam Brannan Middle School. | After School |
| | | | Education & Safety |
| | | | Funds |
| | | | |