



Putting
Children
First

Sacramento City Unified School District BOARD OF EDUCATION MEETING AND WORKSHOP

Board of Education Members

Jay Hansen, President, (Trustee Area 1)
Jessie Ryan, Vice President, (Trustee Area 7)
Darrel Woo, Second Vice President, (Trustee Area 6)
Ellen Cochrane, (Trustee Area 2)
Christina Pritchett, (Trustee Area 3)
Michael Minnick, (Trustee Area 4)
Mai Vang, (Trustee Area 5)
Sarah Nguyen, Student Member

Thursday, August 17, 2017

4:30 p.m. Closed Session

6:30 p.m. Open Session

Serna Center

Community Conference Rooms

5735 47th Avenue

Sacramento, CA 95824

AGENDA

2017/18-3

Allotted Time

4:30 p.m. 1.0 OPEN SESSION / CALL TO ORDER / ROLL CALL

2.0 ANNOUNCEMENT AND PUBLIC COMMENT REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION

3.0 CLOSED SESSION

While the Brown Act creates broad public access rights to the meetings of the Board of Education, it also recognizes the legitimate need to conduct some of its meetings outside of the public eye. Closed session meetings are specifically defined and limited in scope. They primarily involve personnel issues, pending litigation, labor negotiations, and real property matters.

3.1 Government Code 54956.9 - Conference with Legal Counsel – Anticipated Litigation:

- a) Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9
- b) Initiation of litigation pursuant to subdivision (d)(4) of Government Code section 54956.9

3.2 Government Code 54957.6 (a) and (b) Negotiations/Collective Bargaining CSA, SCTA, SEIU, Teamsters, UPE, Unrepresented Management

6:30 p.m. 4.0 CALL BACK TO ORDER

4.1 Broadcast Statement (Student Member Nguyen)

4.2 The Pledge of Allegiance will be led by 2017 Summer of Service Ambassadors representing Sacramento City Unified School District High Schools.

- Presentation of Certificate by 2nd Vice President Darrel Woo.

6:35 p.m. **5.0 ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION**

6:40 p.m. **6.0 AGENDA ADOPTION**

6:45 p.m. **7.0 SPECIAL PRESENTATION**

7.1 *Opening of Schools for the 2017-18 School Year (Dr. Iris Taylor)* **15 minutes**

7:00 p.m. **8.0 PUBLIC COMMENT** **15 minutes**

Members of the public may address the Board on non-agenda items that are within the subject matter jurisdiction of the Board. Please fill out a yellow card available at the entrance. Speakers may be called in the order that requests are received, or grouped by subject area. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard. By law, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion.

7:15 p.m. **9.0 CONSENT AGENDA** **2 minutes**

Generally routine items are approved by one motion without discussion. The Superintendent or a Board member may request an item be pulled from the consent agenda and voted upon separately.

9.1 *Items Subject or Not Subject to Closed Session:*

9.1a *Approve Grants, Entitlements and Other Income Agreements, Ratification of Other Agreements, Approval of Bid Awards, Approval of Declared Surplus Materials and Equipment, Change Notices and Notices of Completion (Gerardo Castillo, CPA)*

9.1b *Approve Personnel Transactions 8/17/17 (Cancy McArn)*

9.1c *Approve Business and Financial Report: Warrants, Checks, and Electronic Transfers Issued for the Period of June 2017 (Gerardo Castillo, CPA)*

9.1d *Approve Cancellation of Future Board Meeting Date—October 19, 2017 (Jorge A. Aguilar)*

9.1e *Approve Updated Criteria for Reclassification of EL Students (Dr. Iris Taylor and Vanessa Girard)*

9.1f *Approve Renaming of Kit Carson Middle School (Mary Hardin Young and Santiago Chapa)*

9.1g *Approve Minutes of the August 3, 2017, Board of Education Meeting (Jorge A. Aguilar)*

10.0 BOARD WORKSHOP/STRATEGIC PLAN AND OTHER INITIATIVES

7:17 p.m. **10.1 Approve 2017-2018 Single Plans for Student Achievement for K-12 Schools (Jorge A. Aguilar and Elliot Lopez)** **Action**
10 minute presentation
10 minute discussion

7:37 p.m.	10.2	<i>Board Policy (BP) 5030: Student Wellness (Victoria Flores)</i>	Second Reading/Action 5 minute presentation 20 minute discussion
8:02 p.m.	10.3	<i>Board Bylaw (BB) 9002: Constituent Service (Nathaniel Browning)</i>	First Reading 5 minute presentation 5 minute discussion
8:12 p.m.	10.4	<i>Board Policy (BP) 1300: Civility Policy (Nathaniel Browning)</i>	First Reading 5 minute presentation 5 minute discussion
8:22 p.m.	10.5	<i>Board Bylaw (BB) 9005: Governance Standards (Nathaniel Browning)</i>	First Reading 5 minute presentation 5 minute discussion
8:32 p.m.	10.6	<i>Monthly Facilities Update (Cathy Allen)</i>	Information 10 minute presentation 5 minute discussion
8:47 p.m.	11.0	BUSINESS AND FINANCIAL INFORMATION/REPORTS	Receive Information
	11.1	<i>Business and Financial Information:</i>	
		<ul style="list-style-type: none"> • <i>Purchase Order Board Report for the Period of April 15, 2017 through May 14, 2017</i> • <i>Purchase Order Board Report for the Period of May 15, 2017 through June 14, 2017</i> • <i>Report on Contracts within the Expenditure Limitations Specified in Section PCC 20111 for May 1, 2017 through June 30, 2017</i> 	
8:49 p.m.	12.0	FUTURE BOARD MEETING DATES / LOCATIONS	
		<ul style="list-style-type: none"> ✓ <i>September 7, 2017, 4:30 p.m. Closed Session, 6:30 p.m. Open Session Serna Center, 5735 47th Avenue, Community Room, Regular Workshop Meeting</i> ✓ <i>September 21, 2017, 4:30 p.m. Closed Session; 6:30 p.m. Open Session, Serna Center, 5735 47th Avenue, Community Room; Regular Workshop Meeting</i> 	
8:51 p.m.	13.0	ADJOURNMENT	
		<p><i>NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Board of Education Office at (916) 643-9314 at least 48 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public records distributed to the Board of Education less than 72 hours in advance of the meeting and relating to an open session item are available for public inspection at 5735 47th Avenue at the Front Desk Counter and on the District's website at www.scusd.edu</i></p>	



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 7.1

Meeting Date: August 17, 2017

Subject: Opening of Schools for the 2017-2018 School Year

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division: Deputy Superintendent

Recommendation: N/A

Background/Rationale:

The purpose of this presentation is to provide the Board with an update on the district's preparedness to open schools for the 2017-2018 school year. The presentation will focus on the preparation, projects and initiatives underway in the Human Resources, Curriculum, and Instruction, Enrollment, Nutrition Services, Health Services, Youth Development, Child Development, and Technology Services departments.

Financial Considerations: N/A

LCAP Goal(s): College, Career and Life Ready Graduates; Safe, Emotionally Healthy and Engaged Students; Family and Community Empowerment; Operational Excellence

Documents Attached:

None

Estimated Time of Presentation: 15 minutes

Submitted by: Lisa Allen, Deputy Superintendent

Approved by: Jorge A. Aguilar, Superintendent



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 9.1a

Meeting Date: August 17, 2017

Subject: Approval of Grants, Entitlements, and Other Income Agreements
Ratification of Other Agreements
Approval of Bid Awards
Approval of Declared Surplus Materials and Equipment
Change Notices
Notices of Completion

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division: Business Services

Recommendation: Recommend approval of items submitted.

Background/Rationale:

Financial Considerations: See attached.

LCAP Goal(s): Safe, Emotionally Healthy, Engaged Students; Operational Excellence

Documents Attached:

1. Grants, Entitlements, and Other Income Agreements
2. Recommended Bid Awards – Facilities Projects

<p>Estimated Time of Presentation: N/A</p> <p>Submitted by: Gerardo Castillo, CPA, Chief Business Officer Jessica Sulli, Contract Specialist</p> <p>Approved by: Jorge A. Aguilar, Superintendent</p>
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GRANTS, ENTITLEMENTS AND OTHER INCOME AGREEMENTS - REVENUE

<u>Contractor</u>	<u>Description</u>	<u>Amount</u>
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NUTRITION SERVICES

A18-00006 California Department of Education	7/1/17 - 9/30/17: Fresh Fruit and Vegetable Program Grant. This federal assistance program provides an additional free fresh fruit or vegetable snack to students during the school day as a supplement to (and not part of) the School Breakfast Program and National School Lunch Program; and teaches students about good nutrition.	\$15,399 No Match
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STUDENT SUPPORT & HEALTH SERVICES

A18-00007 California Department of Education	7/1/17 – 6/30/20: Funding from the Learning Communities for School Success Program will be used to address chronic absence and attendance in the district in order to keep the most at-risk students in school. <ul style="list-style-type: none">• SCUSD's Attend Achieve Succeed program is being designed around four major activities:<ul style="list-style-type: none">○ Tracking and monitoring attendance data○ Communicating the importance of attendance○ Reducing punitive measures that keep students out of school○ Focusing supports on at-risk students.• While Tier 1 (universal) grant activities will be targeted to all SCUSD schools, 21 schools with the highest rates of chronic absence will be targeted for Tier 2 (strategic) and Tier 3 (intensive) services.<ul style="list-style-type: none">○ The schools have a combined enrollment of 15,072 in the 2015-16 school year, 2,676 of those students were chronically absent.○ The majority of the seven high schools, nine middle/K- 8, and five elementary schools are located in the neighborhoods of Oak Park and South Sacramento, and have an average poverty rate of 80%.○ Hispanic and African American students are the predominant student groups enrolled at these sites.	\$1,707,854 No Match
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RECOMMENDED BID AWARDS – FACILITIES PROJECTS

Bid No. **0594-423, Water Harvesting System, New Rain Gutters, and EcoLandscaping at
McClaskey Adult School**

Bids Received: June 9, 2017

Recommendation: Award to Saenz Landscape Construction Company

Amount/Funding: \$176,717 – Measure Q Funds

BIDDER	BIDDER LOCATION	AMOUNT
Saenz Landscape Construction Co.	Rancho Cordova, CA	\$176,717

RECEIVED

JUL 21, 2017

A18-00006

Grant Award Notification **OFFICE OF THE SUPERINTENDENT**

GRANTEE NAME AND ADDRESS Jose Banda, Superintendent Sacramento City Unified School District 5735 47th Avenue Sacramento, CA 95824		SCUSD		CDE GRANT NUMBER		
		FY	PCA	Vendor Number	Suffix	
		17	14968	6743	00	
Attention Diana Flores		STANDARDIZED ACCOUNT CODE STRUCTURE			COUNTY	
Program Office Nutrition Services		Resource Code	Revenue Object Code		Sacramento	
Telephone 916-277-6710		5370	8220		INDEX	
Name of Grant Program Fresh Fruit and Vegetable Program					0190	
GRANT DETAILS	Original/Prior Amendments	Amendment Amount	Total	Amend. No.	Award Starting Date	Award Ending Date
	\$15,399.48		\$15,399.48	0	7-1-17	9-30-17
CFDA Number	Federal Grant Number	Federal Grant Name			Federal Agency	
10.582	7CA310CA1	Fresh Fruit and Vegetable Program			USDA	
Dear Superintendent Banda:						
I am pleased to inform you that you have been funded for the Fresh Fruit and Vegetable Program.						
This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer the funding upon which this award is based, this award will be amended accordingly.						
Please return the original, signed Grant Award Notification (AO-400) within 10 days to:						
Sauncerae Gans, Analyst Nutrition Services Division California Department of Education 1430 N Street, Suite 4503 Sacramento, CA 95814-5901						
California Department of Education Contact Sauncerae Gans				Job Title Analyst		
E-mail Address sgans@cde.ca.gov				Telephone 916-323-6775		
Signature of the State Superintendent of Public Instruction or Designee ▶ <i>Tom Tomblason</i>				Date May 26, 2017		
CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS						
<i>On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions identified on the grant application (for grants with an application process) or in this document or both; and I agree to comply with all requirements as a condition of funding.</i>						
Printed Name of Authorized Agent Gerardo Castillo				Title Chief Business Officer		
E-mail Address gerardo-castillo@scusd.edu				Telephone 916-643-9055		
Signature ▶ <i>[Signature]</i>				Date 7/26/2017		



CALIFORNIA
DEPARTMENT OF
EDUCATION

RECEIVED

JUL 21, 2017

OFFICE OF THE SUPERINTENDENT
SCUSD

TOM TORLAKSON

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

June 13, 2017

Dear Fresh Fruit and Vegetable Program Grantee:

The California Department of Education (CDE) Nutrition Services Division (NSD) congratulates you on receiving one or more **Fresh Fruit and Vegetable Program (FFVP) Grants** on behalf of your school sites. This letter outlines instructions for completing your Grant Award Notification Letter (enclosed), signing the enclosed FFVP Addendum to the Permanent Single Agreement for Child Nutrition Programs (CNP), and information regarding the 2017-18 FFVP Orientation Webinars.

- **Grant Award Notification Letter (AO-400):** Please read this two page document. This form is your legal, formal acceptance of the grant funds. The grant award listed on the first page reflects the first allocation of the grant and is based on your school site enrollment (\$10.80 per student). The second page specifies the time frame of the two allocations of funding for your total award and your grantee obligation to follow the reimbursement claim process. Instructions are below:
 - Complete the bottom portion of the form (including signature of authorized agent)
 - Make a copy of the letter for your records
 - **Mail the original signed Grant Award Notification letter within 10 days of receipt to:**

Saucerae Gans, Analyst
Nutrition Services Division
California Department of Education
1430 N Street, Suite 4503
Sacramento, CA 95814-5901

- **FFVP Addendum to the Permanent Single Agreement for CNPs:** Please read this one page document. This form is a legal addendum to the agreement between your school food authority (SFA) and the CDE to include the FFVP. The U.S. Department of Agriculture requires that the FFVP award be formally recognized as an addendum to the state agreement.

- **Description:** This Webinar includes information on the grant funding schedule (two allocations), allowable and unallowable expenses, procurement, budgeting, record keeping, and the reimbursement process. Those responsible for budgeting and claiming should participate.

- **Claiming in CNIPS Webinar:**
Tuesday, August 8, 2017 from 1:30 to 2:30 p.m.
 - **Description:** This Webinar includes the process for using CNIPS to complete/submit/revise claims, and review of grant funding in two allocations, and allowable and unallowable expenses. Those responsible for completing claims should participate.

If you have any questions regarding this subject, please contact Jennifer Kuo, Nutrition Education Assistant, by phone at 916-322-9943 or by e-mail at FFVP@cde.ca.gov.

Sincerely,



Lisa Melhouse, Nutrition Education Administrator
Nutrition Services Division

LM:jk
Enclosure

Permanent Single Agreement for Child Nutrition Programs— Fresh Fruit and Vegetable Program Addendum

School Food Authority Name: Sacramento City Unified School District	Vendor Number: 6743
Address, City, State, Zip: 5735 47th Avenue Sacramento, CA 95824	CNIPS ID Number: 2873

This Addendum amends the Permanent Single Agreement (hereinafter Agreement) between the California Department of Education (CDE) and the School Food Authority (hereinafter SFA) for the above Agreement number (Child Nutrition Information and Payment System ID number) and covers the period from **July 1, 2017, to June 30, 2018**.

The undersigned SFA has the authority to enter into this Agreement to participate in the Fresh Fruit and Vegetable Program (FFVP) as authorized by Public Law 110-234 and Section 19 of the National School Lunch Act (NSLA).

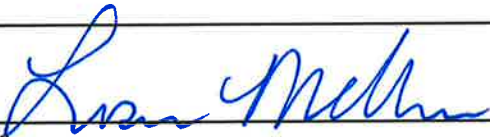
A. It is mutually agreed between the CDE and SFA that:

1. The SFA agrees that the FFVP funds received (or awarded) will only be used for the purposes authorized by Section 19 in the NSLA.
2. The SFA agrees to abide by all of the requirements for administering the FFVP as stated in Section 19 in the NSLA.
3. The SFA agrees to provide funds to the approved school(s) under its jurisdiction for the service of approved fresh fruits and vegetables in accordance with local, state, and federal regulations and requirements.
4. The SFA agrees that the schools identified in Section 3 of this paragraph will implement the program in accordance with the plan outlined in the signed FFVP Application and the federal and state FFVP Guidelines. Changes to the FFVP Implementation Plan must be approved by the CDE's Nutrition Services Division.

B. General Conditions:

1. This Agreement is non-transferable to other SFAs.
2. Neither the CDE nor the SFA has an obligation to renew this Agreement.

This Agreement constitutes the entire Agreement between the parties. No waiver, consent, modification, or change of terms of this Agreement shall bind either party unless in writing and signed by both parties. The Sponsor, by the signature of its authorized representative, hereby acknowledges that he/she has read this Agreement, understands it, and agrees to be bound by its terms and conditions.

School Food Authority Signature:	State Agency Signature:
	
Title	Title Nutrition Education Administrator, Nutrition Services Division
Date	Date 10/13/17

This Addendum does not constitute the entire Agreement between both parties with respect to subject matter thereof. Please complete, sign, and return this form to:

California Department of Education
 Nutrition Services Division
 Attn: Sauncerae Gans
 1430 N Street, Suite 4503
 Sacramento, CA 95814-5901

-----For CDE Use Only-----				
Date received:	Date approved:	Date copy returned:	Date Original Filed:	NSD Staff:

RECEIVED

JUL 21, 2017

Grant Award Notification OFFICE OF THE SUPERINTENDENT

A19-00007

GRANTEE NAME AND ADDRESS Jose Banda, Superintendent Sacramento City Unified School District 5735 47th Avenue Sacramento, CA 95824		SCUSD		CDE GRANT NUMBER		
		FY	PCA	Vendor Number	Suffix	
		16	25347	6743	00	
Attention Victoria Flores		STANDARDIZED ACCOUNT CODE STRUCTURE			COUNTY	
Program Office Student Support and Health Services		Resource Code	Revenue Object Code		34	
Telephone 916-643-9144		7085	8590		INDEX	
Name of Grant Program Learning Communities for School Success Program					0614	
GRANT DETAILS	Original/Prior Amendments	Amendment Amount	Total	Amend. No.	Award Starting Date	Award Ending Date
	\$1,707,854.00		\$1,707,854.00		7/1/17	6/30/20
CFDA Number	Federal Grant Number	Federal Grant Name			Federal Agency	

I am pleased to inform you that you have been funded for the Learning Communities for School Success Program, Cohort 1.

This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer the funding upon which this award is based, then this award will be amended accordingly.

Please return the original, signed Grant Award Notification (AO-400) to:

Tissy Simmons, Associate Governmental Program Analyst
 Coordinated School Health and Safety Office
 California Department of Education
 1430 N Street, Suite 6408
 Sacramento, CA 95814-5901

California Department of Education Contact Tissy Simmons		Job Title Associate Governmental Program Analyst	
E-mail Address tsimmons@cde.ca.gov		Telephone 916-323-1026	
Signature of the State Superintendent of Public Instruction or Designee ▶ <i>Tom Tomlison</i>		Date July 17, 2017	
CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS			
<i>On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions identified on the grant application (for grants with an application process) or in this document or both; and I agree to comply with all requirements as a condition of funding.</i>			
Printed Name of Authorized Agent		Title	
E-mail Address		Telephone	
Signature ▶		Date	



CALIFORNIA
DEPARTMENT OF
EDUCATION

TOM TORLAKSON
STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

July 19, 2017

Dear Grantee:

Congratulations on being awarded funding for the Learning Communities for School Success Program. The purpose of this letter is to provide clarity pertaining to the required budget revision.

The local educational agency shall submit to the Coordinated School Health and Safety Office CSHSO a revised project budget (Grant Application, Attachment E) reflecting the decrease in the award from the amount requested in the grant application. The project budget can be accessed on the California Department of Education (CDE) Web page at <http://www.cde.ca.gov/fg/fo/r8/prop47rfa.asp>. The budget revision may be submitted via email to lcssp@cde.ca.gov and shall be received at the CDE by August 4, 2017.

We look forward to working with you to serve our state's most vulnerable students. Should you have any questions, do not hesitate to contact Tissy Simmons, Associate Governmental Program Analyst, or myself, by phone at (916) 319-0914.

Sincerely,

A handwritten signature in black ink, appearing to read "Elvia González-McGuire".

Elvia González-McGuire

egm
Enclosures

GRANT CONTACT INFORMATION

Learning Communities for School Success Program
Grant Term: July 1, 2017 to June 30, 2020

This form must be submitted with your signed Grant Award Notification.
Failure to submit this completed form will delay payment of your initial disbursement of funds.

FY-PCA-VN: 16-25347-6743

Agency Name: Sacramento City Unified School District

County/District Code: 34-67439

Grant Amount: \$1,707,854.00

Identify the persons who should be contacted when the Coordinated School Health and Safety Office has questions related to program and fiscal matters for this grant.

<i>Agency Program Contact Person Is:</i>	<i>Agency Fiscal Contact Person Is:</i>
Name	Name
Title	Title
Location (School or District Office)	Location (School or District Office)
Mailing Address	Mailing Address
City Zip Code	City Zip Code
Telephone Number	Telephone Number
Fax Number	Fax Number
E-mail Address	E-mail Address



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 9.1b

Meeting Date: August 17, 2017

Subject: Approve Personnel Transactions 8/17/17

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division: Human Resource Services

Recommendation: Approve Personnel Transactions dated 8/17/17

Background/Rationale: N/A

Financial Considerations: N/A

LCAP Goal(s): Safe, Emotionally Healthy and Engaged Students

Documents Attached:

1. Certificated Personnel Transactions Dated August 17, 2017
2. Classified Personnel Transactions Dated August 17, 2017

Estimated Time of Presentation: N/A

Submitted by: Cancy McArn, Chief Human Resources Officer

Approved by Jorge A. Aguilar, Superintendent

Attachment 1: CERTIFICATED 08/17/17

NameLast	NameFirst	JobPerm	JobClass	PrimeSite	BegDate	EndDate	Comment
EMPLOY							
ELDRIDGE	EDWARD	0	Teacher, Spec Ed	ROSEMONT HIGH SCHOOL	8/31/2017	6/30/2018	EMPLOY PROB 0, 8/31/17
STARKE	JASMYN	B	Teacher, K-8	MARTIN L. KING JR ELEMENTARY	8/31/2017	6/30/2018	EMPLOY PROB 1 8/31/17
BIRDSONG	ANGELA	B	Teacher, Spec Ed	CAMELLIA BASIC ELEMENTARY	8/31/2017	6/30/2018	EMPLOY PROB 1, 8/31/17
MIRANDA	CHRISTINE	B	Teacher, Elementary	SEQUOIA ELEMENTARY SCHOOL	8/31/2017	6/30/2018	EMPLOY PROB 1, 8/31/17
YAYESAKI	LAUREN	B	Teacher, Elementary	DAVID LUBIN ELEMENTARY SCHOOL	8/31/2017	6/30/2018	EMPLOY PROB 1, 8/31/17
KUNISAKI	JOEL	0	Teacher, Middle School	CALIFORNIA MIDDLE SCHOOL	8/31/2017	6/30/2018	EMPLOY PROB0 8/31/17
ROBINSON	JOSALYN	B	Coord I Learning Support Svcs	WASHINGTON ELEMENTARY SCHOOL	8/1/2017	6/30/2018	EMPLOY PROB1 8/1/17
REVOIR	LAUREN	B	Teacher, Resource, Special Ed.	PACIFIC ELEMENTARY SCHOOL	8/31/2017	6/30/2018	EMPLOY PROB1 8/31/17
EXTEND							
SINGER	SCOTT	R	Teacher, High School	CAREER & TECHNICAL PREPARATION	7/1/2017	6/30/2018	EXT PROB LTA(A) 7/1/17
DAUENHAUER	JASON	Q	Teacher, High School	CAREER & TECHNICAL PREPARATION	7/1/2017	6/30/2018	EXT PROB LTA(A) 7/1/17
DAVIS	KENNETH	Q	Teacher, High School	CAREER & TECHNICAL PREPARATION	7/1/2017	6/30/2018	EXT PROB LTA(A) 7/1/17
GREENE	ROBERT	R	Teacher, High School	CAREER & TECHNICAL PREPARATION	7/1/2017	6/30/2018	EXT PROB LTA(A) 7/1/17
HULL	JOHN	R	Teacher, High School	CAREER & TECHNICAL PREPARATION	7/1/2017	6/30/2018	EXT PROB LTA(A) 7/1/17
INDRELAND	DAVID	Q	Teacher, High School	CAREER & TECHNICAL PREPARATION	7/1/2017	6/30/2018	EXT PROB LTA(A) 7/1/17
MORGAN	JAMES	Q	Teacher, High School	CAREER & TECHNICAL PREPARATION	7/1/2017	6/30/2018	EXT PROB LTA(A) 7/1/17
WOODWARD	ANDREW	R	Teacher, High School	CAREER & TECHNICAL PREPARATION	7/1/2017	6/30/2018	EXT PROB LTA(A) 7/1/17
GONZALEZ	ROSA	Q	Teacher, High School	CAREER & TECHNICAL PREPARATION	7/1/2017	6/30/2018	EXT PROB(A) 7/1/17
LEAVES							
PAPENHAUSEN	DANA	0	Teacher, Middle School	FERN BACON MIDDLE SCHOOL	7/1/2017	6/30/2018	LOA EXT 7/1-6/30/18
WHARTON	JASON	0	Teacher Elem Spec Subj	MARK TWAIN ELEMENTARY SCHOOL	7/1/2017	6/30/2018	LOA EXT 7/1-6/30/18
WHARTON	JASON	0	Teacher, Elem Spec Subj	PARKWAY ELEMENTARY SCHOOL	7/1/2017	6/30/2018	LOA EXT 7/1-6/30/18
DAVIS	MICHAEL	0	Teacher, Spec Ed	C. K. McCLATCHY HIGH SCHOOL	7/1/2017	6/30/2018	LOA EXT 7/1-6/30/18
LAWRENCE	WILLIAM	0	Teacher, Spec Ed	ROSEMONT HIGH SCHOOL	7/1/2017	6/30/2018	LOA EXT 7/1-6/30/18
GARCIA-RODRIGUEZ	FLORA	0	Teacher, Elementary	CESAR CHAVEZ INTERMEDIATE	7/1/2017	6/30/2018	LOA RTN 7/1/17
REASIGN / STATUS CHANGE							
DWYER	BRYAN	C	Teacher, K-8	FATHER K.B. KENNY	7/1/2017	6/30/2018	REA/STCHG 7/1/17
ROBB	MICHELE	A	Teacher, Resource, Elementary	WOODBINE ELEMENTARY SCHOOL	7/1/2017	6/30/2018	REA/TR 7/1/17
JAIME	GRICELDA	A	Teacher, Res, Bilingual, Elem	NEW JOSEPH BONNHEIM	7/31/2017	6/30/2018	REEMPL PERM, 7/31/17
MC FADDEN	ELENA	A	Teacher, Middle School	ALBERT EINSTEIN MIDDLE SCHOOL	8/31/2017	6/30/2018	REEMPL PROB1 8/31/17
YETI	DANIELLE	A	Teacher, Elementary	A. M. WINN ELEMENTARY SCHOOL	7/1/2017	6/30/2018	STCHG TO .70 & PERM 7/1/17
SEPARATE / RESIGN / RETIRE							
LAVALLEE	JOSEPH	0	Teacher, K-8	FATHER K.B. KENNY	7/1/2017	7/28/2017	SEP/RESIGN 7/28/17
SALDANA	TAMMY	B	Teacher, Elementary	OAK RIDGE ELEMENTARY SCHOOL	7/1/2017	8/8/2017	SEP/RESIGN 8/8/17
GILLESPIE	EMILY	A	Teacher, High School	NEW TECH	7/1/2017	7/18/2017	SEP/RESIGN 7/18/17
SCHREIBER	PATRICK	B	Teacher, High School	C. K. McCLATCHY HIGH SCHOOL	7/1/2017	7/20/2017	SEP/RESIGN 7/20/17
ESQUERRA	MARIA	A	Teacher, High School	C. K. McCLATCHY HIGH SCHOOL	7/1/2016	6/16/2017	SEP/RESIGN 6/16/17
PRICE	TEALA	B	Lang. Speech & Hearing Specist	SPECIAL EDUCATION DEPARTMENT	7/1/2017	7/21/2017	SEP/RESIGN 7/21/17
VANG	PAU-TSHIAB	B	School Social Worker	SPECIAL EDUCATION DEPARTMENT	7/1/2017	7/31/2017	SEP/RESIGN 7/31/17
HAUDER	HALEY	0	Teacher, Elementary	JOHN D SLOAT BASIC ELEMENTARY	7/1/2017	7/25/2017	SEP/RESIGN 7/25/17
ROTHSCHILD	MICHAEL	C	Teacher, High School	JOHN F. KENNEDY HIGH SCHOOL	7/1/2017	7/31/2017	SEP/RESIGN 7/31/17
EMBREY-STINE	LAURA	A	Teacher, High School	GEO WASHINGTON CARVER	7/1/2017	8/31/2017	SEP/RETIRE 8/31/17

Attachment 2: CLASSIFIED 08/17/2017

NameLast	NameFirst	JobPerm	JobClass	PrimeSite	BegDate	EndDate	Comment
EXTEND HOWARD	TYRONE	Q	Campus Monitor	REASSIGNED	7/1/2017	6/30/2018	EXT LTA A 7/1 -6/30/18
RE-ASSIGN / STATUS CHANGE BLACKSHIRE	CHRISTY	B	Instructional Aide	JOHN D SLOAT BASIC ELEMENTARY	8/31/2017	8/31/2017	STCHG 8/31/17
GRANADOS	ANA	B	Teacher Assistant, Bilingual	H.W. HARKNESS ELEMENTARY	7/1/2017	10/31/2017	STCHG TO PROB 7/1/17
SEPARATE / RESIGN / RETIRE							
XIONG	CHAO	A	Child Dev Spec I	CHILD DEVELOPMENT PROGRAMS	7/1/2017	8/30/2017	SEP/RESIGN 8/30/17
RODRIGUEZ	GABRIEL	A	Bus Driver	TRANSPORTATION SERVICES	7/1/2017	8/2/2017	SEP/RESIGN 8/2/17
VILLEGAS	GABRIELLE	A	Inst Aid, Spec Ed	SAM BRANNAN MIDDLE SCHOOL	7/1/2017	8/30/2017	SEP/RESIGN 8/30/17
VANDERFORD	DEBBIE	A	Interp for the Deaf	SPECIAL EDUCATION DEPARTMENT	7/1/2016	6/15/2017	SEP/RESIGN 6/15/17
YEVTUKH	NATALIA	B	Speech-Lang Pathology Asst	SPECIAL EDUCATION DEPARTMENT	9/1/2016	6/15/2017	SEP/RESIGN 6/15/17
GONZALEZ	ANA	A	Fd Sv Asst I	NUTRITION SERVICES DEPARTMENT	7/1/2017	8/31/2017	SEP/RESIGN 8/31/17



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 9.1c

Meeting Date: August 17, 2017

Subject: Approve Business and Financial Report: Warrants, Checks and Electronic Transfers Issued for the period of June 2017

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division: Business Services

Recommendation: Approve attached list of warrants and checks.

Background/Rationale: The detailed list of warrants, checks and electronic transfers issued for the period of June 2017 are available for the Board members upon request.

Financial Considerations: Normal business items that reflect payments from district funds.

LCAP Goal(s): Family and Community Empowerment; Operational Excellence

Documents Attached:

1. Warrants, Checks and Electronic Transfers – June 2017

Estimated Time: N/A

Submitted by: Gerardo Castillo, CPA, Chief Business Officer
Amari Watkins, Director, Accounting Services

Approved by: Jorge A. Aguilar, Superintendent

Sacramento City Unified School District
Warrants, Checks, and Electronic Transfers
June 2017

<u>Account</u>	<u>Document Numbers</u>	<u>Fund</u>	<u>Amount by Fund</u>	<u>Total by Account</u>
County Accounts Payable Warrants for Operating Expenses	97-345383 - 97-347179	General (01)	\$ 11,343,950.79	
		Charter (09)	\$ 167,089.92	
		Adult Education (11)	\$ 121,516.51	
		Child Development (12)	\$ 72,050.44	
		Cafeteria (13)	\$ 1,329,119.23	
		Deferred Maintenance (14)	\$ 117,561.21	
		Building (21)	\$ 4,319,490.59	
		Developer Fees (25)	\$ 1,200.00	
		Mello Roos Capital Proj (49)	\$ 95,072.57	
		Self Insurance (67/68)	\$ 13,459.33	
		Payroll Revolving (76)	\$ 8,230,553.55	
				<u>\$ 25,811,064.14</u>
Alternate Cash Revolving Checks for Emergency Accounts Payable and Payroll	00001398 - 00001432	General (01)	\$ 2,258.59	
		Child Development (12)	\$ 210.00	
		Payroll Revolving (76)	\$ 39,814.46	
				<u>\$ 42,283.05</u>
Payroll and Payroll Vendor Warrants	97813407 - 97814638	General (01)	\$ 1,180,783.69	
		Charter (09)	\$ 42,006.39	
		Adult Education (11)	\$ 12,484.63	
		Child Development (12)	\$ 125,230.94	
		Cafeteria (13)	\$ 111,556.51	
		Payroll Revolving (76)	\$ 2,875,551.86	
				<u>\$ 4,347,614.02</u>
Payroll ACH Direct Deposit	ACH-01061438 - ACH-01067774	General (01)	\$ 13,841,231.94	
		Charter (09)	\$ 499,883.97	
		Adult Education (11)	\$ 221,157.49	
		Child Development (12)	\$ 682,903.23	
		Cafeteria (13)	\$ 379,737.55	
		Building (21)	\$ 35,625.84	
		Self Insurance (67/68)	\$ 14,759.54	
		Payroll Revolving (76)	\$ 30,287.00	
County Wire Transfers for Benefits, Debt Service, and Tax Payments	9700348598 - 9700348616	General (01)	\$ 914.31	
		Self Insurance (67/68)	\$ 40,912.85	
		Payroll Revolving (76)	\$ 10,989,070.07	
				<u>\$ 11,030,897.23</u>
Total Warrants, Checks, and Electronic Transfers				<u>\$ 56,937,445.00</u>



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 9.1d

Meeting Date: August 17, 2017

Subject: Approve Cancellation of Future Board Meeting Date — October 19, 2017

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division: Office of the Superintendent

Recommendation: Approve cancelation of October 19, 2017 Board Meeting

Background/Rationale: The Board of Education will be unable to hold a quorum for the regularly scheduled meeting on October 19, 2017 due to Board Member professional development opportunities and work-related obligations.

Financial Considerations: N/A

LCAP Goal(s): Family and Community Empowerment; Operational Excellence

Documents Attached:

None

Estimated Time of Presentation: N/A

Submitted by: Jorge A. Aguilar, Superintendent

Approved by: Jorge A. Aguilar, Superintendent



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 9.1e

Meeting Date: August 17, 2017

Subject: Approve Updated Criteria for Reclassification of EL students

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division: Multilingual Literacy Office

Recommendation: The Board is asked to approve a new criterion for the teacher evaluation component for reclassifying English learner students to Fluent English Proficient.

Background/Rationale: The CA Department of Education (CDE) specifies four criteria in the Education Code to be considered in the reclassification of English Learners. CDE has asked LEAs to make one component, the teacher evaluation criteria, more specific and measurable, thereby making the reclassification process more valid and reliable. To that end, the Multilingual Department of SCUSD has consulted with CDE and the DELAC to devise a revised teacher evaluation criterion.

Financial Considerations: N/A

LCAP Goal(s): College, Career and Life Ready Graduates

Documents Attached:

1. Executive Summary
2. Current Reclassification Criterion
3. Revised Red-line Reclassification Criterion
4. Proposed Reclassification Criterion

Estimated Time of Presentation: N/A

Submitted by: Dr. Iris Taylor, Chief Academic Officer
Vanessa Girard, Director, Multilingual Literacy

Approved by: Jorge A. Aguilar, Superintendent

Board of Education Executive Summary

Multilingual Literacy

Addition to Criteria for EL Student Reclassification

August 17, 2017



I. Overview/History of Department or Program

It is the goal of Sacramento City Unified to educate and support all English learners students so that they become fluent in English and academically successful. The Multilingual Literacy Department, in conjunction with schools, runs an annual reclassification process (sometimes called “re-designation”) of English learners, whereby English learners who meet a set of criteria are officially reclassified to Fluent English Proficient. When EL students are reclassified, it means that their language skills in English are sufficient for them to take full advantage of a standards-based education with limited or no language support. English learners are monitored for two years following reclassification to ensure that they are functioning successfully with the reduced levels of support.

The California Education Code requires that LEAs use four criteria when considering whether to reclassify English learner students to Fluent English Proficient:

1. Assessment of English language proficiency, using an objective assessment instrument, including, but not limited to, the state test of English language development; and
2. Teacher evaluation, including, but not limited to, a review of the student's curriculum mastery; and
3. Parent opinion and consultation; and
4. Comparison of student performance in basic skills against an empirically established range of performance in basic skills based on the performance of English proficient students of the same age.

Recently, the California Department of Education has requested that LEAs make criterion #2, Teacher Evaluation, more specific and measurable. To meet that request, the Multilingual Department has proposed adding to its current criterion. This proposal was made after consulting with CDE for advice and with the SCUSD’s DELAC. The Board is asked to review and approve the addition to the criterion.

II. Driving Governance:

California *Education Code* Section 313

III. Budget:

There are no budget implications.

IV. Goals, Objectives and Measures:

The goal of this addition to the criteria for reclassification is to support teachers so that they can evaluate their EL students’ achievement and better determine the students’ readiness for reclassification.

Board of Education Executive Summary

Multilingual Literacy

Addition to Criteria for EL Student Reclassification

August 17, 2017



V. Major Initiatives:

The current teacher evaluation component of the EL Reclassification process asks teachers to provide a general assessment of a student's mastery of the English Language Arts curriculum standards and the student's ability to be successful with reduced language instruction support. The revised criteria has specific measures for elementary and secondary teachers to use and asks teachers to indicate the grade that the student is receiving in English Language Arts as an indicator of the student's mastery of the ELA curriculum standards. Furthermore, the revised criteria continues to emphasize that factors such as attendance, motivation, effort, organization, and study habits are not to be used as criteria for English Learner reclassification.

VI. Results:

NA

VII. Lessons Learned/Next Steps:

Upon approval, the revised criteria will be communicated to all stakeholders via channels such as

- DELAC and ELAC meetings
- Principals meetings and the Principal Bulletin Board
- Title III Annual Parent Notification letters
- EL Master Plan for SCUSD

EXISTING LANGUAGE

Teacher Evaluation of English Learner Students Who Are Eligible for Reclassification

Current Instructions/Criteria:

For All Teachers:

Please review this student's mastery of the ELA curriculum to determine whether you will recommend him/her for reclassification.

Is it your determination that the student will be able to progress academically with a reduced amount of language support?

Teachers may not consider the following when evaluation student's readiness for reclassification:

- **attendance motivation**
- **effort**
- **organization**
- **other study habits**

Redlined Copy:

Teacher Evaluation of English Learner Students Who Are Eligible for Reclassification

For All-Elementary Teachers:

Please review this student's mastery of the ELA curriculum to determine whether you will recommend him/her for reclassification.

Is the student receiving an English Language Arts Grade that is a:

- 4 (Standard Exceeded)
- 3 (Standard Met)
- "High" 2 (Standard Nearly Met) i.e., Student may be on the brink of attaining a 3.)

And, is it your determination that the student will be able to progress academically with a reduced amount of language support?

Teachers may not consider the following when evaluation student's readiness for reclassification:

- attendance motivation
- effort
- organization
- other study habits

For Secondary Teachers:

Please review this student's mastery of the ELA curriculum to determine whether you will recommend him/her for reclassification. Is the student receiving an English Language Arts Grade that is a C- or higher?

And, is it your determination that the student will be able to progress academically with a reduced amount of language support?

Teachers may not consider the following when evaluation student's readiness for reclassification:

- attendance motivation
- effort
- organization
- other study habits

PROPOSED LANGUAGE

Teacher Evaluation of English Learner Students Who Are Eligible for Reclassification

For Elementary Teachers:

Please review this student's mastery of the ELA curriculum to determine whether you will recommend him/her for reclassification.

Is the student receiving an English Language Arts Grade that is a:

- 4 (Standard Exceeded)
- 3 (Standard Met)
- "High" 2 (Standard Nearly Met) i.e., Student may be on the brink of attaining a 3.)

And, is it your determination that the student will be able to progress academically with a reduced amount of language support?

Teachers may not consider the following when evaluation student's readiness for reclassification:

- attendance motivation
- effort
- organization
- other study habits

For Secondary Teachers:

Please review this student's mastery of the ELA curriculum to determine whether you will recommend him/her for reclassification. Is the student receiving an English Language Arts Grade that is a C- or higher?

And, is it your determination that the student will be able to progress academically with a reduced amount of language support?

Teachers may not consider the following when evaluation student's readiness for reclassification:

- attendance motivation
- effort
- organization
- other study habits



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 9.1f

Meeting Date: August 17, 2017

Subject: Approve Renaming of Kit Carson Middle School

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division: Deputy Superintendent

Recommendation: Approve the renaming of Kit Carson Middle School to Kit Carson International Academy.

Background/Rationale: A Design Team of parents, staff, students and community members met throughout the year in 2011-12 and recommended to the Board of Education a change of program and grade span for Kit Carson Middle School. The recommendation to apply for International Baccalaureate Candidacy was approved by the Board in June of 2012. The school moved forward with Candidate Phase for IB in the fall of 2013, expanding by one grade level of students each year. Kit Carson was authorized by the IB International Committee to be Middle Years Programme World School in the Spring of 2016, and was authorized for IB Diploma Programme in the Spring of 2017. This fall the school will open as a fully authorized IB World School, serving 7th through 12th grade students.

Given that Kit Carson could no longer operate under its middle school status, a Renaming Committee was established during the 2016-17 school year to explore options for naming the school. Community members, parents of current and future students and staff served on the committee gathering input through social media, a website survey and community meetings. The recommendation of the committee is to rename the school, Kit Carson International Academy, to reflect its IB status.

Financial Considerations: N/A

LCAP Goal(s): Operational Excellence

Documents Attached:

None

Estimated Time of Presentation: N/A

Submitted by: Mary Hardin Young, Area Assistant Superintendent

Santiago Chapa, Principal Kit Carson Middle School

Approved by: Jorge A. Aguilar, Superintendent



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 9.1g

Meeting Date: August 17, 2017

Subject: Approve Minutes of the August 3, 2017 Board of Education Meeting

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division: Superintendent's Office

Recommendation: Approve Minutes of the August 3, 2017, Board of Education Meeting.

Background/Rationale: None

Financial Considerations: N/A

LCAP Goal(s): Family and Community Empowerment

Documents Attached:

1. Minutes of the August 3, 2017, Board of Education Regular Meeting

Estimated Time of Presentation: N/A

Submitted by: Jorge A. Aguilar, Superintendent

Approved by: N/A



Putting
Children
First

Sacramento City Unified School District BOARD OF EDUCATION MEETING AND WORKSHOP

Board of Education Members

Jay Hansen, President, (Trustee Area 1)
Jessie Ryan, Vice President, (Trustee Area 7)
Darrel Woo, Second Vice President, (Trustee Area 6)
Ellen Cochrane, (Trustee Area 2)
Christina Pritchett, (Trustee Area 3)
Michael Minnick, (Trustee Area 4)
Mai Vang, (Trustee Area 5)
Sarah Nguyen, Student Member

Thursday, August 3, 2017

4:30 p.m. Closed Session

6:30 p.m. Open Session

Serna Center

Community Conference Rooms

5735 47th Avenue

Sacramento, CA 95824

Minutes

2017/18-2

1.0 OPEN SESSION / CALL TO ORDER / ROLL CALL

The meeting was called to order at 4:30 p.m. by President Jay Hansen, and roll was taken.

Members Present:

President Jay Hansen

Vice President Jessie Ryan

2nd Vice President Darrel Woo

Ellen Cochrane

Christina Pritchett

Michael Minnick

Mai Vang

Members Absent:

None

A quorum was reached.

2.0 ANNOUNCEMENT AND PUBLIC COMMENT REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION

None

3.0 CLOSED SESSION

While the Brown Act creates broad public access rights to the meetings of the Board of Education, it also recognizes the legitimate need to conduct some of its meetings outside of the public eye. Closed session meetings are specifically defined and limited in scope. They primarily involve personnel issues, pending litigation, labor negotiations, and real property matters.

3.1 Government Code 54956.9 Conference with Legal Counsel – Anticipated Litigation:

a) Existing litigation pursuant to subdivision (a) of Government Code section 54956.9 (OAH Case No. 2017060369)

b) Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9

c) *Initiation of litigation pursuant to subdivision (d)(4) of Government Code section 54956.9*

3.2 *Government Code 54957.6 (a) and (b) Negotiations/Collective Bargaining CSA, SCTA, SEIU, Teamsters, UPE, Unrepresented Management*

3.3 *Government Code 54957 – Public Employee Discipline/Dismissal/Release/Reassignment*

4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE

The meeting was called back to order at 6:39 p.m. by President Jay Hansen.

The Pledge of Allegiance was led by Luther Burbank High School's Design Team and a Certificate of Achievement was presented to the team by Board Member Mai Vang.

5.0 ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION

Special Education Settlement 2017060369 was Approved with a unanimous vote.

6.0 AGENDA ADOPTION

*Motion to Approve Agenda Vice President Ryan
2nd Member Pritchett
Board Unanimous*

7.0 SPECIAL PRESENTATION

7.1 *Blacks Making a Difference (BMAD) (Dr. Stacey Ault)*

Students representing BMAD led presentation with a video and PowerPoint presentation.

Public Comment:

Darlene Anderson

Board Comments:

Vice President Ryan requests BMAD recommendations. Thanks youth for their voices and Dr. Ault for her leadership.

President Hansen would like Dr. Ault to present Item to Budget Committee.

Member Cochrane referred to a card that was handed out in the video and would like it to be shared with the Board.

8.0 PUBLIC COMMENT

Members of the public may address the Board on non-agenda items that are within the subject matter jurisdiction of the Board. Please fill out a yellow card available at the entrance. Speakers may be called in the order that requests are received, or grouped by subject area. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard. By law, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion.

Public Comments:

Pam Murawski

Darlene Anderson

9.0 CONSENT AGENDA

Generally routine items are approved by one motion without discussion. The Superintendent or a Board member may request an item be pulled from the consent agenda and voted upon separately.

9.1 Items Subject or Not Subject to Closed Session:

- 9.1a *Approve Grants, Entitlements and Other Income Agreements, Ratification of Other Agreements, Approval of Bid Awards, Approval of Declared Surplus Materials and Equipment, Change Notices and Notices of Completion (Gerardo Castillo, CPA)*
- 9.1b *Approve Personnel Transactions 8/3/17 (Cancy McArn)*
- 9.1c *Approve Mandatory Reporting to the Sacramento County Office of Education – Uniform Complaints Regarding the Williams Settlement Processed for the Period of April 2017 through June 2017 (Cancy McArn)*
- 9.1d *Approve 2017-2018 Single Plans for Student Achievement for K-12 Schools (Elliot Lopez)*
- 9.1e *Approve Resolution No. 2954: Approving the Sacramento City Unified School District Community Facilities District No. 2 Tax Report for Fiscal Year 2017-2018 and Levying and Apportioning the Special Tax as Provided Therein (Cathy Allen)*
- 9.1f *Approve Resolution No. 2955: Naming District Representatives for School Facilities Program and Division of State Architect (Cathy Allen)*
- 9.1g *Approve Minutes of the June 28, 2017 Board of Education Meeting (Jorge A. Aguilar)*

Public Comments:

*Darlene Anderson 9.1a and 9.1d
John Perryman 9.1d
Liz Guillen 9.1d
Angela Sutherland 9.1d*

President Hansen Motion to Approve Consent Agenda with pulling 9.1d to be heard as a standing item at next Board meeting.

*Motion Member Woo
2nd Vice President Ryan*

10.0 BOARD WORKSHOP/STRATEGIC PLAN AND OTHER INITIATIVES

*10.1 Renaming Kit Carson Middle School (Mary Hardin Young and Santiago Chapa)
Mary Hardin Young and Kit Carson Assistant Principal Rich Haley presented.*

Public Comments:

None

Board Comments:

Member Minnick was part of the original design team as well as a parent of the school, very excited and congratulations.

Member Pritchett wants to know the fiscal responsibility the district will have on this name change. Mary and Rich replied this should not impact the district's budget.

Mary Hardin Young invites all to Kit Carson to see the changes.

10.2 Board Policy (BP) 5030: Student Wellness (Victoria Flores and Diana Flores)

Victoria Flores, Diana Flores and Robyn Krock presented a PowerPoint presentation and short video.

Public Comments:

Angela Asch

John Perryman

Robyn Krock speaking on behalf of Candice Fedele

Board Comments:

Member Pritchett thanks everyone for their hard work on this. Are 4th R and those types of programs included in the policy? How will this effect fundraising? Based on #4 under Fundraising Activities, "food or beverage cannot be prepared on campus" how does this affect the Culinary Programs that are doing sales?

Member Minnick thank you. This has been a ton of work.

Member Woo thank you.

Vice President Ryan thank you for hours put into this and reiterates what Member Pritchett said.

Member Cochrane this is a wonderful thing. Thank you. Also concerned about taking away from fundraising.

President Hansen regarding page 12 on the policy #4, "the food or beverage item cannot be prepared on campus" needs to be specified.

10.3 Approve 2017-18 District Budget Update and Revision – State Budget Approval (Gloria Chung)

Gloria Chung presented with a PowerPoint.

Public Comments:

John Perryman – Withdraws his comment

Karen Swett

Liz Guillen

Carl Pinkston

Grace Trujillo

Board Comments:

None

Motion to move from Action to Conference Member Woo

2nd Member Pritchett

Board Unanimous

Motion to Approve Member Woo

2nd Vice President Ryan

Board Unanimous

10.4 Approve the Declaration of Need for Fully Qualified Educators for the 2017-2018 School Year

(Ted Appel and Cindy Nguyen)

Ted Appel and Cindy Nguyen presented with a PowerPoint.

Public Comment: None

Board Comments: None

Motion to move from Action to Conference Member Woo

2nd Member Minnick

Board Unanimous

Motion to Approve Member Minnick

2nd Vice President Ryan

Board Unanimous

*10.5 Approve the Submission of a Credential Waiver Application to the California Commission on Teacher Credentialing for one (1) ROTC Teacher, three (3) CTE Teachers, one (1) BCLAD Teacher, five (5) Out of Country and one (1) Out of State (Ted Appel and Cindy Nguyen)
Ted Appel and Cindy Nguyen presented with a PowerPoint.*

Public Comment: None

Board Comments: None

Motion to move from Action to Conference Member Woo

2nd Member Pritchett

Board Unanimous

Motion to Approve Member Woo

2nd Member Pritchett

Board Unanimous

11.0 COMMUNICATIONS

11.1 Employee Organization Reports:

- *CSA – N/A*
- *SCTA – David Fischer, SCTA President*
- *SEIU - N/A*
- *Teamsters – N/A*
- *UPE - N/A*

11.2 District Parent Advisory Committees:

- *Community Advisory Committee – For Special Education, Angela Sutherland*
- *District English Learner Advisory Committee – Member Cochrane read statement for DELAC*
- *Gifted and Talented Education Advisory Committee – N/A*
- *Indian Education Parent Committee – N/A*
- *Local Control Accountability Plan/Parent Advisory Committee – N/A*

11.3 Superintendent's Report (Jorge A. Aguilar)

Excited and honored to be giving his first report to the Board of Trustees. Thank the Board of Trustees for entrusting him with the lives of our students and welcoming him to the community of Sacramento. Often talks of how he is a community member first then our Superintendent. Thanks staff that put in extra hours to ensure the transition was seamless for him. Particularly Deputy Superintendent Lisa Allen who organized a great many meetings for him. Also providing direct support to our outgoing Superintendent while helping him prepare for his transition. Very much appreciative toward Lisa. Building relationships is going to be key to our success. We cannot succeed on our own; therefore we will continue to welcome partnerships. Have begun the process of identifying systems that need enhancements to ensure that we are using data proactively. August 31st there will be

a press conference on increasing graduations rates. Hoping that future Board meetings will be attended by many more residents. Hoping to work together to empower our community to improve the academic outcomes of our students.

Public Comment:

Alex Visaya

11.4 President's Report (Jay Hansen)

Welcome new Superintendent Aguilar. A lot of people are really excited. Had a chance over the summer to visit the construction projects at Kit Carson and CKM as well as others. The sites look amazing; it was a great expenditure of bond funds. Thank you Cathy Allen and staff. Later this month will be the Board retreat.

11.5 Student Member Report (Sarah Nguyen)

Excited to be here. It's been awhile since the Student Advisory Council has come to talk to the Board. Since then they have been working on the initiative of a conference. Because of the shift in leadership they are taking a different spin on it with an emphasis on student engagement. They want to encourage students to be more active in their community and take leadership positions. Instead of doing a conference based on transition from 8th to 9th grade they are going to do leadership which will be held on September 27, 2017 at the Serna Center in the Community Rooms.

11.6 Information Sharing By Board Members

Member Cochran there will be a community meeting at Hiram Johnson on August 8th 6:00 p.m. in the little theater to discuss what is desired for a principal.

Member Minnick welcomes Student member Sarah, thanks her for committing her time.

Vice President Ryan, there will be a Peace Walk on August 4th in Oak Park starting at the New Hope Baptist Church.

11.7 Board Committee Reports

- *Board Facilities Committee – Member Pritchett announced on August 8 at 5:30 p.m. there will be a meeting at JFK.*
- *Board Budget Committee – Member Woo stated at the last meeting on July 25th they discussed the 45 day budget revisions. Next meeting will be August 22 5:00 – 6:30 p.m. at Serna Center in the Indiana Room.*
- *Board Academic Committee – Member Minnick announced the next meeting will be August 7th 1:30 – 3:00 p.m. at Serna Center in the Indiana Room.*
- *Board Governance & Policy Committee – Vice President Ryan mentioned their last meeting on July 28th was a 4 hour meeting. The next meeting will be August 25th 1:00 – 3:00 p.m.*

12.0 BUSINESS AND FINANCIAL INFORMATION/REPORTS

12.1 Business and Financial Information:

- *Enrollment and Attendance Report for Month 9 Ending May 26, 2017*
- *Enrollment and Attendance Report for Month 10 Ending June 15, 2017*

President Hansen received information and announced the next Board Meeting dates.

13.0 FUTURE BOARD MEETING DATES / LOCATIONS

- ✓ *August 17, 2017, 4:30 p.m. Closed Session, 6:30 p.m. Open Session, Serna Center, 5735 47th Avenue, Community Room, Regular Workshop Meeting*
- ✓ *September 7, 2017, 4:30 p.m. Closed Session, 6:30 p.m. Open Session, Serna Center, 5735 47th Avenue, Community Room, Regular Workshop Meeting*

14.0 ADJOURNMENT

*Motion to adjourn meeting Student Member Sarah Nguyen
2nd Member Minnick*

Meeting adjourned at 9:16 p.m.

NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Board of Education Office at (916) 643-9314 at least 48 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public records distributed to the Board of Education less than 72 hours in advance of the meeting and relating to an open session item are available for public inspection at 5735 47th Avenue at the Front Desk Counter and on the District's website at www.scusd.edu



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Item 10.1

Meeting Date: August 17, 2017

Subject: Approve 2017-2018 Single Plans for Student Achievement for K-12 Schools

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division: Technology and Innovation Office

Recommendation: Approve the 2017-18 Single Plan for Student Achievement (SPSA) for all K-12 schools.

Background/Rationale: Each school participating in state and federally funded programs, per the Consolidated Application (ConApp), is required to develop or update its SPSA on an annual basis. The stated purpose of the SPSA is to “improve the academic performance of all pupils to the level of performance goals, as established by the Academic Performance Index.” (Ed. Code 64001)

Financial Considerations: Site plans outline actions that will be supported with state and federal funds, as allocated to each respective site, and evaluated for effectiveness.

LCAP Goals: College, Career and Life Ready Graduates; Safe, Emotionally Healthy and Engaged Students; Family and Community Empowerment; Operational Excellence

Documents Attached:

1. Executive Summary
2. Copies of the SPSAs are available for review in the Technology and Innovation Office and at: <http://www.scusd.edu/SPSA>.

Estimated Time of Presentation: 10 minutes

Submitted by: Elliot Lopez, Chief Information Officer

Approved by: Jorge A. Aguilar, Superintendent

Board of Education Executive Summary

Technology and Innovation Office

Approve 2017-2018 Single Plans for Student Achievement for K-12 Schools

August 17, 2017



I. OVERVIEW / HISTORY

The district requires that all schools write a school plan, the Single Plan for Student Achievement (SPSA), and requires that each plan show alignment to the goals of the Local Control and Accountability Plan (LCAP) as well as to the Local Education Agency (LEA) Plan. The SPSAs are reviewed by the LCAP and the State and Federal Programs office to ensure compliance with Title I requirements and adherence to the tenets of the Local Control Funding Formula (LCFF).

II. DRIVING GOVERNANCE

The Single Plan for Student Achievement (SPSA) is a plan of actions to raise the academic performance of all students. California Education Code section 64001 requires the district to assure that the SPSA has been prepared in accordance with law; that school site councils have developed and approved the plan; and that the plan is developed with the review, certification and advice of applicable school advisory committees.

Instructions from the Local Control and Accountability Plan (LCAP) template state that school-specific goals related to the state and local priorities of the SPSA should be aligned and incorporated with the district's LCAP.

III. BUDGET

Funds included in the SPSA include federal funds (Title I and School Improvement Grant), state funds (LCFF supplemental and concentration), and locally-distributed funds (such as Priority Schools).

All schools receive LCFF supplemental and concentration funds, based on a weighted formula of the percent of low income and English learner students enrolled. Some schools receive Title I funds based on the percent of low income students (50% or more). School sites are empowered with local decision-making authority to direct these funds to support the goals they have set for students with the greatest needs.

IV. GOALS, OBJECTIVES, AND MEASURES

Staff recommends that the Board approve the 2017-18 Single Plans for Student Achievement.

V. MAJOR INITIATIVES

In a process similar to the LCAP, the SPSA is intended to foster a cycle of continuous improvement, beginning with a defined cycle of data inquiry, tied to stakeholder engagement. A school site's stakeholders can hold the school accountable for setting the right goals, using resources equitably and wisely, and supporting improvement in educational outcomes for all students.

Board of Education Executive Summary

Technology and Innovation Office

Approve 2017-2018 Single Plans for Student Achievement for K-12 Schools

August 17, 2017



VI. RESULTS

The SPSA process is cyclical: plan, implement, monitor and adjust.

VII. NEXT STEPS

- Upon approval by the Board of Education, the funds encumbered in the SPSAs will be released for school sites to initiate purchases against this year's plan.
- School sites implement their plans.
- Throughout the year, as data becomes available, school leadership and school site council will review progress and consider the SPSA for the following year.
- The One-Stop staffing process will take place in January and February, 2018.
- The SPSAs for 2018-19 will be completed by April 30, 2018.



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 10.2

Meeting Date: August 17, 2017

Subject: Board Policy (BP) 5030: Student Wellness

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated : _____)
- Conference/Action
- Action
- Public Hearing

Division: Legal Services

Recommendation: Approve the updated Board Policy (BP) 5030: Student Wellness.

Background/Rationale: State and federal laws have changed since adoption of the last Wellness Policy. While District departments have been in compliance with regulations, revisions are required to support and ensure compliance. Additionally, the revised policy uses best practices to reflect the District's commitment to student health and well-being.

Financial Considerations: N/A

LCAP Goal(s): College, Career and Life Ready Graduates; Safe, Emotionally Healthy and Engaged Students

Documents Attached:

1. Executive Summary
2. Draft Revised Board Policy 5030
3. Draft Revised Board Policy 5030 – Red-line

Estimated Time of Presentation: 5 minutes

Submitted by: Victoria Flores, Director, Student Support and Health Services

Approved by: Jorge A. Aguilar, Superintendent

Board of Education Executive Summary

District Wellness Committee

Board Policy (BP) 5030: Student Wellness

August 17, 2017



I. Overview/History of Department or Program:

A local school wellness policy (Student Wellness Policy) is a written document that guides a local educational agency or school district's efforts to create supportive school nutrition and physical activity environments. Each local education agency participating in federal Child Nutrition Programs, including the [National School Lunch Program](#) or the [School Breakfast Program](#), is required to develop and implement a wellness policy as established by the Child Nutrition and WIC Reauthorization Act of 2004, and recently enhanced by the [Healthy, Hunger-Free Kids Act of 2010 \(HHFKA\)](#).

II. Driving Governance:

- Healthy Hunger-Free Kids Act of 2010, Section 201; Title 7, Code of Federal Regulations (7 CFR), Parts 210.30 and 220.7
- California Education Code (EC), Section 49432; 7 CFR Part 210.30

III. Budget:

There is no budget for these mandates.

IV. Goals, Objectives and Measures:

Local School Wellness Policy Requirements

School districts can develop wellness policies to meet the unique needs of each school under its jurisdiction, but [at a minimum are required to:](#)

- Include goals for [nutrition promotion and education](#), and other school-based activities that promote students wellness. In developing these goals, local educational agencies must review and consider evidence-based strategies.
- Include nutrition guidelines for all foods sold on each school campus during the school day that are consistent with federal regulations for [school meals](#) and [Smart Snacks in School nutrition standards](#). These guidelines are enforced from Midnight to ½ hour after the school day ends.
- Include policies for foods and beverages made available to students (e.g., in [classroom parties](#), classroom snacks brought by parents, other foods given as incentives).
- Include policies for [food and beverage marketing](#) that allow marketing and advertising of only those foods and beverages that meet the [Smart Snacks in School nutrition standards](#).
- Permit [parents](#), students, representatives of the school food authority, teachers of physical education, school health professionals, the school board, school administrators, and the general public to participate in the development, implementation, and update of the local school wellness policy.
- Identify one or more school districts or school officials who have the authority and responsibility to ensure each school complies with the policy.

Board of Education Executive Summary

District Wellness Committee

Board Policy (BP) 5030: Student Wellness

August 17, 2017



- Inform and update the public (including parents, students, and others in the community) about the local school wellness policy on an annual basis.
- At least once every three years, measure the extent to which schools are in compliance with the local school wellness policy, the extent to which the local education agency's local wellness policy compares to model local school wellness policies, and the progress made in attaining the goals of the local wellness policy, and make this assessment available to the public.
- Comply with all of these requirements by June 30, 2017

V. Major Initiatives:

The District Wellness Committee (in partnership with Valley Vision) has convened SCUSD departments to include student support and health services, nutrition services, physical education, employee wellness, youth development, safe schools, community involvement, and parent and student engagement. The Student Wellness Policy (BP 5030) was developed by members from all represented groups. Input from the community included participation at meetings and surveys.

VI. Results:

The Student Wellness Policy was updated to support and meet the requirements and health/nutrition needs of SCUSD students during the school day.

VII. Lessons Learned/Next Steps:

The District Wellness Committee will develop Administrative Regulations (AR) to support the approved policies after Board review and adoption of the Student Wellness Policy (BP 5030). AR's will include the development of a monitoring and enforcement plan.

Sacramento City Unified School District (SCUSD)

Student Wellness Policy (BP 5030)

The Sacramento City Unified School District (SCUSD) sits at the heart of America’s Farm-to-Fork Capital. Our city prides itself on quality, local food grown by the citizens who live, work, and raise their children here. More than half the nation’s healthy fruits, vegetables and nuts are grown in California, and many of those grow right here in the Sacramento Valley. SCUSD promotes, and is committed to, healthy schools by recognizing the link between student health and learning. In recognition that social, emotional, and physical health are fundamental to being college, career, and community ready, the Board desires to provide a comprehensive program promoting health and well-being for district students. The Superintendent or designee shall build a coordinated school health system that supports and reinforces health literacy and practice through health education, physical education, nutrition services, food literacy, physical and mental health services, health promotion for staff, a safe and healthy school environment, and student, parent/guardian and community involvement.

Research shows that two components, good nutrition and physical activity before, during, and after the school day, are strongly correlated with positive student outcomes. For example, student participation in the U.S. Department of Agriculture’s (USDA) School Breakfast Program is associated with higher grades and standardized test scores, lower absenteeism, and better performance on cognitive tasks.^{[1],[2],[3],[4],[5],[6],[7]} Conversely, less-than-adequate consumption of specific foods including fruits, vegetables, and dairy products, is associated with lower grades among students.^{[8],[9],[10]} In addition, students who are physically active for 60 minutes a day do better academically.^{[11],[12],[13],[14]}

This Wellness Policy outlines the District’s approach to ensuring environments and opportunities for all students to practice healthy eating and physical activity throughout the school day while minimizing commercial distractions. The Policy is divided into these areas:

Contents

- District Wellness Committee (Coordinated School Health Committee)
- Health Education Activity Goals
- Physical Education and Physical Activity Goals
 - Program Evaluation
- Health Services Activity Goals
- Nutrition Education, Nutrition Standards, and Healthy Eating
 - Nutrition Education
 - Nutritional Standards
 - Free and Reduced-priced Meals
 - Summer Food Service Program /CACFP At-Risk Expanded Learning Supper Program
 - Competitive Foods and Beverages including Fundraising
 - Celebrations and Rewards
 - Water
 - Community Engagement in Healthy Eating
- School Gardens
- Counseling and Psychological Services

Employee Wellness Activity Goals
Health and Safe Environment Activity Goals
Student, Family and Community Involvement Activity Goals
Program Implementation and Evaluation

Through this Wellness Policy and related policies, the Board seeks to ensure that:

- All students have access to healthy food and beverages.
- All students receive high-quality physical education and physical activity.
- Every school is a safe, clean, and healthy place in which children, staff, and families can learn, work, and engage.
- Every school has a positive school climate that nurtures learning, achievement, and growth of character.
- Students will not be rewarded with food.
- All students are taught the essential knowledge and skills they need to make health-enhancing choices and avoid behaviors that can damage health and wellbeing.
- All students are given the opportunity to learn healthy habits that prevent diet-related diseases through fruit and vegetable tastings and hands-on food literacy education.
- All students have access to health services in partnership with schools, school-based health centers, school health professionals, community agencies, and families.

District Wellness Committee (formerly the Coordinated School Health Committee)

The Superintendent or designee will encourage parents/guardians, students, nutrition service employees, physical education teachers, school health professionals, Board members, school administrators, and members of the public to participate in the development, implementation, periodic review, and update of the district's student wellness policy. (42 USC 1758b)

To fulfill this requirement, the Superintendent or designee will appoint a District Wellness Committee (formerly the Coordinated School Health Committee) whose membership shall include representatives of these groups. He/she also may invite participation of other groups or individuals, such as health educators, curriculum directors, counselors, expanded learning program staff, health practitioners, and/or others interested in school health issues.

(cf. 1220 - Citizen Advisory Committees)

(cf. 9140 - Board Representatives)

The Wellness Committee will advise the district on health-related issues, activities, policies, and programs. The duties of the council/committee will also include the planning, implementation, and evaluation of activities to promote health within the school or community.

Committee membership will represent all school levels, including but not limited to Youth Development, Safe Schools, Risk Management, Nutrition Services, Health Services, and Social Emotional Learning.

The Committee will convene at least 4 times during the school year at hours convenient for public participation.

The Superintendent or designee will actively seek to develop community partnerships that allow all students in grades K-12 access to health promotion programs including oral and mental health services.

The Superintendent will designate one or more School District official(s), as appropriate, 1) who has the authority and responsibility to ensure that each school complies with the local student wellness policy (section 9A(b)(5)(B) of the NSLA), and 2) who will facilitate the development and updates of the local student wellness policy. The titles of these individuals are the:

- Director of Child Nutrition
- Director of Athletics
- Director of Health Services

The Superintendent will charge the District Wellness Committee and site administrators with annually ensuring that the Wellness Policy is implemented, monitored, revised, shared with the public, and when appropriate modified and updated to meet newly identified district needs and/or federal requirements.

The Superintendent will ensure that each school within the District will establish an ongoing School Health Council that convenes to review school-level issues, in coordination with the District Wellness Committee.

(cf. 1220 - Citizen Advisory Committees)

(cf. 9140 - Board Representatives)

(cf. 0000 - Vision)

(cf. 0200 - Goals for the School District)

(cf. 3513 - Tobacco-Free Schools)

(cf. 3514 - Environmental Safety)

(cf. 5131.6 - Alcohol and Other Drugs)

(cf. 5131.61 - Drug Testing)

(cf. 5131.62 - Tobacco)

(cf. 5131.63 - Steroids)

(cf. 5141 - Health Care and Emergencies)

(cf. 5141.23 - Infectious Disease Prevention)

(cf. 5141.3 - Health Examinations)

(cf. 5141.31 - Immunizations)

(cf. 5141.32 - Health Screening for School Entry)

(cf. 5141.6 - Student Health and Social Services)

(cf. 5142 - Safety)

(cf. 5146 - Married/Pregnant/Parenting Students)

(cf. 6142.1 - Sexual Health and HIV/AIDS Prevention Education)

(cf. 6164.2 - Guidance/Counseling Services)

Health Education Activity Goals

Provide a planned, sequential, K-12 curriculum that addresses the physical, mental, emotional and social dimensions of health consistent with the expectations established in the Health Framework for California Public Schools. The curriculum is designed to motivate and assist students to maintain and improve their health, prevent disease and reduce health-related risk behaviors. It allows students to develop and demonstrate increasingly sophisticated health-related knowledge, attitudes, skills and practices. The comprehensive health education and wellness curriculum includes a variety of topics that are age-appropriate, support skill building, and address health and safety education such as personal health, family health, community health, consumer health, environmental health, sexuality education, mental and emotional health, injury prevention and safety, nutrition, violence prevention education, the use of steroids, sun safety, air quality guidelines, universal precautions, hand washing, oral health, and drug, alcohol and tobacco prevention education. Qualified, professionally trained teachers and staff shall provide health education instruction. Professional staff development will be available to strengthen instructional strategies to assess health knowledge, nutrition and skills that promote lifelong healthy behaviors.

Physical Education and Physical Activity Goals

The Board of Education recognizes the research and positive benefits of a quality physical education program on student health and academic achievement and encourages each student to take advantage of the various opportunities for physical activity offered by the District. All students in grades K-12 shall be provided opportunities to be physically active on a regular basis through high-quality physical education instruction and may provide additional opportunities for physical activity throughout the school day. All students are expected to participate in the physical education program according to education code. The program will be modified for students with special needs. Opportunities for moderate to vigorous physical activity (MVPA) shall be provided through physical education classes. The district's physical education activities shall support the district's coordinated student wellness program and encourage students' lifelong fitness.

(cf. 5121 - Grades/Evaluation of Student Achievement)

(cf. 5144 – Discipline)

(cf. 6142.8 - Comprehensive Health Education)

(cf. 6145.2 - Athletic Competition)

*(cf. 6146.1 - High School Graduation Requirements)*The Superintendent or designee shall ensure that all students in grades K-12 receive the appropriate amount of high quality physical education required by the Education Code. The school district shall adopt the Physical Education Model Content Standards for California Public Schools Kindergarten through Grade Twelve. The school district shall also implement the contents of the Physical Education Framework for California Public Schools Kindergarten through Grade Twelve.

The District's Physical Education program shall provide a developmentally appropriate sequence of instruction aligned with the state's model content standards and curriculum framework. The Superintendent or designee shall ensure that the District's program provides all students with equal opportunities for instruction and participation regardless of gender, race or disabilities in accordance with law.

(cf. 0410- Nondiscrimination in District Programs and Activities)

(cf. 6011 – Academic Standards)

(cf. 6143 – Courses of Study)

The Physical Education program will build interest and proficiency in movement skills, encourage students' lifelong fitness through physical activity, and will design and evaluate a strong, cohesive and comprehensive physical education program for all students. The Board of Education shall adopt a Physical Education curriculum which encompasses the California Content Standards for Physical Education and the National Physical Education Standards. The District's program shall include a variety of kinesthetic activities including team and individual sports, lifetime sports and activities, gymnastics, as well as aesthetic movement forms, such as dance.

The overall course of study for grades 9-12 shall include the effects of physical activity upon human health, the mechanics of body movement, aquatics, gymnastics and tumbling, individual and dual sports, rhythms and dance, team sports, and combative (EC 33352; 5 CCR 10060).

The Board shall approve the courses in grades 9-12 for which physical education credit may be granted. The Board, Superintendent and designee will comply with all state laws and guidelines when approving courses for physical education. Ninth graders must take Freshman Physical Education class led by a credentialed physical education teacher. Independent study may be used to extend a student's education opportunities in physical education 10th-12th grade. Independent study may be used as an alternative instructional strategy, not an alternative curriculum nor as the exclusive means of course credit offerings for the physical education graduation requirement from a school as specified in the updated California Department of Education's *Independent Study Operations Manual* Students follow the same course of study as the District Physical Education Courses and meet the same academic standards as classroom-based students. Independent study students must adhere to (EC sections 51222, 51225.3, 51241, and 60800 which requires all grade nine students to be tested in the state's physical performance test (FITNESSGRAM).

(cf. 6146.1 – High School Graduation Requirements)

(cf. 6146.11 – Alternative Credits Toward Graduation)

(cf. 6158 – Independent Study)

The District's Physical Education program shall engage students in MVPA, as defined in the accompanying administrative regulation, for at least 50 percent of class or session time. The Superintendent or designee shall develop strategies to monitor the amount of MVPA that occurs during the physical education instructional program.

Students with disabilities shall be provided instruction in physical education in accordance with their individualized education program or Section 504 accommodation plan.

(cf. 6159- - Individualized Education Program)

(cf. 6164.6 – Identification and Education Under Section 504)

1. Schools will provide instruction and facilities/equipment to ensure that all students have the opportunity to participate in daily physical education/physical activity.
2. Schools will meet or exceed the PE minutes requirements
 - a. 1-6 200 minutes every 10 days
 - b. 6-8 400 minutes every 10 days
 - c. K-8 200 minutes every 10 days
 - d. 9-12 400 minutes every 10 days (exemptions may apply)

As per the California Association for Health, Physical Education, Recreation and Dance (CAHPERD) and the National Association for Sport and Physical Education (NASPE) recommendation, the District shall make every effort to maintain recommended class size maximums in Physical Education (CCR, Title 5, Section 10060).

Physical Fitness Testing

During the months of February, March, April, or May, students in grades 5, 7, and 9 will undergo the physical fitness testing designated by the State Board of Education (*EC 60800; 5 CCR 1041*). Students with physical disabilities and students who are unable to participate in all of the testing tasks shall participate in as much of the physical fitness testing as their physical condition will permit. Summary information will be reported annually to physical education teachers and individual student reports of fitness will be distributed to parents twice a year (once by October 30th and the final by June 1st). Results will also be included in each school's SACRC reporting.

Tools to measure height, weight, heart rates and body composition may be made available to help students more accurately determine their health and fitness level.

Staffing

The district shall provide physical education teachers with continuing professional development, including classroom management and instructional strategies designed to keep students engaged and active and to enhance the quality of physical education instruction and assessment.

(cf. 4131 – Staff Development)

(cf. 5121 – Grades/ Evaluation of Student Achievement)

Program Evaluation

The Superintendent or designees shall annually report to the Board the results of the state physical fitness testing for each school and applicable grade level. He/she shall also report to the Board regarding the number of instructional minutes offered in physical education for each grade level, the schools in compliance with the PE mandated minutes, the number of two-year and permanent exemptions granted pursuant to Education Code 51241, and any other data agreed upon by the Board and the Superintendent or designee to evaluate program quality and the effectiveness of the District's program in meeting goals for physical activity and physical education.

(cf. 0500 – Accountability)

(cf. 6190 – Evaluation of the Instructional Program)

Health Services Activity Goals

The Superintendent or designee will seek out and establish community partnerships to provide mental and physical health services for the purpose of improving access to and removing barriers to healthcare for all students. The district will maintain and increase partnerships with school-based health providers to assist with providing equitable access to health care.

The district will seek opportunities to inform parents/guardians about the importance of vision screening, hearing screening, mental health, oral health, sexual health and prevention and management of chronic health conditions, such as Type II diabetes and obesity as they relate to overall health learning. The district shall encourage routine well-child visits as recommended for overall maintenance of good health and monitoring during the stages of childhood development. The district will ensure immunization compliance for all students as required by law.

The district will seek opportunities to provide education regarding the impact of stress on health and wellbeing, and support strategies for stress reduction for students. The district will ensure each student has access to a credentialed school nurse to receive health guidance.

The district will assist families, whenever possible, in securing access to health resources including Medi-Cal, Healthy Families Cover the Kids programs and community health providers. Resource referrals may include, but not be limited to, health clinics, dental providers, nutrition resources, emergency food lockers and emergency shelters, etc.

Nutrition Education, Nutrition Standards, and Healthy Eating

Nutrition Education

The Board shall adopt goals for nutrition promotion and education, physical activity, and other school-based activities that promote student wellness.

The district's nutrition education and physical education programs shall be based on research, consistent with the expectations established in the state's curriculum frameworks and content standards, and designed to build the skills and knowledge that all students need to maintain a healthy lifestyle. Nutrition education shall be provided as part of the education program and, as appropriate, should be integrated into academic subjects in the regular educational program. Nutrition education will also be offered through expanded learning programs.

All PK-12 students shall receive appropriate class time for nutrition education that is aligned with the California Content Standards. Nutrition education that teaches the knowledge, skills, and values needed to adopt healthy eating behaviors shall be integrated into the curriculum. Students shall receive consistent nutrition messages throughout the district, schools, classrooms, cafeterias, homes, community and media with coordination between the nutrition services staff and teachers.

Nutrition Curriculum and Promotion

The district's nutrition education curriculum will be evidence-based and aligned with the California Health Education Content Standards. The district promotes integrating nutrition education topics within the broader academic curriculum taught at every grade level; Pre-K-12. Schools strive to provide nutrition education and engage in nutrition promotion. The goal is for all students to possess the knowledge and skills necessary to make nutritious food choices. Nutrition education will be offered during the school day as well as in expanded learning programs. School staff coordinates with other agencies and community groups as necessary to provide opportunities for nutrition education and student projects related to nutrition.

Nutritional Standards on Campus

For all foods available on each campus during the school day, the district shall adopt nutritional guidelines, which are at a minimum compliant with federal and state law and support the promotion of student health and reducing childhood obesity.

School Meals

The Board believes that foods and beverages available to students at district schools should support the health curriculum and content standards on nutrition, as well as promote optimal health, taking into consideration the needs of students with special dietary needs. Nutritional standards adopted by the district for all foods and beverages sold to students, including foods and beverages provided through the district's food service program, student stores, vending machines, or other venues, shall meet or exceed state and federal nutritional standards.

In order to maximize the district's ability to provide nutritious meals and snacks, to the extent possible, all district schools shall participate in available federal child nutrition programs, including the National School Lunch and School Breakfast Programs and expanded learning snack and supper programs. When approved by the California Department of Education (CDE), the district may provide a summer meal program.

Meals Served Through Child Nutrition Programs

1. On an ongoing basis, meals will meet all meal pattern requirements established by local, state and federal statutes and regulations including nutrient content and age-appropriate portion sizes.
2. Meals will reflect good menu planning principles, such as serving a variety of healthy foods that look good, taste good and appeal to the cultural sensitivities of the school and community populations.
3. Meals will emphasize fresh fruits and vegetables, whole grains, fat-free and low-fat milk and milk products, and foods that meet the dietary specifications set forth by USDA.
4. Foods containing trans-fat foods will not be sold or provided to pupils on PK-12 campuses in effect from midnight though one-half hour after the end of the standard school day.

The Nutrition Services Department should engage students and parents, through taste tests of new entrees and surveys, in selecting foods sold through the school meal programs in order to identify new, healthful, and appealing food choices. In addition, the NSD will share information about the nutritional content of meals with parents and students. Such information may be made available on menus, a website, on cafeteria menu boards, placards or other materials.

To ensure that all children have breakfast, either at home or at school, and in order to meet their nutritional needs and enhance their ability to learn, schools will, to the extent possible:

1. Operate the School Breakfast Program
2. Utilize methods to serve school breakfasts that encourage participation, including promotion of “grab-and-go” breakfast.
3. Notify parents and students of the availability of the School Breakfast Program.
4. Encourage parents to provide healthy breakfast for their children through newsletter articles, take-home materials, or other means.

Free and Reduced-Priced Meals

Schools will make every effort to eliminate any social stigma attached to, and prevent the overt identification of students who are eligible for free and reduced-price school meals. Toward this end, schools may utilize electronic identification and payment systems; promote the availability of school meals to all students; and/or promote nontraditional methods for serving school meals.

Sharing of Foods and Beverages

Students are discouraged from sharing foods or beverages with one another during meal or snack times, given concerns regarding food allergies, disease transmission and restrictions on some children’s diets. Any adult, or any child not enrolled in the school shall not eat from an enrolled child’s plate.

Meals Outside of the Foodservice Area

For this purpose, the Foodservice area is defined as any place on campus where food is served, sold and/or consumed. Meals offered in the National School Lunch Program and School Breakfast Program are intended to be consumed at school in a designated foodservice area during the established meal

service period. However, the District recognizes that with time limited lunch periods and increased amount of fruits and vegetables offered as part of the meals, some students may be inclined to save some items for consumption at a later time. For food safety reasons, this practice should be limited to only food items that do not require cooling or heating, such as whole fruit, a bag of baby carrots, or pre-packaged grain-based items.

Meal Times and Scheduling

Students perform better academically when well-nourished, and an important part of that nourishment is having sufficient time to eat. Principals are encouraged to identify ways to successfully address the issue of adequate meal times for their students. The California Department of Education recommends that each student has no less than 10 minutes for breakfast and no less than 20 minutes for lunch after being served. Schools, to the extent possible:

1. Should provide students with a minimum of 10 minutes to eat after sitting down for breakfast and 20 minutes after sitting down for lunch, regardless of scheduling before or after recess time.
2. Should schedule meal periods at appropriate times, e.g., lunch will be scheduled between 10 a.m. and 2 p.m.
3. Should not schedule tutoring, club, or organizational meetings or activities during mealtimes, unless students may eat during such activities.

Summer Food Service Program

When approved by the CDE, Nutrition Services department, will sponsor a Summer Food Service Program in coordination with SCUSD expanded learning programs.

Outside Food Sales in California Public Schools (Competitive Foods)

State law for Outside Food Sales includes all foods and beverages sold outside of federal meal programs by all entities including schools, parent and student organizations on school campus during school day. These laws pertain to food sold on campus from midnight through 30 minutes after the standard school day for 9-12th grade school sites; or the end of the site's expanded learning programming for all other grade level schools. Expanded learning programs will not sell foods before, during or after programming. This includes sales made through vending machines, cafeteria a la carte [snack] lines, and fundraisers.

However, athletic concessions at any grade level may be sold 30 minutes after the standard school day, and are excluded from the Competitive Foods requirements.

To assure compliance with state law, all Outside Food Sales by student organizations in areas not operated by the Nutrition Services Department are required to be reviewed by the school board or designated official prior to sale.

Refer to the California Department of Education's Competitive Foods Web page (<http://www.cde.ca.gov/ls/nu/he/compfoods.asp>) for additional tools and resources to determine compliance with competitive foods and beverages for any food sales, or fundraisers in SCUSD schools.

Evening and Community Events

The district promotes the availability of nutritious snacks at evening and community events on school grounds. This includes, but is not limited to, concessions at athletic events, dances and performances.

Vending

- All vending machines with student access must sell only compliant food and/or beverages.
- Outside vendor carts, trucks or vehicles are prohibited from locating within 400 yards from any school grounds
- All sales made through vending machines are subject to the criteria listed in the regulations referenced below.

Requirements for Outside Food Sales in California Public Schools

Food items **sold and served** outside federal meal programs during the school day, including fundraisers, shall meet the local, state and federal nutritional requirements as referenced in:

Education Code sections 49430-49434

California Code of Regulations sections 15575-15578

California Code of Regulations sections 15500-15501

Code of Federal Regulations Section 210.11

- The term “sold” refers to any food or beverage provided to students on school grounds in exchange for money, coupons, or vouchers.
- The term “served” refers to any food or beverage provided to students on school grounds during celebrations, parties, instructional lessons, giveaway items, etc.
 - Outside foods not meeting local, state and federal nutritional requirements are allowable for pedagogical or educational purposes in so long as it is relevant to the course curriculum and syllabus. Such educational purposes may include, but are not limited to, ethnic studies and culinary arts courses.
- The nutritional requirements referenced in the state and federal regulations do not pertain to food brought from home for individual consumption.
- These state and federal requirements apply to all foods or beverages whether served or sold within the district.

Nutrition Requirements for Outside Food Service Sales in SCUSD: Schools Serving EK-8th Grade Students

The only foods and beverages served and sold to pupils on campus outside of the school meal program by all entities from midnight through one-half hour after the standard school day, or expanded learning program; whichever is later, are those that meet all applicable state and federal rules found within:

Education Code sections 49430-49434

California Code of Regulations sections 15575-15578

California Code of Regulations sections 15500-15501

Code of Federal Regulations Section 210.11

Fundraising Activities for Schools Serving EK-8th Grade Students

The Superintendent or designee shall require all school, parent and pupil organizations involved in food sales and fundraisers for **schools** serving EK-8th grade students to meet the state laws outlined in the state and federal regulations referenced above, in addition to the California Code of Regulations listed below:

Effective from midnight to one-half hour after the standard school day, and/or the end of the site's expanded learning program; whichever is later (this includes minimum days), and **applies** to food and beverage sales by student organizations.

Student organization sales must meet **all** of the following:

1. Water, with no additives including vitamins, minerals (e.g., electrolytes), stimulants (e.g., caffeine) and sweeteners, is the only approved beverage to be sold.
2. **One food item** per sale.
3. The sale must occur **after the lunch period** has ended.
4. The food or beverage item **cannot be prepared on campus**.
5. Each school may choose up to **four days** per year during which food and beverage from multiple student organizations may be sold (foods/beverages must still be compliant).
6. The food or beverage item cannot be the same item **sold in the food service program** at that school during the same school day.
7. Other than the 4 days (mentioned in #5 above), **only one student organization** may sell food or beverages to pupils on school campuses per day. No adult-run fundraisers, including parent or community organizations, private individuals or commercial entities, may sell food to pupils on school campuses. This includes, but is not limited to PTA, PTSA, or booster clubs.

Nutrition Requirements for Outside Food Service Sales in SCUSD: Schools Serving 9th - 12th Grade Students

The only foods and beverages served and sold to pupils on campus outside of the school meal program by all entities from midnight through one-half hour after the standard school day are those that meet all applicable state and federal rules found within:

Education Code sections 49430-49434

California Code of Regulations sections 15575-15578

California Code of Regulations sections 15500-15501

Code of Federal Regulations Section 210.11

Fundraising Activities for Schools Serving 9th - 12th Grade Students

The Superintendent or designee shall require all school, parent and pupil organizations involved in food sales and fundraisers to meet the state laws outlined in the state and federal regulations listed above, in addition to the California Code of Regulations listed below:

Effective from midnight to one-half hour after the standard school day and **applies ONLY** to food and beverage sales by student organizations.

1. Up to **three categories** of foods or beverages *may* be sold each day (e.g., chips, sandwiches, juices, etc.). The district will exceed the above federal and state nutrition standards by prohibiting the sale of any **electrolyte replacement beverages** (also known as sports/energy drinks) on school campus during the school day at all grade levels.
2. Only **one student organization** is allowed to sell each day.
3. Food(s) or beverage(s) **cannot be prepared on the campus**.
4. The food or beverage categories sold **cannot** be the same as the categories **sold in the food service program** at that school during the same school day.
5. In addition to one student organization sale each day, any and **all student organizations** may sell on the **same four designated days** per year. School administration may set these dates.
6. Only student organizations may sell food or beverages to pupils on school campuses from midnight through one half hour after the standard school day. No parents or community organizations, private individuals or commercial entities may sell food to pupils on school campuses during these hours. This includes, but is not limited to PTA, PTSA, or booster clubs.

The district Nutrition Services Department will make available a list of ideas for acceptable non-food fundraising activities on the following webpage: <http://www.scusd.edu/healthyfundraisers>.

Advertising and Promotion

School based marketing will be consistent with nutrition education and health promotion. The Board prohibits the marketing and advertising of non-nutritious foods and beverages through signage, vending machine fronts, logos, scoreboards, school supplies, advertisements in school publications, coupon or incentive programs, free give-aways, or other means.

Snacks and Suppers

Snacks served during the school day or in after-school care or enrichment programs will make a positive contribution to children's diets and health with an emphasis on serving fruits and vegetables. Schools will assess if and when to offer snacks and/or suppers based on timing of school meals, length of program, children's nutritional needs, children's ages, and other considerations. Nutrition Services will offer snacks and/or suppers to eligible and CDE approved sites with expanded learning programs and will pursue receiving reimbursements through federal programs.

Rewards and Punishments

In consideration of dietary accommodations, food allergies, and to promote student wellness and empower parents and guardians to make decisions about what their children are eating, Sacramento City Unified School District employees, parent organizations and outside organizations shall not use any food or beverages as a reward, incentive, or punishment for academic performance or good behavior, nor withhold food or beverages including, food served through school meals, as punishment.

Physical activity during the school day and in expanded learning programs (including but not limited to recess, physical activity breaks, or physical education) will not be withheld or used as punishment.

Celebrations

Schools can help promote a positive learning environment by providing healthy celebrations that shift the focus from food to the child, therefore classroom celebrations will strive to have non-food celebrations, and when food is included, will only offer healthy food that is non-allergenic to all students in that classroom. This food must be compliant with Competitive Foods regulations. The district website has a list of non-food and healthy celebration ideas.

Special Dietary Needs

Students with a food allergy or intolerance that substantially limits one or more major life activity is eligible for necessary food substitutions with appropriate documentation. See BP 5141.27 for additional information.

Farm to School

To the extent possible, and in accordance with the Buy American provision, the District is committed to sourcing local and California grown fruits, vegetables, dairy, bakery goods and other local ingredients to enhance the flavor and variety of all meals served in the school meal programs. Farm to school programs will enhance broader nutrition education opportunities that increase children's consumption of fresh, seasonal fruits and vegetables, whole grains, and other healthy foods.

Water

The school district will provide all students and employees with access to clean, safe, palatable drinking water free of charge at every district facility including cafeteria and eating areas, classrooms, hallways, play yards and athletic fields, and faculty lounges throughout the school day and at before- and after-school activities. Students will be allowed to bring drinking water from home and to take water into the classroom, provided that the water is in a capped container, such as a bottle, to prevent spills. All school administrators, teachers, and building staff will model drinking water and limit consumption of identifiable, sugar-sweetened beverages in front of students. The school district will perform maintenance on all water fountains regularly and as needed and will conduct periodic testing of all drinking water sources in each district facility. The test results will be made available in an easily accessible format (e.g., post on district website) with letters delivered to affected students and parents.

Qualifications of School Food Service Staff

Qualified nutrition professionals will administer the school meal programs. As part of the school district's responsibility to operate a Nutrition Services program, the District will provide continuing professional development for all nutrition professionals in schools. Staff development programs should include appropriate certification and/or training programs for all school nutrition professionals according to their levels of responsibility including child nutrition directors and managers.

Community Engagement in Healthy Eating

The District is committed to being responsive to community input. Recognizing the partnership between the district and the home, the district seeks to strengthen parents/guardians' understanding of student health by offering educational programs for parents/guardians, partnering with nonprofits and others who provide services to families within the SCUSD community, and supporting district and site staff offering help to students' families.

(cf. 6020 - Parent Involvement)

- Create a Wellness Committee including but not limited to parents/guardians, students, school food service professionals, school administrators, Board representatives, School Health Professionals and members of the public to develop updates for the district wellness policy related to student wellness.
- The District will involve families and the community in wellness-related activities and programs such as health fairs and physical activity classes for parents and community members.
- District will communicate with parents/guardians through a district health and wellness newsletter, website, or other methods to showcase resources, highlight policy development and implementation, and provide opportunity for input.
- Provide copies of working drafts of district policy to parents/guardians in an understandable and uniform format, in a language the parents/guardians can understand.
- Collaborate with community partners to provide technical assistance and training to school administration, staff and parents/guardians regarding policy implementation related to nutrition and nutrition education, physical activity and physical education, behavioral and mental health, and staff health and wellness.
- Provide educational and counseling opportunities for promoting and maintaining individual, family, and community health.

School Gardens

The district recognizes that school gardens can improve student health and wellness, instill the value of healthy eating, increase physical activity, improve student achievement, and create highly engaging, interactive, and hands-on learning environments. The district supports the use of school gardens as a hands-on teaching environment to enliven standards-based curriculum and provide tangible ways for parents and families to contribute to the school community.

The district shall make every effort to establish a school garden program (in-ground, raised bed, container, nearby park, community garden, farm, or lot) for each school site of sufficient size to provide students with experiences in planting, harvesting, preparing, serving, and tasting foods.

Garden programs should integrate hands-on, outdoor experiences into core curriculum for math, science, social studies, language arts, and nutrition/health education at all grade levels. Garden programs shall collaborate with SCUSD Nutrition Services in accordance with state and federal law to reflect seasonal and local foods in school meals.

Garden program coordinators (volunteer or paid) and Buildings and Grounds staff will work collaboratively to ensure compliance with established protocols, and they will also work with district leaders to insure the proper forms are completed before conducting any major work renovations or hosting any events in the garden.

Pesticides, herbicides, insecticides, and other synthetic chemicals shall not be used within any school garden unless a reasonable effort has been made to reduce contamination and drift of any potentially harmful chemicals within 25 feet of any school garden as outlined by California Certified Organic Farmers. Some possible exceptions, including, but not limited to, the use of synthetic chemicals for the purpose of painting adjacent structures or eradicating invasive plants when other means have proven ineffective. Garden beds, crops, compost and other vital areas of the garden shall be completely covered if the use of said chemicals must be used within the 25-foot boundary of any school garden. Synthetic chemicals used outside the 25-foot boundary should be applied at a time of low wind and little chance of rain in order to minimize potential contamination.

Mental Health and Wellness

The Superintendent or designee will actively seek to develop district capacity and community partnerships that will provide students in grades Pre-K-12 with access to mental health services. Professional staff will be available to provide early detection and appropriate referral for mental health assessments and treatments for students when indicated. Professional staff development will be provided regarding early detection and referral for mental health supports.

Mental health services are provided to improve students' mental, emotional and social health. These services may include individual and group assessments that may drive interventions and referrals. Professionals such as credentialed school social workers, school counselors, psychologists will strive to provide assessment and consultation that contribute to the health of students and to the overall health of the school environment.

(cf. 5020 - Parents Rights and Responsibilities)

(cf. 5131 - Conduct)

(cf. 5131.1 - Bus Conduct)

(cf. 5131.4 - Campus Disturbances)

(cf. 5131.6 - Alcohol and Other Drugs)

(cf. 5131.61 - Drug Testing)

(cf. 5131.62 - Tobacco)

(cf. 5137 - Positive School Climate)

(cf. 5141.52 - Suicide Prevention)

(cf. 5141.6 - School-Based Health and Social Services)

(cf. 5142 - Safety)

(cf. 5145.3 - Nondiscrimination/Harassment)

(cf. 5145.4 - Anti-bullying)

(cf. 5145.7 - Sexual Harassment)

(cf. 5145.9 - Hate-Motivated Behavior)
(cf. 1020 Youth Services)
(cf. 6164.2 Guidance/Counseling Services)

Employee Wellness Activity Goals

The Board recognizes that the success of district students and programs hinges on effective personnel. The Board shall actively support staff wellness by establishing safe and supportive working conditions that will attract and retain staff members who are highly qualified and dedicated to the education and welfare of students. The district's personnel policies and related regulations shall be designed to ensure a supportive, positive climate and shall be consistent with collective bargaining agreements and in conformance with state and federal law and regulations.

(cf. 4000-Concepts and Roles)

- The work environment will support wellness in both the physical environment and the workplace climate.
- Staff will have access to physical and mental health assessments and resources.
- Staff will have opportunities for physical activity.
- Food and beverages served, sold or otherwise made available to staff, are encouraged to comply with district nutrition standards.
- Staff will be encouraged to model this policy and other aspects of healthy behavior in the workplace.

The Board will support a coordinated program of wellness and health promotion services as specified in Board policies and addressing primary prevention, risk reduction, chronic disease management and an employee assistance program for staff. Further, the Board will make every effort to collaborate with community-based organizations and coalitions to bridge and augment school district resources in order to promote wellness, provide direct mental and/or physical health care services and opportunities for health education of staff.

The Board recognizes the powerful influence that district staff and other adults have on the health and well-being of students. To that end, the Board encourages staff to take every opportunity to model health and wellness behaviors for students. School staff leads by example in promoting healthy food or beverage items in the classroom and avoiding food and beverage options that do not support the wellness policy. Further, the Board also encourages the participation of parents/guardians and other community members in promoting the health and wellness of students.

Health and Safe Environment Activity Goals

A healthy social and psychological education environment is one that fosters positive and engaging educational experiences for students, is broad and flexible, promotes caring relationships, and values youth as a resource who can work with adults in the creation of a healthy environment (such as: edible

landscape, school gardens, and orchards, etc.). Its goal is to increase youth's sense of connectedness to school.

The Superintendent or designee will ensure that a healthy educational environment, considering both physical and psychological aspects, exists in all facilities. To ensure student safety, appropriate supervision shall be provided in cafeterias and school grounds. Rules for safe behavior shall be emphasized and consistently enforced.

A healthy physical environment includes physical safety; good air; access to fresh, no-cost, drinking water throughout the day; and access to restrooms with hot and cold running water, soap, disposable towels and/or hand dryers, proper trash and sanitary containers. Implementation of appropriate cleaning practices and properly operating heating and ventilation systems are required. Ensure each school site has access to well-maintained play areas, hard court and natural and/or grass fields. Each school site and facility will meet current ADA regulations and take steps for corrections as necessary. Yearly reviews of each site will be conducted by the Facilities/Maintenance Department.

The Superintendent or designee will ensure proper review and use of cleaning agents, sprays or fertilizers, and that mandated and timely notification is provided at all facilities before herbicides, insecticides, fertilizers, and other sprays are used. Preference will be given to the least toxic chemicals available per regulations.

Daily air quality forecast are encouraged to be displayed in a prominent area at each school site along with highly-accessible information about the air quality categories.

Staff Development in Health and Safe Environment Goals

The Superintendent or designee will encourage professional staff development in topics such as substance abuse prevention, school safety and violence prevention, youth development initiatives, character education, dropout prevention, services for students with disabling conditions, service e-learning, expanded learning programs, as well as school improvement initiatives. School staff are encouraged to participate in training on how to reduce student gang involvement. All staff with a high potential for contact with blood borne pathogens will attend a yearly training. All staff will be provided child abuse training yearly which includes mandated reporting and prevention of sexual abuse.

Student, Family, and Community Involvement Activity Goals

The district will address health and safety issues in partnership with students, parents/guardians and community members by providing workshops on health and safety issues and actively seeking input for policy development and program design. The district will collaborate with school sites to ensure that students, parents/guardians and community members are consistently well-informed regarding health messages, food safety standards, and other laws, regulations and services concerning health issues. This

communication will be accomplished through district and school websites, newsletters, eConnection, Connect-Ed, handouts and other communication tools.

To encourage participation from students, parents/guardians and community members, staff will invite and inform students, parents/guardians and community members through a variety of avenues including, but not limited to, Student Advisory Councils, School Site Council meetings, Parent Teacher Associations, Parent Teacher Organizations, English Learner Advisory Committee, and the district English Learner Advisory Committee. Outreach efforts will emphasize the strong connection between student health and academic performance, including the key components of regular physical activity and good nutrition, both at school and at home. To further enhance the importance of health and wellness, the district will collaborate with local health organizations to provide opportunities, services, nutrition education, parenting classes, and parent involvement workshops to students, parents/guardians, and community members.

The district/school will support parents' efforts to provide a healthy diet and daily physical activity for their children. The district/school will provide resources for healthy eating and cooking for parents and provide nutrient analyses of school menus. Schools should encourage parents to refrain from sending beverages and foods that do not meet the above nutrition standards. The district/school will provide parents a list of foods that meet the district's snack standards and ideas for healthy celebrations/parties, rewards, and fundraising activities. In addition, the district/school will provide opportunities for parents to share their healthy food practices with others in the school community.

The district/school will provide information about physical education and other school-based physical activity opportunities before, during, and after the school day; and support parents' efforts to provide their children with opportunities to be physically active outside of school. Such supports will include sharing information about physical activity and physical education through a website, newsletter, or other take-home materials, special events, or physical education homework.

Program Implementation and Evaluation

An accountability plan will be developed in accordance with this policy and the outcomes will be monitored by staff and shared periodically with the SCUSD community. ([42 USC 1758b](#))

The superintendent or designee will ensure compliance with established district-wide nutrition and physical activity wellness policies. In each school, the principal or designee will ensure compliance with those policies in their school and will report on the school's compliance to the school district superintendent or designee as outlined in a subsequent Administrative Regulation that accompanies this policy and outlines such accountability measures.

School food service staff, at the school or district level, will ensure compliance with nutrition policies within school food service areas and will report on this matter to the superintendent (or if done at the school level, to the school principal). In addition, the school district will report on the most recent USDA Administrative Review (AR) findings and any resulting changes.

Assessments will be repeated every three years to help review policy compliance, assess progress, and determine areas in need of improvement. As part of that review, the school district will review our nutrition and physical activity policies; provision of an environment that supports healthy eating and physical activity; and nutrition and physical education policies and program elements. The district, and individual schools within the district, will, as necessary, revise the wellness policies and develop work plans to facilitate their implementation.

(cf. 0500 - Accountability)
(cf. 3513.3 - Tobacco-Free Schools)
(cf. 3514 - Environmental Safety)
(cf. 3514.1 - Hazardous Substances)
(cf. 4000 - Concepts and Roles)
(cf. 4020 - Drug and Alcohol-Free Workplace)
(cf. 4032 - Reasonable Accommodation)
(cf. 4115 - Evaluation/Supervision)
(cf. 4118 - Suspension/Disciplinary Action)
(cf. 4140/4240 - Bargaining Units)
(cf. 4141/4241 - Collective Bargaining Agreement)
(cf. 4154/4254/4354 - Health and Welfare Benefits)
(cf. 4157/4257/4357 - Employee Safety)
(cf. 4157.1/4257.1/4357.1 - Work-Related Injuries)
(cf. 4157.2/4257.2/4357.2 - Ergonomics)
(cf. 4159/4259/4359 - Employee Assistance Programs)
(cf. 4161/4261 - Leaves)
(cf. 4161.1/4261.1 - Personal Illness/Injury Leave)
(cf. 4161.8/4261.8/4361.8 - Family Care and Medical Leave)
(cf. 4161.9/4261.9/4361.9 - Catastrophic Leave Program)
(cf. 4215 - Evaluation/Supervision)
(cf. 4218 - Dismissal/Suspension/Disciplinary Action)
(cf. 4315 - Evaluation/Supervision)
(cf. 4361 - Leaves)
(cf. 4361.1 - Personal Illness/Injury Leave)
(cf. 5131.62 - Tobacco)

EDUCATION CODE

33350-33354 CDE responsibilities re: physical education
49430-49436 Pupil Nutrition, Health, and Achievement Act of 2001
49490-49494 School breakfast and lunch programs
49500-49505 School meals
49510-49520 Nutrition
49530-49536 Child Nutrition Act
49540-49546 Child care food program
49547-49548.3 Comprehensive nutrition services

49550-49561 Meals for needy students
49565-49565.8 California Fresh Start pilot program
49570 National School Lunch Act
51210 Course of study, grades 1-6
51220 Course of study, grades 7-12
51222 Physical education
51223 Physical education, elementary schools
51795-51796.5 School instructional gardens
51880-51921 Comprehensive health education

CODE OF REGULATIONS, TITLE 5

15500-15501 Food sales by student organizations
15510 Mandatory meals for needy students
15530-15535 Nutrition education
15550-15565 School lunch and breakfast programs

UNITED STATES CODE, TITLE 42

1751-1769 National School Lunch Program, especially:
1758b Local wellness policy
1771-1791 Child Nutrition Act, including:
1773 School Breakfast Program
1779 Rules and regulations, Child Nutrition Act

CODE OF FEDERAL REGULATIONS, TITLE 7

210.1-210.31 National School Lunch Program
220.1-220.21 National School Breakfast Program

COURT DECISIONS

Frazer v. Dixon Unified School District, (1993) 18 Cal.App.4th 781

Management Resources:

CSBA PUBLICATIONS

Building Healthy Communities: A School Leader's Guide to Collaboration and Community Engagement, 2009

Safe Routes to School: Program and Policy Strategies for School Districts, Policy Brief, 2009

Monitoring for Success: Student Wellness Policy Implementation Monitoring Report and Guide, 2007

Nutrition Standards for Schools: Implications for Student Wellness, Policy Brief, rev. October 2007

Physical Education and California Schools, Policy Brief, rev. October 2007

Student Wellness: A Healthy Food and Physical Activity Policy Resource Guide, rev. April 2006

School-Based Marketing of Foods and Beverages: Policy Implications for School Boards, Policy Brief, March 2006

CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

Physical Education Framework for California Public Schools, Kindergarten Through Grade Twelve, 2009
Healthy Children Ready to Learn: A White Paper on Health, Nutrition, and Physical Education, January 2005

Health Framework for California Public Schools, Kindergarten Through Grade Twelve, 2003

CALIFORNIA PROJECT LEAN PUBLICATIONS

Policy in Action: A Guide to Implementing Your Local School Wellness Policy, October 2006

CENTER FOR COLLABORATIVE SOLUTIONS

Changing Lives, Saving Lives: A Step-by-Step Guide to Developing Exemplary Practices in Healthy Eating, Physical Activity and Food Security in Afterschool Programs, March 2010

CENTERS FOR DISEASE CONTROL AND PREVENTION PUBLICATIONS

School Health Index for Physical Activity and Healthy Eating: A Self-Assessment and Planning Guide, 2005

NATIONAL ASSOCIATION OF STATE BOARDS OF EDUCATION PUBLICATIONS

Fit, Healthy and Ready to Learn, 2000

U.S. DEPARTMENT OF AGRICULTURE PUBLICATIONS

Dietary Guidelines for Americans, 2005

Changing the Scene, Improving the School Nutrition Environment: A Guide to Local Action, 2000

WEB SITES

CSBA: <http://www.csba.org>

Action for Healthy Kids: <http://www.actionforhealthykids.org>

California Department of Education, Nutrition Services Division: <http://www.cde.ca.gov/ls/nu>

California Department of Public Health: <http://www.cdph.ca.gov>

California Healthy Kids Resource Center: <http://www.californiahealthykids.org>

California Project LEAN (Leaders Encouraging Activity and Nutrition): <http://www.californiaprojectlean.org>

California School Nutrition Association: <http://www.calsna.org>

Center for Collaborative Solutions: <http://www.ccscenter.org>

Centers for Disease Control and Prevention: <http://www.cdc.gov>

Dairy Council of California: <http://www.dairycouncilofca.org>

National Alliance for Nutrition and Activity: <http://www.cspinet.org/nutritionpolicy/nana.html>

National Association of State Boards of Education: <http://www.nasbe.org>

National School Boards Association: <http://www.nsba.org>

School Nutrition Association: <http://www.schoolnutrition.org>

Society for Nutrition Education: <http://www.sne.org>

U.S. Department of Agriculture, Food Nutrition Service, wellness policy: <http://www.fns.usda.gov/tn/Healthy/wellnesspolicy.html>

Policy SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

Draft Revisions: June 2017

Adopted: August 30, 2006 Sacramento, California

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Sacramento City ~~USD~~Unified School District (SCUSD) Board Policy

BP-5030 Students

Student Wellness Policy (BP 5030)

The Sacramento City Unified School District (SCUSD) sits at the heart of America's Farm-to-Fork Capital. Our city prides itself on quality, local food grown by the citizens who live, work, and raise their children here. More than half the nation's healthy fruits, vegetables and nuts are grown in California, and many of those grow right here in the Sacramento Valley. SCUSD promotes, and is committed to, healthy schools by recognizing the link between student health and learning. ~~The~~In recognition that social, emotional, and physical health are fundamental to being college, career, and community ready, the Board desires to provide a comprehensive program promoting ~~health~~health and well-being for district students.- The Superintendent or designee shall build a coordinated school health system that supports and reinforces health literacy and practice through health education, physical education, ~~health services,~~ nutrition services, ~~psychological and counseling~~food literacy, physical and mental health services, health promotion for staff, a safe and healthy school environment, and student, parent/guardian and community involvement.

Research shows that two components, good nutrition and physical activity before, during, and after ~~(ef. 0000—Vision)~~ the school day, are strongly correlated with positive student outcomes. For example, student participation in the U.S. Department of Agriculture's (USDA) School Breakfast Program is associated with higher grades and standardized test scores, lower absenteeism, and better performance on cognitive tasks.^{[1],[2],[3],[4],[5],[6],[7]} Conversely, less-than-adequate consumption of specific foods including fruits, vegetables, and dairy products, is associated with lower grades among students.^{[8],[9],[10]} In addition, students who are physically active for 60 minutes a day do better academically.^{[11],[12],[13],[14]}

This Wellness Policy outlines the District's approach to ensuring environments and opportunities for all students to practice healthy eating and physical activity throughout the school day while minimizing commercial distractions. The Policy is divided into these areas:

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~~(ef. 6164.2 - Guidance/Counseling Services)~~

School Health Council/Committee

The Board's policy related to student wellness shall policies, the Board seeks to ensure that:

- All students have access to healthy food and beverages.
- All students receive high-quality physical education and physical activity.
- Every school is a safe, clean, and healthy place in which children, staff, and families can learn, work, and engage.
- Every school has a positive school climate that nurtures learning, achievement, and growth of character.
- Students will not be developed/rewarded with food.
- All students are taught the involvement of essential knowledge and skills they need to make health-enhancing choices and avoid behaviors that can damage health and wellbeing.
- All students are given the opportunity to learn healthy habits that prevent diet-related diseases through fruit and vegetable tastings and hands-on food literacy education.

- All students have access to health services in partnership with schools, school-based health centers, school health professionals, community agencies, and families.

District Wellness Committee (formerly the Coordinated School Health Committee)

The Superintendent or designee will encourage parents/guardians, students, nutrition service employees, physical education teachers, school food services, health professionals, Board members, school administrators, Board and members of the public to participate in the development, implementation, periodic review, and update of the district's student wellness policy. (42 USC 1758b)

To fulfill this requirement, the Superintendent or designee will appoint a District Wellness Committee (formerly the Coordinated School Health Committee) whose membership shall include representatives and members of the public. (42 USC 1751)

The Superintendent or designee of these groups. He/she also may appoint a school health council or invite participation of other committee consisting of representatives of the above groups. The council groups or committee may also

~~include district administrators, health professionals, school nurses, individuals, such as~~ health educators, ~~physical education teachers, curriculum directors,~~ counselors, expanded learning program staff, health practitioners, and/or others interested in school health issues.

~~(cf. 1220 - Citizen Advisory Committees)~~
(cf. 9140 - Board Representatives)

~~The Coordinated School Health Advisory Council shall assist with policy development and~~ The Wellness Committee will advise the district on health-related issues, activities, policies, and programs. ~~At the discretion of the Superintendent or designee, the council's charges may~~ The duties of the council/committee will also include the planning, implementation, and implementing evaluation of activities to promote health within the school or community.

Committee membership will represent all school levels, including but not limited to Youth Development, Safe Schools, Risk Management, Nutrition Services, Health Services, and Social Emotional Learning.

~~The Board shall adopt goals~~ Committee will convene at least 4 times during the school year at hours convenient for ~~nutrition education, physical education and activity, and other coordinated school health education activities that are designed to promote student wellness. (42 USC 1751 Note)~~ public participation.

The Superintendent or designee will actively seek to develop community partnerships that allow all students in grades K-12 access to health promotion programs including oral and mental health services.

The Superintendent will designate one or more School District official(s), as appropriate, 1) who has the authority and responsibility to ensure that each school complies with the local student wellness policy (section 9A(b)(5)(B) of the NSLA), and 2) who will facilitate the development and updates of the local student wellness policy. The titles of these individuals are the:

- Director of Child Nutrition
- Director of Athletics
- Director of Health Services

The Superintendent will charge the District Wellness Committee and site administrators with annually ensuring that the Wellness Policy is implemented, monitored, revised, shared with the public, and when appropriate modified and updated to meet newly identified district needs and/or federal requirements.

The Superintendent will ensure that each school within the District will establish an ongoing School Health Council that convenes to review school-level issues, in coordination with the District Wellness Committee.

(cf. 1220 - Citizen Advisory Committees)

(cf. 9140 - Board Representatives)

(cf. 0000 - Vision)

(cf. 0200 - Goals for the School District)

(cf. 3513 - Tobacco-Free Schools)

(cf. 3514 - Environmental Safety)

(cf. 5131.6 - Alcohol and Other Drugs)

(cf. 5131.61 - Drug Testing)

(cf. 5131.62 - Tobacco)

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(cf. 5141.31 - Immunizations)

(cf. 5141.32 - Health Screening for School Entry)

(cf. 5141.6 - Student Health and Social Services)

(cf. 5142 - Safety)

(cf. 5146 - Married/Pregnant/Parenting Students)

(cf. 6142.1 - Sexual Health and HIV/AIDS Prevention Education ~~Goals~~)

(cf.

Consistent 6164.2 - Guidance/Counseling Services)

Health Education Activity Goals

Provide a planned, sequential, K-12 curriculum that addresses the physical, mental, emotional and social dimensions of health consistent with the expectations established in the Health Framework for California Public Schools. The curriculum is designed to motivate and assist students in grades K-12 shall receive to maintain and improve their health, prevent disease and reduce health-related risk behaviors. It allows students to develop and demonstrate increasingly sophisticated health-related knowledge, attitudes, skills and practices. The comprehensive health education and wellness curriculum includes a variety of topics that are age-appropriate, support skill building, and address health and safety education including but not limited to such as personal health, family health, community health, consumer health, environmental health, sexuality education, mental and emotional health, injury prevention and safety, nutrition, violence prevention education, the use of steroids, sun safety, air quality guidelines, universal precautions, hand washing, oral health, mental health, and drug, alcohol and tobacco prevention education.

The district's nutrition education program shall Qualified, professionally trained teachers and staff shall provide health education instruction. Professional staff development will be based on research, consistent with the expectations established in

~~the State's curriculum frameworks, and designed to build the skills and knowledge that all students need to maintain a healthy lifestyle.~~

~~available (cf. 6010—Goals and Objectives) (cf. 6011—Academic Standards) (cf. 6143—Courses of Study)~~

~~Staff shall be encouraged to use nutritious foods and beverages [delete ref. to SB12 and SB965] for rewards, celebrations, and occasional treats.~~

~~Recognizing the partnership between the district and the home, the district seeks to strengthen parents understanding of student health instructional strategies to assess health knowledge, nutrition and skills that promote lifelong healthy behaviors.~~

Physical Education and Physical Activity Goals

~~The Board of Education recognizes the research and positive benefits of a quality physical education program on student health and academic achievement and encourages each student to take advantage of the various opportunities for physical activity offered by offering education programs for parents.~~

~~the District. (cf. 6020—Parent~~

~~Involvement) Physical~~

~~Education/Activity Goals~~

All students in grades K-12 shall be provided opportunities to be physically active on a

regular basis- through high-quality physical education instruction and may provide additional opportunities for physical activity throughout the school day. All students are expected to participate in the physical education program according to education code. The program will be modified for students with special needs. Opportunities for moderate to vigorous physical activity (MVPA) shall be provided through physical education, recess, school athletic programs, extracurricular programs, and before and after school programs classes. The district's physical education activities shall support the district's coordinated student wellness program and encourage students' lifelong fitness.

(cf. ~~5030~~ - Student Wellness)

(cf. 5121 - Grades/Evaluation of Student Achievement)

(cf. 5144 - Discipline)

(cf. ~~6142.87~~ - Physical~~8~~ - Comprehensive Health Education)

(cf. ~~6145~~ - Extracurricular and C~~o~~curricular Activities)

(cf. ~~cf.~~ ~~6145.2~~ - Athletic Competition)

~~cf.~~

(cf. 6146.1 - High School Graduation Requirements)

The Superintendent or designee shall ~~insure~~ensure that all students in grades K-12 receive the appropriate amount of high quality physical education required by the Education Code. The school district shall adopt the Physical Education Model Content Standards for California Public Schools Kindergarten through Grade Twelve. The school district shall also implement the contents of the Physical Education Framework for California Public Schools Kindergarten through Grade Twelve.

The District's Physical Education program shall provide a developmentally appropriate sequence of instruction aligned with the state's model content standards and

~~The Board shall adopt~~ curriculum framework. The Superintendent or designee shall ensure that the District's program provides all students with equal opportunities for instruction and participation regardless of gender, race or disabilities in accordance with law.

(cf. ~~for~~ ~~0410~~- Nondiscrimination in District Programs and Activities)

(cf. 6011 - Academic Standards)

(cf. 6143 - Courses of Study)

The Physical Education program will build interest and proficiency in movement skills, encourage students' lifelong fitness through physical activity, and will design and evaluate a strong, cohesive and comprehensive physical education ~~as outlined in the~~ program for all students. The Board of Education shall adopt a Physical Education curriculum which encompasses the California Content Standards for Physical Education ~~upon adoption by~~ and the ~~state~~state.National Physical Education Standards. The ~~district's~~District's program shall include a variety of kinesthetic activities including team and individual sports, lifetime sports and activities, gymnastics, as well as aesthetic movement forms, such as dance.

The overall course of study for grades 9-12 shall include the effects of physical activity upon human health, the mechanics of body movement, aquatics, gymnastics and tumbling, individual and dual sports, rhythms and dance, team sports, and combative (EC 33352; 5 CCR 10060).

The Board shall approve the courses in grades 9-12 for which physical education credit may be granted. The Board, Superintendent and designee will comply with all state laws and guidelines when approving courses for physical education. Ninth graders must take Freshman Physical Education class led by a credentialed physical education teacher. Independent study may be used to extend a student's education opportunities in physical education 10th-12th grade. Independent study may be used as an alternative instructional strategy, not an alternative curriculum nor as the exclusive means of course credit offerings for the physical education graduation requirement from a school as specified in the updated California Department of Education's *Independent Study Operations Manual* Students follow the same course of study as the District Physical Education Courses and meet the same academic standards as classroom-based students. Independent study students must adhere to (EC sections 51222, 51225.3, 51241, and 60800 which requires all grade nine students to be tested in the state's physical performance test (FITNESSGRAM).

(cf. 6146.1 – High School Graduation Requirements)

(cf. 6146.11 – Alternative Credits Toward Graduation)

(cf. 6158 – Independent Study)

The District's Physical Education program shall engage students in MVPA, as defined in the accompanying administrative regulation, for at least 50 percent of class or session time. The Superintendent or designee shall develop strategies to monitor the amount of MVPA that occurs during the physical education instructional program.

Students with disabilities shall be provided instruction in physical education in accordance with their individualized education program or Section 504 accommodation plan.

(cf. 6159- - Individualized Education Program)

(cf. 6164.6 – Identification and Education Under Section 504)

1. Schools will provide instruction and facilities/equipment to ensure that all students have the opportunity to participate in daily physical education/physical activity.
2. Schools will meet or exceed the PE minutes requirements
 - a. 1-6 200 minutes every 10 days
 - b. 6-8 400 minutes every 10 days
 - c. K-8 200 minutes every 10 days
 - d. 9-12 400 minutes every 10 days (exemptions may apply)

As per the California Association for Health, Physical Education, Recreation and Dance (CAHPERD) and the National Association for Sport and Physical Education (NASPE) recommendation, the District shall make every effort to maintain recommended class size maximums in Physical Education (CCR, Title 5, Section 10060).

Physical Fitness Testing

During the months of February, March, April, or May, students in grades 5, 7, and 9 will undergo the physical fitness testing designated by the State Board of Education (EC 60800; 5 CCR 1041). Students with physical disabilities and students who are unable to participate in all of the testing tasks shall participate in as much of the physical fitness testing as their physical condition will permit. Summary information will be reported annually to physical education teachers and individual student reports of fitness will be distributed to parents twice a year (once by October 30th and the final by June 1st). Results will also be included in each school's SACRC reporting.

Tools to measure height, weight, heart rates and body composition may be made available to help students more accurately determine their health and fitness level.

~~Professional staff development including first aid training and cardiopulmonary resuscitation training will be available for all physical education teachers, food service employees, yard supervisors and campus monitors.~~

Staffing

The district shall provide physical education teachers with continuing professional development, including classroom management and instructional strategies designed to keep students engaged and active and to enhance the quality of physical education instruction and assessment.

(cf. 4131-__ Staff Development)

(cf. ~~4331-Staff Development~~5121 – Grades/ Evaluation of Student Achievement)

Program Evaluation

The Superintendent or designees shall annually report to the Board the results of the state physical fitness testing for each school and applicable grade level. He/she shall also report to the Board regarding the number of instructional minutes offered in physical education for each grade level, the schools in compliance with the PE mandated minutes, the number of two-year and permanent exemptions granted pursuant to Education Code 51241, and any other data agreed upon by the Board and the Superintendent or designee to evaluate program quality and the effectiveness of the District's program in meeting goals for physical activity and physical education.

(cf. 0500 – Accountability)

(cf. 6190 – Evaluation of the Instructional Program)

Health Services Activity Goals

The Superintendent or designee will seek out and establish community partnerships to provide mental and physical health services for the purpose of improving access to and removing barriers to

healthcare for all students. The district will maintain and increase partnerships with school-based health providers to assist with providing equitable access to health care.

The district will seek opportunities to inform parents/guardians about the importance of vision screening, hearing screening, mental health, oral health, sexual health and prevention and management of chronic health conditions, such as Type II diabetes and obesity as they relate to overall health learning. The district shall encourage routine well-child visits as recommended for overall maintenance of good health and monitoring during the stages of childhood development. The district will ensure immunization compliance for all students as required by law.

The district will seek opportunities to provide education regarding the impact of stress on health and wellbeing, and support strategies for stress reduction for students. The district will ensure each student has access to a credentialed school nurse to receive health guidance.

The district will assist families, whenever possible, in securing access to health resources including Medi-Cal, Healthy Families Cover the Kids programs and community health providers. Resource referrals may include, but not be limited to, health clinics, dental providers, nutrition resources, emergency food lockers and emergency shelters, etc.

Nutrition ~~Guidelines for Foods Available at~~ School Education, Nutrition Standards, and Healthy Eating

Nutrition Education

The Board shall adopt goals for nutrition ~~guidelines selected by~~ promotion and education, physical activity, and other school-based activities that promote student wellness.

The district's nutrition education and physical education programs shall be based on research, consistent with the expectations established in the state's curriculum frameworks and content standards, and designed to build the skills and knowledge that all students need to maintain a healthy lifestyle.

Nutrition education shall be provided as part of the education program and, as appropriate, should be integrated into academic subjects in the regular educational program. Nutrition education will also be offered through expanded learning programs.

All PK-12 students shall receive appropriate class time for nutrition education that is aligned with the California Content Standards. Nutrition education that teaches the knowledge, skills, and values needed to adopt healthy eating behaviors shall be integrated into the curriculum. Students shall receive consistent nutrition messages throughout the district ~~for all~~, schools, classrooms, cafeterias, homes, community and media with coordination between the nutrition services staff and teachers.

Nutrition Curriculum and Promotion

The district's nutrition education curriculum will be evidence-based and aligned with the California Health Education Content Standards. The district promotes integrating nutrition education topics within the broader academic curriculum taught at every grade level; Pre-K-12. Schools strive to provide nutrition education and engage in nutrition promotion. The goal is for all students to possess the knowledge and skills necessary to make nutritious food choices. Nutrition education will be offered during the school day as well as in expanded learning programs. School staff coordinates with other agencies and community groups as necessary to provide opportunities for nutrition education and student projects related to nutrition.

Nutritional Standards on Campus

For all foods available on each campus during the school day, ~~with the objectives of promoting the~~ district shall adopt nutritional guidelines, which are at a minimum compliant with federal and state law and support the promotion of student health and reducing childhood obesity. ~~(42 USC 1754 Note)~~

School Meals

The Board believes that foods and beverages available to students at district schools should support the health curriculum and ~~promote optimal health. Nutrition~~ content standards on nutrition, as well as promote optimal health, taking into consideration the needs of students with special dietary needs. Nutritional standards adopted by the district for all foods and beverages sold to students, including foods and beverages provided through the ~~district's~~ district's food service program, student stores, vending machines, ~~fundraisers,~~ or other venues, shall meet or exceed state and federal ~~nutrition~~ nutritional standards.

In order to maximize the district's ability to provide nutritious meals and snacks, to the extent possible, all district schools shall participate in available federal child nutrition programs, including the National School Lunch and School Breakfast Programs and expanded learning snack and supper programs. When approved by the California Department of Education (CDE), the district may provide a summer meal program.

Meals Served Through ~~(ef. 3312 - Contracts)~~

~~(ef. 3550 - Food Service/~~ Child Nutrition Programs

1. On an ongoing basis, meals will meet all meal pattern requirements established by local, state and federal statutes and regulations including nutrient content and age-appropriate portion sizes.
2. Meals will reflect good menu planning principles, such as serving a variety of healthy foods that look good, taste good and appeal to the cultural sensitivities of the school and community populations.
3. Meals will emphasize fresh fruits and vegetables, whole grains, fat-free and low-fat milk and milk products, and foods that meet the dietary specifications set forth by USDA.
4. Foods containing trans-fat foods will not be sold or provided to pupils on PK-12 campuses in effect from midnight though one-half hour after the end of the standard school day.

The Nutrition Services Department should engage students and parents, through taste tests of new entrees and surveys, in selecting foods sold through the school meal programs in order to identify new, healthful, and appealing food choices. In addition, the NSD will share information about the nutritional content of meals with parents and students. Such information may be made available on menus, a website, on cafeteria menu boards, placards or other materials.

To ensure that all children have breakfast, either at home or at school, and in order to meet their nutritional needs and enhance their ability to learn, schools will, to the extent possible:

1. Operate the School Breakfast Program}
2. Utilize methods to serve school breakfasts that encourage participation, including promotion of “grab-and-go” breakfast.
3. Notify parents and students of the availability of the School Breakfast Program.
4. Encourage parents to provide healthy breakfast for their children through newsletter articles, take-home materials, or other means.

Free and Reduced-Priced Meals

Schools will make every effort to eliminate any social stigma attached to, and prevent the overt identification of students who are eligible for free and reduced-price school meals. Toward this end, schools may utilize electronic identification and payment systems; promote the availability of school meals to all students; and/or promote nontraditional methods for serving school meals.

Sharing of Foods and Beverages

Students are discouraged from sharing foods or beverages with one another during meal or snack times, given concerns regarding food allergies, disease transmission and restrictions on some children’s diets. Any adult, or any child not enrolled in the school shall not eat from an enrolled child’s plate.

Meals Outside of the Foodservice Area

For this purpose, the Foodservice area is defined as any place on campus where food is served, sold and/or consumed. Meals offered in the National School Lunch Program and School Breakfast Program are intended to be consumed at school in a designated foodservice area during the established meal service period. However, the District recognizes that with time limited lunch periods and increased amount of fruits and vegetables offered as part of the meals, some students may be inclined to save some items for consumption at a later time. For food safety reasons, this practice should be limited to only food items that do not require cooling or heating, such as whole fruit, a bag of baby carrots, or pre-packaged grain-based items.

Meal Times and Scheduling

Students perform better academically when well-nourished, and an important part of that nourishment is having sufficient time to eat. Principals are encouraged to identify ways to successfully address the issue of adequate meal times for their students. The California Department

of Education recommends that each student has no less than 10 minutes for breakfast and no less than 20 minutes for lunch after being served.

Schools, to the extent possible:

1. Should provide students with a minimum of 10 minutes to eat after sitting down for breakfast and 20 minutes after sitting down for lunch, regardless of scheduling before or after recess time.
2. Should schedule meal periods at appropriate times, e.g., lunch will be scheduled between 10 a.m. and 2 p.m.
3. Should not schedule tutoring, club, or organizational meetings or activities during mealtimes, unless students may eat during such activities.

Summer Food Service Program

When approved by the CDE, Nutrition Services department, will sponsor a Summer Food Service Program in coordination with SCUSD expanded learning programs.

Outside ~~(ef. 3554 -~~ Other Food Sales in California Public Schools (Competitive Foods)

~~(ef. 5148 - Child Care and Development)~~
~~(ef. 6300 - Preschool/Early Childhood State law for Outside Food Sales includes all foods and beverages sold outside of federal meal programs by all entities including schools, parent and student organizations on school campus during school day. These laws pertain to food sold on campus from midnight through 30 minutes after the standard school day for 9-12th grade school sites; or the end of the site's expanded learning programming for all other grade level schools. Expanded learning programs will not sell foods before, during or after programming. This includes sales made through vending machines, cafeteria a la carte [snack] lines, and fundraisers. Athletic events held after school are excluded from these requirements. However, athletic concessions at any grade level may be sold 30 minutes after the standard school day, and are excluded from the Competitive Foods requirements.~~

To assure compliance with state law, all Outside Food Sales by student organizations in areas not operated by the Nutrition Services Department are required to be reviewed by the school board or designated official prior to sale.

Refer to the California Department of Education's Competitive Foods Web page (<http://www.cde.ca.gov/ls/nu/he/compfoods.asp>) for additional tools and resources to determine compliance with competitive foods and beverages. For any food sales, or fundraisers in SCUSD schools.

Evening and Community Events

The district promotes the availability of nutritious snacks at evening and community events on school grounds. This includes, but is not limited to, concessions at athletic events, dances and performances.

Vending

- All vending machines with student access must sell only compliant food and/or beverages.
- Outside vendor carts, trucks or vehicles are prohibited from locating within 400 yards from any school grounds
- All sales made through vending machines are subject to the criteria listed in the regulations referenced below.

Requirements for Outside Food Sales in California Public Schools

Food items sold and served outside federal meal programs during the school day, including fundraisers, shall meet the local, state and federal nutritional requirements as referenced in:

Education Code sections 49430-49434

California Code of Regulations sections 15575-15578

California Code of Regulations sections 15500-15501

Code of Federal Regulations Section 210.11

The California Department of Education's Competitive Foods Web page

(<http://www.cde.ca.gov/ls/nu/he/compfoods.asp>) provides additional tools and resources to determine compliance with competitive foods and beverages.

- The term “sold” refers to any food or beverage provided to students on school grounds in exchange for money, coupons, or vouchers.
- The term “served” refers to any food or beverage provided to students on school grounds during celebrations, parties, instructional lessons, giveaway items, etc.
 - Outside foods not meeting local, state and federal nutritional requirements are allowable for pedagogical or educational purposes in so long as it is relevant to the course curriculum and syllabus. Such educational purposes may include, but are not limited to, ethnic studies and culinary arts courses.
- The nutritional requirements referenced in the state and federal regulations do not pertain to food brought from home for individual consumption.
- These state and federal requirements apply to all foods or beverages whether served or sold within the district.

Nutrition Requirements for Outside Food Service Sales in SCUSD: Schools Serving EK-8th Grade Students

The only foods and beverages served and sold to pupils on campus outside of the school meal program by all entities from midnight through one-half hour after the standard school day, or expanded learning program; whichever is later, are those that meet all applicable state and federal rules found within:

Education Code sections 49430-49434

California Code of Regulations sections 15575-15578

California Code of Regulations sections 15500-15501

Code of Federal Regulations Section 210.11

The California Department of Education's Competitive Foods Web page (<http://www.cde.ca.gov/ls/nu/he/compfoods.asp>) provides additional tools and resources to determine compliance with competitive foods and beverages.

Fundraising Activities for Schools Serving EK-8th Grade Students

The Superintendent or designee shall ~~encourage~~require all school, parent and pupil organizations ~~to use healthy food~~involved in food sales and fundraisers for **schools** serving EK-8th grade students to meet the state laws outlined in the state and federal regulations referenced above, in addition to the California Code of Regulations listed below:

items or

Effective from midnight to one-half hour after the standard school day, and/or the end of the site's expanded learning program; whichever is later (this includes minimum days), and **applies** to food and beverage sales by student organizations.

Student organization sales must meet **all** of the following:

1. Water, with no additives including vitamins, minerals (e.g., electrolytes), stimulants (e.g., caffeine) and sweeteners, is the only approved beverage to be sold.
2. **One food item per sale.**
3. The sale must occur **after the lunch period** has ended.
4. The food or beverage item **cannot be prepared on campus.**
5. Each school may choose up to **four days** per year during which food and beverage from multiple student organizations may be sold (foods/beverages must still be compliant).
6. The food or beverage item cannot be the same item **sold in the food service program** at that school during the same school day.
7. Other than the 4 days (mentioned in #5 above), only one student organization may sell food or beverages to pupils on school campuses per day. No adult-run fundraisers, including parent or community organizations, private individuals or commercial entities, may sell food to pupils on school campuses. This includes, but is not limited to PTA, PTSA, or booster clubs.

Nutrition Requirements for Outside Food Service Sales in SCUSD: Schools Serving 9th - 12th Grade Students

The only foods and beverages served and sold to pupils on campus outside of the school meal program by all entities from midnight through one-half hour after the standard school day are those that meet all applicable state and federal rules found within:

Education Code sections 49430-49434

California Code of Regulations sections 15575-15578

California Code of Regulations sections 15500-15501

Code of Federal Regulations Section 210.11

The California Department of Education's Competitive Foods Web page

(<http://www.cde.ca.gov/ls/nu/he/compfoods.asp>) provides additional tools and resources to determine compliance with competitive foods and beverages.

Fundraising Activities for Schools Serving 9th - 12th Grade Students

The Superintendent or designee shall require all school, parent and pupil organizations involved in food sales and fundraisers to meet the state laws outlined in the state and federal regulations listed above, in addition to the California Code of Regulations listed below:

Effective from midnight to one-half hour after the standard school day and **applies ONLY** to food and beverage sales by student organizations.

1. Up to **three categories** of foods or beverages *may* be sold each day (e.g., chips, sandwiches, juices, etc.). The district will exceed the above federal and state nutrition standards by prohibiting the sale of any **electrolyte replacement beverages** (also known as sports/energy drinks) on school campus during the school day at all grade levels.
2. Only **one student organization** is allowed to sell each day.
3. Food(s) or beverage(s) **cannot be prepared on the campus.**
4. The food or beverage categories sold **cannot** be the same as the categories **sold in the food service program** at that school during the same school day.
5. In addition to one student organization sale each day, any and **all student organizations** may sell on the **same four designated days** per year. School administration may set these dates.
6. Only student organizations may sell food or beverages to pupils on school campuses from midnight through one half hour after the standard school day. No parents or community organizations, private individuals or commercial entities may sell food to pupils on school campuses during these hours. This includes, but is not limited to PTA, PTSA, or booster clubs.

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The district Nutrition Services Department will make available a list of ideas for acceptable non-food items for fundraising purposes. He/she also shall encourage school staff to avoid the use of activities on the following webpage: <http://www.scusd.edu/healthyfundraisers>.

Advertising and Promotion

School based marketing will be consistent with nutrition education and health promotion. The Board prohibits the marketing and advertising of non-nutritious foods and beverages through signage, vending machine fronts, logos, scoreboards, school supplies, advertisements in school publications, coupon or incentive programs, free give-aways, or other means.

Snacks and Suppers

Snacks served during the school day or in after-school care or enrichment programs will make a positive contribution to children's diets and health with an emphasis on serving fruits and vegetables. Schools will assess if and when to offer snacks and/or suppers based on timing of school meals, length of program, children's nutritional needs, children's ages, and other considerations. Nutrition Services will offer snacks and/or suppers to eligible and CDE approved sites with expanded learning programs and will pursue receiving reimbursements through federal programs.

Rewards and Punishments

In consideration of dietary accommodations, food allergies, and to promote student wellness and empower parents and guardians to make decisions about what their children are eating, Sacramento City Unified School District employees, parent organizations and outside organizations shall not use any food or beverages as a reward, incentive, or punishment for students' academic performance, accomplishments, or classroom behavior, or good

behavior, nor withhold food or beverages including, food served through school meals, as punishment.

~~(cf. 1230)~~ Physical activity during the school day and in expanded learning programs (including but not limited to recess, physical activity breaks, or physical education) will not be withheld or used as punishment.

Celebrations

Schools can help promote a positive learning environment by providing healthy celebrations that shift the focus from food to the child, therefore classroom celebrations will strive to have non-food celebrations, and when food is included, will only offer healthy food that is non-allergenic to all students in that classroom. This food must be compliant with CompetitiveSmart Snacks Foods regulations. The district website has a list of non-food and healthy celebration ideas.

Special Dietary Needs

Students with a food allergy or intolerance that substantially limits one or more major life activity is eligible for necessary food substitutions with appropriate documentation. See BP 5141.27 for additional information.

Farm to School-Connected Organizations

To the extent possible, and in accordance with the Buy American provision, the District is committed to sourcing local and California grown fruits, vegetables, dairy, bakery goods and other local ingredients to enhance the flavor and variety of all meals served in the school meal programs. Farm to school programs will enhance broader nutrition education opportunities that increase children's consumption of fresh, seasonal fruits and vegetables, whole grains, and other healthy foods.

Water

The school district will provide all students and employees with access to clean, safe, palatable drinking water free of charge at every district facility including cafeteria and eating areas, classrooms, hallways, play yards and athletic fields, and faculty lounges throughout the school day and at before- and after-school activities. Students will be allowed to bring drinking water from home and to take water into the classroom, provided that the water is in a capped container, such as a bottle, to prevent spills. All school administrators, teachers, and building staff will model drinking water and limit consumption of identifiable, sugar-sweetened beverages in front of students. The school district will perform maintenance on all water fountains regularly and as needed and will conduct periodic testing of all drinking water sources in each district facility. The test results will be made available in an easily accessible format (e.g., post on district website) with letters delivered to affected students and parents.

Qualifications of School Food Service Staff

Qualified nutrition professionals will administer the school meal programs. As part of the school district's responsibility to operate a Nutrition Services program, the District will provide continuing professional development for all nutrition professionals in schools. Staff development programs should include appropriate certification and/or training programs for all school nutrition professionals according to their levels of responsibility including child nutrition directors and managers.

Community Engagement in Healthy Eating

The District is committed to being responsive to community input. Recognizing the partnership between the district and the home, the district seeks to strengthen parents/guardians' understanding of student health by offering educational programs for parents/guardians, partnering with nonprofits and others who provide services to families within the SCUSD community, and supporting district and site staff offering help to students' families.

(cf.

6020 - Parent Involvement)

- Create a Wellness Committee including but not limited to parents/guardians, students, school food service professionals, school administrators, Board representatives, School Health Professionals and members of the public to develop updates for the district wellness policy related to student wellness.
- The District will involve families and the community in wellness-related activities and programs such as health fairs and physical activity classes for parents and community members.
- District will communicate with parents/guardians through a district health and wellness newsletter, website, or other methods to showcase resources, highlight policy development and implementation, and provide opportunity for input.
- Provide copies of working drafts of district policy to parents/guardians in an understandable and uniform format, in a language the parents/guardians can understand.
- Collaborate with community partners to provide technical assistance and training to school administration, staff and parents/guardians regarding policy implementation related to nutrition and nutrition education, physical activity and physical education, behavioral and mental health, and staff health and wellness.
- Provide educational and counseling opportunities for promoting and maintaining individual, family, and community health.

School Gardens

The district recognizes that school gardens can improve student health and wellness, instill the value of healthy eating, increase physical activity, improve student achievement, and create highly engaging, interactive, and hands-on learning environments. The district supports the use of school gardens as a hands-on teaching environment to enliven standards-based curriculum and provide tangible ways for parents and families to contribute to the school community.

The district shall make every effort to establish a school garden program (in-ground, raised bed, container, nearby park, community garden, farm, or lot) for each school site of sufficient size to provide students with experiences in planting, harvesting, preparing, serving, and tasting foods.

Garden programs should integrate hands-on, outdoor experiences into core curriculum for math, science, social studies, language arts, and nutrition/health education at all grade levels. Garden programs shall collaborate with SCUSD Nutrition Services in accordance with state and federal law to reflect seasonal and local foods in school meals.

Garden program coordinators (volunteer or paid) and ~~will work with~~ Buildings and Grounds staff will work collaboratively to ensure compliance with established protocols, and they will also work with district leaders to insure the proper forms are completed before conducting any major work renovations or hosting any events in the garden.

Pesticides, herbicides, insecticides, and other synthetic chemicals shall not be used within any school garden unless a reasonable effort has been made to reduce contamination and drift of any potentially harmful chemicals within 25 feet of any school garden as outlined by California Certified Organic Farmers. Some possible exceptions, including, but not limited to, the use of synthetic chemicals for the purpose of painting adjacent structures or eradicating invasive plants when other means have proven ineffective. Garden beds, crops, compost and other vital areas of the garden shall be completely covered if the use of said chemicals must be used within the 25-foot boundary of any school garden. Synthetic chemicals used outside the 25-foot boundary should be applied at a time of low wind and little chance of rain in order to minimize potential contamination.

Mental Health and Wellness

The Superintendent or designee will actively seek to develop district capacity and community partnerships that will provide students in grades Pre-K-12 with access to mental health services. Professional staff will be available to provide early detection and appropriate referral for mental health assessments and treatments for students when indicated. Professional staff development will be provided regarding early detection and referral for mental health supports.

Mental health services are provided to improve students' mental, emotional and social health. These services may include individual and group assessments that may drive interventions and referrals. Professionals such as credentialed school social workers, school counselors, psychologists will strive to provide assessment and consultation that contribute to the health of students and to the overall health of the school environment.

(cf. ~~BP~~ 5020 - Parents Rights and Responsibilities)

(cf. 5131 - Conduct)

(cf. 5131.1 - Bus Conduct)

(cf. 5131.4 - Campus Disturbances)

(cf. ~~BP~~ 5131.6 - Alcohol and Other Drugs)

(cf. ~~BP~~ 5131.61 - Drug Testing)

(cf. ~~BP~~ 5131.62 — Tobacco)

(cf. 5137 - Positive School Climate)

(cf. ~~BP~~ 5141.52 - Suicide Prevention)

(cf. ~~BP~~-5141.6 - School-Based Health and Social Services)

(cf. 5142 - Safety)

(cf. 5145.3 - Nondiscrimination/Harassment)

(cf. ~~encourage parents/guardians or other volunteers to~~ 5145.4 - Anti-bullying)

(cf. 5145.7 - Sexual Harassment)

(cf. 5145.9 - Hate-Motivated Behavior)

(cf. ~~BP~~ 1020 Youth Services)

(cf. ~~BP~~ 6164.2 Guidance/Counseling Services)

Employee Wellness Activity Goals

The Board recognizes that the success of district students and programs hinges on effective personnel. The Board shall actively support ~~the~~ staff wellness by establishing safe and supportive working conditions that will attract and retain staff members who are highly qualified and dedicated to the education and welfare of students. The district's personnel policies and related regulations shall be designed to ensure a supportive, positive climate and shall be consistent with collective bargaining agreements and in conformance with state and federal law and regulations.

(cf. 4000-Concepts and Roles)

- The work environment will support wellness in both the physical environment and the workplace climate.
- Staff will have access to physical and mental health assessments and resources.
- Staff will have opportunities for physical activity.
- Food and beverages served, sold or otherwise made available to staff, are encouraged to comply with district nutrition standards.
- Staff will be encouraged to model this policy and other aspects of healthy behavior in the workplace.

The Board will support a coordinated program of wellness and health promotion services as specified in Board policies and addressing primary prevention, risk reduction, chronic disease management and an employee assistance program for staff. Further, the Board will make every effort to collaborate with community-based organizations and coalitions to bridge and augment school district resources in order to promote wellness, provide direct mental and/or physical health care services and opportunities for health ~~education program~~ of staff.

The Board recognizes the powerful influence that district staff and other adults have on the health and well-being of students. To that end, the Board encourages staff to take every opportunity to model health and wellness behaviors for students. School staff leads by example in promoting healthy food or beverage items in the classroom and avoiding food and beverage options that do not support the wellness policy. Further, the Board also encourages the participation of parents/guardians and other community members in promoting the health and wellness of students.

Health and Safe Environment Activity Goals

A healthy social and psychological education environment is one that fosters positive and engaging educational experiences for students, is broad and flexible, promotes caring relationships, and values youth as a resource who can work with adults in the creation of a healthy environment (such as: edible landscape, school gardens, and orchards, etc.). Its goal is to increase youth's sense of connectedness to school.

The Superintendent or designee will ensure that a healthy educational environment, considering nutritional quality when selecting any snacks both physical and psychological aspects, exists in all facilities. To ensure student safety, appropriate supervision shall be provided in cafeterias and school grounds. Rules for safe behavior shall be emphasized and consistently enforced.

A healthy physical environment includes physical safety; good air; access to fresh, no-cost, drinking water throughout the day; and access to restrooms with hot and cold running water, soap, disposable towels and/or hand dryers, proper trash and sanitary containers. Implementation of appropriate cleaning practices and properly operating heating and ventilation systems are required. Ensure each school site has access to well-maintained play areas, hard court and natural and/or grass fields. Each school site and facility will meet current ADA regulations and take steps for corrections as necessary. Yearly reviews of each site will be conducted by the Facilities/Maintenance Department.

The Superintendent or designee will ensure proper review and use of cleaning agents, sprays or fertilizers, and that mandated and timely notification is provided at all facilities before herbicides, insecticides, fertilizers, and other sprays are used. Preference will be given to the least toxic chemicals available per regulations.

Daily air quality forecast are encouraged to be displayed in a prominent area at each school site along with highly-accessible information about the air quality categories.

Staff Development in Health and Safe Environment Goals

The Superintendent or designee will encourage professional staff development in topics such as substance abuse prevention, school safety and violence prevention, youth development initiatives, character education, dropout prevention, services for students with disabling conditions, service e-learning, expanded learning programs, as well as school improvement initiatives. School staff are encouraged to participate in training on how to reduce student gang involvement. All staff with a high potential for contact with blood borne pathogens will attend a yearly training. All staff will be provided child abuse training yearly which they may donate for occasional class parties and by limiting foods or beverages that do not meet nutritional standards to no more than one food or beverage per party includes mandated reporting and prevention of sexual abuse.

Class parties or celebrations shall be held after the lunch period when possible.

Guidelines for Lunch and Breakfast Programs

Food and beverages provided through federally reimbursable school meal programs shall meet or exceed federal regulations and guidance issued pursuant to 42USC 1758(F)(1); 1766(a), and 1779(a) and (b), as they apply to schools (42USC 1751).

~~In order to maximize the district's ability to provide nutritious meals and snacks, all district schools shall participate in available federal school nutrition programs, including the National School Lunch and School Breakfast Programs, to the extent possible.~~

~~(cf. 3553 - Free and Reduced Price Meals)~~

Student, Family, and Community Involvement

Activity Goals

The district will address health and safety issues in partnership with students, parents/guardians and community members by providing workshops on health and safety issues and actively seeking input for policy development and program design. The district will collaborate with school sites to ensure that students, parents/guardians and community members are consistently well-informed regarding health messages, food safety standards, and other laws, regulations and services concerning health issues. This communication will be accomplished through district and school websites, newsletters, eConnection, Connect-Ed, handouts and other communication tools.

To encourage participation from students, parents/guardians and community members, staff will invite and inform students, parents/guardians and community members through a variety of avenues including, but not limited to, Student Advisory Councils, School Site Council meetings, Parent Teacher Associations, Parent Teacher Organizations, English Learner Advisory Committee, and the district English Learner Advisory Committee. Outreach efforts will emphasize the strong connection between student health and academic performance, including the key components of regular physical activity and good nutrition, both at school and at home. To further enhance the importance of health and wellness, the district will collaborate with local health organizations to provide opportunities, services, nutrition education, parenting classes, and parent involvement workshops to students, parents/guardians, and community members.

The district/school will support parents' efforts to provide a healthy diet and daily physical activity for their children. The district/school will provide resources for healthy eating and cooking for parents and provide nutrient analyses of school menus. Schools should encourage parents to refrain from sending beverages and foods that do not meet the above nutrition standards. The district/school will provide parents a list of foods that meet the district's snack standards and ideas for healthy celebrations/parties, rewards, and fundraising activities. In addition, the district/school will provide opportunities for parents to share their healthy food practices with others in the school community.

The district/school will provide information about physical education and other school-based physical activity opportunities before, during, and after the school day; and support parents' efforts to provide their children with opportunities to be physically active outside of school. Such supports will include sharing information about physical activity and physical education through a website, newsletter, or other take-home materials, special events, or physical education homework.

Program Implementation and Evaluation

~~The Superintendent and/or designee shall establish a~~ An accountability plan for measuring implementation of the will be developed in accordance with this policy. ~~The Superintendent shall designate at least one person within the~~ and the outcomes will be monitored by staff and shared periodically with the SCUSD community. (42 USC 1758b)

~~The superintendent or designee will ensure compliance with established district and at-wide nutrition and physical activity wellness policies. In each school who is charged with operational responsibility for ensuring that,~~ the principal or designee will ensure compliance with those policies in their school sites implement and will report on the ~~district's wellness school's~~ compliance to the school district superintendent or designee as outlined in a subsequent Administrative Regulation that accompanies this policy and outlines such accountability measures.

School food service staff, at the school or district level, will ensure compliance with nutrition policies within school food service areas and will report on this matter to the superintendent (or if done at the school level, to the school principal). In addition, the school district will report on the most recent USDA Administrative Review (AR) findings and any resulting changes.

~~Assessments will be repeated every three years to help review policy. (42 USC 1751 Note)~~ compliance, assess progress, and determine areas in need of improvement. As part of that review, the school district will review our nutrition and physical activity policies; provision of an environment that supports healthy eating and physical activity; and nutrition and physical education policies and program elements. The district, and individual schools within the district, will, as necessary, revise the wellness policies and develop work plans to facilitate their implementation.

~~(cf. (cf. 0500 - Accountability))~~ **Posting Requirements**

~~Each school shall post the district's policies and regulations on nutrition and physical activity in public view within all school cafeterias or in other central eating areas. (Education Code 49432)~~

Legal Reference:

EDUCATION CODE

(cf. 3513.3 - Tobacco-Free Schools)

(cf. 3514 - Environmental Safety)

(cf. 3514.1 - Hazardous Substances)

(cf. 4000 - Concepts and Roles)

(cf. 4020 - Drug and Alcohol-Free Workplace)

(cf. 4032 - Reasonable Accommodation)

(cf. 4115 - Evaluation/Supervision)

(cf. 4118 - Suspension/Disciplinary Action)

(cf. 4140/4240 - Bargaining Units)

(cf. 4141/4241 - Collective Bargaining Agreement)

(cf. 4154/4254/4354 - Health and Welfare Benefits)
(cf. 4157/4257/4357 - Employee Safety)
(cf. 4157.1/4257.1/4357.1 - Work-Related Injuries)
(cf. 4157.2/4257.2/4357.2 - Ergonomics)
(cf. 4159/4259/4359 - Employee Assistance Programs)
(cf. 4161/4261 - Leaves)
(cf. 4161.1/4261.1 - Personal Illness/Injury Leave)
(cf. 4161.8/4261.8/4361.8 - Family Care and Medical Leave)
(cf. 4161.9/4261.9/4361.9 - Catastrophic Leave Program)
(cf. 4215 - Evaluation/Supervision)
(cf. 4218 - Dismissal/Suspension/Disciplinary Action)
(cf. 4315 - Evaluation/Supervision)
(cf. 4361 - Leaves)
(cf. 4361.1 - Personal Illness/Injury Leave)
(cf. 5131.62 - Tobacco)

EDUCATION CODE

33350-33354 CDE responsibilities re: physical education

49430-49436 -Pupil Nutrition, Health, and Achievement Act of ~~2001-49490-49493-School~~
~~breakfast and lunch programs~~ 2001

~~49500-49505-School meals~~

~~49510-49520-Nutrition~~

~~49530-49490-49494~~ School breakfast and lunch programs
~~49500-49505~~ School meals
~~49510-49520~~ Nutrition
~~49530-49536~~ -Child ~~Nutrition Act~~ ~~49540-Nutrition Act~~
~~49540-49546~~ -Child care food ~~program~~~~program~~
~~49547-49548.3-49547-49548.3~~ Comprehensive nutrition ~~services-49550-49560~~~~services~~
~~49550-49561~~ Meals for needy ~~students~~~~students~~
~~49565-49565~~~~49565-49565.8~~ California Fresh Start pilot ~~program~~-~~program~~
49570 National School ~~Lunch Act~~~~Lunch Act~~
~~51210~~ Course of study, grades 1-6
~~51220~~ Course of study, grades 7-12
51222 Physical ~~education~~~~education~~
51223 Physical education, elementary ~~schools~~-~~schools~~
~~51795-51796.5~~ School instructional gardens
~~51880-51921~~ Comprehensive health education

CODE OF REGULATIONS, ~~TITLE 5~~~~TITLE 5~~

~~45500-15500-15501~~ Food sales by student ~~organizations~~-~~organizations~~
15510 -Mandatory meals for needy ~~students~~-~~15530-students~~
~~15530-15535~~ Nutrition ~~education~~~~education~~
~~45550-15550-15565~~ -School lunch and breakfast programs

UNITED STATES CODE, ~~TITLE 42~~~~TITLE 42~~

~~4754-1751-1769~~ National School Lunch Program, ~~especially: 1751 Note especially:~~
~~1758b~~ Local wellness ~~policy~~~~policy~~
~~4774-1771-1791~~ Child Nutrition Act, ~~including: including:~~
1773 School Breakfast ~~Program~~~~Program~~
1779 Rules and regulations, Child Nutrition Act

CODE OF FEDERAL REGULATIONS, ~~TITLE 7~~~~TITLE 7~~

~~240.4-210.1-210.31~~ National School Lunch ~~Program~~-~~220.4-Program~~
~~220.1-220.21~~ National School Breakfast Program

COURT DECISIONS

[Frazer v. Dixon Unified School District, \(1993\) 18 Cal.App.4th 781](#)

Management Resources:-CSBA POLICY BRIEFS

~~The New Nutrition Standards: Implications for Student Wellness Policies, November 2005~~

CSBA PUBLICATIONS

[Building Healthy Communities: A School Leader's Guide to Collaboration and Community Engagement, 2009](#)

[Safe Routes to School: Program and Policy Strategies for School Districts, Policy Brief, 2009](#)

[Monitoring for Success: Student Wellness Policy Implementation Monitoring Report and Guide, 2007](#)

[Nutrition Standards for Schools: Implications for Student Wellness, Policy Brief, rev. October 2007](#)

[Physical Education and California Schools, Policy Brief, rev. October 2007](#)

Student Wellness: A Healthy Food and Physical Activity Policy Resource Guide, rev. ~~2005~~[April 2006](#)

[School-Based Marketing of Foods and Beverages: Policy Implications for School Boards, Policy Brief, March 2006](#)

CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

[Physical Education Framework for California Public Schools, Kindergarten Through Grade Twelve, 2009](#)

Healthy Children Ready to Learn: [A White Paper on Health, Nutrition, and Physical Education](#), January 2005

Health Framework for California Public Schools, Kindergarten Through Grade Twelve, 2003

~~[Physical Education Framework for California Public Schools, Kindergarten Through Grade 12, 1994](#)~~

[CALIFORNIA PROJECT LEAN PUBLICATIONS](#)

[Policy in Action: A Guide to Implementing Your Local School Wellness Policy, October 2006](#)

[CENTER FOR COLLABORATIVE SOLUTIONS](#)

[Changing Lives, Saving Lives: A Step-by-Step Guide to Developing Exemplary Practices in Healthy Eating, Physical Activity and Food Security in Afterschool Programs, March 2010](#)

CENTERS FOR DISEASE CONTROL [AND PREVENTION](#) PUBLICATIONS

School Health Index for Physical Activity and Healthy Eating: A Self-Assessment and Planning Guide ~~for Elementary and Middle/High Schools, 2004, 2005~~

NATIONAL ASSOCIATION OF STATE BOARDS OF EDUCATION ~~(NASBE)~~ PUBLICATIONS

Fit, Healthy and Ready to Learn, 2000

U.S. DEPARTMENT OF AGRICULTURE PUBLICATIONS

Dietary Guidelines for Americans, 2005

~~[Team Nutrition, Food and Nutrition Services](#)~~, Changing the Scene, Improving the School Nutrition Environment: A Guide to Local Action, 2000

WEB SITES

~~CSBA:~~ [CSBA: http://www.csba.org](http://www.csba.org)

[Action for Healthy Kids: http://www.actionforhealthykids.org](http://www.actionforhealthykids.org)

California Department of Education, Nutrition Services Division: <http://www.cde.ca.gov/ls/nu>

California Department of ~~Public Health Services:~~ <http://www.dhs.ca.gov>~~http://www.cdph.ca.gov~~

California Healthy Kids Resource ~~Center:~~ [Center: http://www.californiahealthykids.org](http://www.californiahealthykids.org)

California Project LEAN (Leaders Encouraging Activity and Nutrition): <http://www.californiaprojectlean.org>

[California School Nutrition Association: http://www.calsna.org](http://www.calsna.org)

[Center for Collaborative Solutions: http://www.ccscenter.org](http://www.ccscenter.org)

Centers for Disease Control and Prevention (~~CDC~~): <http://www.cdc.gov>

Dairy Council of California: <http://www.dairycouncilofca.org>

National Alliance for Nutrition and Activity: ~~http://www.cspinet.org/nutritionpolicy/nana.html~~

National Association of State Boards of Education: <http://www.nasbe.org>

National School Boards Association: <http://www.nsba.org>

School Nutrition Association: <http://www.schoolnutrition.org>

Society for Nutrition Education: <http://www.sne.org>

~~U.S. Department of Agriculture:~~

~~http://www.fns.usda.gov/tn/Healthy/wellnesspolicy_steps.html~~

~~U.S. Department of Agriculture, Food Nutrition Service, wellness policy: <http://www.fns.usda.gov/tn/Healthy/wellnesspolicy.html>~~

Policy SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

~~adopted: Draft Revisions: June 2017~~

~~Adopted: August 330, 2006 — Sacramento, California~~

^[1] [Bradley B, Green AC. Do Health and Education Agencies in the United States Share Responsibility for Academic Achievement and Health? A Review of 25 years of Evidence About the Relationship of Adolescents' Academic Achievement and Health Behaviors. Journal of Adolescent Health. 2013; 52\(5\): 523-532.](#)

^[2] [Meyers AF, Sampson AE, Weitzman M, Rogers BL, Kayne H. School breakfast program and school performance. American Journal of Diseases of Children. 1989; 143\(10\):1234-1239.](#)

^[3] [Murphy JM. Breakfast and learning: an updated review. Current Nutrition & Food Science. 2007; 3:3-36.](#)

^[4] [Murphy JM, Pagano ME, Nachmani J, Sperling P, Kane S, Kleinman RE. The relationship of school breakfast to psychosocial and academic functioning: Cross-sectional and longitudinal observations in an inner-city school sample. Archives of Pediatrics and Adolescent Medicine. 1998; 152\(9\):899-907.](#)

^[5] [Pollitt E, Mathews R. Breakfast and cognition: an integrative summary. American Journal of Clinical Nutrition. 1998; 67\(4\), 804S-813S.](#)

^[6] [Rampersaud GC, Pereira MA, Girard BL, Adams J, Metz J. Breakfast habits, nutritional status, body weight, and academic performance in children and adolescents. Journal of the American Dietetic Association. 2005; 105\(5\):743-767. quiz 761-762.](#)

^[7] [Taras H. Nutrition and student performance at school. Journal of School Health. 2005; 75\(6\):199-213.](#)

- ^[8] [MacLellan D, Taylor J, Wood K. Food intake and academic performance among adolescents. Canadian Journal of Dietetic Practice and Research. 2008;69\(3\):141-144.](#)
- ^[9] [Neumark-Sztainer D, Story M, Dixon LB, Resnick MD, Blum RW. Correlates of inadequate consumption of dairy products among adolescents. Journal of Nutrition Education. 1997;29\(1\):12-20.](#)
- ^[10] [Neumark-Sztainer D, Story M, Resnick MD, Blum RW. Correlates of inadequate fruit and vegetable consumption among adolescents. Preventive Medicine. 1996; 25\(5\):497-505.](#)
- ^[11] [Centers for Disease Control and Prevention. *The association between school-based physical activity, including physical education, and academic performance.* Atlanta, GA: US Department of Health and Human Services, 2010.](#)
- ^[12] [Singh A, Uijtendwilligne L, Twisk J, van Mechelen W, Chinapaw M. *Physical activity and performance at school: A systematic review of the literature including a methodological quality assessment.* Arch Pediatr Adolesc Med, 2012; 166\(1\):49-55.](#)
- ^[13] [Haapala E, Poikkeus A-M, Kukkonen-Harjula K, Tompuri T, Lintu N, Väistö J, Leppänen P, Laaksonen D, Lindi V, Lakka T. *Association of physical activity and sedentary behavior with academic skills – A follow-up study among primary school children.* PLoS ONE, 2014; 9\(9\):e107031.](#)
- ^[14] [Hillman C, Pontifex M, Castelli D, Khan N, Raine L, Scudder M, Drollette E, Moore R, Wu C-T, Kamijo K. *Effects of the FITKids randomized control trial on executive control and brain function.* Pediatrics 2014; 134\(4\):e1063-1071.](#)

DRAFT



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 10.3

Meeting Date: August 17, 2017

Subject: Board Bylaw (BB) 9002: Constituent Service

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: September 7, 2017)
- Conference/Action
- Action
- Public Hearing

Division: Board Office

Recommendation: Receive information for consideration in adopting a constituent service bylaw on September 7, 2017.

Background/Rationale: The purpose of the proposed Board Bylaw is to define standards and outline processes for Governing Board Member service to constituents. The Board of Education has expressed a desire to develop policies and initiatives that support Operational Excellence across the District as outlined in the Strategic Plan and Local Control Accountability Plan. The Board of Education also realizes that its role in appropriate constituent service is to facilitate management's ability to resolve problems efficiently and effectively without becoming personally involved in solving problems or handling management issues.

Financial Considerations: N/A

LCAP Goal(s): Operational Excellence

Documents Attached:

1. Executive Summary
2. Proposed Board Bylaw 9002

Estimated Time of Presentation: 5 minutes

Submitted by: Nathaniel Browning, Special Assistant to the BOE

Approved by: Jorge A. Aguilar, Superintendent

Board of Education Executive Summary

Board of Education Office

Board Bylaw (BB) 9002: Constituent Service

August 17, 2017



I. Overview/History of Department or Program:

The district has recognized the need to develop a focus on constituent and customer services in order to address parent, community, and employee concerns in an efficient and effective manner. Staff have reviewed best practices in the area of constituent and customer service programs, including those in Natomas Unified School Districts and Fresno Unified School District, and are in the initial stages of developing a similar program within Sacramento City Unified School District. The adoption of this Board Bylaw would further outline the Board of Education's role in constituent services and provide the structure of a constituent service system within the district.

II. Driving Governance:

- Board Bylaw 9000 Role of the Board
- Education Code 35010 Power of Governing board to adopt rules for its own governance

III. Budget:

No measureable impact

IV. Goals, Objectives and Measures:

V. Major Initiatives:

Operational Excellence

VI. Results:

N/A

VII. Lessons Learned/Next Steps:

Next steps include the adoption of this Board Bylaw and the accompanying Civility Policy at the September 7, 2017. Afterwards, staff begin developing the systems and protocols necessary to roll out a constituent and customer service initiative in the near future. An overall timeline is yet to be determined.

Constituent Service

Purpose

The purpose of this bylaw is to define standards and outline processes for Governing Board Member service to constituents. The Board Members' role in appropriate constituent service is to facilitate management's ability to resolve problems efficiently and effectively without becoming personally involved in solving problems or handling management issues.

This policy sets forth standards and describes processes. It is the intention of the Board to meet these standards and follow these processes.

Governance Standards

The Board and individual Board Members will observe professional governance standards in their constituent service and interaction with district management.

(cf. BB 9005 Governance Standards)

Definitions of Constituent Service

As elected officials and trustees acting on behalf of the public, Board Members have an obligation to outreach, listen, and be accessible to the public and assist citizens with suggestions, questions or complaints regarding the district.

Constituent service is defined as ensuring that management takes responsibility for helping citizens receive the services the state and Board intend. Board Members ensure this by following a defined and public process that facilitates management's ability to respond to questions in a timely manner, resolve problems effectively, and identify opportunities for improvement.

To guarantee fairness and equity, Board Members further recognize their obligation not to confer special advantage on employees, parents, students, vendors or any person or entity outside regular management decision-making processes established by policy or management directive.

Systems for Constituent Service

Recognizing the need to provide service to constituents, the need of Board Members to be answerable to constituents, and the need to improve district systems, the Board and Superintendent will develop a system for constituent service with the following components:

A protocol for handling constituent requests for information or assistance

A primary contact person to whom Board Members will refer constituent service requests

A form for the primary contact person to document constituent service requests

An information management system for storing, tracking, categorizing, and analyzing requests A feedback process so that Board Members know the resolution of requests

System oversight personnel to keep the Superintendent informed of priority requests that require his/her attention

Quarterly written reports to the Superintendent and Board regarding constituent service request trends, patterns and system improvements

Bylaw SACRAMENTO CITY UNIFIED SCHOOL DISTRICT
adopted:



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 10.4

Meeting Date: August 17, 2017

Subject: Board Policy (BP) 1300: Civility Policy

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: September 7, 2017)
- Conference/Action
- Action
- Public Hearing

Division: Board Office

Recommendation: Receive information for consideration of adopting a civility policy on September 7, 2017.

Background/Rationale: The purpose of this Board Policy is to maintain an environment supportive of learning and free of disruptive conduct in order to best aid in the success of our children's education. To further this goal, it is the intent of the Board of Education to promote, through this policy, mutual respect, civility and orderly conduct among district employees, parents/guardians, and other members of the public.

This policy addresses the Board of Education's expressed desire to develop policies and initiatives that support Operational Excellence across the District as outlined in the Strategic Plan and Local Control Accountability Plan. This policy will further provide support to district employees, parents/guardians, and other members of the public in obtaining operational excellence throughout the District.

Financial Considerations: N/A

LCAP Goal(s): Operational Excellence

Documents Attached:

1. Executive Summary
2. Proposed Board Policy 1300

Estimated Time of Presentation: 5 minutes

Submitted by: Nathaniel Browning, Special Assistant to the BOE

Approved by: Jorge A. Aguilar, Superintendent

Board of Education Executive Summary

Board of Education Office

Board Policy (BP) 1300: Civility Policy

August 17, 2017



I. Overview/History of Department or Program:

The district has recognized the need to develop a focus on constituent and customer services in order to address parent, community, and employee concerns in an efficient and effective manner. Staff have reviewed best practices in the area of constituent and customer service programs, including those in Natomas Unified School Districts and Fresno Unified School District, and are in the initial stages of developing a similar program within Sacramento City Unified School District. The adoption of this Board Policy would further outline the expected level of civility, courtesy and respect among our staff, parents and employees, and it will be used as a cornerstone of the constituent and customer service initiative.

II. Driving Governance:

- Board Policy 1312.1 Complaints Concerning The Schools
- Board Policy 1312.2 Complaints Concerning Instructional Materials
- Board Policy 1312.3 Uniform Complaint Process
- Board Policy 1312.4 Williams Uniform Complaint Procedures

III. Budget:

No measureable impact

IV. Goals, Objectives and Measures:

V. Major Initiatives:

Operational Excellence

VI. Results:

N/A

VII. Lessons Learned/Next Steps:

Next steps include the adoption of this Board Policy and the accompanying Constituent Service Board Bylaw at the September 7, 2017. Afterwards, staff will begin developing the systems and protocols necessary to roll out a constituent and customer service initiative in the near future. An overall timeline is yet to be determined.

Civility Policy

Preamble

Maintaining an environment supportive of learning and free of disruptive conduct is important to the success of our children's education. To further this goal, it is the intent of the district to promote, through this policy, mutual respect, civility and orderly conduct among district employees, parents/guardians, and other members of the public. It is also the intent of this policy to encourage positive communication and discourage disruptive, volatile, hostile or aggressive communication or actions. Furthermore, this policy is intended to maintain, to the extent possible, a safe, harassment-free workplace for teachers, students, administrators, other staff, parents/guardians and the public. It is not the district's intent to deprive any person of his/her right to freedom of expression. The district encourages the public's cooperation with and adherence to this policy.

(cf. BP 1312.1 Complaints Concerning The Schools)

(cf. BP 1312.2 Complaints Concerning Instructional Materials)

(cf. BP 1312.3 Uniform Complaint Process)

(cf. BP 1312.4 Williams Uniform Complaint Procedures)

Expected Level of Behavior

1. District employees and representatives should treat parents/guardians and other members of the public with civility, courtesy and respect.
2. Parents/guardians and other members of the public should treat staff and students and each other, while on school grounds and/or participating in school-related activities, with civility, courtesy and respect.

Unacceptable/Disruptive Behavior

Any conduct that disrupts or interferes with the discipline, good order, lawful conduct or administration of any school class or activity of the school or district, constitutes unacceptable conduct behavior. Unacceptable conduct includes but is not limited to:

1. Disruption of or threats to disrupt school classrooms, activities, and/or operations;
2. Threats to the health and safety of students or district employees;
3. Battery or assault upon students, district employees or other persons;
4. Using obscenities or speaking in a demanding, loud, insulting and/or demeaning manner; and/or
5. Unauthorized entry onto district premises and school grounds. Recourse Available to Parents/Guardians and Public in handling Unacceptable/Disruptive Behavior

The Superintendent or designee shall establish regulations and procedures as necessary to provide a complaint process for alleged violations of the Civility Policy.

Legal Reference:

EDUCATION CODE

32210 Willful disturbance of public school or meeting 44014 Report of assault by pupil against school employee

44810 Willful interference with classroom conduct

44811 Disruption of classwork or extracurricular activities PENAL CODE

415.5 Disturbance of peace of school

416 Assembly to disturb peace; refusal to disperse 626-626.10 Crimes on school grounds

627-627.8 Access to school premises

Policy SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

adopted: _____



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 10.5

Meeting Date: August 17, 2017

Subject: Board Bylaw (BB) 9005: Governance Standards

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: September 7, 2017)
- Conference/Action
- Action
- Public Hearing

Division: Board Office

Recommendation: Receive information for consideration of a governance standards bylaw adoption on September 7, 2017.

Background/Rationale: The purpose of this Board Bylaw is to express the Board of Education's belief that its primary responsibility is to act in the best interests of every student in the district. To maximize Board effectiveness and public confidence in district governance, Board Members desire to govern responsibly and hold themselves to the highest standards of ethical conduct. This bylaw illustrates that commitment.

Financial Considerations: N/A

LCAP Goal(s): Operational Excellence

Documents Attached:

1. Executive Summary
2. Proposed Board Bylaw 9005

Estimated Time of Presentation: 5 minutes

Submitted by: Nathaniel Browning, Special Assistant to the BOE

Approved by: Jorge A. Aguilar, Superintendent

Board of Education Executive Summary

Board of Education Office

Board Bylaw (BB) 9005: Governance Standards

August 17, 2017



I. Overview/History of Department or Program:

The Board of Education continues to participate in workshops and trainings to help hone their roles and duties as a governance team. As part of that work, this Board Bylaw has been brought forth to help solidify the Board of Education's commitment to acting in the best interest of every student across the district. Furthermore, this bylaw strives to maximize the effectiveness and public confidence in Board governance by holding themselves to the highest standards of ethical conduct.

II. Driving Governance:

- Board Policy 0000 Concepts and Roles
- Board Policy 0100 Philosophy
- Board Policy 0200 Goals for the District
- Board Policy 1220 Citizen Advisory Committees
- Board Policy 2122 Superintendent of Schools: Responsibilities and Duties
- Board Bylaw 9000 Role of the Board
- Board Bylaw 9010 Public Statements
- Board Bylaw 9011 Disclosure of Confidential/Privileged Information
- Board Bylaw 9200 Limits of Board Member Authority
- Board Bylaw 9240 Board Development
- Board Bylaw 9270 Conflict of Interest
- Board Bylaw 9311 Board Policies
- Board Bylaw 9312 Board Bylaws
- Board Bylaw 9323 Meeting Conduct
- Board Bylaw 9400 Board Self-Evaluation
- Education Code 35010 Power of Governing board to adopt rules for its own governance

III. Budget:

No measureable impact

IV. Goals, Objectives and Measures:

V. Major Initiatives:

Operational Excellence

VI. Results:

N/A

Board of Education Executive Summary

Board of Education Office

Board Bylaw (BB) 9005: Governance Standards

August 17, 2017



VII. Lessons Learned/Next Steps:

Next steps include the adoption of this Board Policy and the accompanying Constituent Service Board Bylaw at the September 7, 2017. Afterwards, staff will begin developing the systems and protocols necessary to roll out a constituent and customer service initiative in the near future. An overall timeline is yet to be determined.

Governance Standards

The Governing Board believes that its primary responsibility is to act in the best interests of every student in the district. The Board also has major commitments to parents, guardians, all members of the community, employees, the state of California, laws pertaining to public education, and established policies of the district. To maximize Board effectiveness and public confidence in district governance, Board Members are expected to govern responsibly and hold themselves to the highest standards of ethical conduct.

(cf. BB 9000 - Role of the Board)

(cf. BB 9270 - Conflict of Interest)

The Board expects its members to work with each other and the Superintendent to ensure that a high-quality education is provided to each student. Each individual Board member shall:

1. Keep learning and achievement for all students as the primary focus
2. Value, support and advocate for public education

(cf. BB 9010 - Public Statements)

3. Recognize and respect differences of perspective and style on the Board and among staff, students, parents and the community
4. Act with dignity, and understand the implications of demeanor and behavior
5. Keep confidential matters confidential

(cf. BB 9011 - Disclosure of Confidential/Privileged Information)

6. Participate in professional development and commit the time and energy necessary to be an informed and effective leader

(cf. BB 9240 - Board Development)

7. Understand the distinctions between Board and staff roles, and refrain from performing management functions that are the responsibility of the Superintendent and staff

(cf. BP 2122 - Superintendent of Schools: Responsibilities and Duties)

8. Understand that authority rests with the Board as a whole and not with individuals

(cf. BB 9200 – Limits of Board Member Authority)

Board members also shall assume collective responsibility for building unity and creating a positive organizational culture. To operate effectively, the Board shall have a unity of purpose and:

1. Keep the district focused on learning and achievement for all students

2. Communicate a common vision

(cf. BP 0000 – Concepts And Roles)

(cf. BP 0100 - Philosophy)

(cf. BP 0200 - Goals For The District)

3. Operate openly, with trust and integrity

4. Govern in a dignified and professional manner, treating everyone with civility and respect

5. Govern within Board-adopted policies and procedures

(cf. BB 9311 - Board Policies)

(cf. BB 9312 - Board Bylaws)

6. Take collective responsibility for the Board's performance

7. Periodically evaluate its own effectiveness

(cf. BB 9400 - Board Self-Evaluation)

8. Ensure opportunities for the diverse range of views in the community to inform Board deliberations

(cf. BP 1220 - Citizen Advisory Committees)

(cf. BB 9323 - Meeting Conduct)

Legal Reference:

EDUCATION CODE

35010 Power of governing board to adopt rules for its own governance

35160 Board authority to act in any manner not conflicting with law

35164 Actions by majority vote

GOVERNMENT CODE

1090 Financial interest in contract

1098 Disclosure of confidential information

1125-1129 Incompatible activities

54950-54963 The Ralph M. Brown Act

87300-87313 Conflict of interest code

Management Resources:

CSBA PUBLICATIONS

CSBA Professional Governance Standards, 2000

Maximizing School Board Leadership: Boardsmanship, 1996 WEB SITES

CSBA: www.csba.org

Bylaw SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

adopted: _____



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 10.6

Meeting Date: August 17, 2017

Subject: Monthly Facilities Update

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division: Facilities Support Services

Recommendation: N/A

Background/Rationale: At the request of the SCUSD Board of Education, Facilities Support Services will present a monthly project update. These monthly updates will provide the Board and the Community an opportunity to hear about the improvements being accomplished throughout the District.

Financial Considerations: N/A

LCAP GOAL (s): College, Career and Life Ready Graduates; Safe, Emotionally Healthy and Engaged Students; Family and Community Empowerment; Operational Excellence

Documents Attached:

1. Executive Summary

Estimated Time of Presentation: 10 minutes
Submitted by: Jorge A. Aguilar, Superintendent
 Cathy Allen, Chief Operations Officer
 Facilities Support Services
Approved by: Jorge A. Aguilar

Board of Education Executive Summary

Facilities Support Services

Monthly Facilities Update

August 17, 2017



I. OVERVIEW / HISTORY

The Facilities Support Services Department continues its aggressive construction program utilizing funds from Measures Q and R, Emergency Repair Program (ERP) funding, Deferred Maintenance, Community Facilities Districts (CFD's) and, occasionally, other state, local and/or federal funding sources.

These monthly updates will provide the Board and the Community an opportunity to hear about the improvements being accomplished throughout the District.

II. DRIVING GOVERNANCE

- BP 7000 Facilities
- BP 7111 Evaluating Existing Facilities
- BP 7110 Facilities
- BP 3111 Business and Non-instructional Operations
- BP 7210 Facilities
- AR 7110 Facilities

III. BUDGET

General Obligation bonds, Deferred Maintenance, CFD's, ERP and other state, local and/or federal dollars.

IV. GOALS, OBJECTIVES, AND MEASURES

Honor the commitment to the District's taxpayers by identifying and completing work in a timely manner authorized by the voters in General Obligation bonds; continue implementation of the work identified in both the District's Sustainable Facilities Master Plan and the Five-Year Deferred Maintenance Plan; adhere to the regulations mandated by the State for projects approved under the Emergency Repair Program; to submit Energy Expenditures, defined by California Energy Commission guidelines, for the approval of projects funding through Proposition 39, the California Clean Energy Jobs Act; and to actively seek out and apply for any state funding available.

V. MAJOR INITIATIVES

Continue progress on projects identified in the Sustainable Facilities Master Plan.

Continue progress on projects identified in the District's Five-Year Deferred Maintenance Plan.

Board of Education Executive Summary

Facilities Support Services

Monthly Facilities Update

August 17, 2017



VI. RESULTS

The District is implementing a long-term plan to fund and implement approved projects.

VII. LESSONS LEARNED/NEXT STEPS

- Web-site outreach to site staff to be expanded to community.
- Update community and board as needed.



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 11.1

Meeting Date: August 17, 2017

Subject: Business and Financial Information

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division: Business Services

Recommendation: Receive business and financial information.

Background/Rationale:

- Purchase Order Board for the Period of April 15, 2017 through May 14, 2017
- Purchase Order Board for the Period of May 15, 2017 through June 14, 2017
- Report on Contracts within the Expenditure Limitations Specified in Section PCC 20111 for May 1, 2017 through June 30, 2017

Financial Considerations: Reflects standard business information.

LCAP Goal(s): Family and Community Empowerment; Operational Excellence

Documents Attached:

1. Purchase Order Board for the Period of April 15, 2017 through May 14, 2017
2. Purchase Order Board for the Period of May 15, 2017 through June 14, 2017
3. Report on Contracts within the Expenditure Limitations Specified in Section PCC 20111 for May 1, 2017 through June 30, 2017

Estimated Time: N/A

Submitted by: Gerardo Castillo, CPA, Chief Business Officer

Approved by: Jorge A. Aguilar, Superintendent

Includes Purchase Orders dated 04/15/2017 - 05/14/2017 ***

PO Number	Vendor Name	Description	Location	Fund	Account Amount
B17-00743	CATHERINE WELSH ENVELOPES	Overflow printing	CENTRAL PRINTING SERVICES	01	1,222.71
B17-00744	CINTAS CORPORATION ATTN : JOSE PH STARON	RUBBER MATS FOR KITCHENS	NUTRITION SERVICES DEPARTMENT	13	2,500.00
B17-00746	SIGNATURE REPROGRAPHICS	0379-422 WASHINGTON HVAC	FACILITIES SUPPORT SERVICES	21	102.12
				21	897.88
B17-00747	ELK GROVE UNIFIED SCHOOL DIST ATTN: ACCOUNTS RECEIVABLE	Overflow printing	CENTRAL PRINTING SERVICES	01	918.00
B17-00748	Maria Izquierdo	PARENT MILEAGE REIMBURSEMENT	SPECIAL EDUCATION DEPARTMENT	01	982.27
B17-00749	CLASS ACT ALLIANCE, INC INTERP RETING SERVICES	ASL INTERPRETING FOR DEAF FAMILIES	ELDER CREEK ELEMENTARY SCHOOL	01	96.00
B17-00751	ENTERPRISE CAR RENTAL INC	VAN RENTAL FOR FIELD TRIP	ROSEMONT HIGH SCHOOL	01	535.39
CHB17-00400	RAY MORGAN/SCUSD	CANON COPIER CONTRACT 2015-16	PACIFIC ELEMENTARY SCHOOL	01	9,253.26
CHB17-00401	RAY MORGAN/SCUSD	SERNA: COPIER USAGE	FACILITIES SUPPORT SERVICES	01	441.63
CHB17-00402	SCUSD/PAPER	PAPER USAGE	FACILITIES SUPPORT SERVICES	01	112.28
CHB17-00403	SUPPLY WORKS	CUSTODIAL SUPPLIES	ROSA PARKS MIDDLE SCHOOL	01	1,500.00
CHB17-00404	U S BANK/SCUSD	OFFICE DEPOT BO 16/17 SUPPLEMENTAL SUPPLIES	FERN BACON MIDDLE SCHOOL	01	24,965.08
CHB17-00405	SCUSD/PAPER	HR/EMPLOYEE REL/DOJ PAPER USAGE 2016-17 YEAR	HUMAN RESOURCE SERVICES	01	987.84
CHB17-00406	RAY MORGAN/SCUSD	SERNA: HUMAN RESOURCE/BTSA/EMP REL COPIER USAGE	HUMAN RESOURCE SERVICES	01	3,869.92
CHB17-00407	U S BANK/SCUSD	OFFICE DEPOT BLANKET ORDER	AREA ASSISTANT SUPERINTENDENTS	01	333.20
CHB17-00408	U S BANK/SCUSD	16-17 SUPPLEMENTAL INST. MATERIALS - OFFICE DEPOT	JOHN CABRILLO ELEMENTARY	01	1,363.45
CHB17-00409	U S BANK/SCUSD	COPY PAPER & CLASSROOM SUPPLIES	HIRAM W. JOHNSON HIGH SCHOOL	01	14,999.83
CHB17-00410	U S BANK/SCUSD	STUDENT INSTRUCTIONAL SUPPLIES	OAK RIDGE ELEMENTARY SCHOOL	01	5,999.49
CHB17-00411	RAY MORGAN/SCUSD	CANON COPIERS	MATERIALS DEVELOPMENT LAB	01	17,631.65
CS17-00293	MOVE WITH ME YOGA ADVENTURES	MOVE WITH ME YOGA ADVENTURES - LEAH KALISH - EHS	CHILD DEVELOPMENT PROGRAMS	12	1,384.64
CS17-00398	CROWE HORWATH LLP	ANNUAL AUDITING SERVICES, YEAR ENDED 6/30/17	BUSINESS SERVICES	01	97,500.00
CS17-00399	SYTECH SOLUTIONS	DIGITAL CONVERSION OF ALL BUILDING PLANS	FACILITIES SUPPORT SERVICES	14	47,282.00
				14	45,818.00

*** See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

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Includes Purchase Orders dated 04/15/2017 - 05/14/2017 ***

PO Number	Vendor Name	Description	Location	Fund	Account Amount
CS17-00400	AHTNA FACILITIES SERVICES	0810-428 NUTRITION SERVICES CENTER	FACILITIES SUPPORT SERVICES	21	25,000.00
CS17-00401	4YOUREPIPHANY FOUNDATION INC	4 YOUR EPIPHANY- FYS CONTRACT	YOUTH DEVELOPMENT	01	6,000.00
CS17-00402	NEWCOMB ANDERSON MCCORMICK	PROP 39 ENERGY CONTRACTOR SERVICES	FACILITIES SUPPORT SERVICES	01	37,403.50
				01	47,471.50
CS17-00403	LEARNING A.R.T.S.	INDEPENDENT EVAL (LOPEZ-)	SPECIAL EDUCATION DEPARTMENT	01	6,000.00
CS17-00404	DWIGHT TAYLOR SR	MOTIVATION SCHOOL ASSEMBLY	ABRAHAM LINCOLN ELEMENTARY	01	300.00
CS17-00405	SACRAMENTO CHINESE COMMUNITY	FAMILY LITERACY	YOUTH DEVELOPMENT	01	60,593.00
CS17-00406	PRODEV SERIES, INC.	SKILLIFY - STUDENTS NETWORKER CONF.	LUTHER BURBANK HIGH SCHOOL	01	7,350.00
CS17-00407	MTW GROUP	0480-409 SAM BRANNAN IRRIGATION IMPROVEMENTS	FACILITIES SUPPORT SERVICES	21	7,650.00
				21	2,272.50
CS17-00408	NATIONAL ANALYTICAL LAB INC	0450-406 KIT CARSON CORE ACADEMIC RENOVATION	FACILITIES SUPPORT SERVICES	21	781.25
CS17-00409	DC ARCHITECTS	0150 NEW SOUTH AREA ES (JOHN STILL ES)	FACILITIES SUPPORT SERVICES	21	26,563.16
CS17-00410	PAULA H. SOLOMON	INDEPENDENT EVAL (LOPEZ-)	SPECIAL EDUCATION DEPARTMENT	01	6,000.00
CS17-00411	SHASHARI KIBURI	ART INTEGRATION PROGRAM	WILLIAM LAND ELEMENTARY	01	1,500.00
CS17-00412	MERCY HOUSING INC ATTN ERIK K RENGEL	MERCY HOUSING	LEATAATA FLOYD ELEMENTARY	01	65,000.00
CS17-00413	APRIANT, INC.	BUSINESS PROCESSES REVIEW FOR BUS SVCS SOFTWARES	BUSINESS SERVICES	01	45,000.00
CS17-00414	READING PARTNERS	TUTORING SERVICES FOR WENZEL STUDENTS	CAROLINE WENZEL ELEMENTARY	01	20,000.00
CS17-00415	THE WRITE TOOLS LLC	WRITE TOOLS TRAINING	WILLIAM LAND ELEMENTARY	01	3,200.00
CS17-00416	NATIONAL ANALYTICAL LAB INC	0490-422 SUTTER HVAC EQUIP	FACILITIES SUPPORT SERVICES	01	905.00
CS17-00417	FOCUS ON FAMILY FOUNDATION	FREEDOM SCHOOL SUMMER PROGRAMMING	YOUTH DEVELOPMENT	01	245,947.76
				01	61,716.24
CS17-00418	ROBERTS FAMILY DEVELOPMENT CTR	FREEDOM SCHOOL SUMMER PROGRAMMING	YOUTH DEVELOPMENT	01	139,988.00
				01	169,123.00
CS17-00419	CSUS COLLEGE OF SOCIAL SCIENCE & INTERDISCIPLINARY STUDIES	65THST CORRIDOR COMM PROJECT-TUTORING FOR STUDENTS	HIRAM W. JOHNSON HIGH SCHOOL	01	16,520.00
N17-00055	HERITAGE SCHOOL	RESIDENTIAL PLACEMENT	SPECIAL EDUCATION DEPARTMENT	01	124,775.00
P17-03999	U S BANK/SCUSD	GRADUATION ITEMS FOR STUDENTS	CAPITAL CITY SCHOOL	01	858.16

*** See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

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Includes Purchase Orders dated 04/15/2017 - 05/14/2017 ***

PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04001	AMERICAN RED CROSS	HMS - LAB SUPPLIES	HIRAM W. JOHNSON HIGH SCHOOL	01	3,888.50
P17-04061	OFFICE DEPOT	MAGNETIC WHITEBOARD	BOWLING GREEN ELEMENTARY	09	1,637.80
P17-04062	OFFICE DEPOT	CABINET - THERESA PEREZ	CHILD DEVELOPMENT PROGRAMS	12	522.84
P17-04063	OFFICE DEPOT	INST/NON-INST MTRLS - REBECCA DEHR	CHILD DEVELOPMENT PROGRAMS	12	196.20
P17-04064	OFFICE DEPOT	PRICE DIFFERENCE FOR R16-04190 ORDER	CHILD DEVELOPMENT PROGRAMS	12	1,579.23
P17-04065	OFFICE DEPOT	SCOE AWARE PRINTER INK	INTEGRATED COMMUNITY SERVICES	01	801.07
P17-04066	OFFICE DEPOT	PRINTER FOR DREAMERS	LUTHER BURBANK HIGH SCHOOL	01	817.00
P17-04067	OFFICE DEPOT	SCOE FOR AWARE OFFICE	INTEGRATED COMMUNITY SERVICES	01	104.89
P17-04068	OFFICE DEPOT	SUPPLEMENTAL INSTRUCTIONAL MATERIALS	WOODBINE ELEMENTARY SCHOOL	01	1,723.52
P17-04069	OFFICE DEPOT	Geometry Classroom Materials	HEALTH PROFESSIONS HIGH SCHOOL	01	164.62
P17-04070	OFFICE DEPOT	Storage Containers for Classroom Experiments	HEALTH PROFESSIONS HIGH SCHOOL	01	112.95
P17-04071	SCHOLASTIC INC SCHOLASTIC MAGA ZINES	SCHOLASTIC CLASSROOM MAGAZINES	BOWLING GREEN ELEMENTARY	09	2,047.10
P17-04072	SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR	CLASSROOM PE EQUIPMENT	ABRAHAM LINCOLN ELEMENTARY	01	383.29
P17-04073	S&S WORLDWIDE INC	S&S WORLDWIDE PE EQUIPMENT FOR STUDENTS	ETHEL I. BAKER ELEMENTARY	01	406.63
P17-04074	PEARSON EDUCATION INC	SUPPLEMENTAL MATH BOOKS	ALBERT EINSTEIN MIDDLE SCHOOL	01	383.72
P17-04075	SMITH, SARA	EXPANDING EXPRESSION TOOL KIT KATY	WOODBINE ELEMENTARY SCHOOL	01	453.25
P17-04076	PEARSON CLINICAL ASSESSMENT OR DERING DEPARTMENT	SPEECH EVAL MTRLS (MERRIMAN)	SPECIAL EDUCATION DEPARTMENT	01	279.83
P17-04077	SCHOLASTIC LIBRARY PUBLISHING	SUPPLEMENTAL INSTRUCTIONAL MATERIALS	WOODBINE ELEMENTARY SCHOOL	01	467.28
P17-04078	SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR	PE FITNESS TESTING EQUIPMENT	NICHOLAS ELEMENTARY SCHOOL	01	172.11
P17-04079	PEARSON CLINICAL ASSESSMENT OR DERING DEPARTMENT	OT EVALUATION ITEMS	SPECIAL EDUCATION DEPARTMENT	01	84.03
P17-04080	U S BANK/SCUSD	CAMERA MONITOR FOR OFFICE	A. M. WINN ELEMENTARY SCHOOL	01	111.00
P17-04081	BSN SPORTS	FOOTBALL EQUIPMENT	JOHN F. KENNEDY HIGH SCHOOL	01	157.54
					8,403.45

*** See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

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Includes Purchase Orders dated 04/15/2017 - 05/14/2017 ***

PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04082	C-STEM FINANCE OFFICER UC DAVI S C-STEM CENTER	ROBOTIC COMPETITION	LUTHER BURBANK HIGH SCHOOL	01	640.00
P17-04083	CONSTRUCTIVE PLAYTHINGS LLC	FIRST 5 INFANT/TODD MATERIALS FOR HV-YV/LP/MC	CHILD DEVELOPMENT PROGRAMS	12	1,447.86
P17-04084	CHANNING L BETE CO INC	BULLYING BOOKS	INTEGRATED COMMUNITY SERVICES	01	596.59
P17-04085	BARNES & NOBLE BOOKSTORE	DICTIONARIES THESAURUSES FOR 5/6 GRADE	WOODBINE ELEMENTARY SCHOOL	01	1,453.58
P17-04086	CENTER FOR THE COLLABORATIVE C LASSROOM	SIPPS MATERIALS	WOODBINE ELEMENTARY SCHOOL	01	94.18
P17-04087	APPERSON INC	SCANTRONS	SUTTER MIDDLE SCHOOL	01	3,607.30
P17-04088	FRANKLIN COVEY CLIENT SALES IN C.	THE LEADER IN ME SUSTAINMENT	GOLDEN EMPIRE ELEMENTARY	01	6,150.00
P17-04089	DISCOUNT SCHOOL SUPPLY	INST MTRLS - MARY VEIRS	CHILD DEVELOPMENT PROGRAMS	12	91.89
P17-04090	DISCOUNT SCHOOL SUPPLY	INST MTRLS - JENNIFER ROBERTSON	CHILD DEVELOPMENT PROGRAMS	12	131.99
P17-04091	FRANKLIN COVEY CLIENT SALES IN C.	LEADER IN ME MATERIALS FOR ENTIRE SCHOOL	MATSUYAMA ELEMENTARY SCHOOL	01	6,729.52
P17-04092	DISCOUNT SCHOOL SUPPLY	QRIS INST MTRLS - REBECCA DEHR	CHILD DEVELOPMENT PROGRAMS	12	542.28
P17-04093	FOLLETT SCHOOL SOLUTIONS	BOOKS FOR SUMMER ACADEMY 2017/AMY R RT	CHILD DEVELOPMENT PROGRAMS	12	10,940.84
P17-04094	EAST BAY RESTAURANT	MILK COOLER FOR BRET HARTE ELEM	NUTRITION SERVICES DEPARTMENT	13	2,498.37
P17-04095	EAST BAY RESTAURANT	MILK COOLER FOR SUSAN B ANTHONY ELEM	NUTRITION SERVICES DEPARTMENT	13	2,462.64
P17-04096	DICK BLICK CUSTOMER #12751501	ART MATERIALS FOR PUBLICATIONS CLASS	SUTTER MIDDLE SCHOOL	01	90.28
P17-04097	DISCOUNT SCHOOL SUPPLY	INST MTRLS - ROSALIE NUGENT	CHILD DEVELOPMENT PROGRAMS	12	449.13
P17-04098	INTERNATIONAL BACCALAUREATE	IB EXAM FEE 2016-2017	LUTHER BURBANK HIGH SCHOOL	01	93,652.00
P17-04099	HEADWATERS SCIENCE INSTITUTE	Headwaters Science Institute 3/30-4/1/17	THE MET	09	3,635.00
P17-04100	SACRAMENTO CO 4-H COUNCIL	ENVIRONMENTAL CAMP PROGRAM	GOLDEN EMPIRE ELEMENTARY	01	600.00
P17-04101	VALLEY PRECISION GRADING INC	419 CSR GENEVIEVE DIDION POT WORK	FACILITIES SUPPORT SERVICES	01	42,080.00
P17-04102	VALLEY PRECISION GRADING INC	419 CSR PONY EXPRESS POT UPGRADE	FACILITIES SUPPORT SERVICES	01	38,380.00
P17-04103	VALLEY PRECISION GRADING INC	419 CSR MATSUYAMA POT UPGRADE WORK	FACILITIES SUPPORT SERVICES	01	38,350.00
P17-04104	DEPARTMENT OF GENERAL SERVICES	0379-401 WASHINGTON STEAM RENOVATION	FACILITIES SUPPORT SERVICES	21	13,086.00
P17-04105	CITY OF REFUGE SACRAMENTO	PROM 2017 - 5/27/2017	AMERICAN LEGION HIGH SCHOOL	01	500.00

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04106	THE SHADE CARE COMPANY	TREE SERVICE - EDWARD KELLY PRE-SCHOOL	FACILITIES MAINTENANCE	01	1,320.00
P17-04107	TENNANT	POWER SWEEPER RIDER (M & O) (PARTS/LABOR)	BUILDINGS & GROUNDS/OPERATIONS	01	1,540.13
P17-04108	SCHOOL ENERGY COALITION	SCHOOL ENERGY COALITION MEMBERSHIP	FACILITIES SUPPORT SERVICES	01	260.00
P17-04109	SCREENPRINTING HERE	LAW ACADEMY - HOODIES	HIRAM W. JOHNSON HIGH SCHOOL	01	1,130.76
P17-04110	SACRAMENTO BEE SUBSCRIPTION AC COUNTING	SACRAMENTO BEE POSITION ADVERTISEMENTS	FACILITIES MAINTENANCE	01	419.00
P17-04111	THE SHADE CARE COMPANY	TREE SERVICE - JOHN F KENNEDY HS	FACILITIES MAINTENANCE	01	1,575.00
P17-04114	DEPARTMENT OF GENERAL SERVICES	0359-412-0189 TAHOE CEMENT PLASTER REPAIR	FACILITIES SUPPORT SERVICES	21	2,467.55
P17-04115	ZAJIC APPLIANCE SERVICE, INC	MAINTENANCE ON REFRIG	CHILD DEVELOPMENT PROGRAMS	12	118.00
P17-04116	KENNETH DAVIS	REIMBURSEMENT SOLAR REGATTA	ENGINEERING AND SCIENCES HS	01	157.28
P17-04117	LA ESPERANZA BAKERY	Health Professions Senior Banquet Food	HEALTH PROFESSIONS HIGH SCHOOL	01	630.00
P17-04118	FARMINGTON FRESH	5883 GRAPES 4/17/17	NUTRITION SERVICES DEPARTMENT	13	3,790.25
P17-04119	NWN CORPORATION	COMPUTERS CUST SERVICE AND ADMIN ASSIST	NEW SKILLS & BUSINESS ED. CTR	11	22,809.48
P17-04120	NWN CORPORATION	DREAMERS CLASSROOM CHROMEBOOKS	LUTHER BURBANK HIGH SCHOOL	01	4,426.18
P17-04121	NWN CORPORATION	LSJ - CHROMEBOOKS & CART	LUTHER BURBANK HIGH SCHOOL	01	19,053.13
P17-04122	NWN CORPORATION	COLLEGE READINESS GRANT - CHROMEBOOKS & CART	LUTHER BURBANK HIGH SCHOOL	01	42,152.84
P17-04123	NWN CORPORATION	K.BOYD - ESL PROGRAM SUPPLIES	NEW SKILLS & BUSINESS ED. CTR	11	22,309.48
P17-04124	APPLE INC	TECHNOLOGY FOR SCHOOL SITE	PHOEBE A HEARST BASIC ELEM.	01	1,485.92
P17-04125	PCMG PC MALL GOV Cust # 100451 111	DOCUMENT VIEWERS FOR CLASSROOMS	MARTIN L. KING JR ELEMENTARY	01	1,731.95
P17-04126	CDW-G C/O PAT HEIN	FAX MACHINE FOR REGISTRARS OFFICE	HIRAM W. JOHNSON HIGH SCHOOL	01	281.73
P17-04127	NWN CORPORATION	CHROMEBOOKS-SUPPLEMENTAL TECHNOLOGY	FERN BACON MIDDLE SCHOOL	01	10,255.99
P17-04128	APPLE INC	BRETFORD CHARGING CART-SUPPLEMENTAL TECHNOLOGY	FERN BACON MIDDLE SCHOOL	01	2,273.20
P17-04129	NWN CORPORATION	STUDENT CHROMBOOKS (2)	SP ED - TECHNOLOGIST	01	499.47
P17-04130	CDW-G C/O PAT HEIN	LAPTOP EQUIPMENT FOR EMPLOYEE COMPENSATION-TAMI M	EMPLOYEE COMPENSATION	01	1,155.39
				01	111.07

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04131	U S BANK/SCUSD	NURSING INSTRUCTIONAL MATERIAL	NEW SKILLS & BUSINESS ED. CTR	11	937.93
P17-04132	U S BANK/SCUSD	WALKIE TALKIES FOR SCHOOL SAFETY	MARTIN L. KING JR ELEMENTARY	01	3,902.85
P17-04133	APPLE INC	IPAD (STALEY)	SP ED - TECHNOLOGIST	01	889.23
P17-04134	U S BANK/SCUSD	Classroom 12 Outlet Laptop Charging Cart	HEALTH PROFESSIONS HIGH SCHOOL	01	465.98
P17-04135	AMS.NET INC C/O FREMONT BANK	BARRACUDA RENEWAL-1 YEAR	INFORMATION SERVICES	01	1,388.52
P17-04136	NWN CORPORATION	FAX FOR SHPD	STUDENT SUPPORT AND FAMILY SER	01	322.59
P17-04137	PERLMUTTER PURCHASING POWER	PURCHASE OF A SURVEILLANCE CAMERA	SUCCESS ACADEMY	01	1,353.13
P17-04138	SILVERADO STAGES INC	LPPA FEILD TRIP TRANSPORTAION	C. K. McCLATCHY HIGH SCHOOL	01	2,598.30
P17-04139	OFFICE DEPOT	PAPER FOR CJA	JOHN F. KENNEDY HIGH SCHOOL	01	125.79
P17-04140	OFFICE DEPOT	CLASSROOM SUPPLY	CESAR CHAVEZ INTERMEDIATE	01	503.15
P17-04141	OFFICE DEPOT	ROLLING WHITEBOARD	AMERICAN LEGION HIGH SCHOOL	01	641.91
P17-04142	OFFICE DEPOT	PRINTER FOR ROOM 1	WOODBINE ELEMENTARY SCHOOL	01	75.76
P17-04143	LAKESHORE LEARNING CORP ATTENTION: JON BELL	INST MATERIALS FOR HV LORENA/YA	CHILD DEVELOPMENT PROGRAMS	12	143.91
P17-04144	LAKESHORE LEARNING CORP ATTENTION: JON BELL	SUPPLY ORDER	BG CHACON ACADEMY	09	5,094.27
P17-04145	FOLLETT SCHOOL SOLUTIONS	CLASSROOM READING BOOKS	HUBERT H BANCROFT ELEMENTARY	01	91.32
P17-04146	LAKESHORE LEARNING CORP ATTENTION: JON BELL	SUPPLEMENTAL INSTRUCTIONAL MATERIALS	WOODBINE ELEMENTARY SCHOOL	01	1,702.87
P17-04147	LAKESHORE LEARNING CORP ATTENTION: JON BELL	NON-INST MTRLS - WANGUI NDIRANGU	CHILD DEVELOPMENT PROGRAMS	12	1,867.51
P17-04148	LAKESHORE LEARNING CORP ATTENTION: JON BELL	SUPPLIES FOR CLASSROOM	JOHN BIDWELL ELEMENTARY	01	528.57
P17-04149	ITS ELEMENTARY	ACADEMIC ACHIEVEMENT AWARDS	ALBERT EINSTEIN MIDDLE SCHOOL	01	1,162.40
				01	88.74
P17-04150	EDUCATIONAL TESTING SERVICE	CAASPP MANDATED ASSESSMENT	RESEARCH & EVALUATION SERVICES	01	5,168.68
P17-04151	HOUGHTON MIFFLIN HARCOURT	IREAD RENEWAL	BOWLING GREEN ELEMENTARY	09	12,075.00
P17-04152	MARCO PRODUCTS INC.	BULLYING CENTER ITEMS	INTEGRATED COMMUNITY SERVICES	01	908.03

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04153	CURRICULUM ASSOCIATES LLC	CURRICULUM ASSOC	BG CHACON ACADEMY	09	3,605.23
P17-04154	MARCY COOK	MARCY COOK MATH MATERIALS KRISI TINA	WOODBINE ELEMENTARY SCHOOL	01	354.74
P17-04155	FOLLETT SCHOOL SOLUTIONS	LIBRARY BOOKS	SUTTER MIDDLE SCHOOL	01	924.11
P17-04156	LEARNING RESOURCES	SUPPLEMENTAL INSTRUCTIONAL MATERIALS	WOODBINE ELEMENTARY SCHOOL	01	139.42
P17-04157	DICK BLICK CUSTOMER #12751501	BLICK ORDER SPRING - HERRINGTON	AMERICAN LEGION HIGH SCHOOL	01	498.04
P17-04158	KAPLAN EARLY LEARNING COMPANY ACCT. #630500	SUPPLEMENTAL INSTRUCTIONAL MATERIALS	WOODBINE ELEMENTARY SCHOOL	01	57.31
P17-04159	DICK BLICK CUSTOMER #12751501	Training Supplies for VAPA	ACADEMIC OFFICE	01	399.92
P17-04160	AJ'S CONCRETE & LANDSCAPE CONTRACTORS	REPAIRS NEEDED TO WALKWAY AT HUBERT BANCROFT	FACILITIES MAINTENANCE	01	1,051.49
P17-04161	NORTHSTAR AV	PROJECTOR LAMPS	BOWLING GREEN ELEMENTARY	09	8,280.00
P17-04162	POSITIVE PROMOTIONS	TOTE BAGS	NICHOLAS ELEMENTARY SCHOOL	01	433.00
P17-04163	PSAT/NMSQT	PSAT	GEO WASHINGTON CARVER	09	230.84
P17-04164	HOUGHTON MIFFLIN HARCOURT	RBOOKS FOR READ 180-PROJECT READ	FERN BACON MIDDLE SCHOOL	01	255.00
P17-04165	HOUGHTON MIFFLIN HARCOURT	READ 180 LICENSES-PROJECT READ	FERN BACON MIDDLE SCHOOL	01	2,673.34
P17-04166	THE BOOKSOURCE	BOOKSOURCE-MULTIPLE TCHRS	BG CHACON ACADEMY	09	7,200.00
P17-04167	NATIONAL SCHOOL PRODUCTS INC	SUPPLY FOR COSTELLO/MR V	BG CHACON ACADEMY	09	5,346.84
P17-04168	SCHOLASTIC INC	CLASSROOM ORDERS QUOTE # M6164346 6	BG CHACON ACADEMY	09	280.72
P17-04169	ORIENTAL TRADING CO INC	MATERIALS FOR HV (LORENA P AND MARITZA C)	CHILD DEVELOPMENT PROGRAMS	12	1,764.00
P17-04170	SCHOLASTIC INC	SCHOLASTIC BOOKS / DENISON	BG CHACON ACADEMY	09	234.17
P17-04171	REALLY GOOD STUFF	SUPPLY GILBERT & CURTIS	BG CHACON ACADEMY	09	173.17
P17-04172	PEARSON EDUCATION INC	SPELLING CURRICULUM - CAMPA	BG CHACON ACADEMY	09	790.21
P17-04173	NORTHERN SPEECH SERVICES INC	SPEECH EVAL MTRLS (HEPPER)	SPECIAL EDUCATION DEPARTMENT	01	767.00
P17-04174	COUGHLIN, LITZA	FARM TO SCHOOL SHIRTS FOR NS STAFF	NUTRITION SERVICES DEPARTMENT	13	315.05
P17-04175	SIERRA CHEMICAL CO INC	SUPPLIES FOR SCIENCE CLASS-COSTANZO	SUTTER MIDDLE SCHOOL	01	4,417.90
P17-04176	RENAISSANCE LEARNING, INC	RENEWAL SUBSCRIPTION FOR READING PROGRAM	CALIFORNIA MIDDLE SCHOOL	01	218.82
P17-04177	SUPPLY WORKS	CUSTODIAL SUPPLIES FOR OUTSIDE PERMITS	LUTHER BURBANK HIGH SCHOOL	01	6,271.40
					1,814.45

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04178	U S BANK/SCUSD	REIMBURSE M. GUTIERREZ CREDIT CARD FOR DIAPERS	CHILD DEVELOPMENT PROGRAMS	12	282.76
P17-04179	SUPPLY WORKS	EARLY HEADSTART/PRESCHOOL CUSTODIAL SUPPLIES	AMERICAN LEGION HIGH SCHOOL	01	291.14
P17-04180	SUPPLY WORKS	EARLY HEADSTART/PRESCHOOL CUSTODIAL SUPPLIES	CAMELLIA BASIC ELEMENTARY	01	310.33
P17-04181	SUPPLY WORKS	AFTER SCHOOL CUSTODIAL SUPPLIES	CAMELLIA BASIC ELEMENTARY	01	838.96
P17-04182	SUPPLY WORKS	AFTER SCHOOL CUSTODIAL SUPPLIES	CALIFORNIA MIDDLE SCHOOL	01	999.58
P17-04183	SUPPLY WORKS	AFTER SCHOOL CUSTODIAL SUPPLIES	DAVID LUBIN ELEMENTARY SCHOOL	01	798.82
P17-04184	SUPPLY WORKS	AFTER SCHOOL CUSTODIAL SUPPLIES	PETER BURNETT ELEMENTARY	01	962.56
P17-04185	SUPPLY WORKS	AFTER SCHOOL CUSTODIAL SUPPLIES	O. W. ERLEWINE ELEMENTARY	01	1,003.08
P17-04186	SUPPLY WORKS	EARLY HEADSTART/PRESCHOOL CUSTODIAL SUPPLIES	FATHER K.B. KENNY	01	320.81
P17-04187	SUPPLY WORKS	AFTER SCHOOL CUSTODIAL SUPPLIES	SUSAN B. ANTHONY ELEMENTARY	01	1,317.75
P17-04188	SUPPLY WORKS	GYM FLOOR WAX FOR GYM FLOOR	FERN BACON MIDDLE SCHOOL	01	3,662.90
P17-04189	SUPPLY WORKS	SAFETY MATS FOR CAFETERIA/OFFICE	O. W. ERLEWINE ELEMENTARY	01	331.50
P17-04190	SUPPLY WORKS	EARLY HEADSTART/PRESCHOOL CUSTODIAL SUPPLIES	A. M. WINN ELEMENTARY SCHOOL	01	294.71
P17-04191	SUPPLY WORKS	BATHROOM MATS	WOODBINE ELEMENTARY SCHOOL	01	310.42
P17-04192	SUPPLY WORKS	Plant Manager School Ground Supplies	HEALTH PROFESSIONS HIGH SCHOOL	01	599.21
P17-04193	SUPPLY WORKS	AFTER SCHOOL CUSTODIAL SUPPLIES	ALBERT EINSTEIN MIDDLE SCHOOL	01	934.11
P17-04194	SUPPLY WORKS	AFTER SCHOOL CUSTODIAL SUPPLIES	LEATAATA FLOYD ELEMENTARY	01	1,785.32
P17-04195	SUPPLY WORKS	GLOVES FOR OH PROGRAM	SPECIAL EDUCATION DEPARTMENT	01	602.87
P17-04196	SUPPLY WORKS	CUSTODIAL SUPPLIES	JOHN CABRILLO ELEMENTARY	01	767.98
P17-04197	ALL WEST COACHLINES INC	3-2-17 FIELD TRIP TRANSPORTATION	ROSA PARKS MIDDLE SCHOOL	01	715.48
P17-04198	ALL WEST COACHLINES INC	BUS FOR FIELDTRIP	ETHEL I. BAKER ELEMENTARY	01	3,859.88
P17-04199	THERAPRO INC	SPEECH EVAL (SSI-4)	SPECIAL EDUCATION DEPARTMENT	01	885.50
P17-04200	WALCH PUBLISHER	WALCH	GEO WASHINGTON CARVER	09	3,177.95
P17-04201	UTRECHT ART SUPPLIES	ART FOR O'BRIEN	BG CHACON ACADEMY	09	372.22

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04202	THERAPY SHOPPE	SUPPLEMENTAL INSTRUCTIONAL MATERIALS	WOODBINE ELEMENTARY SCHOOL	01	96.14
P17-04203	THE MASTER TEACHER LEADERSHIP LANE	TEACHER JOURNALS	CESAR CHAVEZ INTERMEDIATE	01	346.05
P17-04204	ORIENTAL TRADING CO INC	TOKEN ECONOMY - LEVEL SYSTEM (ALL)	JOHN MORSE THERAPEUTIC	01	536.70
P17-04205	SCHOOLMATE INC	STUDENT PLANNERS	ELDER CREEK ELEMENTARY SCHOOL	01	1,811.83
P17-04206	LAKESHORE LEARNING CORP ATTENTION: JON BELL	KINDER CURRICULUM MATERIALS	ELDER CREEK ELEMENTARY SCHOOL	01	1,577.84
P17-04207	LAKESHORE LEARNING CORP ATTENTION: JON BELL	4TH GRADE CLASSROOM CURRICULUM	ELDER CREEK ELEMENTARY SCHOOL	01	527.87
P17-04208	FOLLETT SCHOOL SOLUTIONS	Library Books-Safety in Schools Grant	LIBRARY/TEXTBOOK SERVICES	01	455.65
				01	46.67
P17-04209	SCHOOL ADMINISTRATORS PUBLISHING COMPANY	ADMINISTRATION MATERIALS	ELDER CREEK ELEMENTARY SCHOOL	01	114.12
P17-04210	REALLY GOOD STUFF	KINDER CLASSROOM MATERIALS	ELDER CREEK ELEMENTARY SCHOOL	01	263.52
P17-04211	ALL WEST COACHLINES INC	JCBA - RALEY FIELD	HIRAM W. JOHNSON HIGH SCHOOL	01	838.95
P17-04212	ALL WEST COACHLINES INC	2-24-17 UOP FIELD TRIP TRANSPORTATION	ROSA PARKS MIDDLE SCHOOL	01	911.66
P17-04213	ALL WEST COACHLINES INC	CHARTER BUS ALLIANCE REDWOODS	BG CHACON ACADEMY	09	3,201.23
P17-04214	RISO PRODUCTS OF SACRAMENTO	MASTERS AND INK FOR THE CLASSROOMS	JOHN F. KENNEDY HIGH SCHOOL	01	347.48
P17-04215	RISO PRODUCTS OF SACRAMENTO	RISO INK AND MASTERS-SUPPLEMENTAL MATERIALS	FERN BACON MIDDLE SCHOOL	01	2,472.86
P17-04216	RISO PRODUCTS OF SACRAMENTO	RISO EZ MASTER	PACIFIC ELEMENTARY SCHOOL	01	269.38
P17-04217	RISO PRODUCTS OF SACRAMENTO	RISO INK	JOHN F. KENNEDY HIGH SCHOOL	01	719.86
P17-04218	RISO PRODUCTS OF SACRAMENTO	RISO SUPPLIES	HUBERT H BANCROFT ELEMENTARY	01	313.93
P17-04219	RISO PRODUCTS OF SACRAMENTO	RISO INK AND MASTERS ROLLS	ALICE BIRNEY WALDORF	01	238.15
P17-04220	RISO PRODUCTS OF SACRAMENTO	INK AND MASTERS FOR RISO	SUTTER MIDDLE SCHOOL	01	1,905.20
P17-04221	AMADOR STAGE LINES INC	TRANSPORTATION - COURTHOUSE FIELD TRIP	JOHN F. KENNEDY HIGH SCHOOL	01	1,254.74
P17-04222	U S BANK/SCUSD	ENCHAMBERED TRAINING	CHILD DEVELOPMENT PROGRAMS	12	786.00
P17-04223	U S BANK/SCUSD	Yoga Mats	THE MET	09	97.32
P17-04224	U S BANK/SCUSD	SPEECH REFERENCE (HUITT)	SPECIAL EDUCATION DEPARTMENT	01	26.96
P17-04225	AMADOR STAGE LINES INC	2ND GR TRANSPORTATION	NEW JOSEPH BONNHEIM	09	925.26

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P17-04226	ETA HAND2MIND	RULERS	ALBERT EINSTEIN MIDDLE SCHOOL	01	21.91
P17-04227	U S BANK/SCUSD	PHONE HEADSETS	INTEGRATED COMMUNITY SERVICES	01	166.11
P17-04228	U S BANK/SCUSD	TRAUMA NOTE CARDS	INTEGRATED COMMUNITY SERVICES	01	240.75
P17-04229	U S BANK/SCUSD	SOLAR REGATTA	ENGINEERING AND SCIENCES HS	01	150.76
P17-04230	U S BANK/SCUSD	SOLAR REGATTA	ENGINEERING AND SCIENCES HS	01	216.49
P17-04231	U S BANK/SCUSD	ORANGE SAFETY VESTS- GREEN LOGO ON BACK	FACILITIES SUPPORT SERVICES	01	748.73
P17-04232	U S BANK/SCUSD	63 SCREEN PROTECTOR GLASS & CORDS - QRIS FUNDS	CHILD DEVELOPMENT PROGRAMS	12	867.34
P17-04234	U S BANK/SCUSD	ROOM 5 BASKETBALL ARCADE - WIGGLE/ESCALATION ROOM	JOHN MORSE THERAPEUTIC	01	216.93
P17-04235	SMITH, SARA	SPEECH EVAL ITEM (MERRIMAN)	SPECIAL EDUCATION DEPARTMENT	01	258.50
P17-04236	U S BANK/SCUSD	PROF DEVELOPMENT BOOK FOR NS	NUTRITION SERVICES DEPARTMENT	13	200.81
P17-04237	LAKESHORE LEARNING CORP ATTENT ION: JON BELL	2017 LAKESHORE - HMG IMMERSION CLASSROOM SUPPLIES	SUSAN B. ANTHONY ELEMENTARY	01	522.19
P17-04238	PEARSON EDUCATION INC	ADMIN PROGRAM - RESALE-BOOKS	NEW SKILLS & BUSINESS ED. CTR	11	4,274.86
P17-04239	WOLTERS KLUWER HEALTH	NURSING PROGRAM SUPPLY-VN PREREQUISITES - RESALE	NEW SKILLS & BUSINESS ED. CTR	11	3,686.19
P17-04240	WOLTERS KLUWER HEALTH	MEDICAL ASSISTANT - RESALE	NEW SKILLS & BUSINESS ED. CTR	11	2,422.27
P17-04241	CENGAGE LEARNING ATTN: ORDER F ULLFILLMENT	COURT REPORTING PROGRAM	NEW SKILLS & BUSINESS ED. CTR	11	116.69
P17-04243	ELIZABETH CLAIRE	M.STERLING - EL CIVICS PROGRAM SUPPLIES	NEW SKILLS & BUSINESS ED. CTR	11	438.41
P17-04244	BARNES & NOBLE BOOKSTORE	ADMIN PROGRAM - RESALE-BOOKS	NEW SKILLS & BUSINESS ED. CTR	11	692.58
P17-04245	PEARSON EDUCATION INC	M.STERLING - ESL PROGRAM SUPPLIES	NEW SKILLS & BUSINESS ED. CTR	11	352.42
P17-04246	GREAT POTENTIAL PRESS, INC.	IOWA ACCELERATION SCALE COMPLETE KIT	GIFTED AND TALENTED EDUCATION	01	1,586.81
P17-04247	FUN AND FUNCTION	SENSORY TOOLS RM 9 & 5	JOHN MORSE THERAPEUTIC	01	297.09
P17-04248	OFFICE DEPOT	HSE CLASS/PROGRAM SUPPLIES	NEW SKILLS & BUSINESS ED. CTR	11	210.31
P17-04249	GUITAR CENTER	Guitar Center Equipment	THE MET	09	184.01
P17-04250	GUITAR CENTER	Guitar Center Instruments x2	THE MET	09	766.97
P17-04252	U S BANK/SCUSD	GLOVES FOR WHSE DRIVERS	NUTRITION SERVICES DEPARTMENT	01	686.00
					327.76

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04253	MOTOROLA Solutions INC	REPLACEMENT RADIOS FOR SECURITY OFFICERS	FACILITIES SUPPORT SERVICES	01	15,417.94
P17-04254	CALIFORNIA SURVEY & DRAFTING SUPPLY	REPLACEMENT LARGE FORMAT PRINTER	FACILITIES SUPPORT SERVICES	01	6,038.60
P17-04255	NORTHSTAR AV	BULBS FOR LCD PROJECTORS IN CLASSROOMS	HOLLYWOOD PARK ELEMENTARY	01	600.79
P17-04256	U S BANK/SCUSD	Warehouse/Supper kitchen supplies	NUTRITION SERVICES DEPARTMENT	13	608.51
P17-04257	U S BANK/SCUSD	PURCHASING THERAPEUTIC MATERIALS FOR STUDENTS	SUCCESS ACADEMY	01	441.92
P17-04258	U S BANK/SCUSD	PURCHASE OF ITEMS FOR SCHOOL (THERAPY SUPPORT)	SUCCESS ACADEMY	01	1,239.67
P17-04259	OFFICE DEPOT	WORK STATION CHAIRS FOR ENROLLMENT CENTER	ENROLLMENT CENTER	01	4,525.49
P17-04260	EDUCATIONAL TESTING SERVICE	HSE PROGRAM SUPPLIES	NEW SKILLS & BUSINESS ED. CTR	11	1,899.90
P17-04261	U S BANK/SCUSD	DEPT. TELEPHONE FOR NEW HIRE	NUTRITION SERVICES DEPARTMENT	13	111.18
P17-04262	U S BANK/SCUSD	PROGRAM DISPLAYS	NEW SKILLS & BUSINESS ED. CTR	11	251.58
P17-04263	U S BANK/SCUSD	M.ATWOOD - EL CIVICS CLASS LESSONS	NEW SKILLS & BUSINESS ED. CTR	11	108.20
P17-04264	U S BANK/SCUSD	HSE PROGRAM SUPPLIES	NEW SKILLS & BUSINESS ED. CTR	11	117.02
P17-04265	ROSICRUCIAN EGYPTIAN MUSEUM	6TH GR EGYPTIAN MUSEUM	NEW JOSEPH BONNHEIM	09	192.00
P17-04266	THEATREWORKS USA BOX OFFICE	2ND GR CREST THEATRE	NEW JOSEPH BONNHEIM	09	268.25
P17-04267	SACRAMENTO COUNTY OFFICE OF ED FINANCIAL SERVICES	SLYPARK SMITH,POWELL,FLOYD,SEAC HIN	LEATAATA FLOYD ELEMENTARY	01	660.00
				01	1,980.00
P17-04268	SILVERADO STAGES INC	STUDENT FIELD TRIPS- COLLEGE AND CAREER DAY	HIRAM W. JOHNSON HIGH SCHOOL	01	7,500.00
P17-04269	MICHAEL'S TRANSPORTATION	HMS TRANSPORTATION- SF STUDENT FIELD TRIP	HIRAM W. JOHNSON HIGH SCHOOL	01	1,226.75
P17-04270	MICHAEL'S TRANSPORTATION	HMS TRANSPORTATION - SF STUDENT FIELD TRIP	HIRAM W. JOHNSON HIGH SCHOOL	01	694.00
P17-04271	CALIFORNIA ACADEMY OF SCIENCES c/o CONTACT CENTER	HMS - FIELD TRIP TO CALIF ACAD OF SCIENCES	HIRAM W. JOHNSON HIGH SCHOOL	01	988.57
P17-04272	SCHOOL DATEBOOKS, INC	SCHOOL DATEBOOKS FOR STUDENTS-SUPP. MATERIALS	FERN BACON MIDDLE SCHOOL	01	3,141.82
P17-04273	TECHSMITH	SNAGIT 3 YEAR LICENSE RENEWAL	BUSINESS SERVICES	01	689.28

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04274	NORTHSTAR AV	EPSON BULBS-SUPPLEMENTAL MATERIALS	FERN BACON MIDDLE SCHOOL	01	855.18
P17-04275	SCHOOL OUTFITTERS DBA FAT CATA LOG	CHAIR DOLLY FOR MULTIPURPOSE ROOM	FERN BACON MIDDLE SCHOOL	01	224.31
P17-04276	HEINEMANN PUBLISHING	ELA 8-INSTRUCTIONAL BOOKS-SUPPLEMENTAL MATERIALS	FERN BACON MIDDLE SCHOOL	01	285.82
P17-04277	BOOKS EN MORE	ELA 7-LONG WALK NOVELS-SUPPLEMENTAL MATERIALS	FERN BACON MIDDLE SCHOOL	01	198.56
P17-04278	BOOKS EN MORE	BATTLE OF THE BOOKS-SUPPLEMENTAL MATERIALS	FERN BACON MIDDLE SCHOOL	01	4,771.00
P17-04279	BOOKS EN MORE	INSTRUCTIONAL BOOK FOR SCI-SUPPLEMENTAL MATERIALS	FERN BACON MIDDLE SCHOOL	01	31.93
P17-04280	BOOKS EN MORE	7/8 NOVELS-SUPPLEMENTAL MATERIALS	FERN BACON MIDDLE SCHOOL	01	3,821.00
P17-04281	BOOKS EN MORE	ELA 8 INSTRUCTIONAL BOOKS-SUPPLEMENTAL MATERIALS	FERN BACON MIDDLE SCHOOL	01	44.76
P17-04282	BOOKS EN MORE	CLASSROOM LIBRARY-ELA 8-SUPPLEMENTAL MATERIALS	FERN BACON MIDDLE SCHOOL	01	144.27
P17-04283	OFFICE DEPOT	COPY PAPER	SEQUOIA ELEMENTARY SCHOOL	01	1,257.87
P17-04284	OFFICE DEPOT	LPPA BOOKCASES FOR LAW BOOKS	C. K. McCLATCHY HIGH SCHOOL	01	461.12
P17-04285	OFFICE DEPOT	OFFICE DESK CHAIRS	SEQUOIA ELEMENTARY SCHOOL	01	287.92
P17-04286	OFFICE DEPOT	HSE/ESL/EL CIVICS PROGRAM SUPPLIES	A.WARREN McCLASKEY ADULT	11	730.68
P17-04287	U S BANK/SCUSD	PRINTERS FOR SCHOOL	SUTTER MIDDLE SCHOOL	01	638.62
P17-04288	U S BANK/SCUSD	Samsung Replacement Screens x2	THE MET	09	101.21
P17-04290	ROCHESTER 100, INC	POCKET FOLDERS	WOODBINE ELEMENTARY SCHOOL	01	649.50
P17-04291	ROCHESTER 100, INC	NICKY'S COMMUNICATOR FOLDERS	H.W. HARKNESS ELEMENTARY	01	338.28
P17-04292	GOPHER SPORT	PE EQUIPMENT-SUPPLEMENTAL MATERIALS	FERN BACON MIDDLE SCHOOL	01	1,405.32
P17-04293	GOPHER SPORT	EQUIPMENT FOR PE-SUPPLMENTAL MATERIALS	FERN BACON MIDDLE SCHOOL	01	390.81
P17-04294	US SCHOOL SUPPLY INC	STUDENT AWARDS/REWARS/INCENTIV ES	WILLIAM LAND ELEMENTARY	01	605.66

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04295	LEARNING A-Z	RAZ PLUS LITERACY PROGRAM	ALBERT EINSTEIN MIDDLE SCHOOL	01	199.99
P17-04296	U S BANK/SCUSD	HMS - UNIFORM - CARGO PANTS	HIRAM W. JOHNSON HIGH SCHOOL	01	1,783.45
P17-04297	ALLEGRO COPY AND PRINT	YEARBOOK PRINTING	PONY EXPRESS ELEMENTARY SCHOOL	01	1,395.15
P17-04298	U S BANK/SCUSD	SUNSPASH ENTRANCE FEES-6TH GRADE FIELD TRIP	PARKWAY ELEMENTARY SCHOOL	01	1,008.00
P17-04299	WOOLERY ENTERPRISES INC	5887 PASTA SALAD 5/5/17	NUTRITION SERVICES DEPARTMENT	13	2,700.00
P17-04300	G.L. MEZZETTA INC	5886 PEPPER RNG 4/24/17	NUTRITION SERVICES DEPARTMENT	13	960.00
P17-04301	FARMINGTON FRESH	5885 GRAPES 4/21/17	NUTRITION SERVICES DEPARTMENT	13	3,790.25
P17-04302	JSB INDUSTRIES	5881 MUFFINS 04/19/17	NUTRITION SERVICES DEPARTMENT	13	20,535.60
P17-04303	Woolery Enterprises, Inc.	5884 MACARONI SALAD 10LBS 04/21/17	NUTRITION SERVICES DEPARTMENT	13	3,144.75
P17-04304	LAKESHORE LEARNING CORP ATTENTION: JON BELL	1ST GRADE EL CLASSROOM MATERIALS	ELDER CREEK ELEMENTARY SCHOOL	01	1,637.17
P17-04305	LAKESHORE LEARNING CORP ATTENTION: JON BELL	5TH GRADE EL MATERIALS	ELDER CREEK ELEMENTARY SCHOOL	01	1,902.04
P17-04306	LAKESHORE LEARNING CORP ATTENTION: JON BELL	2ND GRADE EL CLASSROOM MATERIALS	ELDER CREEK ELEMENTARY SCHOOL	01	612.52
P17-04307	LAKESHORE LEARNING CORP ATTENTION: JON BELL	3RD GRADE EL CLASSROOM MATERIALS	ELDER CREEK ELEMENTARY SCHOOL	01	375.22
P17-04308	LAKESHORE LEARNING CORP ATTENTION: JON BELL	SUPL MATERIALS FOR CLASSROOM	THEODORE JUDAH ELEMENTARY	01	389.75
P17-04309	OFFICE DEPOT	TESTING SUPPLEMENTAL SUPPLIES	C. K. McCLATCHY HIGH SCHOOL	01	1,955.56
P17-04310	JUNIOR LIBRARY GUILD	SUPPLEMENTAL SUPPLIES FOR LIBRARY	C. K. McCLATCHY HIGH SCHOOL	01	2,790.25
P17-04311	OFFICE DEPOT	CJA CLASS SUPPLIES	C. K. McCLATCHY HIGH SCHOOL	01	1,051.89
P17-04312	OFFICE DEPOT	WHITEBOARD FOR CLARKE ROOM 110	AMERICAN LEGION HIGH SCHOOL	01	538.22
P17-04313	GOPHER SPORT	PURCHASE OF SPORTS GOODS FOR STUDENTS	SUCCESS ACADEMY	01	429.68
P17-04314	OFFICE DEPOT	OFFICE & CLASSROOM SUPPLIES	THEODORE JUDAH ELEMENTARY	01	1,708.28
P17-04315	FOLLETT SCHOOL SOLUTIONS	CJA BOOKS	C. K. McCLATCHY HIGH SCHOOL	01	189.38
				01	294.02
				01	2,606.59

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04316	OFFICE DEPOT	DOC CAMERAS FOR CLASSROOMS	SUTTER MIDDLE SCHOOL	01	584.52
P17-04317	SPORT SUPPLY GROUP, INC.	PE EQUIPMENT	EARL WARREN ELEMENTARY SCHOOL	01	61.38
P17-04318	U S BANK/SCUSD	SHIRTS/SWEATSHIRTS FOR VOLLEYBALL 2017	AMERICAN LEGION HIGH SCHOOL	01	302.58
P17-04319	SPORT SUPPLY GROUP, INC.	PE CLASSROOM MATERIALS	ELDER CREEK ELEMENTARY SCHOOL	01	768.79
				01	431.80
P17-04320	SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR	RECORDERS & BAND BOOK FOR STUDENT ENRICHMENT	JOHN CABRILLO ELEMENTARY	01	131.24
P17-04321	LANCE SOARES INC Clean Sweep E nvironmental	sos showcase portable rentals	YOUTH DEVELOPMENT	01	465.01
P17-04322	CITY OF SACRAMENTO START	ACTION MATH-FANTASY BASEBALL TOURNAMENT	YOUTH DEVELOPMENT	01	1,000.00
P17-04323	SUPPLY WORKS	JIT SUPPLIES	BUILDINGS & GROUNDS/OPERATIONS	01	9,064.10
P17-04324	PLANK ROAD PUBLISHING	MUSIC K-8 SUBSCRIPTION	GENEVIEVE DIDION ELEMENTARY	01	162.45
P17-04325	SACRAMENTO EXERCISE EQUIPMENT	PE EQUIPMENT	C. K. McCLATCHY HIGH SCHOOL	01	458.87
P17-04326	SPORTIME	HULA HOOPS FOR PE	O. W. ERLEWINE ELEMENTARY	01	148.66
P17-04327	FOLLETT SCHOOL SOLUTIONS	Classroom Books for Medical Science Class	HEALTH PROFESSIONS HIGH SCHOOL	01	770.85
P17-04328	BSN SPORTS	PE EQUIPMENT FOR PE PREP CLASSES	PONY EXPRESS ELEMENTARY SCHOOL	01	967.39
P17-04329	BROWN SHEEP COMPANY INC	WALDORF HANDWORK CLASS	A. M. WINN ELEMENTARY SCHOOL	01	1,249.64
P17-04330	BOOKS EN MORE	HISTORY ALIVE TEXTBOOKS	ALBERT EINSTEIN MIDDLE SCHOOL	01	1,396.65
P17-04331	FRANKLIN COVEY CLIENT SALES IN C.	THE LEADER IN ME GUIDEBOOK	GOLDEN EMPIRE ELEMENTARY	01	4,913.40
P17-04332	ROCHESTER 100, INC	STUDENT HOMEWORK FOLDERS	WILLIAM LAND ELEMENTARY	01	676.56
P17-04333	TREETOP PUBLISHING	STUDENT WRITING JOURNALS	WILLIAM LAND ELEMENTARY	01	1,380.32
P17-04334	COOLE SCHOOL	SCHOOL PLANNERS FOR STUDENTS	CROCKER/RIVERSIDE ELEMENTARY	01	918.06
P17-04335	FRANKLIN COVEY CLIENT SALES IN C.	SEL MATERIALS- LEADER IN ME	SUTTERVILLE ELEMENTARY SCHOOL	01	1,658.45
P17-04336	SCHOLASTIC INC SCHOLASTIC MAGA ZINES	SCHOLASTIC SCIENCE	GOLDEN EMPIRE ELEMENTARY	01	541.28
P17-04337	SCHOLASTIC, INC. ORDER DESK	SCHOLASTIC NEWS; SCIENCE SPIN & GEO SPIN MAGAZINES	CROCKER/RIVERSIDE ELEMENTARY	01	3,632.21
P17-04338	SCHOLASTIC INC SCHOLASTIC MAGA ZINES	READING COLLECTION FOR SUTTERVILLE ELEM	LEARNING SUPPORT UNIT B	01	3,119.27

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04339	OFFICE DEPOT	WIRELESS HEADSET FOR REGISTRAR	AMERICAN LEGION HIGH SCHOOL	01	279.10
P17-04340	LAKESHORE LEARNING CORP ATTENTION: JON BELL	3RD GRADE CLASSROOM MATERIALS	ELDER CREEK ELEMENTARY SCHOOL	01	1,024.22
P17-04341	LAKESHORE LEARNING CORP ATTENTION: JON BELL	CLASSROOM MATERIALS RM 15B	ELDER CREEK ELEMENTARY SCHOOL	01	307.48
P17-04342	PHYLLIS WON	REIMBURSEMENT FOR DVDS FOR LIBRARY	MATSUYAMA ELEMENTARY SCHOOL	01	841.45
P17-04343	SADDLEBACK VALLEY USD ATTN BUS INESS SERVICES	INV 83KI1451 ACCT C8300741	SPECIAL EDUCATION DEPARTMENT	01	20,322.93
P17-04344	AMANDA MINA	SOUND SYSTEM FOR PROMOTION	FERN BACON MIDDLE SCHOOL	01	500.00
P17-04345	MARI EDWARDS	REIMBURSEMENT SCIENCE FAIR	ENGINEERING AND SCIENCES HS	01	75.70
P17-04346	COUNTY OF SACRAMENTO ENVIRONMENTAL MANAGEMENT	POOL HEALTH PERMIT/ HAZ MAT PERMIT	HIRAM W. JOHNSON HIGH SCHOOL	01	785.32
P17-04347	PSAT / NMSQT	CONFIRMING REQ - PSAT8/9 - PSAT TESTING FEES	NEW TECH	09	370.00
P17-04348	Glantz Holdings, Inc.	MATERIALS NEEDED FOR SIGN SHOP	FACILITIES MAINTENANCE	01	1,664.77
P17-04349	CONTROLLED ACCESS CONSULTANTS	TREAT AS CONFIRMING	MARTIN L. KING JR ELEMENTARY	01	475.42
P17-04350	JUDY NISHIMURA-TANAKA	TREAT AS CONFIRMING	MARTIN L. KING JR ELEMENTARY	01	193.71
P17-04351	MINDFUL SCHOOLS	MINDFUL SCHOOL COURSE TRANG	INTEGRATED COMMUNITY SERVICES	01	1,775.00
P17-04352	JULIE SMITH MARK SMITH	SETTLEMENT REIMBURSE #23-26	SPECIAL EDUCATION DEPARTMENT	01	5,373.05
P17-04353	BELSON OUTDOORS	BUDDY BENCH FOR STUDENTS	SUTTERVILLE ELEMENTARY SCHOOL	01	893.25
P17-04354	APPLE INC	13- inch MacBook Pro Silver	THE MET	09	8,797.10
P17-04355	APPLE INC	MACBOOK PRO 13-INCH-SUPPLEMENTAL TECHNOLOGY	FERN BACON MIDDLE SCHOOL	01	65,074.99
P17-04356	APPLE INC	IPAD FOR CLASSROOM USE	PONY EXPRESS ELEMENTARY SCHOOL	01	631.77
P17-04357	APPLE INC	MACBOOK AIR OR THE SCHOOL	BOWLING GREEN ELEMENTARY	09	5,428.43
P17-04358	APPLE INC	COMPUTER FOR MEDIA CLASSES	SUTTER MIDDLE SCHOOL	01	2,422.95
P17-04359	APPLE INC	SUPERDRIVE / CLASSROOM USE	ELDER CREEK ELEMENTARY SCHOOL	01	855.18
P17-04360	APPLE INC	VOLUME PURCHASE PROGRAM CREDIT-APPLE APPS	FERN BACON MIDDLE SCHOOL	01	1,000.00
P17-04361	APPLE INC	CART FOR LAPTOPS	SUTTER MIDDLE SCHOOL	01	2,273.20

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04362	FARMINGTON FRESH	5888 FRESH APPLES 4/28/17	NUTRITION SERVICES DEPARTMENT	13	18,498.25
P17-04363	CENTRAL VALLEY OFFICE SUPPLY	CJA TONER SUPPLY	C. K. McCLATCHY HIGH SCHOOL	01	1,826.59
P17-04364	CENTRAL VALLEY OFFICE SUPPLY	PRINTER CARTRIDGES FOR CLASSROOMS	HIRAM W. JOHNSON HIGH SCHOOL	01	2,939.36
P17-04365	OFFICE DEPOT	LAW ACADEMY - CLASSROOM SUPPLIES	HIRAM W. JOHNSON HIGH SCHOOL	01	406.18
P17-04366	OFFICE DEPOT	DREAMERS MEETING/PRESENTATION SUPPLIES	LUTHER BURBANK HIGH SCHOOL	01	477.38
P17-04367	OFFICE DEPOT	SHREDDER	LUTHER BURBANK HIGH SCHOOL	01	730.14
P17-04368	OFFICE DEPOT	PRINTER FOR EL LAB/CLASSROOMS	LUTHER BURBANK HIGH SCHOOL	01	2,210.90
P17-04369	CDW-G C/O PAT HEIN	PRINTERS/PROJECTORS	ALBERT EINSTEIN MIDDLE SCHOOL	01	2,909.21
P17-04370	CDW-G C/O PAT HEIN	HEADPHONES	EARL WARREN ELEMENTARY SCHOOL	01	1,360.69
P17-04371	CDW-G C/O PAT HEIN	LCD PROJECTOR	CAROLINE WENZEL ELEMENTARY	01	4,014.06
P17-04372	CDW-G C/O PAT HEIN	AVERVISION DOC CAMS-SUPPLEMENTAL TECHNOLOGY	FERN BACON MIDDLE SCHOOL	01	1,787.86
P17-04373	CDW-G C/O PAT HEIN	PROJECTOR LAMPS - FOR CLASSROOM INSTRUCTION	WILLIAM LAND ELEMENTARY	01	513.70
P17-04374	CDW-G C/O PAT HEIN	PROJECTORS FOR CLASS ROOMS	CAROLINE WENZEL ELEMENTARY	01	1,288.93
P17-04375	CDW-G C/O PAT HEIN	Printers x4 and Toner Cartridges	THE MET	09	642.79
P17-04376	CDW-G C/O PAT HEIN	ELMO'S FOR EPSON PROJECTORS	HOLLYWOOD PARK ELEMENTARY	01	655.17
P17-04377	CDW-G C/O PAT HEIN	TECHNOLOGY FOR CLASSROOM USE	GENEVIEVE DIDION ELEMENTARY	01	1,250.50
P17-04378	CDW-G C/O PAT HEIN	ESL/HSE/VOC ED - STAFF SUPPLIES	NEW SKILLS & BUSINESS ED. CTR	11	3,328.93
P17-04379	OFFICE DEPOT	Purchase monitor for MOC staff Item #720506 HP	MATRICULATION/ORIENTATI ON CNTR	11	461.26
P17-04380	OFFICE DEPOT	EL CIVICS PROGRAM SUPPLIES	NEW SKILLS & BUSINESS ED. CTR	01	2,128.31
P17-04381	EAST BAY RESTAURANT	MILK COOLERS FOR CAFETERIAS	NUTRITION SERVICES DEPARTMENT	11	498.75
P17-04382	THE BOOKSOURCE	Supplemental Books for Abraham Lincoln	ACADEMIC OFFICE	13	7,193.08
P17-04383	THE BOOKSOURCE	Supplemental Books for Cesar Chavez	ACADEMIC OFFICE	01	10.59
P17-04383	THE BOOKSOURCE	Supplemental Books for Cesar Chavez	ACADEMIC OFFICE	01	16,096.87

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04384	THE BOOKSOURCE	Supplemental books for Earl Warren	ACADEMIC OFFICE	01	10,791.87
				01	43.13
P17-04385	THE BOOKSOURCE	Supplemental books for Edward Kemble	ACADEMIC OFFICE	01	20,510.24
				01	311.39
P17-04386	THE BOOKSOURCE	Supplemental books for Elder Creek	ACADEMIC OFFICE	01	23,326.09
				01	589.20
P17-04387	THE BOOKSOURCE	Supplemental Books for Fr. Keith B. Kenny	ACADEMIC OFFICE	01	10,330.63
P17-04388	THE BOOKSOURCE	Supplemental books for Isador Cohen	ACADEMIC OFFICE	01	9,853.17
				01	49.64
P17-04389	THE BOOKSOURCE	Supplemental books for John Bidwell	ACADEMIC OFFICE	01	14,824.27
				01	10.59
P17-04390	THE BOOKSOURCE	Supplemental books for John Cabrillo	ACADEMIC OFFICE	01	12,753.18
				01	78.76
P17-04391	THE BOOKSOURCE	Supplemental books for Joseph Bonnheim	ACADEMIC OFFICE	01	10,697.99
				01	59.65
P17-04392	THE BOOKSOURCE	Supplemental books for Nicholas	ACADEMIC OFFICE	01	19,820.50
				01	343.26
P17-04393	THE BOOKSOURCE	Supplemental books for Rosa Parks	ACADEMIC OFFICE	01	13,585.38
				01	251.32
P17-04394	NWN CORPORATION	NWN-GOOGLE CHROME BOOKS	SUSAN B. ANTHONY ELEMENTARY	01	57,159.25
P17-04395	NWN CORPORATION	TEACHER COMPUTERS TO SUPPORT THE CURRICULUM	BRET HARTE ELEMENTARY SCHOOL	01	3,159.59
P17-04396	NWN CORPORATION	(15) CHROME ACER DESKTOP CPU'S ENROLLMENT CENTER	INFORMATION SERVICES	01	8,748.08
P17-04397	NWN CORPORATION	LCD Projector	ACADEMIC OFFICE	01	561.82
P17-04398	NWN CORPORATION	CHROMEBOOKS FOR STUDENTS	MARTIN L. KING JR ELEMENTARY	01	9,026.52
P17-04399	NWN CORPORATION	TECHNOLOGY FOR SCHOOL SITE	PHOEBE A HEARST BASIC ELEM.	01	11,144.75
P17-04400	NWN CORPORATION	25 Chromebooks plus Services	THE MET	09	6,250.59
P17-04401	NWN CORPORATION	DESKTOPS	ALBERT EINSTEIN MIDDLE SCHOOL	01	1,870.56
P17-04402	NWN CORPORATION	REPLACEMENT COMPUTERS - CDW	TRANSPORTATION SERVICES	01	2,895.69

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P17-04403	NWN CORPORATION	PROJECTORS	BOWLING GREEN ELEMENTARY	09	2,247.27
P17-04404	NWN CORPORATION	NWN-GOOGLE CHROME BOOKS PART 2 K-2	SUSAN B. ANTHONY ELEMENTARY	01	68,610.04
P17-04405	TEAM OUTFITTERS LLC	ACADEMY LAW & SOCIAL JUSTICE UNIFORM/SHIRTS	LUTHER BURBANK HIGH SCHOOL	01	3,948.90
P17-04406	SUPPLY WORKS	AFTER SCHOOL CUSTODIAL SUPPLIES	TAHOE ELEMENTARY SCHOOL	01	298.99
P17-04407	SUPPLY WORKS	CLEANING SUPPLIES	CAROLINE WENZEL ELEMENTARY	01	1,076.35
P17-04408	SUPPLY WORKS	CUSTODIAL SUPPLIES	WILLIAM LAND ELEMENTARY	01	749.22
P17-04409	SUPPLY WORKS	CUSTODIAL SUPPLIES FOR CAMPUS	FERN BACON MIDDLE SCHOOL	01	978.89
P17-04410	U S BANK/SCUSD	"I GOT CAUGHT ATTENDING SCHOOL" REWARDS	ENROLLMENT CENTER	01	8,178.63
P17-04411	IVS COMPUTER TECHNOLOGIES	Quote 2017-01379 White Boards	CAPITAL CITY SCHOOL	01	4,959.41
P17-04412	JAMES STANDFIELD COMPANY INC	VOCATIONAL SOFTWARE	SPECIAL EDUCATION DEPARTMENT	01	7,028.67
P17-04413	SCHOOL OUTFITTERS DBA FAT CATA LOG	PURCHASE OF HEADPHONES FOR STUDENTS	SUCCESS ACADEMY	01	579.78
P17-04414	BRAINPOP	BRAIN POP FOR CLASSROOM USE	ELDER CREEK ELEMENTARY SCHOOL	01	2,395.00
P17-04415	TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER	EPSON POWERLITE PROJECTORS FOR CLASSROOMS	PONY EXPRESS ELEMENTARY SCHOOL	01	1,058.69
P17-04416	MCGRAW HILL COMPANIES	LPPA STREET LAW BOOKS	C. K. McCLATCHY HIGH SCHOOL	01	7,807.49
P17-04417	CENGAGE LEARNING ATTN: ORDER F ULLFILLMENT	LPPA BUSINESS LAW BOOKS	C. K. McCLATCHY HIGH SCHOOL	01	9,311.67
P17-04418	PEARSON PUBLISHING INC DBA KAM ICO INSTRUCTIONAL MEDIA	LPPA FORENSICS BOOKS	C. K. McCLATCHY HIGH SCHOOL	01	7,753.82
P17-04419	SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR	FOSS SCIENCE KITS	BG CHACON ACADEMY	09	57,885.63
P17-04420	MUSICIANS FRIEND	INSTRUMENT ORDER MUSICIAN'S FRIEND	BG CHACON ACADEMY	09	2,086.18
P17-04421	HOUGHTON MIFFLIN HARCOURT	EL SUPP. READING MATERIALS & JOURNALS	LUTHER BURBANK HIGH SCHOOL	01	3,183.29
P17-04422	SCHOLASTIC, INC. ORDER DESK	ANCHOR TEXT FOR EACH CLASSROOM	BRET HARTE ELEMENTARY SCHOOL	01	4,446.69
P17-04423	CURRICULUM ASSOCIATES LLC	READY CCSS READING	EARL WARREN ELEMENTARY SCHOOL	01	3,671.77
P17-04424	READING PARTNERS	ADDITIONAL TUTORING FOR STUDENTS	BRET HARTE ELEMENTARY SCHOOL	01	7,886.81
				01	10,000.00

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04425	PROJECT LEAD THE WAY	PROJECT LEAD THE WAY- INSTRUCTIONAL LEARNING KITS	BRET HARTE ELEMENTARY SCHOOL	01	2,250.00
				01	2,750.00
P17-04426	U S BANK/SCUSD	EXCELLENCE THROUGH EQUITY BOOKS: BURBANK	SCHOOL CLIMATE	01	1,426.44
P17-04427	SCHOOL OUTFITTERS DBA FAT CATA LOG	12 OUTLET CHARGING STATION FOR SHOP TABLETS	TRANSPORTATION SERVICES	01	613.38
P17-04428	SCHOOL OUTFITTERS DBA FAT CATA LOG	ROLLING WHITE BOARD-SUPPLEMENTAL MATERIALS	FERN BACON MIDDLE SCHOOL	01	442.13
P17-04429	OFFICE DEPOT	SUPPLEMENTAL CLASSROOM SUPPLIES	SAM BRANNAN MIDDLE SCHOOL	01	261.80
P17-04430	OFFICE DEPOT	CLASSROOM TECHNOLOGY- PROJECTOR SCREENS	HIRAM W. JOHNSON HIGH SCHOOL	01	2,561.78
P17-04431	OFFICE DEPOT	CLASSROOM COMPUTER SUPPLIES	SAM BRANNAN MIDDLE SCHOOL	01	675.48
P17-04432	OFFICE DEPOT	COPY PAPER - INSTURCTION	JOHN F. KENNEDY HIGH SCHOOL	01	628.93
P17-04433	OFFICE DEPOT	CABINETS/PHOTO PRINTER FOR HOME VISITORS	CHILD DEVELOPMENT PROGRAMS	12	1,954.88
P17-04434	OFFICE DEPOT	SUPPLEMENTAL INSTRUCTIONAL SUPPLIES	SAM BRANNAN MIDDLE SCHOOL	01	603.78
P17-04435	OFFICE DEPOT	COPY PAPER	JOHN F. KENNEDY HIGH SCHOOL	01	880.51
P17-04436	SACRAMENTO ZOOLOGICAL SOCIETY	PAY STUDENT'S TRIP TO SAC ZOO	CALEB GREENWOOD ELEMENTARY	01	440.00
P17-04437	U S BANK/SCUSD	CAMERAS FOR PHOTOGRAPHY CLASS-TURNER	SUTTER MIDDLE SCHOOL	01	303.08
P17-04438	CHRISTINE NOWACK	REIMBURSEMENT FOR CHRISTINE NOWACK	GENEVIEVE DIDION ELEMENTARY	01	232.00
P17-04439	FUN AND FUNCTION	INST MTRLS - SUZIE SARABA	CHILD DEVELOPMENT PROGRAMS	12	184.79
P17-04440	DISCOUNT SCHOOL SUPPLY	INST MTRLS - YOLANDA PADILLA	CHILD DEVELOPMENT PROGRAMS	12	119.45
P17-04441	KAPLAN EARLY LEARNING COMPANY ACCT. #630500	INST MTRLS - PATRICIA BENOIT	CHILD DEVELOPMENT PROGRAMS	12	141.66
P17-04442	KAPLAN EARLY LEARNING COMPANY ACCT. #630500	MATERIALS FOR HV LORENA P/MARITZA C	CHILD DEVELOPMENT PROGRAMS	12	360.31
P17-04443	LAKESHORE LEARNING CORP ATTENTION: JON BELL	INST MTRLS - PATRICIA BENOIT	CHILD DEVELOPMENT PROGRAMS	12	675.97
P17-04444	LAKESHORE LEARNING CORP ATTENTION: JON BELL	P-S/INFANT TODDLER MATERIAL FOR HV. LP/MC	CHILD DEVELOPMENT PROGRAMS	12	1,036.69
P17-04445	LAKESHORE LEARNING CORP ATTENTION: JON BELL	PLAYGROUP INST MATERIAL- YL/CM	CHILD DEVELOPMENT PROGRAMS	12	1,626.63

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04446	DISCOUNT SCHOOL SUPPLY	INST MTRLS - ANGELL HARRIS	CHILD DEVELOPMENT PROGRAMS	12	667.99
P17-04447	GOPHER SPORT	PE EQUIPMENT	ALBERT EINSTEIN MIDDLE SCHOOL	01	1,225.75
P17-04448	LAKESHORE LEARNING CORP ATTENTION: JON BELL	INS MATERIAL - HOME VISITOR YA VUE	CHILD DEVELOPMENT PROGRAMS	12	774.65
P17-04449	DISCOUNT SCHOOL SUPPLY	INST-MATERIAL PLAYGROUPS-YL	CHILD DEVELOPMENT PROGRAMS	12	350.45
P17-04450	DISCOUNT SCHOOL SUPPLY	INSTR MATERIAL HOME VISITORS LP/MC	CHILD DEVELOPMENT PROGRAMS	12	647.30
P17-04451	DISCOUNT SCHOOL SUPPLY	INST MATERIAL- HOME VISITOR YV	CHILD DEVELOPMENT PROGRAMS	12	358.81
P17-04452	BSN SPORTS	UNIFORMS FOR WOMEN'S GOLF	ROSEMONT HIGH SCHOOL	01	447.83
P17-04453	OFFICE DEPOT	CROCK POTS	SAM BRANNAN MIDDLE SCHOOL	01	8.44
P17-04454	LAKESHORE LEARNING CORP ATTENTION: JON BELL	ALPHABET & PLAYDOH (ALVEREZ)	SPECIAL EDUCATION DEPARTMENT	01	114.27
P17-04455	LAKESHORE LEARNING CORP ATTENTION: JON BELL	STUDENT SPEECH ITEMS	SPECIAL EDUCATION DEPARTMENT	01	259.05
P17-04456	THE NEFF CO INC	ATHLETICS - CERTIFICATES	JOHN F. KENNEDY HIGH SCHOOL	01	478.12
P17-04457	THE NEFF CO INC	ATHLETIC AWARDS	JOHN F. KENNEDY HIGH SCHOOL	01	1,003.58
P17-04458	SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR	PE EQUIPMENT FOR KINTER	BG CHACON ACADEMY	09	649.79
P17-04459	SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR	PE EQUIPMENTS	ROSA PARKS MIDDLE SCHOOL	01	2,009.96
P17-04460	MCGRAW HILL COMPANIES	SUPPLY ORDER - DAYTON,CURTIS, CAMPA	BG CHACON ACADEMY	09	137.56
P17-04461	MCGRAW HILL COMPANIES	MCGRAW HII - READING WONDERS / TE SUBSCRIPTIONS	FATHER K.B. KENNY	01	2,489.58
P17-04462	BSN SPORTS	BASEBALL SOFTBALL EQUIPMENT	ROSEMONT HIGH SCHOOL	01	556.83
P17-04463	SCHOLASTIC INC SCHOLASTIC MAGAZINES	SCIENCE WORLD SUBSCRIPTIONS	ALBERT EINSTEIN MIDDLE SCHOOL	01	949.00
P17-04464	THE BULK BOOKSTORE	SUPPLEMENTAL INST. MATERIALS-BOOKS FOR STUDENTS	JOHN CABRILLO ELEMENTARY	01	700.11
P17-04465	TEACHERS' CURRICULUM INSTITUTE	TCI SUBSCRIPTIONS	ALBERT EINSTEIN MIDDLE SCHOOL	01	508.00
P17-04466	RISO PRODUCTS OF SACRAMENTO	RISO MAINTENANCE AGREEMENT	HOLLYWOOD PARK ELEMENTARY	01	366.00

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04467	RISO PRODUCTS OF SACRAMENTO	RISO MASTERS AND INK	JOHN F. KENNEDY HIGH SCHOOL	01	340.99
P17-04468	RISO PRODUCTS OF SACRAMENTO	RISO SERVICE AGREEMENT	O. W. ERLEWINE ELEMENTARY	01	100.00
P17-04469	RISO PRODUCTS OF SACRAMENTO	RISO INK & MASTERS	WILLIAM LAND ELEMENTARY	01	259.80
P17-04470	RISO PRODUCTS OF SACRAMENTO	RISO MAINTENANCE AGREEMENT	ABRAHAM LINCOLN ELEMENTARY	01	100.00
P17-04471	RISO PRODUCTS OF SACRAMENTO	SUPPLIES FOR THE RISO MACHINE	HOLLYWOOD PARK ELEMENTARY	01	476.30
P17-04472	RISO PRODUCTS OF SACRAMENTO	RISO DUPLICATING SUPPLIES	GOLDEN EMPIRE ELEMENTARY	01	1,050.56
P17-04473	SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR	PE EQUIPMENT	LEONARDO da VINCI ELEMENTARY	01	319.68
P17-04474	LEARNING A-Z	LICENSE RENEWAL A-Z DENISON/COSTELLO	BG CHACON ACADEMY	09	488.23
P17-04475	SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR	SENSORY TOOLS - ALL ROOMS - ABILITATIONS	JOHN MORSE THERAPEUTIC	01	225.53
P17-04476	RISO PRODUCTS OF SACRAMENTO	RISO MAINTENANCE AGREEMENT GR1750	ETHEL I. BAKER ELEMENTARY	01	850.00
P17-04477	RISO PRODUCTS OF SACRAMENTO	RISO RN200 MAINT AGREEMENT	NICHOLAS ELEMENTARY SCHOOL	01	765.00
P17-04478	RISO PRODUCTS OF SACRAMENTO	RISO RZ220 MAINT AGREEMENT	NICHOLAS ELEMENTARY SCHOOL	01	765.00
P17-04479	RISO PRODUCTS OF SACRAMENTO	RISO EZ220 MAINT AGREEMENT	NICHOLAS ELEMENTARY SCHOOL	01	100.00
P17-04480	RISO PRODUCTS OF SACRAMENTO	RISO EZ220 MAINTENANCE AGREEMENT	LUTHER BURBANK HIGH SCHOOL	01	135.00
P17-04481	RISO PRODUCTS OF SACRAMENTO	2016-2017 RISO MAINTENANCE AGREEMENT RENEWAL	GENEVIEVE DIDION ELEMENTARY	01	455.00
P17-04482	RISO PRODUCTS OF SACRAMENTO	MAINTENANCE CONTRACT FOR RISO DUPLICATOR	GOLDEN EMPIRE ELEMENTARY	01	178.00
P17-04483	RISO PRODUCTS OF SACRAMENTO	MAINTENANCE CONTRACT FOR RISO DUPLICATORS	GOLDEN EMPIRE ELEMENTARY	01	446.00
P17-04484	RISO PRODUCTS OF SACRAMENTO	MAINTENANCE CONTRACT FOR RISO DUPLICATOR	GOLDEN EMPIRE ELEMENTARY	01	450.00
P17-04485	RISO PRODUCTS OF SACRAMENTO	RISO MACHINE	LUTHER BURBANK HIGH SCHOOL	01	1,943.09
P17-04486	ABC SCHOOL EQUIPMENT INC	NEW DRAPES FOR SCHOOL STAGE	HOLLYWOOD PARK ELEMENTARY	01	5,627.23
P17-04487	LAKESHORE LEARNING CORP ATTENT ION: JON BELL	FOR TEACHERS CLASSROOM	JOHN BIDWELL ELEMENTARY	01	528.57
P17-04488	CURRICULUM ASSOCIATES LLC	2ND GRADE WORKBOOK	GOLDEN EMPIRE ELEMENTARY	01	163.10

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04489	SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR	SCHOOL SPECIALTY - KINDERGARTEN CLASSROOM	FATHER K.B. KENNY	01	2,270.31
P17-04490	FROG PUBLICATIONS	EK MATERIALS FOR SITES	ACADEMIC OFFICE	01	380.00
P17-04491	SCHOOL DATEBOOKS, INC	STUDENTS PLANNERS	ROSA PARKS MIDDLE SCHOOL	01	2,071.20
P17-04492	ROCHESTER 100, INC	ELEM STUDENTS HOMEWORK FOLDERS	ROSA PARKS MIDDLE SCHOOL	01	676.56
P17-04493	RENAISSANCE LEARNING, INC	ACCELERATED READING PROGRAM	ROSA PARKS MIDDLE SCHOOL	01	4,802.50
P17-04494	LEARNING A-Z	SUBSCRIPTION RENEWAL	JOHN BIDWELL ELEMENTARY	01	1,399.65
P17-04495	U S BANK/SCUSD	SUPER STUDENT END OF YEAR TRIP	JOHN BIDWELL ELEMENTARY	01	1,564.96
P17-04496	NWN CORPORATION	Laptops for Directors	STUDENT SUPPORT AND FAMILY SER	01	5,005.60
P17-04497	IVS COMPUTER TECHNOLOGIES	HSE CLASSROOM SUPPLIES	NEW SKILLS & BUSINESS ED. CTR	11	4,702.19
P17-04498	TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER	ADAPTER CABLE-DONGLE	CAMELLIA BASIC ELEMENTARY	01	47.63
P17-04499	APPLE INC	EQUITY SUPT. COMPUTER	EQUITY, ACCESS & EXCELLENCE	01	2,159.02
P17-04500	NWN CORPORATION	EQUIP FOR READING ROOM, ELAC MEETINGS, TUTORING	HOLLYWOOD PARK ELEMENTARY	01	2,247.27
P17-04501	NWN CORPORATION	LAW ACADEMY - CHROMEBOOKS	HIRAM W. JOHNSON HIGH SCHOOL	01	1,250.12
P17-04502	NWN CORPORATION	ESL/ABE/HSE PROGRAM SUPPLIES	NEW SKILLS & BUSINESS ED. CTR	11	1,510.49
P17-04503	U S BANK/SCUSD	TRAUMA KIT SUPPLES	INTEGRATED COMMUNITY SERVICES	01	267.64
P17-04504	MICHAEL'S TRANSPORTATION	UNIVERSITY COLLEGE FIELD TRIPS	ENGINEERING AND SCIENCES HS	01	4,841.00
P17-04505	U S BANK/SCUSD	2-WAY RADIOS	PETER BURNETT ELEMENTARY	01	2,096.80
P17-04506	U S BANK/SCUSD	WALDORF HANDWORK SUPPLIES	A. M. WINN ELEMENTARY SCHOOL	01	70.77
P17-04507	BOOKS EN MORE	SUPPLIMENTAL BOOK PURCAHSE - GARIBAY	AMERICAN LEGION HIGH SCHOOL	01	367.50
P17-04508	U S BANK/SCUSD	WALDORF HANDWORK CLASSROOM SUPPLIES	A. M. WINN ELEMENTARY SCHOOL	01	66.31
P17-04509	OFFICE DEPOT	DESKTOP SCANNERS	YOUTH DEVELOPMENT	01	674.38
P17-04510	CURRICULUM ASSOCIATES LLC	IREADY RENEWAL	O. W. ERLEWINE ELEMENTARY	01	11,900.00
P17-04511	GOPHER SPORT	PE EQUIPMENT	PONY EXPRESS ELEMENTARY SCHOOL	01	657.08
P17-04512	PERMA-BOUND INC	LIBRARY BOOKS TO ENHANCE COMMON CORE	PONY EXPRESS ELEMENTARY SCHOOL	01	479.92
P17-04513	BOOKS EN MORE	AP LIT BOOKS	ENGINEERING AND SCIENCES HS	01	1,787.14

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04514	AMADOR STAGE LINES INC	CHARTER BUS FOR CJA	JOHN F. KENNEDY HIGH SCHOOL	01	673.96
P17-04515	AMADOR STAGE LINES INC	CJA FIELD TRANSPORTATION	C. K. McCLATCHY HIGH SCHOOL	01	1,031.72
P17-04516	ALL WEST COACHLINES INC	CHARTER BUS FOR CJA	JOHN F. KENNEDY HIGH SCHOOL	01	998.40
P17-04517	ALL WEST COACHLINES INC	5-9-17 TRANSPORTATION TO CSUS	ROSA PARKS MIDDLE SCHOOL	01	960.08
P17-04518	LEON WILLIS JR DBA SLEDGEHAMME R GRAFFIX	FERN BACON TSHIRTS	FERN BACON MIDDLE SCHOOL	01	543.75
P17-04519	NORTHSTAR AV	EPSON LIGHTBULBS	JOHN F. KENNEDY HIGH SCHOOL	01	552.08
P17-04520	NORTHSTAR AV	PROJECTOR LAMPS REPLACEMENT	ROSA PARKS MIDDLE SCHOOL	01	3,853.70
P17-04522	PRO ED INC	SPEECH EVAL (TOCS)	SPECIAL EDUCATION DEPARTMENT	01	454.87
P17-04523	BEYOND PLAY	STUDENT SPEECH ITEMS	SPECIAL EDUCATION DEPARTMENT	01	86.03
P17-04524	NORTHERN SPEECH SERVICES INC	SPEECH EVAL MTRLS (KESTER/WEST)	SPECIAL EDUCATION DEPARTMENT	01	407.71
P17-04525	PRO ED INC	SPEECH EVAL MTRLS (5 TEACHERS)	SPECIAL EDUCATION DEPARTMENT	01	1,595.37
P17-04526	SAY IT RIGHT	STUDENT SPEECH ITEMS (SAKAI)	SPECIAL EDUCATION DEPARTMENT	01	438.65
P17-04527	SUPER DUPER PUBLICATIONS	SPEECH EVAL MTRLS (WHIPPER/WEST)	SPECIAL EDUCATION DEPARTMENT	01	491.29
P17-04528	SUPER DUPER PUBLICATIONS	STUDENT SPEECH ITEMS	SPECIAL EDUCATION DEPARTMENT	01	357.85
P17-04529	THERAPRO INC	OT EVALUATION ITEMS	SPECIAL EDUCATION DEPARTMENT	01	1,066.96
P17-04530	BEYOND PLAY	STUDENT THERAPY ITEMS	SPECIAL EDUCATION DEPARTMENT	01	65.78
P17-04531	U S BANK/SCUSD	STUDENT SPEECH ITMS (K JOSEPH)	SPECIAL EDUCATION DEPARTMENT	01	1,105.05
P17-04532	SPEECH CORNER LLC	SPEECH EVAL ITEM (FERENCE)	SPECIAL EDUCATION DEPARTMENT	01	354.47
P17-04533	WOOLERY ENTERPRISES INC	5890 MACARONI SALAD 5/5/2017	NUTRITION SERVICES DEPARTMENT	13	40.59
P17-04534	AG LINK INC	5891 STRAWBERRIES 5/5/2017	NUTRITION SERVICES DEPARTMENT	13	2,066.55
P17-04535	FARMINGTON FRESH	5892 SLICED APPLES 5/5/2017	NUTRITION SERVICES DEPARTMENT	13	10,455.00
P17-04536	STATE OF CA FOOD DISTRIBUTION	5895 USDA ROASTED CHICKEN 6/5/17	NUTRITION SERVICES DEPARTMENT	13	22,848.25
P17-04537	GENERAL MILLS	5894 CEREAL 5/17/17	NUTRITION SERVICES DEPARTMENT	13	858.00
P17-04538	EASTSIDE ENTREES INC. E S FOOD S INC.	5893 BF STICK MEALS-SUMMER PROG	NUTRITION SERVICES DEPARTMENT	13	21,659.40
				13	8,225.28

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04539	SCHWANS FOOD SERVICE INC	5729 PIZZA 5/5/17	NUTRITION SERVICES DEPARTMENT	13	24,896.38
P17-04540	FLINN SCIENTIFIC INC	CJA FORENSICS SUPPLIES	C. K. McCLATCHY HIGH SCHOOL	01	959.27
P17-04541	FLINN SCIENTIFIC INC	HMS - LAB SUPPLIES	HIRAM W. JOHNSON HIGH SCHOOL	01	1,105.72
P17-04542	FLINN SCIENTIFIC INC	LPPA FORENSICS SUPPLIES	C. K. McCLATCHY HIGH SCHOOL	01	1,385.78
P17-04543	FLINN SCIENTIFIC INC	HMS - CLASSROOM SUPPLIES	HIRAM W. JOHNSON HIGH SCHOOL	01	811.91
P17-04544	FLINN SCIENTIFIC INC	8TH SCIENCE-SUPPLEMENTAL MATERIALS	FERN BACON MIDDLE SCHOOL	01	215.99
				01	698.95
P17-04545	FLINN SCIENTIFIC INC	7TH GRADE SCIENCE-SUPPLEMENTAL MATERIALS	FERN BACON MIDDLE SCHOOL	01	98.99
				01	1,845.65
P17-04546	FLINN SCIENTIFIC INC	INSTRUCTIONAL MATERIALS FOR SCIENCE CLASS	ENGINEERING AND SCIENCES HS	01	335.76
				01	1,862.65
P17-04547	LENNOX INDUSTRIES INC	ELDER CREEK CC HVAC REPLACEMENT	CHILD DEVELOPMENT PROGRAMS	12	320.33
P17-04548	ALL STYLE LED	FLOOD LIGHTS	NEW JOSEPH BONNHEIM	09	2,526.74
P17-04549	ALL WEST COACHLINES INC	UC BERKELEY	ENGINEERING AND SCIENCES HS	01	1,321.74
				01	2,106.24
P17-04550	ALL WEST COACHLINES INC	FIELD TRIP TO EXPLORATORIUM IN SAN FRANCISCO	ABRAHAM LINCOLN ELEMENTARY	01	186.49
P17-04551	ALLIANCE REDWOODS CONF GROUNDS	6TH GRADE TRIP	BG CHACON ACADEMY	09	2,481.58
P17-04552	BIG WEST DISTRIBUTION	5897 SORBET CUPS 6/2/17	NUTRITION SERVICES DEPARTMENT	13	6,239.64
P17-04553	APPLE INC	POWER ADAPTER FOR MACBOOK - BILINGUAL CLASS	CAPITAL CITY SCHOOL	01	10,362.96
P17-04554	BAROBO, INC	ROBOTICS SUPPLIES	ALBERT EINSTEIN MIDDLE SCHOOL	01	171.04
P17-04555	COMTECH COMMUNICATIONS INC	2 WAY RADIO FOR ADMIN	ETHEL I. BAKER ELEMENTARY	01	135.25
P17-04556	BATTERIES PLUS	WALKIE TALKIE BATTERY	CAROLINE WENZEL ELEMENTARY	01	1,466.26
P17-04557	BIO-RAD LIFE SCIENCES DIVISION	CJA FORENSICS SUPPLIES	C. K. McCLATCHY HIGH SCHOOL	01	88.81
				01	6,620.77
P17-04558	CAROLINA BIOLOGICAL SUPPLY CO ACCT #121087	CJA FORENSICS SUPPLIES	C. K. McCLATCHY HIGH SCHOOL	01	727.38
				01	4,359.45
				01	2,007.73

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04559	CAROLINA BIOLOGICAL SUPPLY CO ACCT #121087	LPPA FORENSICS SUPPLIES	C. K. McCLATCHY HIGH SCHOOL	01	4,601.04
				01	918.16
P17-04560	BIO-RAD LIFE SCIENCES DIVISION	LPPA FORENSICS SUPPLIES	C. K. McCLATCHY HIGH SCHOOL	01	7,033.59
P17-04561	COMTECH COMMUNICATIONS INC	MOTOROLA 2 WAY RADIOS FOR CAMPUS SECURITY	FERN BACON MIDDLE SCHOOL	01	2,199.39
P17-04562	BRITE INC/ US MARKERBOARD	ENCLOSED CASES FOR STUDENT ARTWORK	HIRAM W. JOHNSON HIGH SCHOOL	01	7,792.59
P17-04563	BATTERIES PLUS	BATTERIES FOR 3 WAY RADIO	CESAR CHAVEZ INTERMEDIATE	01	88.62
P17-04564	COMTECH COMMUNICATIONS INC	2 WAY RADIOS	AMERICAN LEGION HIGH SCHOOL	01	736.47
P17-04565	BSN SPORTS INC.	BSN SPORTS	WEST CAMPUS	01	4,287.70
P17-04566	WARDS NATURAL SCIENCE INC CONT RACT #010410-999	CJA FORESENIC SUPPLIES	C. K. McCLATCHY HIGH SCHOOL	01	342.51
P17-04567	PASCO SCIENTIFIC INC	CJA FORENSICS SUPPLIES	C. K. McCLATCHY HIGH SCHOOL	01	1,484.87
P17-04568	NASCO	HMS - LAB SUPPLIES	HIRAM W. JOHNSON HIGH SCHOOL	01	2,392.49
P17-04569	PASCO SCIENTIFIC INC	LPPA FORENSIC SUPPLIES	C. K. McCLATCHY HIGH SCHOOL	01	1,754.41
P17-04570	WARDS NATURAL SCIENCE INC CONT RACT #010410-999	LPPA FORESENIC SUPPLIES	C. K. McCLATCHY HIGH SCHOOL	01	669.62
P17-04571	NASCO	HMS - THERMOMETERS	HIRAM W. JOHNSON HIGH SCHOOL	01	428.19
P17-04572	NIMCO INC	HMS - MEDICAL SUPPLIES FOR CLASSROOM	HIRAM W. JOHNSON HIGH SCHOOL	01	1,344.22
P17-04573	NASCO	CALCULATOR SETS	ALBERT EINSTEIN MIDDLE SCHOOL	01	715.88
P17-04574	NASCO	TEACHER SUPPLY BF8,7,10,12	BG CHACON ACADEMY	09	1,376.85
P17-04575	SOUTHERN ACCOUNTING SYSTEM INC	SAS PRINTING EARLY DISMISSAL	ETHEL I. BAKER ELEMENTARY	01	742.41
P17-04576	ULINE ATTN ACCOUNTS RECEIVABLE	MATS CAFETERIA OFFICE CLASSROOM	WOODBINE ELEMENTARY SCHOOL	01	1,235.58
P17-04577	SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR	HEADPHONES	SEQUOIA ELEMENTARY SCHOOL	01	68.85
P17-04578	SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR	CUBBYS FOR CLASSROOMS	BG CHACON ACADEMY	09	1,252.52
P17-04579	MOORE MEDICAL CORP ACCT 171864 7	NURSING SUPPLIES - CHIA CHA	CHILD DEVELOPMENT PROGRAMS	12	518.28
P17-04580	SCHOOL HEALTH CORPORATION CUST #4523	NURSING SUPPLIES - CHIA CHA	CHILD DEVELOPMENT PROGRAMS	12	200.35
				12	208.22

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04581	SCHOOL NURSE SUPPLY INC	NURSING SUPPLIES - CHIA CHA	CHILD DEVELOPMENT PROGRAMS	12	270.98
P17-04582	WOODWIND AND BRASSWIND	MUSIC SUPPLIES	ALBERT EINSTEIN MIDDLE SCHOOL	01	466.34
P17-04583	SARGENT WELCH	SCIENCE SUPPLIES	ALBERT EINSTEIN MIDDLE SCHOOL	01	407.60
				01	68.05
P17-04584	THE COLLINS GROUP, INC	US AND STATE FLAGS OUTDOOR	ALBERT EINSTEIN MIDDLE SCHOOL	01	117.78
P17-04585	MOORE MEDICAL CORP ACCT 171864 7	THERMOMETER	O. W. ERLEWINE ELEMENTARY	01	45.36
P17-04586	SCHOOL HEALTH CORPORATION CUST #4523	MEDICAL SUPPLIES FOR NURSE STATION IN OFFICE	MARK TWAIN ELEMENTARY SCHOOL	01	57.26
P17-04587	MOORE MEDICAL CORP ACCT 171864 7	SUPPLIES FOR NURSE'S OFFICE	GOLDEN EMPIRE ELEMENTARY	01	200.14
P17-04588	TECHEDU	COMPUTER CART FOR STUDENT COMPUTERS	PONY EXPRESS ELEMENTARY SCHOOL	01	1,764.44
P17-04589	TOLEDO PHYSICAL ED SUPPLY INC	SOCCER EQUIPMENT	AMERICAN LEGION HIGH SCHOOL	01	521.10
P17-04590	NASCO	NASCO DRY ERASE CLASSROOM KIT	AMERICAN LEGION HIGH SCHOOL	01	126.01
P17-04591	SCANTRON CORPORATION	SCANTRON FORMS	LUTHER BURBANK HIGH SCHOOL	01	1,330.57
P17-04592	INDEPENDENT LIVING AIDS	CONTRAST PENS (INGRAM)	SP ED - TECHNOLOGIST	01	37.75
P17-04593	CREST STEP ON INC DBA SHURE-ST EP.COM	SENIOR-STEP - PATTI LEWKOWITZ	CHILD DEVELOPMENT PROGRAMS	12	1,062.87
P17-04594	ACORN MEDIA	FLOOR BURNISHERS FOR CUSTODIANS	C. K. McCLATCHY HIGH SCHOOL	01	1,942.25
P17-04595	MARKERBOARD PEOPLE	SUPPLEMENTAL SUPPLIES SCIENCE WHITEBOARDS	C. K. McCLATCHY HIGH SCHOOL	01	1,363.95
P17-04596	MCKESSON MEDICAL SURGICAL CO	MA BOOKSTORE SUPPLIES	NEW SKILLS & BUSINESS ED. CTR	11	763.50
P17-04597	DEMCO INC	SUPPLIES FOR THE LIBRARY	BOWLING GREEN ELEMENTARY	09	393.03
P17-04598	ELSEVIER INC	OPTO PRG-BOOKSTORE	NEW SKILLS & BUSINESS ED. CTR	11	1,196.39
P17-04599	HI LINE ELECTRIC CO ATTENTION: ROSS / RANDY	DISPLAY LIGHTING FOR FRONT OFFICE	ROSEMONT HIGH SCHOOL	01	390.83
P17-04600	HOPKINS MEDICAL PRODUCTS	FIRST AID KITS - CHIA CHA	CHILD DEVELOPMENT PROGRAMS	12	360.14
P17-04601	MACGILL DISCOUNT SCHOOL NURSE	NURSING SUPPLIES - CHIA CHA	CHILD DEVELOPMENT PROGRAMS	12	834.36
P17-04602	LIFE ASSIST INC	NUR ASST PROG- BP PROS COMBO	NEW SKILLS & BUSINESS ED. CTR	11	1,193.46
P17-04603	MOORE MEDICAL CORP ACCT 171864 7	BAND-AIDS, BANDAGES, SLINGS	ROSA PARKS MIDDLE SCHOOL	01	316.32
P17-04604	BIBLIOTHECA LLC	LIBRARY SYSTEMS	LUTHER BURBANK HIGH SCHOOL	01	2,900.10

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04605	SAC CITY MIDDLE SCHOOL ATHLETIC LEAGUE	soccer fees	JOHN H. STILL - K-8	01	1,700.00
P17-04606	U S BANK/SCUSD	P.O BOX RENEWAL FEE #246870	PURCHASING SERVICES	01	520.00
P17-04607	STATE OF CALIFORNIA DEPT OF CONSUMER AFFAIRS	CEU PROVIDER RENEWAL	HEALTH SERVICES	01	450.00
P17-04608	CAPITAL GRAPHICS INC	***CONFIRMING*** GWC Postcard mailing, job # 19038	CENTRAL PRINTING SERVICES	01	489.13
P17-04609	UPS FREIGHT	UPS PACKAGE PICKUP	NUTRITION SERVICES DEPARTMENT	13	12.26
P17-04610	INGENIUM GROUP	CHEMICAL WASTE FOR SCIENCE	C. K. McCLATCHY HIGH SCHOOL	01	3,842.47
P17-04611	JOSTENS INC	PAY JOSTENS INVOICE #19068989	CAPITAL CITY SCHOOL	01	29.37
P17-04612	Jose Di Gregorio	REIMBURSEMENT FOR MATERIALS FOR MURAL	WASHINGTON ELEMENTARY SCHOOL	01	898.13
P17-04613	OLYMPIC LAND CONSTRUCTION	0100-416 ED KEMBLE IRRIGATION CONTROLLER REPLACE	FACILITIES SUPPORT SERVICES	21	7,200.00
P17-04614	ATHLETICS UNLIMITED	T SHIRTS FOR EVERY 15 MIN PROGRAM	JOHN F. KENNEDY HIGH SCHOOL	01	650.00
P17-04615	UNIVERSITY OF CALIFORNIA DAVIS	Invoice for Professional Development, U. C. Davis	HEALTH PROFESSIONS HIGH SCHOOL	01	575.00
P17-04616	Glantz Holdings, Inc.	LAMINATOR FOR SIGN SHOP	FACILITIES MAINTENANCE	01	7,045.08
P17-04617	CITY OF SACRAMENTO REVENUE DIVISION	FIRE PREVENTION INSPECTION	C. K. McCLATCHY HIGH SCHOOL	01	480.00
P17-04618	NATIONAL TIME AND SIGNAL CORP	CLOCK CONTROLS, VARIOUS SCHOOLS	FACILITIES MAINTENANCE	14	4,349.71
P17-04619	PSAT / NMSQT	PAYMENT FOR PSAT	JOHN F. KENNEDY HIGH SCHOOL	01	1,426.00
P17-04620	SCREENPRINTING HERE	LAW ACADEMY - T-SHIRTS	HIRAM W. JOHNSON HIGH SCHOOL	01	2,085.46
P17-04622	ALLIED BUILDING PRODUCTS	ROOFING SUPPLIES-VARIOUS SCHOOLS	FACILITIES MAINTENANCE	14	19,218.55
P17-04623	ALLIED BUILDING PRODUCTS	ROOFING SUPPLIES-VARIOUS SCHOOLS	FACILITIES MAINTENANCE	14	7,330.21
P17-04624	ONETO METAL PRODUCTS CORP	GUTTER SUPPLIES-VARIOUS SCHOOLS	FACILITIES MAINTENANCE	14	7,440.14
P17-04625	SHERWIN WILLIAMS CO	PAINT SUPPLIES-MCCLASKEY PHASE II	FACILITIES MAINTENANCE	14	7,480.83
P17-04626	DUNN EDWARDS PAINTS	DOORS & KITCHENS-PBURNETT, FBACON, EWARREN	FACILITIES MAINTENANCE	14	1,377.39
P17-04627	WIREMAN FENCE PRODUCTS	FENCE SUPPLIES, VARIOUS SITES SUMMER WORK	FACILITIES MAINTENANCE	14	1,807.00
P17-04628	PPG ARCHITECTURAL	PAINT-SUMMER PROJECTS	FACILITIES MAINTENANCE	14	736.10
				14	1,909.27

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04629	KELLY MOORE PAINT COMPANY ACCO UNTS RECEIVABLE	PAINT-SUMMER PROJECTS	FACILITIES MAINTENANCE	14	3,219.71
P17-04630	THE EXIT LIGHT CO INC	LIGHTS-ELECTRICAL SUMMER PROJECTS	FACILITIES MAINTENANCE	14	1,959.33
P17-04631	THE EXIT LIGHT CO INC	EXIT LIGHTING FOR SUMMER PROJECTS	FACILITIES MAINTENANCE	14	2,800.97
P17-04632	HI LINE ELECTRIC CO ATTENTION: ROSS / RANDY	ED KEMBLE LIGHTING-SUMMER WORK	FACILITIES MAINTENANCE	14	2,475.68
P17-04633	HI LINE ELECTRIC CO ATTENTION: ROSS / RANDY	ELECTRICAL-JOHN STILL MS SUMMER PROJECTS	FACILITIES MAINTENANCE	14	279.75
P17-04634	SITE ONE LANDSCAPE SUPPLY	LANDSCAPE MATERIALS NEEDED FOR SUMMER WORK	FACILITIES MAINTENANCE	14	3,673.47
P17-04635	SITE ONE LANDSCAPE SUPPLY	LANDSCAPE-ORDER #93627638	FACILITIES MAINTENANCE	14	3,383.66
P17-04636	DFS FLOORING LP	FLOORING-ISADOR COHEN OFFICE	FACILITIES MAINTENANCE	14	3,097.59
P17-04637	DFS FLOORING LP	FLOORING-SEQUOIA RM 26	FACILITIES MAINTENANCE	14	3,628.50
P17-04638	CLARK SECURITY PRODUCTS INC	CLOSER LOCKSMITH-CAP CITY CHILD DEVE	FACILITIES MAINTENANCE	14	2,183.67
P17-04640	DFS FLOORING LP	FLOORING-LISBON RMS 17A, 18A & 18B	FACILITIES MAINTENANCE	49	5,511.28
P17-04641	VORTEX INDUSTRIES INC	CAFETERIA SHUTTERS-JOHN SLOAT	FACILITIES MAINTENANCE	14	697.00
P17-04642	VORTEX INDUSTRIES INC	CAFETERIA SHUTTERS-AM WINN	FACILITIES MAINTENANCE	14	697.00
P17-04643	A-1 TRADING CO	LOANER SHIRTS DRESS CODE/ATTEND INCENT.	C. K. McCLATCHY HIGH SCHOOL	01	7,443.27
P17-04644	AMADOR STAGE LINES INC	TRANSPORTATION TO SLY PARK (ONE WAY)	WASHINGTON ELEMENTARY SCHOOL	01	766.65
P17-04645	PROCESS THEATRE	ARTS IN EDUCATION - SPECIAL ED	ROSA PARKS MIDDLE SCHOOL	01	850.00
P17-04646	UNITED PARTY RENTS INC	PROMOTION CEREMONY RENTALS 2017	CAMELLIA BASIC ELEMENTARY	01	120.00
P17-04647	US POSTAL SERVICE	POSTAGE	ROSA PARKS MIDDLE SCHOOL	01	500.00
P17-04648	WRIGHT CELEBRATIONS! INC	EQUIPMENT RENTAL FOR 2017 GRADUATION	FERN BACON MIDDLE SCHOOL	01	2,330.32
P17-04650	SCHOLASTIC INC SCHOLASTIC MAGA ZINES	KINDER SCHOLASTIC MAG	NEW JOSEPH BONNHEIM	09	95.48
P17-04651	SCHOLASTIC INC SCHOLASTIC MAGA ZINES	SCHOLASTIC CLASSROOM MAGAZINES	JOHN CABRILLO ELEMENTARY	01	6,135.47
P17-04652	LAKESHORE LEARNING CORP ATTENTION: JON BELL	CLEAR BACKPACKS- FOR CHILDREN	CHILD DEVELOPMENT PROGRAMS	12	431.85
P17-04653	OFFICE DEPOT	APPLE BAG STICKERS THERESA P	CHILD DEVELOPMENT PROGRAMS	12	64.66

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04654	LAKESHORE LEARNING CORP ATTENTION: JON BELL	COT SHEETS - PATTI LEWKOWITZ	CHILD DEVELOPMENT PROGRAMS	12	4,720.24
P17-04655	LAKESHORE LEARNING CORP ATTENTION: JON BELL	COT CARRIERS - PATTI LEWKOWITZ	CHILD DEVELOPMENT PROGRAMS	12	4,355.08
P17-04656	SCHOLASTIC INC SCHOLASTIC MAGAZINES	THERESA P FIRST 5 BACKPACK SUPPLIES	CHILD DEVELOPMENT PROGRAMS	12	165.19
P17-04657	DAVIS SPORT SHOP INC	WEST CAMPUS: SOFTBALL	WEST CAMPUS	01	1,767.41
P17-04658	LAKESHORE LEARNING CORP ATTENTION: JON BELL	FONTES LAKESHORE ORDER	PARKWAY ELEMENTARY SCHOOL	01	116.65
P17-04659	OFFICE DEPOT	OFFICE DEPOT - SECURITY UPGRADES	FATHER K.B. KENNY	01	329.06
P17-04660	OFFICE DEPOT	OFFICE DEPOT - PARENT CENTER	FATHER K.B. KENNY	01	402.55
P17-04661	OFFICE DEPOT	OFFICE DEPOT - ADMIN UPGRADES	FATHER K.B. KENNY	01	3,238.69
				01	205.67
P17-04662	NWN CORPORATION	PROJECTOR PURCHASE	BG CHACON ACADEMY	09	1,903.04
P17-04663	NWN CORPORATION	PRINTER	EQUITY, ACCESS & EXCELLENCE	01	378.68
P17-04664	NWN CORPORATION	STUDENT SERVICES OFFICE S-5	HIRAM W. JOHNSON HIGH SCHOOL	01	480.63
P17-04665	NWN CORPORATION	LCD PROJECTOR FOR CLASSROOM	LUTHER BURBANK HIGH SCHOOL	01	2,247.27
P17-04666	NWN CORPORATION	COMPUTER CART	ROSA PARKS MIDDLE SCHOOL	01	1,525.82
P17-04667	NWN CORPORATION	After Close/Approved by the CBO	SPECIAL EDUCATION DEPARTMENT	01	483.88
P17-04668	DISCOUNT SCHOOL SUPPLY	IMMERSION KINDER SUPPLIES	SUSAN B. ANTHONY ELEMENTARY	01	140.48
P17-04669	BSN SPORTS	PE EQUIPMENT	C. K. McCLATCHY HIGH SCHOOL	01	1,368.97
P17-04670	Jamie York Press Inc.	STUDENT & TEACHER MATH WORKBOOKS	ALICE BIRNEY WALDORF	01	1,889.12
P17-04672	BARNES & NOBLE BOOKSTORE	TSB- NOVELS	ALBERT EINSTEIN MIDDLE SCHOOL	01	1,176.89
P17-04673	KAPLAN EARLY LEARNING COMPANY ACCT. #630500	ASQ MATERIAL FOR HOME VISITORS	CHILD DEVELOPMENT PROGRAMS	12	1,596.42
P17-04674	MERCURIUS	WALDORF CLASSROOM SUPPLIES	A. M. WINN ELEMENTARY SCHOOL	01	16,404.61
P17-04675	BELLA LUNA TOYS, INC.	Instruments for Elizabeth Hernandez, Teacher	ACADEMIC OFFICE	01	1,082.28
P17-04676	CURRICULUM ASSOCIATES LLC	CURRICULUM ASSOCIATES - CELD PRACTICE WORKBOOKS	FATHER K.B. KENNY	01	754.19
P17-04677	DISCOUNT SCHOOL SUPPLY	MAT SEPARATORS - PATTI LEWKOWITZ	CHILD DEVELOPMENT PROGRAMS	12	164.97

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04678	KAPLAN EARLY LEARNING COMPANY ACCT. #630500	INST MATERIAL-SOCIAL WORKER V.W	CHILD DEVELOPMENT PROGRAMS	12	284.09
P17-04679	DISCOUNT SCHOOL SUPPLY	V. WILLOVER/THERESA PEREZ BKPKS	CHILD DEVELOPMENT PROGRAMS	12	480.64
P17-04680	ANNE BESTGEN	REIMBURSEMENT: ATHLETICS TEACHER	WEST CAMPUS	01	1,743.76
P17-04681	COMMITTEE FOR CHILDREN	COMMITTEE FOR CHILDREN	FATHER K.B. KENNY	01	4,583.00
P17-04682	ANGELA SCRIPA	LAPTOP FOR PUBLICATIONS CLASS-SCRIPA	SUTTER MIDDLE SCHOOL	01	548.19
P17-04683	NWN CORPORATION	CLASS SUPP-HSE PROGRAMS	NEW SKILLS & BUSINESS ED. CTR	11	12,284.36
P17-04684	BOOKS EN MORE	BOOK ORDER FOR ACADEMIC STAFF	ACADEMIC OFFICE	01	1,527.15
P17-04685	BOOKS EN MORE	BOOK ORDER FOR ACADEMIC OFFICE	ACADEMIC OFFICE	01	15,341.08
P17-04686	STARFALL EDUCATION	STARFALL/CALDWELL	ETHEL I. BAKER ELEMENTARY	01	116.28
P17-04687	PEARSON PUBLISHING INC DBA KAM ICO INSTRUCTIONAL MEDIA	CJA FORENSICS BOOKS	C. K. McCLATCHY HIGH SCHOOL	01	6,995.46
P17-04688	MUSICIANS FRIEND	Instruments for Jennifer Nakayama, Music Teacher	ACADEMIC OFFICE	01	1,783.41
P17-04689	SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR	HEADPHONES FOR STUDENT COMPUTERS	JOHN CABRILLO ELEMENTARY	01	1,477.48
P17-04690	MUSICIANS FRIEND	Instruments for Eric Malme, Teacher at HJHS	ACADEMIC OFFICE	01	3,247.33
P17-04691	SOUTHWEST STRINGS	Instruments for Elizabeth Hernandez, Teacher	ACADEMIC OFFICE	01	7,170.48
P17-04692	SOUTHWEST STRINGS	Instruments for Martin Beal	ACADEMIC OFFICE	01	1,063.55
P17-04693	SOLUTION TREE	SOLUTION TREE	FATHER K.B. KENNY	01	2,812.66
P17-04694	NWN CORPORATION	15.6 HP PROBOOK 450 G3 NOTEBOOK	BOWLING GREEN ELEMENTARY	09	1,660.87
P17-04695	NWN CORPORATION	PRINTERS	SEQUOIA ELEMENTARY SCHOOL	01	839.83
P17-04696	NWN CORPORATION	TECHNOLOGY FOR STUDENTS IN CLASSROOM	BRET HARTE ELEMENTARY SCHOOL	01	9,250.87
P17-04697	NWN CORPORATION	POWERLITE PROJECTORS-SUPPLEMENTAL TECHNOLOGY	FERN BACON MIDDLE SCHOOL	01	8,427.26
P17-04698	NWN CORPORATION	LAW ACADEMY - NOTEBOOK	HIRAM W. JOHNSON HIGH SCHOOL	01	924.77
P17-04699	NWN CORPORATION	CHROMEBOOKS TO BE USED TO ENHANCE LITERACY	ALBERT EINSTEIN MIDDLE SCHOOL	01	11,863.53
P17-04700	NWN CORPORATION	NOTEBOOKS - SOCIAL WORKERS - DANIS, PEREZ, ALEMAN	CHILD DEVELOPMENT PROGRAMS	12	4,398.31
P17-04701	NWN CORPORATION	COMPUTERS AND MONITORS FOR CLASSROOM	CROCKER/RIVERSIDE ELEMENTARY	01	3,752.04

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P17-04702	NWN CORPORATION	After Closing Requisition/CHROMEBOOK	CALEB GREENWOOD ELEMENTARY	01	5,000.47
P17-04703	THE BOOKSOURCE	CLASSROOM LIBRARY ORDER	SUSAN B. ANTHONY ELEMENTARY	01	44.96
P17-04704	WEST MUSIC CO	Music Instruments requested by Jennifer Nakayama	ACADEMIC OFFICE	01	3,097.03
P17-04705	STEVE WEISS MUSIC	Instruments for Jennifer Nakayama, Music Teacher	ACADEMIC OFFICE	01	247.84
P17-04706	THE BOOKSOURCE	Supplemental Books for John Bidwell	ACADEMIC OFFICE	01	909.92
P17-04707	STEVE WEISS MUSIC	Instruments for Patricia Wassum	ACADEMIC OFFICE	01	89.97
P17-04708	WEST MUSIC CO	Instruments for Elizabeth Hernandez, Teacher	ACADEMIC OFFICE	01	340.27
P17-04710	CDW-G C/O PAT HEIN	MONITORS FOR NS OFFICE	NUTRITION SERVICES DEPARTMENT	13	350.08
P17-04711	CDW-G C/O PAT HEIN	CLASSROOM SUPPLIES	SAM BRANNAN MIDDLE SCHOOL	01	3,169.28
P17-04712	CDW-G C/O PAT HEIN	ADOBE PRO LICENSE	FACILITIES SUPPORT SERVICES	01	150.36
P17-04713	CDW-G C/O PAT HEIN	KIOSK FOR ONLINE REGISTRATION	INFORMATION SERVICES	01	481.98
P17-04714	CDW-G C/O PAT HEIN	ADOBE ACROBAT PRO	YOUTH DEVELOPMENT	01	12,990.00
P17-04715	CDW-G C/O PAT HEIN	CLASSROOM TECHNOLOGY SIG GRANT-PROJECTORS/PRINTERS	HIRAM W. JOHNSON HIGH SCHOOL	01	80.33
P17-04716	CDW-G C/O PAT HEIN	DOCUMENT CAMERA	SEQUOIA ELEMENTARY SCHOOL	01	21,033.52
P17-04717	CDW-G C/O PAT HEIN	PROJECTORS	ALBERT EINSTEIN MIDDLE SCHOOL	01	5,369.20
P17-04718	CALIFORNIA PROPERTY RECORD	YEAR END CLOSING; REQUIRED ASSET TAG(S)	PURCHASING SERVICES	01	327.59
P17-04719	APPLE INC	LPPA TECHNOLOGY FOR STUDENT INSTRUCTION	C. K. McCLATCHY HIGH SCHOOL	01	1,990.50
P17-04720	APPLE INC	CLASSROOM TECHNOLOGY-APPLE COMPUTERS AND CART	HOLLYWOOD PARK ELEMENTARY	01	1,797.53
P17-04721	APPLE INC	CRBG FUNDS FOR STUDENT TECHNOLOGY	C. K. McCLATCHY HIGH SCHOOL	01	21,742.49
P17-04722	APPLE INC	Computer for Digital Music Class at Rosemont HS	ACADEMIC OFFICE	01	825.29
P17-04723	APPLE INC	STUDENT COMPUTERS FOR STUDENT USE-2017	CAMELLIA BASIC ELEMENTARY	01	7,584.69
P17-04724	APPLE INC	MACBOOKS FOR CLASSROOM TEACHER	ELDER CREEK ELEMENTARY SCHOOL	01	64,265.07
				01	1,477.04
				01	4,886.07
				01	6,000.66

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Includes Purchase Orders dated 04/15/2017 - 05/14/2017 ***

PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04725	APPLE INC	MAC AIRS FOR CLASSROOM USE	PONY EXPRESS ELEMENTARY SCHOOL	01	2,077.03
TB17-00030	FOLLETT SCHOOL SOLUTIONS	LIBRARY TEXTBOOKS ORDER	PHOEBE A HEARST BASIC ELEM.	01	3,063.79
TB17-00031	FOLLETT SCHOOL SOLUTIONS	Secondary IB Course Textbooks	CURRICULUM & PROF DEVELOP	01	127,502.79
TB17-00032	FOLLETT SCHOOL SOLUTIONS	Secondary Textbooks	CURRICULUM & PROF DEVELOP	01	30,316.67
TB17-00033	FOLLETT SCHOOL SOLUTIONS	Elementary Workbooks	CURRICULUM & PROF DEVELOP	01	106,150.07
				01	16,530.12
TB17-00034	FOLLETT SCHOOL SOLUTIONS	Secondary Consumables	CURRICULUM & PROF DEVELOP	01	14,659.42
TB17-00035	FOLLETT SCHOOL SOLUTIONS	Elementary Waldorf Novels	CURRICULUM & PROF DEVELOP	01	2,887.94
TB17-00036	FOLLETT SCHOOL SOLUTIONS	Elementary Textbooks	CURRICULUM & PROF DEVELOP	01	21,650.00
TB17-00037	TEXTBOOK BROKERS INC	Secondary Workbooks	CURRICULUM & PROF DEVELOP	01	6,967.78
TB17-00038	TEXTBOOK WAREHOUSE LLC	K-12 Textbooks/Consumables	CURRICULUM & PROF DEVELOP	01	114,170.03
TB17-00039	MCGRAW HILL COMPANIES	Elementary History Consumables	CURRICULUM & PROF DEVELOP	01	18,648.18
TB17-00040	PEARSON EDUCATION INC	Elementary Spanish History	CURRICULUM & PROF DEVELOP	01	8,694.11
TB17-00041	OWLS HOUSE INC DBA CHINESE BOOKS FOR CHILDREN	Elder Creek Chinese Materials	CURRICULUM & PROF DEVELOP	01	2,557.04
TB17-00042	OWLS HOUSE INC DBA CHINESE BOOKS FOR CHILDREN	Elder Creek Chinese Materials	CURRICULUM & PROF DEVELOP	01	1,642.35
TB17-00043	J&C BOOKS	Secondary Workbooks	CURRICULUM & PROF DEVELOP	01	26,153.20
TB17-00044	TEACHERS' CURRICULUM INSTITUTE	7th & 8th Grade History Workbooks	CURRICULUM & PROF DEVELOP	01	10,980.72
TB17-00045	WALCH PUBLISHER	WALCH	GEO WASHINGTON CARVER	09	5,110.77
Total Number of POs			714	Total	4,110,389.40

Fund Recap

Fund	Description	PO Count	Amount
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ESCAPE ONLINE

Includes Purchase Orders dated 04/15/2017 - 05/14/2017 ***

Fund Recap

Fund	Description	PO Count	Amount
01	General Fund	472	2,921,227.13
09	Charter School	33	85,785.21
11	Adult Education	16	76,284.09
12	Child Development	43	50,800.45
13	Cafeteria	22	177,044.45
14	Deferred Maintenance	14	100,785.39
21	Building Fund	7	57,850.08
Total Fiscal Year 2017			3,469,776.80
01	General Fund	112	452,802.39
09	Charter School	11	66,245.05
11	Adult Education	10	12,573.75
12	Child Development	5	2,329.11
13	Cafeteria	3	920.50
14	Deferred Maintenance	9	72,060.14
21	Building Fund	3	28,170.38
49	Capital Proj for Blended Compo	1	5,511.28
Total Fiscal Year 2018			640,612.60
Total			4,110,389.40

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Includes Purchase Orders dated 04/15/2017 - 05/14/2017 ***

PO Changes

	<u>New PO Amount</u>	<u>Fund/ Object</u>	<u>Description</u>	<u>Change Amount</u>
B16-00691	1,000.00	01-6230	General Fund/Blueprint Duplicating	500.00
B17-00014	1,704.35	21-6200	Building Fund/Buildings (Improvements)	500.00
B17-00094	345.63	01-5690	General Fund/Other Contracts, Rents, Leases	154.37-
B17-00100	14,918.13	01-4320	General Fund/Non-Instructional Materials/Su	1,500.00
B17-00105	1,600.18	01-4320	General Fund/Non-Instructional Materials/Su	480.77-
B17-00130	155,402.00	01-5800	General Fund/Other Contractual Expenses	18,137.00
B17-00161	6,190.00	13-4710	Cafeteria/Food	13,810.00-
B17-00191	1,498.90	01-5610	General Fund/Equipment Rental	1,500.00
B17-00216	19,009.66	01-4320	General Fund/Non-Instructional Materials/Su	1,000.00
B17-00231	5,110.32	01-4320	General Fund/Non-Instructional Materials/Su	500.00
B17-00240	2,866.68	01-5930	General Fund/Telephones/Cell Phones	600.00
B17-00264	6,570.00	01-5811	General Fund/Bus Tokens/Passes/Parking - St	2,700.00
B17-00276	5,000.00	01-5800	General Fund/Other Contractual Expenses	2,500.00
B17-00293	1,775.35	01-4320	General Fund/Non-Instructional Materials/Su	200.00
B17-00322	3,532.83	01-5831	General Fund/Transportation-Parent Contract	750.00
B17-00327	174.33	01-5831	General Fund/Transportation-Parent Contract	235.00
B17-00336	1,103.49	01-5831	General Fund/Transportation-Parent Contract	800.00
B17-00340	373.52	01-5831	General Fund/Transportation-Parent Contract	250.00
B17-00341	1,810.16	01-5831	General Fund/Transportation-Parent Contract	500.00
B17-00365	899.99	01-4320	General Fund/Non-Instructional Materials/Su	600.00-
B17-00370	1,234.49	01-4320	General Fund/Non-Instructional Materials/Su	2,000.00-
B17-00437	400.00	01-4320	General Fund/Non-Instructional Materials/Su	600.00-
B17-00441	26,605.82	01-4331	General Fund/Transportation Repair Parts	3,366.98
B17-00495	16,848.20	13-5690	Cafeteria/Other Contracts, Rents, Leases	2,000.00
B17-00560	2,000.00	01-5800	General Fund/Other Contractual Expenses	1,000.00
B17-00574	686.20	01-4320	General Fund/Non-Instructional Materials/Su	333.74
B17-00578	3,142.85	01-4320	General Fund/Non-Instructional Materials/Su	2,000.00
B17-00641	5,922.25	01-5832	General Fund/Transportation-Field Trips	4,077.75-
B17-00668	986.82	01-4310	General Fund/Instructional Materials/Suppli	400.00
B17-00678	1,592.71	01-5831	General Fund/Transportation-Parent Contract	400.00
B17-00694	1,261.69	01-4310	General Fund/Instructional Materials/Suppli	695.00
B17-00705	2,877.26	01-5832	General Fund/Transportation-Field Trips	1,300.00
B17-00735	312.54	01-4310	General Fund/Instructional Materials/Suppli	12.54
CHB17-00010	396.98	01-4320	General Fund/Non-Instructional Materials/Su	100.00
CHB17-00037	20,817.75	11-4320	Adult Education/Non-Instructional Materials/Su	2,500.00
CHB17-00039	15,011.87	01-4310	General Fund/Instructional Materials/Suppli	2,877.00
CHB17-00049	7,353.96	01-5610	General Fund/Equipment Rental	2,975.00
CHB17-00052	14,425.08	12-5610	Child Development/Equipment Rental	5,000.00
CHB17-00070	5,852.24	01-5610	General Fund/Equipment Rental	2,700.00

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Includes Purchase Orders dated 04/15/2017 - 05/14/2017 ***

PO Changes (continued)

	<u>New PO Amount</u>	<u>Fund/ Object</u>	<u>Description</u>	<u>Change Amount</u>
CHB17-00081	8,403.49	09-4320	Charter School/Non-Instructional Materials/Su	1,500.00
CHB17-00100	10,998.97	01-4310	General Fund/Instructional Materials/Suppli	4,000.00
CHB17-00153	532.92	01-4320	General Fund/Non-Instructional Materials/Su	600.00
CHB17-00154	27,748.17	01-4310	General Fund/Instructional Materials/Suppli	7,251.83-
CHB17-00157	49,077.48	01-4310	General Fund/Instructional Materials/Suppli	3,300.00-
CHB17-00171	6,168.50	01-5610	General Fund/Equipment Rental	3,500.00
CHB17-00173	209.73	01-4320	General Fund/Non-Instructional Materials/Su	500.00
CHB17-00174	1,344.94	01-4320	General Fund/Non-Instructional Materials/Su	500.00
CHB17-00177	4,000.00	01-4320	General Fund/Non-Instructional Materials/Su	1,000.00
CHB17-00202	13,030.09	01-4310	General Fund/Instructional Materials/Suppli	550.00
CHB17-00212	9,363.81	01-4310	General Fund/Instructional Materials/Suppli	250.00
CHB17-00243	7,561.50	01-4320	General Fund/Non-Instructional Materials/Su	3,000.00
CHB17-00260	23,494.89	01-4310	General Fund/Instructional Materials/Suppli	8,502.00
CHB17-00271	17,795.28	01-4310	General Fund/Instructional Materials/Suppli	2,000.00
CHB17-00272	2,547.51	01-4320	General Fund/Non-Instructional Materials/Su	421.18
CHB17-00278	11,848.24	01-4310	General Fund/Instructional Materials/Suppli	2,209.78
CHB17-00291	16,465.38	01-4310	General Fund/Instructional Materials/Suppli	6,200.00
		01-5911	General Fund/Postage	200.00
			Total PO CHB17-00291	6,400.00
CHB17-00301	4,444.58	01-4310	General Fund/Instructional Materials/Suppli	500.00
CHB17-00303	17,032.74	01-4310	General Fund/Instructional Materials/Suppli	5,700.00
CHB17-00333	2,256.41	01-4310	General Fund/Instructional Materials/Suppli	1,000.00
CHB17-00343	2,104.52	12-4320	Child Development/Non-Instructional Materials/Su	104.52
CHB17-00345	4,986.59	01-4310	General Fund/Instructional Materials/Suppli	500.00
CHB17-00381	680.00	01-4320	General Fund/Non-Instructional Materials/Su	50.00
		01-5610	General Fund/Equipment Rental	150.00
			Total PO CHB17-00381	200.00
CS16-00528	271,259.00	21-6210	Building Fund/Architect/Engineering Fees	3,759.00
CS17-00054	950,000.00	01-5800	General Fund/Other Contractual Expenses	50,000.00-
CS17-00163	30,000.00	01-5800	General Fund/Other Contractual Expenses	10,000.00
CS17-00331	33,000.00	01-5800	General Fund/Other Contractual Expenses	16,000.00
N17-00001	675,000.00	01-5100	General Fund/Subagreements for Services abo	58,691.84
N17-00003	1,728,658.45	01-5100	General Fund/Subagreements for Services abo	107,818.82
N17-00004	1,173,388.29	01-5100	General Fund/Subagreements for Services abo	6,733.91-
N17-00005	925,000.00	01-5100	General Fund/Subagreements for Services abo	75,000.00
N17-00008	1,059,066.26	01-5100	General Fund/Subagreements for Services abo	300,000.00
N17-00009	329,266.14	01-5100	General Fund/Subagreements for Services abo	61,976.35
N17-00010	1,883,417.56	01-5100	General Fund/Subagreements for Services abo	86,996.11
N17-00017	124,782.50	01-5100	General Fund/Subagreements for Services abo	8,485.00

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Includes Purchase Orders dated 04/15/2017 - 05/14/2017 ***

PO Changes (continued)

	<u>New PO Amount</u>	<u>Fund/ Object</u>	<u>Description</u>	<u>Change Amount</u>
N17-00023	9,250.00	01-5100	General Fund/Subagreements for Services abo	1,000.00
N17-00032	230,000.00	01-5100	General Fund/Subagreements for Services abo	16,275.00
N17-00034	690,000.00	01-5100	General Fund/Subagreements for Services abo	24,225.00-
N17-00037	188,619.14	01-5100	General Fund/Subagreements for Services abo	20,000.00
N17-00038	1,000,000.00	01-5100	General Fund/Subagreements for Services abo	40,564.07
N17-00042	91,561.25	01-5100	General Fund/Subagreements for Services abo	1,393.75
N17-00049	250,415.00	01-5100	General Fund/Subagreements for Services abo	62,000.00
N17-00052	69,979.20	01-5100	General Fund/Subagreements for Services abo	70,000.00
N17-00054	79,300.00	01-5100	General Fund/Subagreements for Services abo	4,065.89
P17-00203	16,600.00	09-5810	Charter School/Tickets/Fees/Regis.for Parents	8,300.00
P17-00494	4,521.68	01-4310	General Fund/Instructional Materials/Suppli	600.00-
P17-02438	15,769,247.00	21-6200	Building Fund/Buildings (Improvements)	726,351.00
P17-02948	25,300.00	01-6200	General Fund/Buildings (Improvements)	3,300.00
P17-03086	2,908.51	01-4410	General Fund/Equipment \$500 - \$4,999	12.45
P17-03125	45,570.00	25-6170	Developer Fees/Land Improvement	682.00
P17-03472	2,277.76	01-4310	General Fund/Instructional Materials/Suppli	43.95-
P17-03510	2,706.14	01-4310	General Fund/Instructional Materials/Suppli	10.71
P17-03598	868.54	01-4320	General Fund/Non-Instructional Materials/Su	1,077.04-
P17-03641	780.69	01-4410	General Fund/Equipment \$500 - \$4,999	7.15
P17-03869	13,485.00	01-5800	General Fund/Other Contractual Expenses	465.00-
P17-04242	4,242.70	11-4310	Adult Education/Instructional Materials/Suppli	1,450.00
			Total PO Changes	<u>1,671,489.26</u>

Information is further limited to: (Minimum Amount = (999,999.99))

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Includes Purchase Orders dated 05/15/2017 - 06/14/2017 ***

PO Number	Vendor Name	Description	Location	Fund	Account Amount
B17-00753	FEDEX	FED EX - IB EXAM SEND OUT FOR SCORING	LUTHER BURBANK HIGH SCHOOL	01	781.34
B17-00755	PITSCO INC	ROBOTICS SUPPLIES	ALBERT EINSTEIN MIDDLE SCHOOL	01	999.91
B17-00756	SIGNATURE REPROGRAPHICS	0570-416 AMERICAN LEGION CORE ACADEMIC	FACILITIES SUPPORT SERVICES	21	92.17
				21	907.83
B17-00757	GOLD STAR FOODS INC	NSLP FOOD FOR SCHOOLS	NUTRITION SERVICES DEPARTMENT	13	549.30
CHB17-00412	SUPPLY WORKS	FACILITY SUPPLIES & EQUIPMENT	HUBERT H BANCROFT ELEMENTARY	01	215.63
CS17-00033	CAPITOL PUBLIC FINANCE GROUP	CONSULTING SERVICES AGREEMENT 7/1/2016 - 6/30/2017	BUSINESS SERVICES	01	28,840.00
CS17-00096	CONDITIONS FOR LEARNING	CONDITIONS FOR LEARNING	LEATAATA FLOYD ELEMENTARY	01	90,000.00
CS17-00420	KEVIN ARNOLD	GRADUATION LIGHT SYSTEM	NEW TECH	09	275.00
CS17-00421	ACTION SUPPORTIVE CARE SERVICE	16-17 ACTION CONTRACT	HEALTH SERVICES	01	100,000.00
CS17-00422	READING PARTNERS	FOR READING PARTNERS TUTORING	PETER BURNETT ELEMENTARY	01	20,000.00
CS17-00423	CASEY LIPKA	MUSIC PROGRAM - SCHOOLWIDE	WILLIAM LAND ELEMENTARY	01	6,600.00
CS17-00424	SIERRA NEVADA JOURNEYS	SNJ SCIENCE PROGRAM - SCHOOLWIDE	WILLIAM LAND ELEMENTARY	01	5,550.00
CS17-00425	ROBERTS FAMILY DEVELOPMENT CTR	READING MENTORS PROGRAM	FATHER K.B. KENNY	01	2,400.00
CS17-00426	SACRAMENTO COUNTY OFFICE OF ED FINANCIAL SERVICES	SCOE-HQFI-CHRISTINE ANDERSON	FERN BACON MIDDLE SCHOOL	01	9,000.00
CS17-00427	MTW GROUP	0163-409 JOHN CABRILLO IRRIGATION IMPROVEMENTS	FACILITIES SUPPORT SERVICES	21	7,150.00
				21	2,695.00
CS17-00428	MTW GROUP	0495-409 WILL C WOOD IRRIGATION IMPROVEMENTS	FACILITIES SUPPORT SERVICES	21	7,500.00
				21	1,800.00
CS17-00429	COMPREHENSIVE SECURITY SERVICE	SECURITY SERVICE FOR PROMOTION	FERN BACON MIDDLE SCHOOL	01	240.00
CS17-00430	LOW END THEORY COLLABORATIVE	LOW END THEORY COLLABORATIVE	YOUTH DEVELOPMENT	01	7,500.00
CS17-00431	UNIVERSITY OF CALIFORNIA DAVIS	MESA K12 Schools Program School Site Partnership	ACADEMIC OFFICE	01	6,000.00
CS17-00432	CASEY LIPKA	MUSIC APPRECIATION CLASSES	CROCKER/RIVERSIDE ELEMENTARY	01	3,000.00
CS17-00433	ELIZABETH BEAVEN	WEST TRAINING	AREA ASSITANT SUPERINTENDENTS	01	800.00
CS17-00434	READING PARTNERS	READING PARTNERS 2016-17 / INVOICE 4384	PACIFIC ELEMENTARY SCHOOL	01	10,000.00
CS17-00435	DWIGHT TAYLOR	B.A.M BECOMING A MAN - DWIGHT TAYLOR	PACIFIC ELEMENTARY SCHOOL	01	1,325.00

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Includes Purchase Orders dated 05/15/2017 - 06/14/2017 ***

PO Number	Vendor Name	Description	Location	Fund	Account Amount
CS17-00437	JONATHAN DUECK	EHS & HS NUMERACY TRAINING	CHILD DEVELOPMENT PROGRAMS	12	5,900.00
CS17-00438	SACRAMENTO COUNTY OFFICE OF ED FINANCIAL SERVICES	STAFF TRAININGS SCOE MOU 16-17	EDWARD KEMBLE ELEMENTARY	01	26,750.00
CS17-00439	916 INK	916 INK SUMMER	YOUTH DEVELOPMENT	01	1,555.00
CS17-00440	CENTER FOR FATHERS & FAMILIES	2017 SUMMER PROGRAMMING	YOUTH DEVELOPMENT	01	29,325.00
CS17-00441	BOYS & GIRLS CLUB OF SACRAMENTO	2017 SUMMER PROGRAMMING	YOUTH DEVELOPMENT	01	4,398.75
CS17-00442	TONI BANUELOS	CONTRACT - TONI BANUELOS - 4H/GARDEN MENTOR	NEW JOSEPH BONNHEIM	09	3,500.00
CS17-00443	BRUCE BRUMMETT	CONTRACT - BRUCE BRUMMETT - 4H MENTOR	NEW JOSEPH BONNHEIM	09	1,500.00
CS17-00444	CHRISTINE DE GUZMAN	HERENOW MINDFULNESS COACHING	SCHOOL CLIMATE	01	540.00
CS17-00445	EILEEN SUTFIN	SCHOLARS TUTORING CENTER INCREASE	GEO WASHINGTON CARVER	09	1,714.00
CS17-00446	UNIVERSITY OF CALIFORNIA DAVIS	AREA 3 WRITING TRAINING-PROFESSIONAL DEV.	FERN BACON MIDDLE SCHOOL	01	3,600.00
CS17-00447	SACRAMENTO COUNTY OFFICE OF ED FINANCIAL SERVICES	KOU VANG TEACHER TRAINING	HUBERT H BANCROFT ELEMENTARY	01	6,250.00
CS17-00448	UNITED COLLEGE ACTION NETWORK	UCAN - CONTRACT BEGINNING 12/15/16-APRIL 2017	HUMAN RESOURCE SERVICES	01	32,000.00
CS17-00449	RAINFORTH GRAU ARCHITECTS	0415-409 CALIFORNIA DRY ROT REPAIR	FACILITIES SUPPORT SERVICES	21	26,350.00
CS17-00450	PANTERA SOUND & PRODUCTIONS	GRAD SOUND SYSTEM	NEW TECH	21	15,900.00
CS17-00451	SACRAMENTO CHINESE COMMUNITY	2017 SUMMER PROGRAMS	YOUTH DEVELOPMENT	09	600.00
CS17-00452	CITY OF SACRAMENTO/TEEN SERV	2017 SUMMER TEEN SERVICES PROGRAM	YOUTH DEVELOPMENT	01	74,778.75
CS17-00453	TARGET EXCELLENCE PROGRAM	2017 SUMMER PROGRAMS	YOUTH DEVELOPMENT	01	423,746.25
CS17-00454	HEARTBEAT CPR EDUCATORS	CPR	ETHEL I. BAKER ELEMENTARY	01	29,325.00
CS17-00455	SOIL BORN FARMS	SOIL BORN GARDEN CONTRACTOR	PACIFIC ELEMENTARY SCHOOL	01	112,901.25
CS17-00456	CALVIN HEDRICK	SUMMER AIEP LEADERSHIP	YOUTH DEVELOPMENT	01	800.00
CS17-00457	GLORIA MELCHOR DBA GLORIA'S IN TERPRETING SVCS	TRANSLATOR CAMELLIA PARENT/TEACHER CONFERENCES	CAMELLIA BASIC ELEMENTARY	01	700.00
				01	100.00

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Includes Purchase Orders dated 05/15/2017 - 06/14/2017 ***

PO Number	Vendor Name	Description	Location	Fund	Account Amount
CS17-00458	READING PARTNERS	READING PARTNERS SERVICE AGREEMENT	ETHEL PHILLIPS ELEMENTARY	01	60,000.00
CS17-00459	EDUCATIONAL CONSULTING SERVICE	After Close/Approved by the CBO- AARC PROGRAM	ENROLLMENT CENTER	01	6,344.00
CS17-00460	CORE DISTRICTS	CORE - 2016-17 After Close/Approved by the CBO	INFORMATION SERVICES	01	31,000.00
CS17-00461	PATRICIA DAVEY DBA PLANNING DY NAMICS GROUP	0510-427 CKM FIELD IMPROVEMENT CEQA	FACILITIES SUPPORT SERVICES	21	7,700.00
CS17-00462	PATRICIA DAVEY DBA PLANNING DY NAMICS GROUP	0521-409 WEST CAMPUS ATHLETIC IMPROVEMENTS	FACILITIES SUPPORT SERVICES	21	4,900.00
CS17-00463	JESSE ARERA	RECESS/LUNCH SPORT ORGANIZATION	MARTIN L. KING JR ELEMENTARY	01	4,650.00
CS17-00464	RAINFORTH GRAU ARCHITECTS	0510-427 CK MCCLATCHY FIELD IMPROVEMENT DESIGN	FACILITIES SUPPORT SERVICES	21	128,150.00
				21	63,400.00
CS18-00001	DIABLO VALLEY COLLEGE	CISCO CLASS - 2017-2018 MEMBERSHIP	NEW SKILLS & BUSINESS ED. CTR	11	300.00
P17-01322	TAYCO SCREENPRINT INC	SSC SIGNAGE	INTEGRATED COMMUNITY SERVICES	01	86.80
P17-03810	U S BANK/SCUSD	BUSINESS ACADEMY FIELD TRIP - RALEY FIELD	HIRAM W. JOHNSON HIGH SCHOOL	01	710.00
P17-03965	U S BANK/SCUSD	RAIN GEAR FOR CHILDCARE DRIVER	NUTRITION SERVICES DEPARTMENT	01	205.65
P17-04233	U S BANK/SCUSD	SOLAR REGATTA SUPPLIES	ENGINEERING AND SCIENCES HS	01	367.13
P17-04521	U S BANK/SCUSD	PRESSURE WASHER FOR CUSTODIAL	C. K. McCLATCHY HIGH SCHOOL	01	1,297.92
P17-04649	FUN AND FUNCTION	PURCHASING OF A CALMING ROOM	SUCCESS ACADEMY	01	9,355.66
				01	703.60
P17-04671	MCGRAW HILL COMPANIES	MATHEMATICAL MINDSETS COURSE	ALBERT EINSTEIN MIDDLE SCHOOL	01	198.00
P17-04709	U S BANK/SCUSD	PURCHASE OF MATERIALS FOR SCHOOL COUNSELOR.	SUCCESS ACADEMY	01	1,446.99
P17-04727	OFFICE DEPOT	WEB CAMERAS FOR STUDENT COMPUTERS	JOHN CABRILLO ELEMENTARY	01	892.71
P17-04728	OFFICE DEPOT	PRINTERS FOR CLASSROOM	HOLLYWOOD PARK ELEMENTARY	01	534.71
P17-04729	OFFICE DEPOT	PRINTER FOR RSP	ETHEL I. BAKER ELEMENTARY	01	209.13
P17-04730	OFFICE DEPOT	PRINTERS FOR CLASSROOMS	JOHN CABRILLO ELEMENTARY	01	776.77
P17-04731	OFFICE DEPOT	PRINTER AND INK/CLASSROOM	JOHN F. KENNEDY HIGH SCHOOL	01	1,266.48
P17-04732	OFFICE DEPOT	INK FOR COLOR PRINTER (ART)	JOHN F. KENNEDY HIGH SCHOOL	01	592.98

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Includes Purchase Orders dated 05/15/2017 - 06/14/2017 ***

PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04733	OFFICE DEPOT	INSTRUCTIONAL SUPPLIES - CLASSROOMS	JOHN F. KENNEDY HIGH SCHOOL	01	320.37
P17-04735	FOLLETT SCHOOL SOLUTIONS	LIBRARY BOOKS - LOIS LENSKI GRANT	WILL C. WOOD MIDDLE SCHOOL	01	309.31
P17-04736	FOLLETT SCHOOL SOLUTIONS	CLASSROOM DICTIONARIES FOR EL STUDENTS	WILL C. WOOD MIDDLE SCHOOL	01	447.63
P17-04737	FOLLETT SCHOOL SOLUTIONS	CLASSROOM LITERATURES	ROSA PARKS MIDDLE SCHOOL	01	2,893.27
P17-04738	TEACHING STRATEGIES, INC	TEACHING CURRICULUM - AMY RONSHEIMER/DORIS REESE	CHILD DEVELOPMENT PROGRAMS	12	3,366.17
P17-04739	DAVID F. DAYTON	LIBRARY BOOKS - LOIS LENSKI GRANT	WILL C. WOOD MIDDLE SCHOOL	01	2,526.19
P17-04740	BSN SPORTS	CAMPUS MONITOR IDENTIFYING GEAR	C. K. McCLATCHY HIGH SCHOOL	01	563.28
P17-04741	ETA HAND2MIND	ETA HAND 2 MIND - FAMILY MATH NIGHT	FATHER K.B. KENNY	01	432.24
P17-04742	LAKESHORE LEARNING CORP ATTENTION: JON BELL	2017 LAKESHORE - 5TH GR. CLASSROOM SUPPLIES	SUSAN B. ANTHONY ELEMENTARY	01	505.91
P17-04743	JEFF SAHS DBA JEFF SAHS VIOLINS	Instruments for Eric Malme, Teacher @ HJHS	ACADEMIC OFFICE	01	6,911.76
P17-04744	LONE STAR PERCUSSION	Instruments for Coday Anthony	ACADEMIC OFFICE	01	7,294.21
P17-04745	JEFF SAHS DBA JEFF SAHS VIOLINS	Instruments for Anna Kachagin, Teacher	ACADEMIC OFFICE	01	10,992.79
P17-04746	GIUITAR CENTER	KEYBOARD FOR MUSIC DEPARTMENT	JOHN F. KENNEDY HIGH SCHOOL	01	487.11
P17-04747	MCGRAW HILL COMPANIES	MCGRAW HILL - READING WONDERS / ELD BOOKS	FATHER K.B. KENNY	01	12,613.70
P17-04748	MCGRAW HILL COMPANIES	MCGRAW HILL - RW- CLOSE READING COMPANIONS	FATHER K.B. KENNY	01	10,529.69
P17-04749	PREMIER AGENDAS INC NATIONAL SALES SUPPORT	STUDENT AGENDAS	TAHOE ELEMENTARY SCHOOL	01	1,311.28
P17-04750	ROCHESTER 100, INC	PARTIAL COMMUNICATOR-VENDOR: NICKY'S FOLDERS	TAHOE ELEMENTARY SCHOOL	01	338.28
P17-04751	EMC PARADIGM ATTENTION CUSTOMER CARE	PHARMACY-BOOKSTORE SALES	NEW SKILLS & BUSINESS ED. CTR	11	7,148.63
P17-04752	RUDOLF STEINER COLLEGE	TRAINING SUPPLIES (WEST PROG)	AREA ASSISTANT SUPERINTENDENTS	01	872.37
P17-04753	MUSICIANS FRIEND	Instruments for Steve Boettner, Music Teacher	ACADEMIC OFFICE	01	2,574.09
P17-04754	MUSICIANS FRIEND	Instruments for Elizabeth Hernandez, Teacher	ACADEMIC OFFICE	01	1,639.27
P17-04755	MOORE MEDICAL CORP ACCT 171864 7	MEDICAL SUPPLIES	FATHER K.B. KENNY	01	388.24
				01	60.40
P17-04756	SCHOLASTIC INC SCHOLASTIC MAGAZINES	GUIDED READING	TAHOE ELEMENTARY SCHOOL	01	9,025.36
P17-04757	BARNES & NOBLE BOOKSTORE	RESOURCE BOOKS	LUTHER BURBANK HIGH SCHOOL	01	1,530.73

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04759	FOLLETT SCHOOL SOLUTIONS	ELD RESOURCE REF BOOKS	LUTHER BURBANK HIGH SCHOOL	01	777.78
P17-04760	CENGAGE LEARNING ATTN: ORDER F ULLFILLMENT	EL RESOURCE BOOKS	LUTHER BURBANK HIGH SCHOOL	01	1,827.21
P17-04761	KLINE MUSIC INC	Instruments for Jennifer Nakayama, Music Teacher	ACADEMIC OFFICE	01	8,480.91
P17-04762	KLINE MUSIC INC	Instruments for John Ousley, Teacher @ West Campus	ACADEMIC OFFICE	01	10,995.76
P17-04763	KLINE MUSIC INC	Instruments for Jeremy Hammond, Teacher	ACADEMIC OFFICE	01	6,374.84
P17-04764	KLINE MUSIC INC	Instruments for Kari Zimny, Teacher @ Einstein	ACADEMIC OFFICE	01	10,498.09
P17-04765	KLINE MUSIC INC	Instruments for Patricia Wassum	ACADEMIC OFFICE	01	5,907.20
P17-04766	KLINE MUSIC INC	Instruments for Elizabeth Hernandez, Teacher	ACADEMIC OFFICE	01	1,304.47
P17-04767	KLINE MUSIC INC	Instruments for Martin Beal, Teacher	ACADEMIC OFFICE	01	8,043.99
P17-04768	KLINE MUSIC INC	Instruments for various school sites	ACADEMIC OFFICE	01	6,688.68
P17-04769	SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR	FOSS SCIENCE KITS FOR K-6	WOODBINE ELEMENTARY SCHOOL	01	10,512.17
				01	18,352.28
P17-04770	SCHOLASTIC INC	LEVELED BOOKROOM 4.0	WOODBINE ELEMENTARY SCHOOL	01	39,776.19
P17-04771	SCHOLASTIC MAGA ZINES THE BOOKSOURCE	GRADE K-6 Supplemental Classroom Books	ACADEMIC OFFICE	01	19,091.78
				01	135.83
P17-04772	THE BOOKSOURCE	Supplemental Books for Isador Cohen	ACADEMIC OFFICE	01	994.12
P17-04773	SCHOOL DATEBOOKS, INC	SUPPLEMENTAL INST. MATERIALS - STUDENT AGENDAS	JOHN CABRILLO ELEMENTARY	01	760.17
P17-04774	TAGUE BAND INSTRUMENT SERVICES	Instruments for Patricia Wassum, Tchr @ Rosa Parks	ACADEMIC OFFICE	01	6,782.86
P17-04775	STEVE WEISS MUSIC	Instruments for Patrick Neff @ Rosemont HS	ACADEMIC OFFICE	01	11,762.93
P17-04776	NWN CORPORATION	NOTEBOOKS FOR STUDENTS+	LEATAATA FLOYD ELEMENTARY	01	105,017.80
P17-04777	NWN CORPORATION	CHROMEBOOKS & CART	PETER BURNETT ELEMENTARY	01	28,528.33
P17-04778	NWN CORPORATION	COMPUTER CART	TAHOE ELEMENTARY SCHOOL	01	1,525.82
P17-04779	NWN CORPORATION	CRP-JOHN STILL-HP NOTEBOOK	INFORMATION SERVICES	01	1,293.99
P17-04780	NWN CORPORATION	LCD PROJECTOR FOR CLASSROOM-HENRIKSON	SUTTER MIDDLE SCHOOL	01	1,123.64
P17-04781	NWN CORPORATION	CHROMEBOOKS-SUPPLEME NTAL TECHNOLOGY	FERN BACON MIDDLE SCHOOL	01	10,276.64

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04782	NWN CORPORATION	CHROMEBOOKS-SUPPLEME NTAL TECHNOLOGY	FERN BACON MIDDLE SCHOOL	01	10,276.64
P17-04783	NWN CORPORATION	CHROMEBOOKS-SUPPLEME NTAL TECHNOLOGY	FERN BACON MIDDLE SCHOOL	01	10,276.64
P17-04784	NWN CORPORATION	CHROMEBOOKS-SUPPLEME NTAL TECHNOLOGY	FERN BACON MIDDLE SCHOOL	01	10,276.64
P17-04785	NWN CORPORATION	CHROMEBOOKS-SUPPLEME NTAL TECHNOLOGY	FERN BACON MIDDLE SCHOOL	01	10,276.64
P17-04786	NWN CORPORATION	CHROMEBOOKS-SUPPLEME NTAL TECHNOLOGY	FERN BACON MIDDLE SCHOOL	01	10,276.64
P17-04787	NWN CORPORATION	STUDENT TECHNOLOGY TO ENHANCE LEARNING	CALIFORNIA MIDDLE SCHOOL	01	12,159.11
P17-04788	NWN CORPORATION	CRP-CAPITAL CITY -PRO BOOKS & PRO DESKS	INFORMATION SERVICES	01	5,324.37
P17-04789	NWN CORPORATION	CHROME BOOK AND CART FOR CLASSROOM USE	GENEVIEVE DIDION ELEMENTARY	01	21,053.32
P17-04790	NWN CORPORATION	COMPUTER - SANDRA GONZALES-PATTI LEWKOWITZ	CHILD DEVELOPMENT PROGRAMS	12	1,328.53
P17-04791	NWN CORPORATION	PRINTERS FOR CLASSROOMS	PETER BURNETT ELEMENTARY	01	676.56
P17-04792	NWN CORPORATION	LAPTOP PURCHASE-PRINCIPAL	AMERICAN LEGION HIGH SCHOOL	01	791.71
P17-04793	NWN CORPORATION	CHROMEBOOKS-SUPPLEME NTAL TECHNOLOGY	FERN BACON MIDDLE SCHOOL	01	10,276.64
P17-04794	NWN CORPORATION	CHROMEBOOKS-SUPPLEME NTAL TECHNOLOGY	FERN BACON MIDDLE SCHOOL	01	10,276.64
P17-04795	NWN CORPORATION	CHARGING CARTS FOR CHROMEBOOKS	JOHN BIDWELL ELEMENTARY	01	2,771.63
P17-04796	U S BANK/SCUSD	LASER POWER SUPPLY/TUBE - INDRELAND @ JFK	CAREER & TECHNICAL PREPARATION	01	627.85
P17-04797	JUNIOR LIBRARY GUILD	LIBRARY BOOKS	ALBERT EINSTEIN MIDDLE SCHOOL	01	1,963.56
P17-04798	AMADOR STAGE LINES INC	6TH GR TRANS./AMADOR STAGE LINES	NEW JOSEPH BONNHEIM	09	1,215.85
P17-04799	WOODWIND AND BRASSWIND	Instruments requested by Bryan Stroh,Teacher @ JFK	ACADEMIC OFFICE	01	8,854.35
P17-04800	WOODWIND AND BRASSWIND	Instrument order for Jeremy Hammond, Teacher @ JFK	ACADEMIC OFFICE	01	2,143.35
P17-04801	WOODWIND AND BRASSWIND	Instruments for Coday Anthony, Teacher	ACADEMIC OFFICE	01	3,339.38
P17-04802	AMADOR STAGE LINES INC	BUS FOR SUNSPASH 6TH GRADE	PARKWAY ELEMENTARY SCHOOL	01	322.56
P17-04803	CROSS MATCH TECHNOLOGIES	FP MAINTENCE CONTRACT MAY 1, 2017-APRIL 30, 2018	HUMAN RESOURCE SERVICES	01	603.52
				01	761.68

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04804	SAFETYFIRST	FORKLIFT CERTIFICATION	NUTRITION SERVICES DEPARTMENT	13	950.00
P17-04805	JSB INDUSTRIES	5896 SUNBUTTER MUFFINS 5/18/2017	NUTRITION SERVICES DEPARTMENT	13	25,738.60
P17-04806	FOSTER FARMS FOODSERVICE	5901 BURRITO 5/23/2017	NUTRITION SERVICES DEPARTMENT	13	7,618.50
P17-04807	WOOLERY ENTERPRISES INC	5902 ITALIAN PASTA 5/22/17	NUTRITION SERVICES DEPARTMENT	13	2,070.00
P17-04808	FARMINGTON FRESH	5900 FRESH APPLE SLICES 5/12/17	NUTRITION SERVICES DEPARTMENT	13	41,568.25
P17-04809	WOOLERY ENTERPRISES INC	5899 PASTA SALAD 5/12/17	NUTRITION SERVICES DEPARTMENT	13	2,070.00
P17-04810	NORTHSTAR AV	REPLACEMENT LIGHT LAMPS FOR CLASSROOM PROJECTORS	WILL C. WOOD MIDDLE SCHOOL	01	1,263.82
P17-04811	NORTHSTAR AV	EPSON REPLACEMENT LAMP	ETHEL I. BAKER ELEMENTARY	01	471.96
P17-04812	DIGITAL DOLPHIN SUPPLIES	LCD LAMP	LUTHER BURBANK HIGH SCHOOL	01	1,616.28
P17-04813	SUPPLY WORKS	CUSTODIAL SUPPLIES	SAM BRANNAN MIDDLE SCHOOL	01	380.87
P17-04814	SUPPLY WORKS	SCHOOL CUSTODIAL SUPPLIES	ETHEL PHILLIPS ELEMENTARY	01	1,200.05
P17-04815	GRAINGER INC ACCOUNT #80927635 5	CUSTODIAL SUPPLIES	WEST CAMPUS	01	304.70
P17-04816	PSAT/NMSQT	PSAT 8/9 SPRING 2017 (SEE ATTACHED INVOICE)	CAPITAL CITY SCHOOL	01	180.00
P17-04817	LIFETOUGH NSS ACCTS RECEIVABLE	2017 YEARBOOKS FOR STUDENTS	BG CHACON ACADEMY	09	1,849.95
P17-04818	FOLLETT SCHOOL SOLUTIONS	SUPPLEMENTAL READING MATERIALS	SAM BRANNAN MIDDLE SCHOOL	01	582.61
P17-04819	OFFICE DEPOT	ARTURO J ADVERTISING SUPPLIES/BKPACK SUPPLIES	CHILD DEVELOPMENT PROGRAMS	12	2,717.15
P17-04820	LAKESHORE LEARNING CORP ATTENTION: JON BELL	INS MATERIAL YVETTE LEE	CHILD DEVELOPMENT PROGRAMS	12	279.29
P17-04821	OFFICE DEPOT	TONER & DONATION ACCT - MONICA BEASLEY	CHILD DEVELOPMENT PROGRAMS	12	125.26
P17-04822	LAKESHORE LEARNING CORP ATTENTION: JON BELL	INST MTL-ALMOND GROWERS - DORIS BROUGHTON	CHILD DEVELOPMENT PROGRAMS	12	1,541.03
P17-04823	OFFICE DEPOT	PARENT RESOURCE ROOM - PRINTER	NEW JOSEPH BONNHEIM	09	492.53
P17-04824	U S BANK/SCUSD	SUPPLIES-NURSE PK	CHILD DEVELOPMENT PROGRAMS	12	428.49
P17-04825	U S BANK/SCUSD	EK MATERIALS FOR SITES	ACADEMIC OFFICE	01	421.46
P17-04827	RISO PRODUCTS OF SACRAMENTO	RISO COPIER	PARKWAY ELEMENTARY SCHOOL	01	1,934.11

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04828	RISO PRODUCTS OF SACRAMENTO	RISO SUPPLIES	SEQUOIA ELEMENTARY SCHOOL	01	576.46
P17-04829	RISO PRODUCTS OF SACRAMENTO	RISO MASTERS & INK	PETER BURNETT ELEMENTARY	01	238.15
P17-04830	RISO PRODUCTS OF SACRAMENTO	RISO MASTERS AND INK	ETHEL PHILLIPS ELEMENTARY	01	1,753.65
P17-04831	RISO PRODUCTS OF SACRAMENTO	RISO INK AND MASTERS	JOHN CABRILLO ELEMENTARY	01	238.15
P17-04832	RISO PRODUCTS OF SACRAMENTO	RISO INK & MASTERS	FATHER K.B. KENNY	01	1,212.40
P17-04833	ASTRO JUMP OF SACRAMENTO	INFLATABLES FOR FIELD DAY- STUDENT INCENTIVE	WILL C. WOOD MIDDLE SCHOOL	01	600.00
P17-04834	ADA, INC	PE EQUIP	PETER BURNETT ELEMENTARY	01	450.20
P17-04835	SCHOLASTIC INC SCHOLASTIC MAGA ZINES	SCHOLASTIC SCI WORLD/ QUE TAL for students	CAPITAL CITY SCHOOL	01	1,351.46
P17-04836	MCGRAW HILL COMPANIES	MCGRAW HII - READING WONDERS / PRACTICE BOOKS	FATHER K.B. KENNY	01	4,917.34
P17-04837	B & H PHOTO	ADOBE CREATIVE CLOUD	YOUTH DEVELOPMENT	01	239.00
P17-04838	B & H PHOTO	FOR CESAR CHAVEZ ELEM. LATINO CINEMA PROJECT	INFORMATION SERVICES	01	15,872.05
P17-04839	AAA PIANO LLC	Piano for C.K. McClatchy, Jorge Munoz, Teacher	ACADEMIC OFFICE	01	10,987.38
P17-04840	IVS COMPUTER TECHNOLOGIES	ESL/EL CIVICS/HSE/ABE - CLASSROOM SUPPLIES	NEW SKILLS & BUSINESS ED. CTR	11	6,844.87
P17-04841	NWN CORPORATION	TECHNOLOGY - EL CIVICS PROGRAMS	NEW SKILLS & BUSINESS ED. CTR	11	390.88
P17-04843	SACRAMENTO COUNTY OFFICE OF ED FINANCIAL SERVICES	SCOE - INSTRUCTIONAL SUPPORT SERVICES TO STAFF	PARKWAY ELEMENTARY SCHOOL	01	4,750.00
P17-04844	A-1 TRADING CO	MLA/WLA STUDENT UNIFORMS-PER ASSET SEIZURE	YOUTH DEVELOPMENT	01	2,535.49
P17-04845	COUNCIL ON OCCUPATIONAL EDUCAT ION	YEAR END/ANNUAL DUES	NEW SKILLS & BUSINESS ED. CTR	11	4,240.00
P17-04846	WORLD OF WONDERS MUSEUM	2ND GR WOW SCIENCE MUSEUM	NEW JOSEPH BONNHEIM	09	135.00
P17-04847	JEREMY HAMMOND	REIMBURSEMENT FOR TRUCK RENTAL	SAM BRANNAN MIDDLE SCHOOL	01	491.06
P17-04848	AP EXAMINATIONS	2017 COLLEGE BOARD AP TEST FEES	HIRAM W. JOHNSON HIGH SCHOOL	01	7,790.00
P17-04849	THE REGENTS OF THE UNIV OF CA	4H AFTERSCHOOL MEMBERSHIP	NEW JOSEPH BONNHEIM	09	944.00
P17-04850	SACRAMENTO COUNTY OFFICE OF ED FINANCIAL SERVICES	6TH GRADE SLY PARK - APRIL 2016	NEW JOSEPH BONNHEIM	09	5,853.00
P17-04851	MISCELLANEOUS VENDORS	CARMEN AND RAY GARNER	GEO WASHINGTON CARVER	09	900.00
P17-04852	JOHNSON CONTROLS INC.	HVAC-ADX SERVER	FACILITIES MAINTENANCE	14	21,592.00

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04853	DFS FLOORING LP	FLOORING-LDV LIBRARY	FACILITIES MAINTENANCE	14	8,237.20
P17-04854	DFS FLOORING LP	FLOORING-HJHS LIBRARY	FACILITIES MAINTENANCE	14	9,797.87
P17-04855	DFS FLOORING LP	FLOORING-ISADOR COHEN RM #5	FACILITIES MAINTENANCE	14	5,281.67
P17-04856	PACIFIC DOOR & HARDWARE INC	GYM DOORS-CKM	FACILITIES MAINTENANCE	14	73,437.00
P17-04857	BOB-LEON PLASTICS INC	SUPPLIES NEEDED FOR SUMMER PROJECTS	FACILITIES MAINTENANCE	14	4,286.70
P17-04859	CHARTER SCHOOLS DEVELOP. CTR.	CSDC MEMBERSHIP RENEWAL 2017-2018	BG CHACON ACADEMY	09	1,062.00
P17-04860	EATON INTERPRETING SERVICES	INTERPRETOR SERVICE FOR PARENT/TEACHER CONFERENCE	GENEVIEVE DIDION ELEMENTARY	01	105.00
P17-04861	URGENT UPFITS	LABOR/MATERIALS FOR LB/GD VEHICLES	FACILITIES MAINTENANCE	01	8,542.80
P17-04862	MISCELLANEOUS VENDORS	LIM REMBURSEMENT FOR CA MUSEUM FIELD TRIP	PARKWAY ELEMENTARY SCHOOL	01	580.35
P17-04863	ASSOCIATED SOUND	GYM SOUND SYSTEM UPDATE POWER AMP	SAM BRANNAN MIDDLE SCHOOL	01	896.86
P17-04864	CORE INC	SIPPS WEBINAR/CLASS MODELING AND SUPPORT PART 2	PONY EXPRESS ELEMENTARY SCHOOL	01	2,470.00
P17-04865	TIME FOR KIDS	TIME FOR KIDS MAGAZINES	CROCKER/RIVERSIDE ELEMENTARY	01	1,134.54
P17-04866	ICANHELP	I CAN HELP SCHOOL ASSEMBLY	ROSA PARKS MIDDLE SCHOOL	01	500.00
P17-04867	SACRAMENTO URBAN DEBATE LEAGUE	2017 STANTA CLARA UNIVERSITY SPRING INVOICE	ROSEMONT HIGH SCHOOL	01	650.00
P17-04868	SACRAMENTO BEE SUBSCRIPTION AC COUNTING	JOB FAIR ADVERTISEMENT	NUTRITION SERVICES DEPARTMENT	13	581.20
P17-04869	EAST BAY RESTAURANT	PORTABLE GRILL FOR ROSEMONT KITCHEN	NUTRITION SERVICES DEPARTMENT	13	4,065.05
P17-04870	B STREET THEATRE	B STREET THEATRE ASSEMBLY	ROSA PARKS MIDDLE SCHOOL	01	350.00
P17-04871	RENEE ROBERTS-WILLIS	REIMBURSE RENEE ROBERTS FOR STAND	GENEVIEVE DIDION ELEMENTARY	01	186.70
P17-04872	MINDFUL SCHOOLS	MINDFULNESS SCHOOLS ONLINE TRNG: PARKWAY	SCHOOL CLIMATE	01	275.00
P17-04873	PLATT ELECTRIC SUPPLY	SUMMER WORK, VARIOUS SITES- BALLAST	FACILITIES MAINTENANCE	01	5,468.63
P17-04874	PERLMUTTER PURCHASING POWER	0510 CKM CAMERAS	FACILITIES MAINTENANCE	01	7,374.41
P17-04875	HORIZON	J CABRILLO PLUMBING REPAIRS	FACILITIES MAINTENANCE	14	8,501.78
P17-04876	GRAINGER INC ACCOUNT #80927635 5	0822 PLANS ROOM LED LIGHTING MATERIALS	FACILITIES MAINTENANCE	01	3,492.15
P17-04877	PLATT ELECTRIC SUPPLY	ISADOR COHEN LIGHTING-SUMMER WORK	FACILITIES MAINTENANCE	14	2,821.78

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04878	PLATT ELECTRIC SUPPLY	ISADOR COHEN LIGHTING-SUMMER WORK	FACILITIES MAINTENANCE	14	14,787.56
P17-04879	SACRAMENTO CHINESE COMMUNITY	PAY INVOICE-THE CENTER-KINDER ENRICHMENT PROGRAM	JOHN CABRILLO ELEMENTARY	01	5,519.00
P17-04880	INTERNATIONAL BACCALAUREATE	IB FEES	LUTHER BURBANK HIGH SCHOOL	01	675.00
P17-04881	THE SHADE CARE COMPANY	TREE SERVICE - LEONARDO DA VINCI	FACILITIES MAINTENANCE	01	560.00
P17-04882	B & H PHOTO	PRINTER FOR COMPUTER CLASS	SAM BRANNAN MIDDLE SCHOOL	01	1,337.91
P17-04883	B & H PHOTO	HEADPHONES FOR READ 180 PROGRAM	WILL C. WOOD MIDDLE SCHOOL	01	222.89
P17-04884	SCHOLASTIC INC SCHOLASTIC MAGA ZINES	LIBRARY BOOKS	CAMELLIA BASIC ELEMENTARY	01	512.41
P17-04885	TEACHING STRATEGIES, INC	CREATIVE CURRICULUM-CCP - CHRISTY ANDLOVEC	CHILD DEVELOPMENT PROGRAMS	12	4,041.62
P17-04886	GAYLE GRIFFITHS	TRAINING SUPPLIES (WEST PROG)	AREA ASSITANT SUPERINTENDENTS	01	861.03
P17-04887	NWN CORPORATION	CHROMEBOOKS FOR STUDENTS	TAHOE ELEMENTARY SCHOOL	01	9,000.84
P17-04888	NWN CORPORATION	CLASSROOM TECHNOLOGY SIG GRANT-CHROMEBOOKS & CARTS	HIRAM W. JOHNSON HIGH SCHOOL	01	158,574.90
P17-04889	NWN CORPORATION	CHROMEBOOKS/CART,FAX& PROJECTORS	SEQUOIA ELEMENTARY SCHOOL	01	11,411.06
P17-04890	NWN CORPORATION	CHROME BOOKS FOR TRC STUDENT USE IN LIBRARY	C. K. McCLATCHY HIGH SCHOOL	01	12,159.09
P17-04891	NWN CORPORATION	NOTEBOOK - PATTI LEWKOWITZ-SANDRA GONZALEZ	CHILD DEVELOPMENT PROGRAMS	12	791.71
P17-04892	NWN CORPORATION	DESKTOP - PATTI LEWKOWITZ-KRISTEN ENCINAS	CHILD DEVELOPMENT PROGRAMS	12	579.14
P17-04893	NWN CORPORATION	NOTEBOOKS - PATTI LEWKOWITZ-FIRST 5 PLAYGROUP	CHILD DEVELOPMENT PROGRAMS	12	2,774.32
P17-04894	NWN CORPORATION	TECHNOLOGY FOR THE CLASSROOMS	WEST CAMPUS	01	42,106.64
P17-04895	OFFICE DEPOT	HP Laser Printer/Student&Teacher Use	CAPITAL CITY SCHOOL	01	841.41
P17-04896	NWN CORPORATION	NWN - PROJECTOR - SOCIAL WORKER, J DANIS	CHILD DEVELOPMENT PROGRAMS	12	529.60
P17-04897	NWN CORPORATION	HP DESKTOPS FOR VARIOUS SITES	CHILD DEVELOPMENT PROGRAMS	12	22,803.33
P17-04898	NWN CORPORATION	NOTEBOOK/CART ORDER FOR ACADMEIC OFFICE (BECHTEL)	ACADEMIC OFFICE	01	46,597.20

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04899	NWN CORPORATION	PURCHASING CHROMEBOOKS FOR STUDENTS	CROCKER/RIVERSIDE ELEMENTARY	01	6,500.61
P17-04900	NWN CORPORATION	COMPUTERS - VARIOUS SITES - PATTI LEWKOWITZ	CHILD DEVELOPMENT PROGRAMS	12	1,846.53
P17-04901	NWN CORPORATION	After Close/Approved by the CBO	MULTILINGUAL EDUCATION DEPT.	01	8,051.66
P17-04902	OFFICE DEPOT	REPLACE COMP SCREENS IN EL LAB & COMP. LAB	LUTHER BURBANK HIGH SCHOOL	01	6,589.02
				01	357.22
P17-04903	IVS COMPUTER TECHNOLOGIES	ACCESS SMART BOARD FACILITATE STUDENT INTERACTION	CAPITAL CITY SCHOOL	01	117.99
P17-04904	IVS COMPUTER TECHNOLOGIES	CLASSROOM SUPPORT DOCUMENT CAMERAS	CESAR CHAVEZ INTERMEDIATE	01	752.66
P17-04905	CAPITAL REGION DEBATE LEAGUE A TTN: LADONNA RAY	DEBATE LEAGUE FEES 16-17 INVOICE	DEPUTY SUPERINTENDENT	01	8,496.48
P17-04906	MIKE'S CAMERA INC	Video Camera for VAPA department	ACADEMIC OFFICE	01	1,404.72
P17-04907	BOOKS EN MORE	BOOKS FOR FIRST 5 TEAM	CHILD DEVELOPMENT PROGRAMS	12	1,535.97
P17-04908	U S BANK/SCUSD	PURCHASE OF THERAPEUTIC MATERIALS	SUCCESS ACADEMY	01	2,029.25
P17-04909	MICHAEL'S TRANSPORTATION	TRANSPORTATION FOR HMONG CONFERENCE 5/22/17	LEARNING SUPPORT UNIT B	01	4,191.25
P17-04910	A-1 TRADING CO	TEE SHIRT FOR I GOT CAUGHT ATTENDING SCHOOL	ENROLLMENT CENTER	01	177.53
P17-04911	FARMINGTON FRESH	5903 SLICED APPLES, PINEAPPLE 5/19/17	NUTRITION SERVICES DEPARTMENT	13	35,222.92
P17-04912	BENCHMARK EDUCATION COMPANY	JEFF CURTIS/NEW YEAR MATERIALS	BG CHACON ACADEMY	09	512.21
P17-04913	BSN SPORTS	CLOTHING/FOOTBALL TEAM	JOHN F. KENNEDY HIGH SCHOOL	01	5,367.18
P17-04914	ASSOCIATED SOUND	ASSOCIATED SOUND - REPLACE DAMAGED PA SYSTEM	FATHER K.B. KENNY	01	6,675.96
P17-04915	SOUTHWEST STRINGS	Instruments for Danielle Yeti, Teacher @ A.M. Winn	ACADEMIC OFFICE	01	10,403.05
				01	885.25
P17-04917	SCHOOL HEALTH CORPORATION CUST #4523	SUPPLIES FOR NURSE PK	CHILD DEVELOPMENT PROGRAMS	12	39.60
P17-04918	U S BANK/SCUSD	PARTY CITY	PACIFIC ELEMENTARY SCHOOL	01	87.59
P17-04919	CENTER FOR THE COLLABORATIVE CLASSROOM	SIPPS INSTRUCTIONAL MATERIALS	PONY EXPRESS ELEMENTARY SCHOOL	01	3,660.71

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04920	COOLE SCHOOL	STUDENT PLANNERS	CESAR CHAVEZ INTERMEDIATE SCHOOL	01	1,896.54
P17-04921	BOOKS EN MORE	CULTURALLY RESPONSIVE TEACHING BOOKS	SCHOOL CLIMATE	01	9,515.44
P17-04922	GOPHER SPORT	INSTRUCTIONAL MATERIALS - PE SUPPLIES	WASHINGTON ELEMENTARY SCHOOL	01	2,039.68
P17-04923	GOPHER SPORT	GOPHER SPORTS - P.E. EQUIPMENT	FATHER K.B. KENNY	01	4,620.21
P17-04924	SCHOLASTIC INC	SCHOLASTIC MAGAZINE SUBSCRIPTION	PONY EXPRESS ELEMENTARY SCHOOL	01	593.11
P17-04925	SCHOLASTIC MAGAZINES SCHOOL DATEBOOKS, INC	STUDENT PLANNERS - SCHOOL DATEBOOKS, INC 2017-18	PACIFIC ELEMENTARY SCHOOL	01	1,445.00
P17-04926	S&S WORLDWIDE INC	SUPPLEMENTAL SUPPLIES FOR STEAM-ART/MUSIC	WASHINGTON ELEMENTARY SCHOOL	01	117.40
P17-04927	OFFICE DEPOT	OFFICE DEPOT ORDER FOR 2016-17	PACIFIC ELEMENTARY SCHOOL	01	1,767.03
P17-04928	OFFICE DEPOT	PRINTERS, INK AND INSTRUCTIONAL SUPPLIES	ETHEL PHILLIPS ELEMENTARY	01	3,176.98
P17-04929	CDW-G C/O PAT HEIN	SHOP TABLETS FOR SCHOOL BUSES - CDW	TRANSPORTATION SERVICES	01	14,246.96
P17-04930	CDW-G C/O PAT HEIN	TECHNOLOGY FOR THE CLASSROOMS-HEADPHONES	JOHN BIDWELL ELEMENTARY	01	1,943.85
P17-04931	CDW-G C/O PAT HEIN	VGA ADAPTER- DUAL MONITOR	YOUTH DEVELOPMENT	01	20.66
P17-04932	RIVERVIEW INTERNATIONAL TRUCKS LLC	INTERNATIONAL DIAGNOSTIC SOFTWARE - RIVERVIEW	TRANSPORTATION SERVICES	01	1,678.87
P17-04933	VALLEY POWER SYSTEMS, INC.	ALLISON DIAGNOSTIC SOFTWARE - VALLEY POWER	TRANSPORTATION SERVICES	01	292.28
P17-04935	U S BANK/SCUSD	OUTDOOR GRIDDLE FOR WEST CAMPUS	NUTRITION SERVICES DEPARTMENT	13	2,969.44
P17-04936	SCHOOL NURSE SUPPLY INC	SUPPLIES FOR SCHOOL NURSE	WILL C. WOOD MIDDLE SCHOOL	01	109.20
P17-04937	HOPE	23rd ANNUAL LATINA ACTION DAY	LUTHER BURBANK HIGH SCHOOL	01	400.00
P17-04938	SCHOOL-TECH, INC	SCHOOL SAFETY FIRE DRILL/ WET SIGNS	ISADOR COHEN ELEMENTARY SCHOOL	01	259.29
P17-04939	SCUSD/PETTY CASH CAL CARD	CALCARD RECONCILE FEB/MAR 2017	CAREER & TECHNICAL PREPARATION	01	399.87
P17-04940	SILVERADO STAGES INC	6TH GR TRANS./SILVERADO STAGES	NEW JOSEPH BONNHEIM	09	1,261.45
P17-04941	U S BANK/SCUSD	Stanchions for Student classroom and MPR events	HEALTH PROFESSIONS HIGH SCHOOL	01	462.04
P17-04942	STEPHANIE CURTAN EVENT DESIGN	TENT FOR 2017 GRADUATION	SUTTER MIDDLE SCHOOL	01	8,420.00
P17-04944	U S BANK/SCUSD	EARBUDS FOR STUDENTS TO USE WITH CHROMEBOOKS	ABRAHAM LINCOLN ELEMENTARY	01	1,494.58

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04945	U S BANK/SCUSD	WALDORF CLASSROOM SUPP-\$800SAV-PURCH	A. M. WINN ELEMENTARY SCHOOL	01	1,155.57
P17-04946	VIRCO MANUFACTURING CORP	CHAIRS FOR STAFF ROOM	JOHN CABRILLO ELEMENTARY	01	258.18
P17-04947	SCHOOL OUTFITTERS DBA FAT CATA LOG	STUDENT BENCH	JOHN CABRILLO ELEMENTARY	01	190.86
P17-04948	VIRCO MANUFACTURING CORP	CLASSROOM CHAIRS	CALIFORNIA MIDDLE SCHOOL	01	616.15
P17-04949	VIRCO MANUFACTURING CORP	CHAIRS FOR OFFICE & LIBRARY	C. K. McCLATCHY HIGH SCHOOL	01	2,058.70
P17-04950	VIRCO MANUFACTURING CORP	LPPA CHAIRS FOR CLASSROOM; SAVED \$1464.93	C. K. McCLATCHY HIGH SCHOOL	01	1,272.70
P17-04951	VIRCO MANUFACTURING CORP	STUDENT CHAIRS	ALBERT EINSTEIN MIDDLE SCHOOL	01	266.90
P17-04953	TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER	UPGRADE TECHNOLOGY CLASSROOM PROJECTORS	JOHN BIDWELL ELEMENTARY	01	5,564.05
P17-04954	TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER	EPSON PROJECTOR FOR CLASSROOM	MARK TWAIN ELEMENTARY SCHOOL	01	7,682.96
P17-04955	TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER	CAFETERIA PROJECTER	TAHOE ELEMENTARY SCHOOL	01	6,889.03
P17-04956	TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER	CAFETERIA PROJECTER SCREEN	TAHOE ELEMENTARY SCHOOL	01	1,730.93
P17-04957	TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER	TROXELL-PROJECTOR MOUNTS	FATHER K.B. KENNY	01	701.75
P17-04958	BSN SPORTS	STUDENT SUPPORT SERV. ATTENDANCE INCENTIVES	C. K. McCLATCHY HIGH SCHOOL	01	5,495.12
P17-04959	GOPHER SPORT	GOPHERSPORT	LEATAATA FLOYD ELEMENTARY	01	4,099.80
P17-04960	SCHOOL SPECIALTY EDUCATION DAN A MCADAMS TERRITORY MGR	SCH EXP SUPPLIES, CLASSES, STUDENT FOLDERS, ART	ISADOR COHEN ELEMENTARY SCHOOL	01	1,223.11
P17-04961	GUITAR CENTER	Instruments for Elizabeth Hernandez, Teacher	ACADEMIC OFFICE	01	495.36
P17-04962	AP EXAMINATIONS	AP EXAMS FEE 16/17	ENGINEERING AND SCIENCES HS	01	117.99
P17-04963	SOUTHWEST STRINGS	Instruments for Various Sites	ACADEMIC OFFICE	01	6,219.00
P17-04964	ULINE ATTN ACCOUNTS RECEIVABLE	SUPPL CLASS SUPPLIES - PEGBOARD BASKETS/BINS	WASHINGTON ELEMENTARY SCHOOL	01	10,906.19
				01	730.69
				01	37.31
				01	229.43

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04965	PURCHASE POWER	POSTAGE METER- PURCHASE POWER INK REFILL	NICHOLAS ELEMENTARY SCHOOL	01	230.85
P17-04966	SIERRA NEVADA JOURNEYS SOUTHSI DE SCHOOL ANNEX	SIERRA NEVADA JOURNEYS FIELD TRIP	WASHINGTON ELEMENTARY SCHOOL	01	360.00
P17-04967	SkillsUSA CALIFORNIA	LAW ACADEMY - STUDENT CONTESTANT FEES	HIRAM W. JOHNSON HIGH SCHOOL	01	480.00
P17-04968	TWIN RIVERS UNIFIED SCHOOL DIS ACCOUNTS RECEIVABLE	MLK JR. TECH ACADEMY FIELD TRIP	WASHINGTON ELEMENTARY SCHOOL	01	300.00
P17-04969	U S BANK/SCUSD	CAL-CARD EXPENSES ON 2/6/17 STATEMENT	INFORMATION SERVICES	01	472.49
P17-04970	NAPA AUTO PARTS	FILTER CRUSHER - INSURANCE CLAIM / FIRE LOSS	TRANSPORTATION SERVICES	01	3,999.84
P17-04971	NASCO	NASCO - FAMILY MATH NIGHT	FATHER K.B. KENNY	01	7,370.48
				01	291.64
P17-04972	U S BANK/SCUSD	INKJET PRINTER INK	PETER BURNETT ELEMENTARY	01	1,139.10
P17-04973	U S BANK/SCUSD	SAFETY BARRICADES FOR WAREHOUSE	NUTRITION SERVICES DEPARTMENT	01	887.28
P17-04974	PERLMUTTER PURCHASING POWER	SAM BRANNAN CAMERAS	SAM BRANNAN MIDDLE SCHOOL	01	2,365.26
P17-04975	PITNEY BOWES INC	PITNEY BOWES-SERVICE AGREEMENT	INFORMATION SERVICES	01	851.38
				01	848.62
P17-04976	PITNEY BOWES INC	POSTAGE METER LEASE RENEWAL FY17-18	JOHN F. KENNEDY HIGH SCHOOL	01	773.39
				01	2,237.36
P17-04977	MIND RESEARCH INSTITUTE	ST MATH - UNLIMITED SITE LICENSE FOR 2016-17	PACIFIC ELEMENTARY SCHOOL	01	4,583.33
P17-04978	JOSTENS INC	HIGH SCHOOL DIPLOMA COVERS	ENGINEERING AND SCIENCES HS	01	225.59
P17-04979	CDW-G C/O PAT HEIN	Printer-PROVIDE INFO FOR STAFF,STUDENTS & parents	CAPITAL CITY SCHOOL	01	657.69
P17-04980	CDW-G C/O PAT HEIN	CDW-G EPSON PROJECTOR	ETHEL I. BAKER ELEMENTARY	01	2,735.96
P17-04981	AMADOR STAGE LINES INC	F TRIP TRANSPORTATION After Close/Approved by CBO	ALBERT EINSTEIN MIDDLE SCHOOL	01	1,215.43
P17-04982	AMERIGAS	GAS FOR MAINTENANCE	ROSEMONT HIGH SCHOOL	01	49.59
P17-04983	SMUD ENERGY & TECHNOLOGY CTR.	CKM CORE - SMUD FEES	FACILITIES SUPPORT SERVICES	21	96,429.00
P17-04984	LEGO EDUCATION	ROBOTICS REPLACEMENT PARTS, STUDENT LEARNING	CAPITAL CITY SCHOOL	01	112.03
P17-04985	U S BANK/SCUSD	INSTRUCTIONAL MATERIAL - SOCIAL WORKER	CHILD DEVELOPMENT PROGRAMS	12	211.75
P17-04986	U S BANK/SCUSD	IFIXIT.COM HEADPHONE PLUG EXTRACTION TOOL	INFORMATION SERVICES	01	276.65

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-04987	FIRST BOOK ATTN FBNBB PAYMENT S	FIRST BOOK ORDER - LIBRARY 2016-17	PACIFIC ELEMENTARY SCHOOL	01	125.27
P17-04988	SUPPLY WORKS	SAFETY PURCHASES/CUSTODIAN SUPPLIES	ALICE BIRNEY WALDORF	01	1,743.52
P17-04989	FOOD 4 THOUGHT LLC	5905 BLUEBERRIES 5/19/17	NUTRITION SERVICES DEPARTMENT	13	9,597.50
P17-04990	FARMINGTON FRESH	5904 GRAPES 5/19/2017	NUTRITION SERVICES DEPARTMENT	13	3,352.90
P17-04991	U S BANK/SCUSD	COFFEE FOR SPRING SYMPOSIUM w/SUPT	NUTRITION SERVICES DEPARTMENT	13	47.85
P17-04992	BOOKS EN MORE	EASY GRAMMER GRADE 2/LANGUAGE FUNDAMENTAL	PACIFIC ELEMENTARY SCHOOL	01	133.52
P17-04993	WRESTLINGMART.COM	WRESTLING UNIFORMS	ROSEMONT HIGH SCHOOL	01	960.08
P17-04994	U S BANK/SCUSD	PEDIATRIC PATIENT EDUCATION LICENSE RENEWAL	HEALTH SERVICES	01	1,297.00
P17-04995	U S BANK/SCUSD	FOSTERING RESILIENT LEARNERS BOOKS: OAK RIDGE	SCHOOL CLIMATE	01	747.60
P17-04996	Wombo Incorporated	Wombo Livestream After Close/Approved by the CBO	INFORMATION SERVICES	01	1,500.00
P17-04997	BOOKS EN MORE	READING BOOKS FOR THE CLASSROOM	BOWLING GREEN ELEMENTARY	09	1,633.90
P17-04998	LIVESTREAM LLC	2017 Livestreaming After Close/Approved by the CBO	INFORMATION SERVICES	01	9,588.00
P17-04999	MOBYMAX LLC	MOBY MAX	ALBERT EINSTEIN MIDDLE SCHOOL	01	693.00
P17-05000	CLICKTEAM LLC	COMPUTER CLASS PROGRAM LICENSING 2017-48	ALBERT EINSTEIN MIDDLE SCHOOL	01	900.00
P17-05001	U S BANK/SCUSD	TEST STRONG WRISTBANDS-STUDENT INCENTIVES	FERN BACON MIDDLE SCHOOL	01	245.24
P17-05002	BOOKS EN MORE	AMAZON LIBRARY BOOK ORDER 2016-17	PACIFIC ELEMENTARY SCHOOL	01	882.75
P17-05004	SUPPLY WORKS	MASTER PADLOCKS FOR VARIOUS SITES	FACILITIES MAINTENANCE	01	2,056.75
P17-05005	U S BANK/SCUSD	ONLINE LEADERSHIP MATERIALS	CALIFORNIA MIDDLE SCHOOL	01	215.42
P17-05007	U S BANK/SCUSD	LAW ACADEMY - POSTER	HIRAM W. JOHNSON HIGH SCHOOL	01	33.53
P17-05008	ADD SOME CLASS TIMOTHY J MCCRO RY	ADD SOME CLASS	GEO WASHINGTON CARVER	09	2,821.80
P17-05009	MAC TO SCHOOL	IPAD AIRS AND CART-SUPPLEMENTAL TECHNOLOGY	FERN BACON MIDDLE SCHOOL	01	12,818.69
P17-05010	SCANTRON CORPORATION	SCORE SCANNER FOR ASSESSMENT	LUTHER BURBANK HIGH SCHOOL	01	5,805.71

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-05011	Apple Inc Apple Financial Services	TEACHER Laptop Purchase	TAHOE ELEMENTARY SCHOOL	01	6,902.00
P17-05012	GRAINGER INC ACCOUNT #80927635 5	LOAD STRAPS FOR SUPPER TRUCKS	NUTRITION SERVICES DEPARTMENT	13	216.98
P17-05013	DEPARTMENT OF GENERAL SERVICES	0593-409 CHARLES A JONES SKILLS CENTER-ROOF REPAIR	FACILITIES SUPPORT SERVICES	49	3,698.93
P17-05014	CURRICULUM ASSOCIATES LLC	DISTRICT-WIDE I-READY ORDER	CONSOLIDATED PROGRAMS	01	154,204.00
				09	11,900.00
P17-05015	SCUSD/PETTY CASH CAL CARD	MOVIE TICKETS FOR YOUTH DEV. STUDENTS After Close	SCHOOL CLIMATE	01	672.00
P17-05016	SILVERADO STAGES INC	RANCHO SECO SOLAR REGATTA FIELD TRIP	ENGINEERING AND SCIENCES HS	01	1,600.00
P17-05017	ASSOCIATED SOUND	SOUND SYSTEM FOR MULTIPURPOSE ROOM	ELDER CREEK ELEMENTARY SCHOOL	01	9,070.56
P17-05018	AUDIO VISUAL SERVICES GROUP	SLIDE SHOW FOR THE 2017 GRADUATION	JOHN F. KENNEDY HIGH SCHOOL	01	1,554.00
P17-05019	GIVE SOMETHING BACK ACCOUNT #2 4181	SCHOOL FURNITURE	BG CHACON ACADEMY	09	14,337.45
P17-05020	DEPARTMENT OF GENERAL SERVICES	704-0415 CAL HVAC-DSA FINAL FEES	FACILITIES SUPPORT SERVICES	21	8,486.25
P17-05021	BAROBO, INC	SUPPLEMENTAL CLASSROOM MATERIALS	SAM BRANNAN MIDDLE SCHOOL	01	3,109.67
P17-05022	COOLE SCHOOL	STUDENT PLANNERS	MARTIN L. KING JR ELEMENTARY	01	412.67
P17-05023	CSNA	CSNA DISTRICT SUBSCRIPTIONS	NUTRITION SERVICES DEPARTMENT	13	519.00
P17-05024	CAMPUS LIFE CONNECTION Point Break	INTERVENTION STUDENT WORKSHOP	C. K. McCLATCHY HIGH SCHOOL	01	1,250.00
P17-05025	DAVID STAFFORD	REIMBURSE STAFFORD FOR ROBOTIC SUPPLIES	ROSEMONT HIGH SCHOOL	01	1,623.18
P17-05026	NATIONAL ANALYTICAL LAB INC	CAL MIDDLE INSPECTION	FACILITIES SUPPORT SERVICES	01	675.00
P17-05027	PATRICK BOHMAN	REIMBURSEMENT FRIDAY SPEAKER SERIES	ENGINEERING AND SCIENCES HS	01	1,243.93
P17-05028	SACRAMENTO COUNTY OFFICE OF ED FINANCIAL SERVICES	SLY PARK FINAL INVOICE	WASHINGTON ELEMENTARY SCHOOL	01	6,800.00
P17-05029	DEBRA HETRICK	REIMBURSEMENT FOR CLASSROOM FOLDERS	PONY EXPRESS ELEMENTARY SCHOOL	01	317.65
P17-05030	OLD CASTLE BUILDING ENVELOPE	GLASS NEEDED FOR VARIOUS SCHOOLS	FACILITIES MAINTENANCE	01	928.72
P17-05031	KNOX COMPANY	KNOX BOXES FOR VARIOUS SCHOOL SITES	FACILITIES MAINTENANCE	01	746.93
P17-05032	BACKFLOW TECHNOLOGIES	BACKFLOW TESTING AT VARIOUS SITES	FACILITIES MAINTENANCE	01	1,159.00
P17-05033	DMG NORTH INC	FERN BACON HVAC CONDENSER MOTORS	FACILITIES MAINTENANCE	01	2,218.04

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-05034	DUNN EDWARDS PAINTS	ROSEMONT PAINTING MATERIALS NEEDED FOR FENCE	FACILITIES MAINTENANCE	01	6,874.62
P17-05035	U S BANK/SCUSD	PRESSURE WASHER	CESAR CHAVEZ INTERMEDIATE	01	594.29
P17-05036	ALL WEST COACHLINES INC	ALL WEST TO MARIN HEADLANDS 2016	MARTIN L. KING JR ELEMENTARY	01	963.78
P17-05037	U S BANK/SCUSD	requisition for item not eligible for Y-req	NEW TECH	09	678.00
P17-05038	U S BANK/SCUSD	ON-LINE CLASS	NEW TECH	09	630.00
P17-05039	LINMOORE FENCING & IRON WORKS	FENCE FOR FRONT OF CAMPUS	JOHN CABRILLO ELEMENTARY	01	3,845.00
P17-05040	COTTON SHOPPE	SCHOOL TSHIRTS FOR STUDENTS	BOWLING GREEN ELEMENTARY	09	2,908.57
P17-05041	CUMMINS PACIFIC	INSITE DIAGNOSTIC CUMMINS ENGINES - CUMMINS	TRANSPORTATION SERVICES	01	2,324.64
P17-05042	VIRCO MANUFACTURING CORP	CLASSROOM STUDENT CHAIRS	WILLIAM LAND ELEMENTARY	01	902.09
P17-05043	VICTORY TROPHIES	VICTORY TROPHIES FOR STUDENT RECOGNITION	PACIFIC ELEMENTARY SCHOOL	01	389.70
P17-05045	DFS FLOORING LP	L BURBANK J-10 FLOORING	LUTHER BURBANK HIGH SCHOOL	01	1,699.79
P17-05046	ELECTRA TARP, INC.	ELECTRATARP FLOOR COVER FOR JFK BAND	JOHN F. KENNEDY HIGH SCHOOL	01	2,365.26
P17-05047	FISHER SCIENTIFIC CO INC	CLASSROOM MATERIALS	SAM BRANNAN MIDDLE SCHOOL	01	211.91
P17-05048	ACCO BRANDS USA LLC	LAMINATOR SERVICE CONTRACT	WILLIAM LAND ELEMENTARY	01	1,907.08 269.34
P17-05049	ACCO BRANDS USA LLC	MAINTENANCE CONTRACT FOR LAMINATOR	GOLDEN EMPIRE ELEMENTARY	01	436.80
P17-05050	ACCO BRANDS USA LLC	HMS - CLASSROOM SUPPLIES	HIRAM W. JOHNSON HIGH SCHOOL	01	2,169.77
P17-05051	ACCO BRANDS USA LLC	LAMINATOR	AMERICAN LEGION HIGH SCHOOL	01	1,811.37
P17-05052	HI LINE ELECTRIC CO ATTENTION: ROSS / RANDY	PARTS TO REPAIR/REPLACE SECURITY ISSUES ON SITE	CAPITAL CITY SCHOOL	01	1,405.44
P17-05053	CURRICULUM ASSOCIATES LLC	I-READY MATH & ELA DIAGNOSTIC	HUBERT H BANCROFT ELEMENTARY	01	3,600.00
P17-05054	TRIMARK ECONOMY RESTAURANT FIX TURES	3-COMP SINK FOR MLK KITCHEN	NUTRITION SERVICES DEPARTMENT	13	2,791.93
P17-05055	IVS COMPUTER TECHNOLOGIES	White Bd.Tech/ELL/ESL Scatfolded Inst.	CAPITAL CITY SCHOOL	01	3,431.67
P17-05056	U S BANK/SCUSD	EQUIPMENT FOR GARDENER	C. K. McCLATCHY HIGH SCHOOL	01	806.27
P17-05057	U S BANK/SCUSD	HOME DEPOT TOOLS (ORDER NUMBER 2)	INFORMATION SERVICES	01	225.50
P17-05058	U S BANK/SCUSD	SAFETY-CONES, LOCKS AND SIGNICADE	ETHEL PHILLIPS ELEMENTARY	01	563.85

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PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-05059	U S BANK/SCUSD	ICE MATS FOR SUMMER PROGRAM	NUTRITION SERVICES DEPARTMENT	13	665.47
P17-05060	U S BANK/SCUSD	INSTRUCTIONAL MATERIALS FOR SCIENCE CLASS	ENGINEERING AND SCIENCES HS	01	233.52
P17-05061	U S BANK/SCUSD	CJA FORENSIC SCIENCE SUPPLIES	C. K. McCLATCHY HIGH SCHOOL	01	173.24
P17-05062	U S BANK/SCUSD	LPPA FORENSIC SCIENCE SUPPLIES	C. K. McCLATCHY HIGH SCHOOL	01	173.24
P17-05063	U S BANK/SCUSD	ANTIFATIGUE MATS FOR NS OFFICE	NUTRITION SERVICES DEPARTMENT	13	1,653.83
P17-05064	OFFICE DEPOT	PRINTERS FOR CLASSROOMS	ELDER CREEK ELEMENTARY SCHOOL	01	1,542.40
P17-05065	LINDA HUYNH	CHROMEBOOK REIMBURSEMENT	SPECIAL EDUCATION DEPARTMENT	01	215.29
P17-05066	MARKETING WORKS	TRAINING VIDEO FOR NEW STAFF	NUTRITION SERVICES DEPARTMENT	13	990.49
P17-05067	Wm. Bolthouse Farms, Inc.	5917 CARROTS RANCH 6/26/17	NUTRITION SERVICES DEPARTMENT	13	1,710.00
P17-05068	RISO PRODUCTS OF SACRAMENTO	Riso Supplies	GENEVIEVE DIDION ELEMENTARY	01	340.99
P17-05069	RISO PRODUCTS OF SACRAMENTO	RISO CONTRACTS FOR GR2710 & EZ220 for 2017-18	PACIFIC ELEMENTARY SCHOOL	01	618.00
P17-05070	RISO PRODUCTS OF SACRAMENTO	RISO CONTRACT # CONT002240-11	ETHEL PHILLIPS ELEMENTARY	01	425.00
P17-05071	HERFF JONES INC	DIPLOMA COVERS	ROSEMONT HIGH SCHOOL	01	1,161.33
P17-05072	HARLAND TECHNOLOGY SERVICES	MAINTENANCE SERVICES FOR SCANTRON MACHINE RENEWAL	ROSEMONT HIGH SCHOOL	01	709.00
P17-05073	CHARTER SCHOOLS DEVELOP. CTR.	CSDC MEMBERSHIP	NEW JOSEPH BONNHEIM	09	846.00
P17-05074	U S BANK/SCUSD	BEST LCD PROJECTOR BULBS	FATHER K.B. KENNY	01	382.44
P17-05075	U S BANK/SCUSD	SUPPLEMENTAL SCIENCE SUPPLIES	C. K. McCLATCHY HIGH SCHOOL	01	87.90
P17-05076	U S BANK/SCUSD	SERVICE CARTS FOR SUPPER PROGRAM	NUTRITION SERVICES DEPARTMENT	13	3,057.64
P17-05077	RISO PRODUCTS OF SACRAMENTO	RZ 220 UI - RISO MAINTENANCE AGREEMENT	JAMES W MARSHALL ELEMENTARY	01	425.00
P17-05080	WALKER TELECOMM, INC	E-RATE 20 NETWORK UPGRADE / 425	INFORMATION SERVICES	21	4,731,051.55
P17-05081	APPLE INC	APPLE/ MACBOOK PRO 13-INCH	ETHEL I. BAKER ELEMENTARY	01	5,142.70
P17-05082	APPLE INC	PROJECTOR AND SPEAKER	ELDER CREEK ELEMENTARY SCHOOL	01	757.64
P17-05083	APPLE INC	CJA TECHNOLOGY FOR STUDENT COMPUTER LAB	C. K. McCLATCHY HIGH SCHOOL	01	497.84
P17-05084	APPLE INC	MACBOOK & DONGLES FOR COUNSELORS	ROSEMONT HIGH SCHOOL	01	5,533.57
					4,476.14

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Includes Purchase Orders dated 05/15/2017 - 06/14/2017 ***

PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-05085	APPLE INC	LAPTOPS FOR SCHOOL/TEACHERS	SUTTER MIDDLE SCHOOL	01	29,205.08
P17-05086	APPLE INC	60 IPADS - PATTI LEWKOWITZ	CHILD DEVELOPMENT PROGRAMS	12	25,341.44
P17-05087	APPLE INC	APPLE INC.,- 1ST ORDER / MACBOOK AIR	FATHER K.B. KENNY	01	41,725.78
P17-05088	APPLE INC	MACBOOK AIR LAPTOPS FOR BUDGET DEPARTMENT	BUDGET SERVICES	01	6,821.48
P17-05089	APPLE INC	CRP-TAHOE ELEMENTARY-MAC BOOKS	INFORMATION SERVICES	01	13,782.00
P17-05090	APPLE INC	CRP-WASHINGTON ELEMENTARY-MAC BOOKS	INFORMATION SERVICES	01	3,046.38
P17-05091	APPLE INC	ADAPTERS FOR INSTRUCTION	TAHOE ELEMENTARY SCHOOL	01	470.89
P17-05092	APPLE INC	APPLE INC.,- 2ND ORDER/ MACBOOK AIR	FATHER K.B. KENNY	01	41,725.78
P17-05093	APPLE INC	MACBOOK AIR 13 INCH 128 GB	ETHEL I. BAKER ELEMENTARY	01	24.90
P17-05094	APPLE INC	CABLE CORDS & ADAPTERS - PATTI LEWKOWITZ	CHILD DEVELOPMENT PROGRAMS	12	123.40
P17-05095	APPLE INC	After Close [CLASSROOM COMPUTERS] R17-05921	ROSA PARKS MIDDLE SCHOOL	01	35,738.19
P17-05096	TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER	PROJECTORS & MOUNTING -RM 32	EDWARD KEMBLE ELEMENTARY	01	2,022.58
P17-05097	NWN CORPORATION	PURCHASE OF CHROMEBOOKS & CART	SUCCESS ACADEMY	01	12,159.11
P17-05098	KUTA SOFTWARE	SUPPLEMENTAL SUPPLIES FOR MATH	C. K. McCLATCHY HIGH SCHOOL	01	1,668.13
P17-05099	NWN CORPORATION	PURCHASING TECHNOLOGY FOR THE CLASSROOM	BRET HARTE ELEMENTARY SCHOOL	01	1,525.82
P17-05100	TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER	CLASSROOM PROJECTORS	TAHOE ELEMENTARY SCHOOL	01	2,014.89
P17-05101	ACADEMIC SUPERSTORE ATTN: MO M ORRIS	COMPUTER HEADPHONES	NEW JOSEPH BONNHEIM	09	680.62
P17-05102	DIGITAL DOLPHIN SUPPLIES	REPLACEMENT PROJECTOR LAMPS	ALBERT EINSTEIN MIDDLE SCHOOL	01	558.25
P17-05103	VERNIER SOFTWARE & TECHNOLOGY	TECHNOLOGY ITEMS FOR SCIENCE DEPARTMENT (CHEN)	JOHN F. KENNEDY HIGH SCHOOL	01	8,502.72
P17-05104	GBC GENERAL BINDING CORP	LAMINATOR	ETHEL PHILLIPS ELEMENTARY	01	2,162.99
P17-05105	TROXELL COMMUNICATIONS INC ATT N: BILL PITZNER	EPSON POWERLITE PROJECTORS FOR CLASSROOMS	PONY EXPRESS ELEMENTARY SCHOOL	01	1,058.69
P17-05106	NWN CORPORATION	CHROMEBOOKS FOR STUDENT CLASSROOM USE	ABRAHAM LINCOLN ELEMENTARY	01	10,276.64

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Includes Purchase Orders dated 05/15/2017 - 06/14/2017 ***

PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-05107	NWN CORPORATION	After Close [CLASSROOM PROJECTORS]	ROSA PARKS MIDDLE SCHOOL	01	5,618.18
P17-05108	U S BANK/SCUSD	COFFEE URNS FOR PARENT MEETINGS	HIRAM W. JOHNSON HIGH SCHOOL	01	196.85
P17-05109	THE EARPHONE GUY	TONY PEREZ-VP - LAPEL MICROPHONES	HIRAM W. JOHNSON HIGH SCHOOL	01	2,000.46
P17-05110	U S BANK/SCUSD	FILTRATION MACHINE USE FOR MANUFACTURING CL@JFK	CAREER & TECHNICAL PREPARATION	01	939.69
P17-05111	Bongrads Creameries	5921 CHEESE 6/14/2017	NUTRITION SERVICES DEPARTMENT	13	2,508.80
P17-05112	AP EXAMINATIONS	PAYMENT FOR AP TESTS	JOHN F. KENNEDY HIGH SCHOOL	01	48,369.00
P17-05113	SLAKEY BROS INC	HIRAM JOHNSON HVAC MOTORS	FACILITIES MAINTENANCE	01	2,572.26
P17-05114	NWN CORPORATION	HP PRODESK COMPUTER	ENGINEERING AND SCIENCES HS	01	1,870.56
P17-05115	NWN CORPORATION	PURCHASING TECHNOLOGY TO SUPPORT INSTRUCTION	GENEVIEVE DIDION ELEMENTARY	01	18,452.72
P17-05116	APPLE INC	MAC AIRS FOR CLASSROOM USE	PONY EXPRESS ELEMENTARY SCHOOL	01	11,901.82
P17-05117	CDW-G C/O PAT HEIN	ADOBE PRO FOR STAFF	BUDGET SERVICES	01	521.74
P17-05118	U S BANK/SCUSD	REPAIR KIT FOR PRINTER - SRO	JOHN F. KENNEDY HIGH SCHOOL	01	20.75
P17-05119	VALLEJO'S RESTAURANT	After Close/Approved by the CBO	DEPUTY SUPERINTENDENT	01	3,998.29
P17-05120	BAKE CRAFTERS FOOD COMPANY	5912 CROISSANT/SNDWCH 6/15/17	NUTRITION SERVICES DEPARTMENT	13	8,894.25
P17-05121	CAL TROPIC PRODUCERS INC	5907 MNT BLEND SEEDS 6/13/2017	NUTRITION SERVICES DEPARTMENT	13	14,418.03
P17-05122	PRIDE OF IOWA	5908 HAM& CH SANDWICH 6/14/2017	NUTRITION SERVICES DEPARTMENT	13	12,500.00
P17-05123	PRIDE OF IOWA	5909 HM & CH SANDWICH 6/29/2017	NUTRITION SERVICES DEPARTMENT	13	12,500.00
P17-05124	TASTY BRANDS LLC	5911 WDGE SNDWICH/ LNCH KIT 6/29/2017	NUTRITION SERVICES DEPARTMENT	13	25,174.24
P17-05125	TASTY BRANDS LLC	5910 WDGE SNDWICH/LUNCH KIT 6/12/17	NUTRITION SERVICES DEPARTMENT	13	24,234.04
P17-05126	LAND O LAKES INC	5913 CHEESE CUPS 6/6/17	NUTRITION SERVICES DEPARTMENT	13	6,645.25
P17-05127	FOOD 4 THOUGHT LLC	5915 BLUEBERRIES 6/02/17	NUTRITION SERVICES DEPARTMENT	13	6,980.00
P17-05128	DIVERSIFIED FOODS INC	5906WHITE SHELF MILK 06/02/2017	NUTRITION SERVICES DEPARTMENT	13	26,400.00
P17-05129	WOOLERY ENTERPRISES INC	5923 FRESH SALADS FOR SUMMER PROGRAMS	NUTRITION SERVICES DEPARTMENT	13	1,719.00
P17-05130	GENERAL MILLS	5920 PANCAKES 6/15/2017	NUTRITION SERVICES DEPARTMENT	13	5,527.10
P17-05131	JSB INDUSTRIES	5925 SUNBUTTER 6/26/2017	NUTRITION SERVICES DEPARTMENT	13	18,615.60

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Includes Purchase Orders dated 05/15/2017 - 06/14/2017 ***

PO Number	Vendor Name	Description	Location	Fund	Account Amount
P17-05132	DEL MONTE, INC	5927 PEAR AND PEACH CUPS 6/14/2017	NUTRITION SERVICES DEPARTMENT	13	13,341.60
P17-05133	U S BANK/SCUSD	FREEZER GLOVES FOR WHSE	NUTRITION SERVICES DEPARTMENT	01	69.61
P17-05134	EAST BAY RESTAURANT	COMBI OVENS FOR ETHEL BAKER/NS	NUTRITION SERVICES DEPARTMENT	13	48,395.28
P17-05135	U S BANK/SCUSD	MEDIA CLASS SUPPLIES	ALBERT EINSTEIN MIDDLE SCHOOL	01	1,015.28
P17-05136	U S BANK/SCUSD	GRAPHIC ARTS	A.WARREN McCLASKEY ADULT	11	173.10
P17-05137	ACCO BRANDS USA LLC	LAMINATOR FOR ACADEMIC STUDENT WORK	MARK TWAIN ELEMENTARY SCHOOL	01	1,850.84
P17-05138	OFFICE DEPOT	DD PROGRAM	A.WARREN McCLASKEY ADULT	11	730.68
P17-05139	STARFALL EDUCATION	LICENCES FOR LEARNING APP	TAHOE ELEMENTARY SCHOOL	01	270.00
P17-05140	OFFICE DEPOT	ADMIN/CONFERENCE ROOM	A.WARREN McCLASKEY ADULT	11	773.33
P17-05141	OFFICE DEPOT	GRAPHIC ARTS/DD PROGRAM	A.WARREN McCLASKEY ADULT	11	619.17
P17-05142	CDW-G C/O PAT HEIN	SCANNER DR-C225 IMAGE FORMULA	RISK MANAGEMENT	01	352.04
				01	110.60
P17-05143	Research Institute For Learnin g and Development	SMARTS PROGRAM	ALBERT EINSTEIN MIDDLE SCHOOL	01	622.44
P17-05144	CDW-G C/O PAT HEIN	ELMO STUDENT WIRELESS TABLET	SUSAN B. ANTHONY ELEMENTARY	01	1,495.42
P17-05145	APPLE INC	APPLE MAC AIR STUDENT/CLASSROOM MOBILE CART	ETHEL PHILLIPS ELEMENTARY	01	35,552.06
P17-05146	NWN CORPORATION	NWN/HP CHROMEBOOK 11 G4 EDUCATION EDITION	ETHEL I. BAKER ELEMENTARY	01	22,579.12
P17-05147	A TOWN AUDIO/VIDEO	sound system	JOHN H. STILL - K-8	01	3,238.70
P17-05149	APPLE INC	PURCHASE TO SUPPLEMENT ELD PROGRAM	SAM BRANNAN MIDDLE SCHOOL	01	7,512.84
P17-05150	CDW-G C/O PAT HEIN	REPLACEMENT PRINTERS - CDW	TRANSPORTATION SERVICES	01	2,502.85
P17-05151	CS EDUCATIONAL SERVICES	PURCHASE SUBSCRIPTION	JOHN BIDWELL ELEMENTARY	01	5,683.13
TB17-00046	TOWNSEND PRESS	READING BOOKS FOR STUDENTS	CAPITAL CITY SCHOOL	01	63.94
TB17-00047	BOOKS EN MORE	Reading Books for Students	CAPITAL CITY SCHOOL	01	207.12
Total Number of POs			472	Total	8,796,129.89

Fund Recap

Fund	Description	PO Count	Amount
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Includes Purchase Orders dated 05/15/2017 - 06/14/2017 ***

Fund Recap

Fund	Description	PO Count	Amount
01	General Fund	239	1,685,157.31
09	Charter School	18	41,047.27
11	Adult Education	6	13,902.69
12	Child Development	12	48,502.01
13	Cafeteria	24	259,066.35
14	Deferred Maintenance	4	43,488.04
21	Building Fund	7	274,157.42
49	Capital Proj for Blended Compo	1	3,698.93
Total Fiscal Year 2017			2,369,020.02
01	General Fund	147	1,324,296.33
09	Charter School	7	17,289.66
11	Adult Education	3	7,317.97
12	Child Development	8	27,802.32
13	Cafeteria	13	116,793.69
14	Deferred Maintenance	5	105,255.52
21	Building Fund	8	4,828,354.38
Total Fiscal Year 2018			6,427,109.87
Total			8,796,129.89

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Includes Purchase Orders dated 05/15/2017 - 06/14/2017 ***

PO Changes

	<u>New PO Amount</u>	<u>Fund/ Object</u>	<u>Description</u>	<u>Change Amount</u>
B17-00004	1,910.78	01-4310	General Fund/Instructional Materials/Suppli	1,589.22-
B17-00011	4,592.70	13-4710	Cafeteria/Food	15,407.30-
B17-00020	4,956.60	01-5690	General Fund/Other Contracts, Rents, Leases	920.00
B17-00046	1,455.11	11-4320	Adult Education/Non-Instructional Materials/Su	200.00
B17-00054	69,675.00	01-4333	General Fund/Tires	18,000.00
B17-00056	3,564.39	01-5690	General Fund/Other Contracts, Rents, Leases	1,500.00
B17-00067	3,926.45	01-4331	General Fund/Transportation Repair Parts	250.00
B17-00068	4,650.00	01-4331	General Fund/Transportation Repair Parts	1,000.00
B17-00069	5,738.99	01-4330	General Fund/Transportation Supplies	4,352.51
B17-00070	3,331.38	01-5690	General Fund/Other Contracts, Rents, Leases	1,500.00
B17-00085	1,951.67	01-4320	General Fund/Non-Instructional Materials/Su	1,000.00-
B17-00086	7,937.37	01-4320	General Fund/Non-Instructional Materials/Su	1,062.03-
B17-00087	4,407.90	01-4320	General Fund/Non-Instructional Materials/Su	700.00
B17-00088	7,353.72	01-4320	General Fund/Non-Instructional Materials/Su	1,646.38-
B17-00089	20,488.00	01-4320	General Fund/Non-Instructional Materials/Su	2,488.00
B17-00090	721.54	01-4320	General Fund/Non-Instructional Materials/Su	1,619.11-
B17-00091	984.98	01-5610	General Fund/Equipment Rental	15.02-
B17-00093	8,747.50	01-4320	General Fund/Non-Instructional Materials/Su	1,200.00
B17-00098	5,385.35	01-4320	General Fund/Non-Instructional Materials/Su	320.00
B17-00101	7,085.04	01-4320	General Fund/Non-Instructional Materials/Su	100.00
B17-00103	2,764.95	01-4320	General Fund/Non-Instructional Materials/Su	50.00
B17-00106	2,611.22	01-4320	General Fund/Non-Instructional Materials/Su	200.00
B17-00112	7,528.76	01-4310	General Fund/Instructional Materials/Suppli	1,700.00
B17-00113	1,050.00	01-4331	General Fund/Transportation Repair Parts	500.00
B17-00114	1,700.00	13-4710	Cafeteria/Food	437.88
B17-00120	30,108.84	11-4310	Adult Education/Instructional Materials/Suppli	2,000.00
B17-00122	12,910.43	11-4310	Adult Education/Instructional Materials/Suppli	5,400.00
B17-00159	1,278,544.92	13-4710	Cafeteria/Food	80,000.00
B17-00167	1,750,000.00	13-4710	Cafeteria/Food	50,000.00
B17-00168	113,359.51	13-4326	Cafeteria/Nutrition Ed/Paper Supplies	5,000.00
B17-00171	9,025.00	01-5560	General Fund/Laundry and Dry Cleaning	1,308.06
B17-00174	10,351.16	01-5690	General Fund/Other Contracts, Rents, Leases	2,500.00
B17-00175	9,224.27	01-4320	General Fund/Non-Instructional Materials/Su	1,750.00
B17-00176	50,313.70	01-4320	General Fund/Non-Instructional Materials/Su	7,987.67-
B17-00177	12,500.00	01-4320	General Fund/Non-Instructional Materials/Su	1,500.00
B17-00184	936.90	01-4320	General Fund/Non-Instructional Materials/Su	63.10-
B17-00188	772.45	01-4320	General Fund/Non-Instructional Materials/Su	727.55-
B17-00192	2,159.90	01-4320	General Fund/Non-Instructional Materials/Su	660.00
B17-00193	1,663.97	01-4320	General Fund/Non-Instructional Materials/Su	664.00

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Includes Purchase Orders dated 05/15/2017 - 06/14/2017 ***

PO Changes (continued)

	New PO Amount	Fund/ Object	Description	Change Amount
B17-00196	2,203.55	01-4320	General Fund/Non-Instructional Materials/Su	.45
B17-00201	1,471.99	01-4320	General Fund/Non-Instructional Materials/Su	850.00
B17-00202	126.43	01-4320	General Fund/Non-Instructional Materials/Su	373.57-
B17-00203	307.61	01-4320	General Fund/Non-Instructional Materials/Su	192.39-
B17-00206	11,524.03	01-4320	General Fund/Non-Instructional Materials/Su	917.42
B17-00207	2,737.50	01-4320	General Fund/Non-Instructional Materials/Su	260.00-
B17-00208	843.20	01-4320	General Fund/Non-Instructional Materials/Su	843.20-
B17-00209	185.98	01-4320	General Fund/Non-Instructional Materials/Su	314.02-
B17-00210	366.95	01-4320	General Fund/Non-Instructional Materials/Su	133.05-
B17-00211	5,690.00	01-5800	General Fund/Other Contractual Expenses	2,100.00-
B17-00212	29.65	01-4320	General Fund/Non-Instructional Materials/Su	470.35-
B17-00222	4,916.30	01-4320	General Fund/Non-Instructional Materials/Su	2,500.00
B17-00253	30,675.00	01-5690	General Fund/Other Contracts, Rents, Leases	2,500.00
B17-00254	15,607.64	01-4332	General Fund/Oil	2,500.00
B17-00255	6,834.66	01-4331	General Fund/Transportation Repair Parts	2,700.00
B17-00256	35,715.39	01-5690	General Fund/Other Contracts, Rents, Leases	4,984.61
B17-00258	13,100.00	01-5690	General Fund/Other Contracts, Rents, Leases	3,600.00
B17-00277	6,017.16	01-5690	General Fund/Other Contracts, Rents, Leases	918.00
B17-00304	320.25	01-4320	General Fund/Non-Instructional Materials/Su	200.00
B17-00308	504.02	01-4320	General Fund/Non-Instructional Materials/Su	95.98
B17-00309	1,191.44	01-4320	General Fund/Non-Instructional Materials/Su	700.00-
B17-00311	1,107.03	01-4320	General Fund/Non-Instructional Materials/Su	50.00
B17-00312	.00	01-4320	General Fund/Non-Instructional Materials/Su	200.00-
B17-00315	85,110.73	01-4334	General Fund/Gasoline	10,000.00
B17-00359	11,500.00	12-5560	Child Development/Laundry and Dry Cleaning	1,500.00
B17-00361	155.00	01-5800	General Fund/Other Contractual Expenses	345.00-
B17-00363	.00	01-5800	General Fund/Other Contractual Expenses	725.00-
B17-00364	2,329.24	01-4320	General Fund/Non-Instructional Materials/Su	500.00-
B17-00367	503.56	01-4320	General Fund/Non-Instructional Materials/Su	46.44
B17-00368	2,140.66	01-4320	General Fund/Non-Instructional Materials/Su	400.00-
B17-00372	.00	01-4320	General Fund/Non-Instructional Materials/Su	500.00-
B17-00373	203.00	01-4320	General Fund/Non-Instructional Materials/Su	795.00-
B17-00377	560.60	01-5690	General Fund/Other Contracts, Rents, Leases	470.00-
B17-00378	3,430.18	01-4320	General Fund/Non-Instructional Materials/Su	500.00
B17-00379	84.49	01-5690	General Fund/Other Contracts, Rents, Leases	50.00
B17-00381	978.14	01-4320	General Fund/Non-Instructional Materials/Su	322.86-
		01-5610	General Fund/Equipment Rental	242.14-
			Total PO B17-00381	565.00-
B17-00382	3,688.74	01-4320	General Fund/Non-Instructional Materials/Su	300.00-

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Includes Purchase Orders dated 05/15/2017 - 06/14/2017 ***

PO Changes (continued)

	New PO Amount	Fund/ Object	Description	Change Amount
B17-00383	4,189.68	01-4320	General Fund/Non-Instructional Materials/Su	470.00
B17-00384	5,184.10	01-4320	General Fund/Non-Instructional Materials/Su	3,000.00
B17-00389	3,800.00	01-4320	General Fund/Non-Instructional Materials/Su	158.97-
B17-00391	3,201.40	01-4320	General Fund/Non-Instructional Materials/Su	1,100.00-
B17-00393	500.00	01-4320	General Fund/Non-Instructional Materials/Su	500.00-
B17-00404	1,512.02	01-4320	General Fund/Non-Instructional Materials/Su	.98
B17-00417	2,099.01	01-4320	General Fund/Non-Instructional Materials/Su	100.00
B17-00421	5,288.53	01-4320	General Fund/Non-Instructional Materials/Su	2,289.00
B17-00423	1,740.20	01-4320	General Fund/Non-Instructional Materials/Su	259.00-
B17-00430	.00	01-5690	General Fund/Other Contracts, Rents, Leases	10,000.00-
B17-00440	818.57	01-5690	General Fund/Other Contracts, Rents, Leases	7,000.00-
B17-00442	14,623.50	01-5800	General Fund/Other Contractual Expenses	1,900.00
B17-00444	17,329.56	01-4320	General Fund/Non-Instructional Materials/Su	2,161.54
B17-00446	401,375.00	01-4334	General Fund/Gasoline	98,900.00
B17-00453	18,260.92	01-4331	General Fund/Transportation Repair Parts	8,000.00
B17-00455	9,497.19	01-5690	General Fund/Other Contracts, Rents, Leases	3,026.24
B17-00459	10,492.56	01-4332	General Fund/Oil	2,999.70
B17-00460	2,370.00	01-4330	General Fund/Transportation Supplies	475.00
B17-00465	4,645.14	01-4331	General Fund/Transportation Repair Parts	1,850.00
B17-00472	6,550.00	01-5800	General Fund/Other Contractual Expenses	2,500.00
B17-00474	.00	01-5810	General Fund/Tickets/Fees/Regis.for Parents	1,575.00
B17-00496	13,935.57	13-4325	Cafeteria/Nutrition Ed/Equipment Parts	2,000.00
B17-00500	16,046.45	01-4320	General Fund/Non-Instructional Materials/Su	4,137.00
B17-00509	70,595.08	13-4325	Cafeteria/Nutrition Ed/Equipment Parts	10,000.00
B17-00510	5,748.75	13-4710	Cafeteria/Food	1,251.25-
B17-00515	29,920.11	01-4331	General Fund/Transportation Repair Parts	9,000.00
B17-00516	8,915.06	01-5690	General Fund/Other Contracts, Rents, Leases	2,393.96
B17-00517	102,475.00	01-5690	General Fund/Other Contracts, Rents, Leases	19,830.69
B17-00519	66,698.36	01-5690	General Fund/Other Contracts, Rents, Leases	18,400.00
B17-00521	16,600.00	01-4334	General Fund/Gasoline	4,000.00
B17-00522	7,097.03	01-5810	General Fund/Tickets/Fees/Regis.for Parents	2,000.00
B17-00523	1,676.00	01-5810	General Fund/Tickets/Fees/Regis.for Parents	3,676.00-
B17-00525	.00	01-4331	General Fund/Transportation Repair Parts	1,000.00-
B17-00528	19,606.73	01-5832	General Fund/Transportation-Field Trips	4,500.00
B17-00530	42,731.25	01-5800	General Fund/Other Contractual Expenses	1,800.00
B17-00545	8,161.36	01-4320	General Fund/Non-Instructional Materials/Su	800.00
B17-00561	7,000.00	13-4710	Cafeteria/Food	5,000.00
B17-00573	7,714.65	12-4310	Child Development/Instructional Materials/Suppli	438.02
B17-00582	3,448.60	01-4320	General Fund/Non-Instructional Materials/Su	666.12

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Includes Purchase Orders dated 05/15/2017 - 06/14/2017 ***

PO Changes (continued)

	<u>New PO Amount</u>	<u>Fund/ Object</u>	<u>Description</u>	<u>Change Amount</u>
B17-00586	21,479.68	01-5832	General Fund/Transportation-Field Trips	1,274.35
B17-00587	11,274.59	01-5832	General Fund/Transportation-Field Trips	1,774.32
B17-00590	1,219.94	01-4310	General Fund/Instructional Materials/Suppli	557.29-
B17-00591	80.34	01-4310	General Fund/Instructional Materials/Suppli	1,085.00-
B17-00592	301.12	01-4310	General Fund/Instructional Materials/Suppli	572.90-
B17-00601	712.15	01-4320	General Fund/Non-Instructional Materials/Su	1,459.85-
B17-00606	1,332.57	01-4320	General Fund/Non-Instructional Materials/Su	1,800.00-
B17-00609	7,150.00	01-4331	General Fund/Transportation Repair Parts	2,500.00
B17-00613	2,400.23	01-5690	General Fund/Other Contracts, Rents, Leases	1,500.00
B17-00614	27,075.00	01-5690	General Fund/Other Contracts, Rents, Leases	2,000.00
B17-00615	.00	01-5690	General Fund/Other Contracts, Rents, Leases	1,500.00-
B17-00631	5,075.35	01-5560	General Fund/Laundry and Dry Cleaning	1,000.00
B17-00640	31,568.59	01-5832	General Fund/Transportation-Field Trips	3,000.00
B17-00643	7,409.71	01-5832	General Fund/Transportation-Field Trips	3,000.00
B17-00656	8,000.00	09-4310	Charter School/Instructional Materials/Suppli	3,000.00
B17-00657	572.40	21-6250	Building Fund/Other Costs (Planning)	1,000.00
B17-00662	2,200.00	01-5800	General Fund/Other Contractual Expenses	2,250.00
B17-00666	1,814.49	01-5800	General Fund/Other Contractual Expenses	967.68
B17-00673	54,712.00	13-4326	Cafeteria/Nutrition Ed/Paper Supplies	24,120.00
B17-00681	11,720.00	01-5810	General Fund/Tickets/Fees/Regis.for Parents	5,000.00
B17-00700	7,228.83	01-5832	General Fund/Transportation-Field Trips	2,100.80-
B17-00708	509.24	01-5800	General Fund/Other Contractual Expenses	250.00
B17-00712	47,250.00	13-4710	Cafeteria/Food	3,850.00
CHB17-00002	5,500.00	12-4320	Child Development/Non-Instructional Materials/Su	1,500.00
CHB17-00005	2,435.00	12-4320	Child Development/Non-Instructional Materials/Su	635.00
CHB17-00012	1,093.37	12-4320	Child Development/Non-Instructional Materials/Su	500.36
CHB17-00020	2,597.86	12-4320	Child Development/Non-Instructional Materials/Su	265.00
CHB17-00027	5,329.02	12-4310	Child Development/Instructional Materials/Suppli	3,900.00-
CHB17-00028	7,698.08	12-4320	Child Development/Non-Instructional Materials/Su	650.00
CHB17-00030	59,252.42	12-4320	Child Development/Non-Instructional Materials/Su	2,500.00
CHB17-00032	4,109.30	01-4320	General Fund/Non-Instructional Materials/Su	2,500.00
CHB17-00033	46,098.36	01-4320	General Fund/Non-Instructional Materials/Su	12,775.22
CHB17-00042	8,261.99	12-4320	Child Development/Non-Instructional Materials/Su	2,500.00
CHB17-00072	3,755.84	01-5690	General Fund/Other Contracts, Rents, Leases	359.91
CHB17-00073	2,089.91	01-4320	General Fund/Non-Instructional Materials/Su	590.37
CHB17-00078	6,974.14	01-4320	General Fund/Non-Instructional Materials/Su	1,000.00
CHB17-00089	10,992.23	01-4310	General Fund/Instructional Materials/Suppli	1,000.00
CHB17-00101	27,091.91	09-4310	Charter School/Instructional Materials/Suppli	2,000.00
CHB17-00126	10,336.87	09-4310	Charter School/Instructional Materials/Suppli	2,000.00

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ESCAPE ONLINE

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Includes Purchase Orders dated 05/15/2017 - 06/14/2017 ***

PO Changes (continued)

	<u>New PO Amount</u>	<u>Fund/ Object</u>	<u>Description</u>	<u>Change Amount</u>
CHB17-00150	15,492.19	01-4310	General Fund/Instructional Materials/Suppli	580.00
CHB17-00156	9,398.11	01-4320	General Fund/Non-Instructional Materials/Su	1,000.00
CHB17-00164	23,795.71	01-4320	General Fund/Non-Instructional Materials/Su	5,000.00
CHB17-00165	6,545.04	01-5610	General Fund/Equipment Rental	89.76
CHB17-00172	9,044.17	01-4320	General Fund/Non-Instructional Materials/Su	2,500.00
CHB17-00205	45,338.79	01-4310	General Fund/Instructional Materials/Suppli	2,400.00
CHB17-00207	17,471.65	01-4310	General Fund/Instructional Materials/Suppli	75.31
CHB17-00221	4,855.17	01-4310	General Fund/Instructional Materials/Suppli	500.00
CHB17-00223	22,615.91	01-4310	General Fund/Instructional Materials/Suppli	15,000.00
CHB17-00224	27,833.22	01-4310	General Fund/Instructional Materials/Suppli	8,587.21
CHB17-00225	14,317.27	01-4310	General Fund/Instructional Materials/Suppli	6,818.00
CHB17-00228	4,337.07	01-4310	General Fund/Instructional Materials/Suppli	261.91
CHB17-00235	11,399.95	01-4310	General Fund/Instructional Materials/Suppli	2,400.00
CHB17-00241	54,038.45	01-4310	General Fund/Instructional Materials/Suppli	10,000.00
CHB17-00244	16,782.28	01-4310	General Fund/Instructional Materials/Suppli	3,000.00
CHB17-00245	19,392.58	01-4310	General Fund/Instructional Materials/Suppli	10,000.00
CHB17-00252	12,758.55	01-4310	General Fund/Instructional Materials/Suppli	800.00
CHB17-00254	8,788.24	01-4320	General Fund/Non-Instructional Materials/Su	2,790.00
CHB17-00255	7,693.21	01-4320	General Fund/Non-Instructional Materials/Su	600.00
CHB17-00265	15,277.71	01-4310	General Fund/Instructional Materials/Suppli	400.00
CHB17-00276	5,841.28	01-4310	General Fund/Instructional Materials/Suppli	1,141.28
CHB17-00280	6,780.13	01-4310	General Fund/Instructional Materials/Suppli	700.00
CHB17-00284	3,316.67	01-4320	General Fund/Non-Instructional Materials/Su	403.00
CHB17-00285	41,089.81	01-4310	General Fund/Instructional Materials/Suppli	13,315.28
CHB17-00295	32,020.28	01-4310	General Fund/Instructional Materials/Suppli	2,058.37
		01-5800	General Fund/Other Contractual Expenses	1,859.79
			Total PO CHB17-00295	3,918.16
CHB17-00321	22,443.47	01-4310	General Fund/Instructional Materials/Suppli	12,000.00
CHB17-00322	5,530.29	01-4310	General Fund/Instructional Materials/Suppli	1,500.00
CHB17-00353	32,176.21	01-4310	General Fund/Instructional Materials/Suppli	30,000.00
CHB17-00395	.00	01-4320	General Fund/Non-Instructional Materials/Su	500.00
CHB17-00404	24,965.08	01-4310	General Fund/Instructional Materials/Suppli	10,000.00
CS17-00083	14,153.50	21-6280	Building Fund/Construction Testing	428.50
CS17-00160	9,900.00	01-5800	General Fund/Other Contractual Expenses	500.00
CS17-00175	75,170.84	01-5800	General Fund/Other Contractual Expenses	2,500.00
CS17-00193	5,501.92	01-5800	General Fund/Other Contractual Expenses	470.07
CS17-00197	370,000.00	01-5800	General Fund/Other Contractual Expenses	120,000.00
CS17-00202	139,105.98	01-5100	General Fund/Subagreements for Services abo	3,500.00
CS17-00246	5,610.00	01-5100	General Fund/Subagreements for Services abo	300.00

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Includes Purchase Orders dated 05/15/2017 - 06/14/2017 ***

PO Changes (continued)

	<u>New PO Amount</u>	<u>Fund/ Object</u>	<u>Description</u>	<u>Change Amount</u>
CS17-00267	3,082.00	01-5800	General Fund/Other Contractual Expenses	590.00
CS17-00309	2,760.00	01-5800	General Fund/Other Contractual Expenses	230.00
CS17-00327	38,000.00	09-5800	Charter School/Other Contractual Expenses	8,000.00
CS17-00358	13,000.00	12-5800	Child Development/Other Contractual Expenses	3,000.00
CS17-00416	905.00	01-6280	General Fund/Construction Testing	120.00
N17-00031	427,895.00	01-5100	General Fund/Subagreements for Services abo	250,000.00-
N17-00043	225,126.06	01-5100	General Fund/Subagreements for Services abo	25,000.00
N17-00046	156,782.50	01-5100	General Fund/Subagreements for Services abo	7,600.00
P17-00476	5,401.87	01-4310	General Fund/Instructional Materials/Suppli	459.16-
P17-00526	472.49	01-4310	General Fund/Instructional Materials/Suppli	375.27-
P17-00528	254.60	01-4320	General Fund/Non-Instructional Materials/Su	380.19-
P17-00568	481.37	01-4310	General Fund/Instructional Materials/Suppli	639.05-
P17-00586	1,242.25	09-4110	Charter School/Approved Textbooks/Core Curric	81.44-
		09-4320	Charter School/Non-Instructional Materials/Su	36.68-
			Total PO P17-00586	118.12-
P17-01316	546.52	01-4310	General Fund/Instructional Materials/Suppli	251.85
P17-01655	4,002.94	01-5610	General Fund/Equipment Rental	356.19
P17-03527	1,644.98	09-5832	Charter School/Transportation-Field Trips	890.35
P17-03766	2,435.93	01-4320	General Fund/Non-Instructional Materials/Su	807.98
P17-03801	13,652.17	01-5800	General Fund/Other Contractual Expenses	5,408.93
P17-03823	1,517.70	01-4310	General Fund/Instructional Materials/Suppli	114.04
P17-04213	3,201.23	09-5832	Charter School/Transportation-Field Trips	937.17-
P17-04239	3,686.19	11-4310	Adult Education/Instructional Materials/Suppli	1,078.81
P17-04263	108.20	11-4310	Adult Education/Instructional Materials/Suppli	25.48
P17-04298	1,008.00	01-5810	General Fund/Tickets/Fees/Regis.for Parents	756.00-
P17-04355	65,074.99	01-4410	General Fund/Equipment \$500 - \$4,999	243.31
P17-04368	2,210.90	01-4310	General Fund/Instructional Materials/Suppli	925.50-
P17-04396	8,748.08	01-4320	General Fund/Non-Instructional Materials/Su	1,267.91
P17-04460	137.56	09-4310	Charter School/Instructional Materials/Suppli	444.53-
P17-04543	1,027.90	01-4310	General Fund/Instructional Materials/Suppli	27.18-
P17-04610	3,842.47	01-5800	General Fund/Other Contractual Expenses	439.69
P17-04677	164.97	12-4310	Child Development/Instructional Materials/Suppli	72.42-
P17-04678	284.09	12-4310	Child Development/Instructional Materials/Suppli	21.65
P17-04719	22,567.78	01-4310	General Fund/Instructional Materials/Suppli	.33
		01-4410	General Fund/Equipment \$500 - \$4,999	43.24
			Total PO P17-04719	43.57

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Includes Purchase Orders dated 05/15/2017 - 06/14/2017 ***

PO Changes (continued)

	<u>New PO Amount</u>	<u>Fund/ Object</u>	<u>Description</u>	<u>Change Amount</u>
P17-04721	64,265.07	01-4310	General Fund/Instructional Materials/Suppli	1.75
		01-4410	General Fund/Equipment \$500 - \$4,999	79.16
			Total PO P17-04721	80.91
P17-05044	591.19	01-5690	General Fund/Other Contracts, Rents, Leases	591.19
		01-5800	General Fund/Other Contractual Expenses	81.19-
			Total PO P17-05044	510.00
			Total PO Changes	517,288.35

Information is further limited to: (Minimum Amount = (999,999.99))

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ESCAPE ONLINE



Sacramento City Unified School District

Date: August 17, 2017

To: Jorge Aguilar, Superintendent

From: Gerardo Castillo, Chief Business Officer

Subject: REPORT ON CONTRACTS WITHIN THE EXPENDITURE LIMITATIONS
SPECIFIED IN PCC 20111

The following contracts were issued May 1, 2017 through June 30, 2017

SERVICE AGREEMENTS

REGISTER NO.	VENDOR	DESCRIPTION	AMOUNT
SA17-00396	Focus on Family Education	9/1/16 - 6/30/17: Facilitation of Visual & Performing Arts Program at John Still K-8 School.	\$25,000 Title I & SIG Grant Funds
SA17-00495	Reading Partners	7/1/16 - 6/30/19: Three year agreement to provide tutoring services as needed for intervention at Ethel Phillips ES.	\$60,000 Title I & LCFF Funds
SA17-00506	Sacramento Chinese Community Center	6/26/17 - 6/30/17: One week of Summer Matter Programming at 17 school sites.	\$74,779 21st Century Community Learning Ctr & After School Education & Safety Funds
SA17-00522	Rainforth Grau Architects	5/1/17 - Completion of Services. Architectural & Engineering Services as needed for the Re-Roof of Crocker Classroom Wing Project at California Middle School.	\$39,000 Measure Q Funds
SA17-00527	CORE Districts	9/1/16 - 6/30/17: Dues to participate in CORE collaboration of school districts working together to improve student achievement and outcomes.	\$31,000 General Funds
SA17-00535	United College Action Network	9/1/16 - 6/30/17: Assist District with minority teacher recruitment program.	\$32,000 General Funds