# SCUSD SERNA CENTER LOBBY SECURITY UPGRADE

**5735 47th AVENUE** SACRAMENTO, CA 95824

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

Center Admissions Office SCUSD

AREA OF WORK - SEE

**DETAILS 10&15 ON A552.** 

AREA OF WORK - SEE

SHEET A111.

OVERALL SITE PLAN (NOT TO SCALE)

# **GENERAL SCOPE OF WORK**

SHEET INDEX

LIGHTING ENLARGED DEMO PLAN - LOBBY

LIGHTING ENLARGED FLOOR PLAN - LOBBY

SECURITY COVER SHEET

SECURITY FLOOR PLAN

**TELECOMMUNICATIONS** 

COVER SHEET AND SITE PLAN

**ENLARGED FLOOR PLAN LOBBY** 

T-BAR CEILING DETAILS

SOFFIT FRAMING PLAN

DETAILS

**MECHANICAL** 

**REFLECTED CEILING PLAN - DEMOLITION** 

**REFLECTED CEILING PLAN - ALTERATION** INTERIOR ELEVATIONS AND DETAILS - LOBBY

GENERAL NOTES & TYPICAL DETAILS

MECHANICAL ENLARGED DEMO PLAN - LOBBY MECHANICAL ENLARGED FLOOR PLAN - LOBBY

- INSTALLATION OF INTERIOR STOREFRONT SYSTEM TO PROVIDE A SECURE LOBBY

- INSTALLATION OF NEW ACCESS CONTROL AT EXISTING EXTERIOR DOORS AT BISTRO

## PROJECT TEAM

MECHANICAL/PLUMBING ENGINEER: CAPITAL ENGINEERING CONSULTANTS

CAPITAL ENGINEERING CONSULTANTS

11020 SUN CENTER DRIVE

PHONE: (916) 851-3500 **CONTACT: MATT BROOKS** 

**ELECTRICAL ENGINEER:** 

RANCHO CORDOVA, CA 95670

UNIFIED SCHOOL DISTRICT 425 1st AVE SACRAMENTO, CA 95818

H2go Water On Demand

PHONE: (916) 395-3980 **CONTACT: CHRIS RALSTON** NACHT & LEWIS ARCHITECTS 600 Q STREET, SUITE 100

SACRAMENTO, CALIFORNIA 95811

CONTACT: CHRIS FLATT RW CONSULTING ENGINEERS, INC. 1450 HARBOR BLVD. SUITE F

WEST SACRAMENTO, CA 95691

PHONE: (916) 329-4000

PHONE: (916) 229-8345 CONTACT: ROB WELDON

11020 SUN CENTER DRIVE RANCHO CORDOVA, CA 95670 PHONE: (916) 851-3500 **CONTACT: NATHAN HEARNS** LOW VOLTAGE/FIRE ALARM: KMM SERVICES

5433 EI CAMINO AVE. #5 CARMICHAEL, CA 95608 PHONE: (916) 359-4000 CONTACT: CHRIS CLUFF

## APPLICABLE CODES

ALL WORK SHALL CONFORM TO THE FOLLOWING AND ALL OTHER APPLICABLE CODES AND

2022 CALIFORNIA BUILDING STANDARDS ADMINISTRATIVE CODE, PART 1, TITLE 24, C.C.R.

2022 CALIFORNIA BUILDING CODE (CBC), PART 2, TITLE 24, C.C.R 2022 CALIFORNIA ELECTRICAL CODE (CEC), PART 3, TITLE 24, C.C.R.

2022 CALIFORNIA MECHANICAL CODE (CMC), PART 4, TITLE 24, C.C.F

2022 CALIFORNIA PLUMBING CODE (CPC), PART 5, TITLE 24, C.C.R. 2022 CALIFORNIA ENERGY CODE (CEC), PART 6, TITLE 24, C.C.R.

2022 CALIFORNIA FIRE CODE (CFC), PART 9, TITLE 24, C.C.R. 2022 CALIFORNIA GREEN CODE, PART 11, TITLE 24, C.C.R.

2022 NFPA 13, THE INSTALLATION OF AUTOMATIC SPRINKLER SYSTEMS, AS AMENDED.

2019 NFPA 14, INSTALLATION OF STANDPIPE, PRIVATE HYDRANT, AND HOSE SYSTEMS

2013 NFPA 25, CALIFORNIA EDITION, INSP., TEST. & MAINT. OF WATER-BASED FIRE PROT. SYSTEMS 2016 NFPA 72, NATIONAL FIRE ALARM CODE, AS AMENDED.

2019 NFPA 20. INSTALLATION OF STATIONARY PUMPS FOR FIRE PROTECTION.

CONTRACTOR SHALL COMPLY WITH CFC CHAPTER 33 - FIRE SAFETY DURING DEMOLITION & CONSTRUCTION

## **GENERAL NOTES**

- CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS AND EXISTING CONDITIONS AT THE SITE AND SHALL REPORT ANY DISCREPANCIES IN WRITING TO THE DISTRICT REPRESENTATIVE BY THE MEANS OF AN REQUEST FOR INFORMATION (RFI) OR AS PART OF THE APPLICABLE SHOP DRAWING/SUBMITTAL.
- SPECIFIC ITEMS NOTED TO BE VERIFIED OR FIELD VERIFIED ARE REQUIRED TO BE VERIFIED PRIOR TO ORDERING MATERIALS OR PROCEEDING WITH THE WORK.
- CONTRACTOR IS RESPONSIBLE FOR ALL INCIDENTAL WORK NECESSARY TO COMPLETE THE INSTALLATION OF NEW WORK THIS INCLUDES, BUT IS NOT LIMITED TO, THE REMOVAL AND/OR REINSTALLATION OR ALL EXISTING ITEMS. OF PORTIONS OF THE EXISTING CONSTRUCTION WHETHER SHOWN OR NOT.
- ALL WORK, MATERIALS, METHODS, ETC. SHALL CONFORM TO ALL GOVERNING BUILDING CODES AND REGULATIONS.
- ANY CONFLICT BETWEEN THESE PLANS AND EXISTING CONDITIONS SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE ARCHITECT.
- ALL WORK SHALL BE IN COMPLETE CONFORMANCE WITH MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS OR AS OTHERWISE OUTLINED IN THE SPECIFICATIONS.
- USE OF ANY NEW MATERIALS CONTAINING LEAD OR ASBESTOS IS PROHIBITED.
- DETAILS, MATERIALS AND SCOPE OF WORK SHALL BE CONSIDERED TYPICAL FOR ALL SIMILAR CONDITIONS UNLESS SPECIFICALLY NOTED OTHERWISE.
- THE TERM "TYPICAL" OR "(TYP.)" SHALL BE CONSTRUED TO MEAN APPLYING TO ALL LIKE OR SIMILAR CONDITIONS IN THE AREAS DESIGNATED FOR WORK SCOPE.

SC

nachtolewis 600 Q Street, Suite 100 www.nachtlewis.com 916.329.4000



**BID PACKAGE** 

REVISIONS

04/23/2024

JOB NO.: Y2344.00 SHEET TITLE

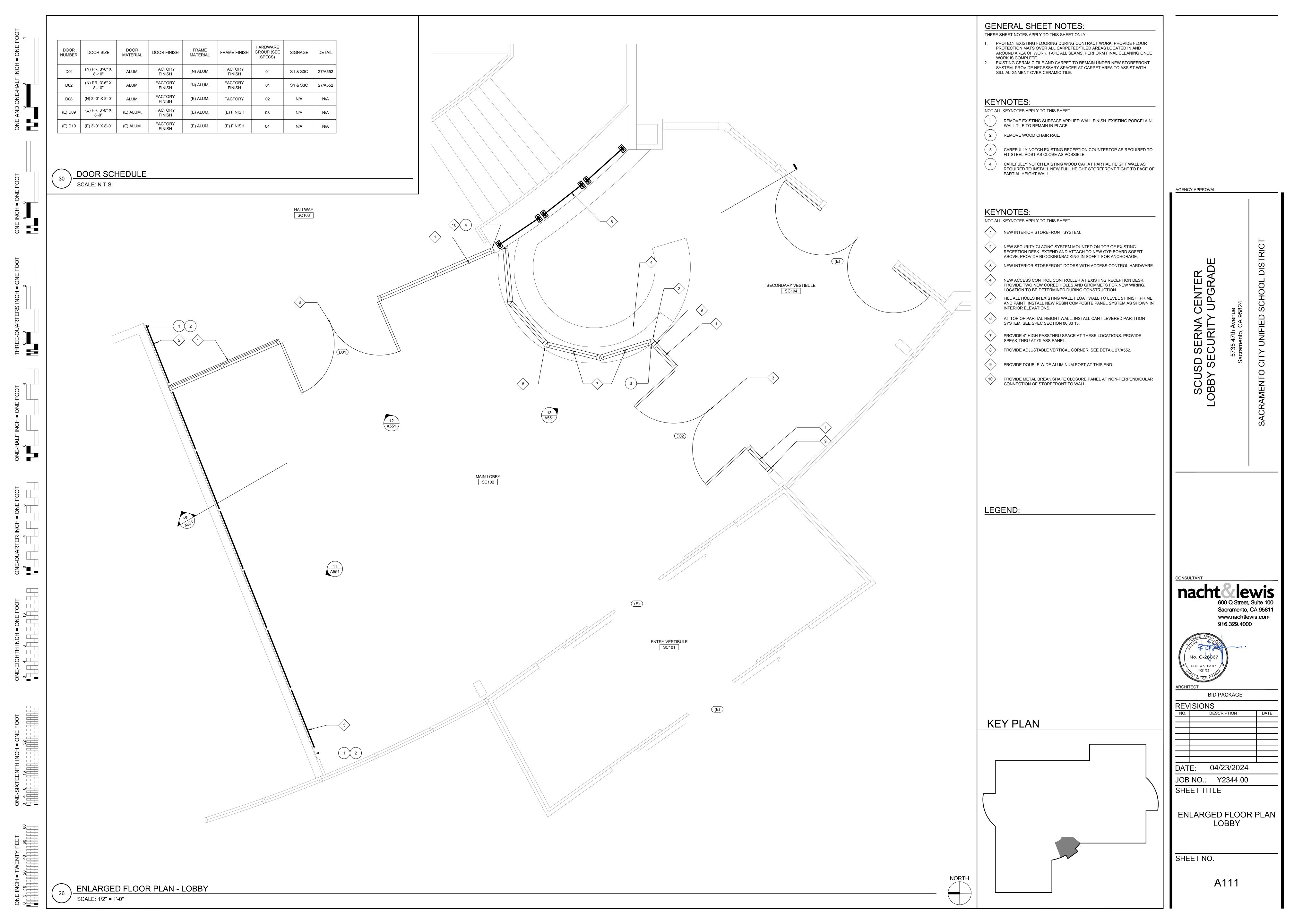
**COVER SHEET** 

SHEET NO.

G000

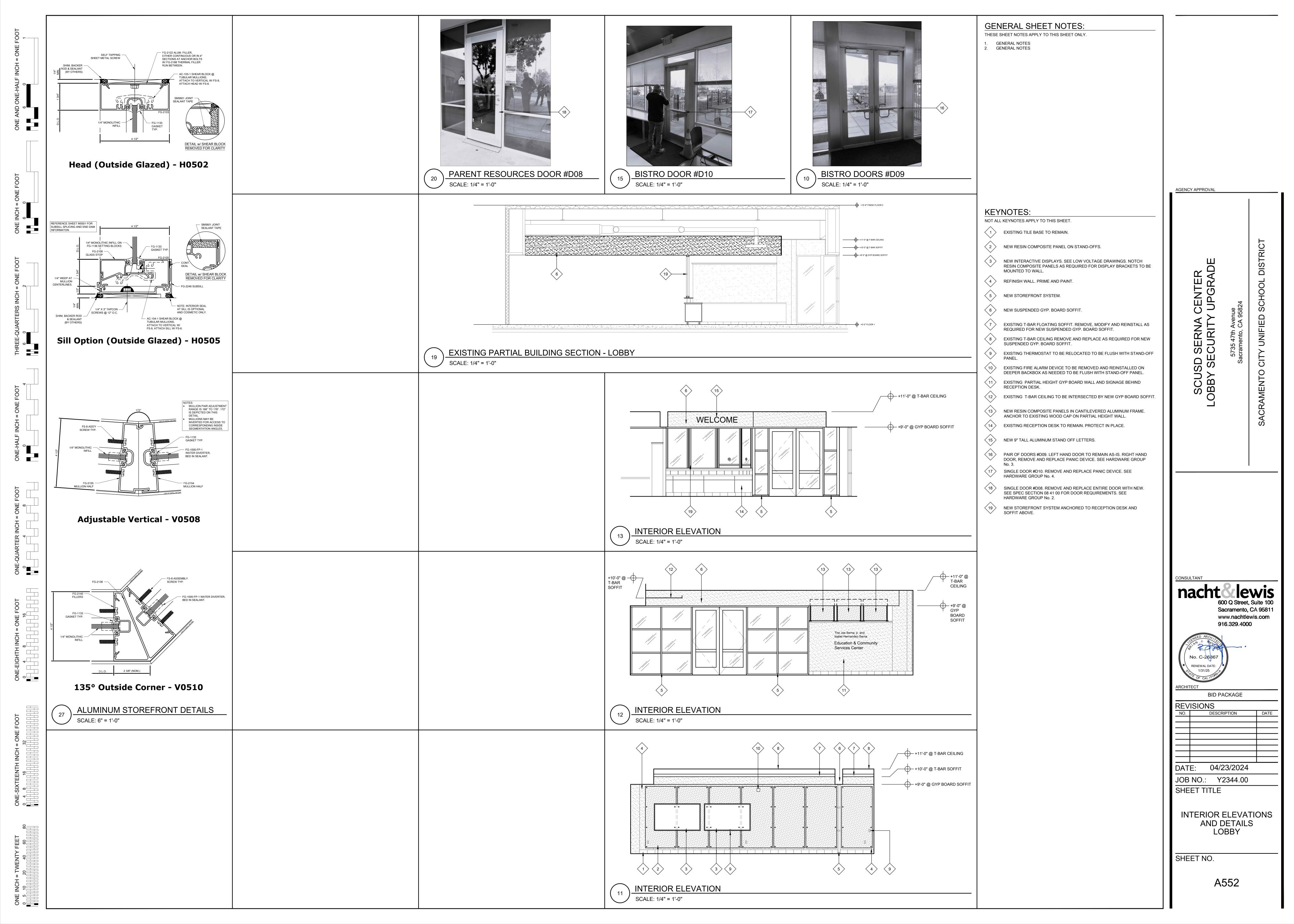
47th AVENUE

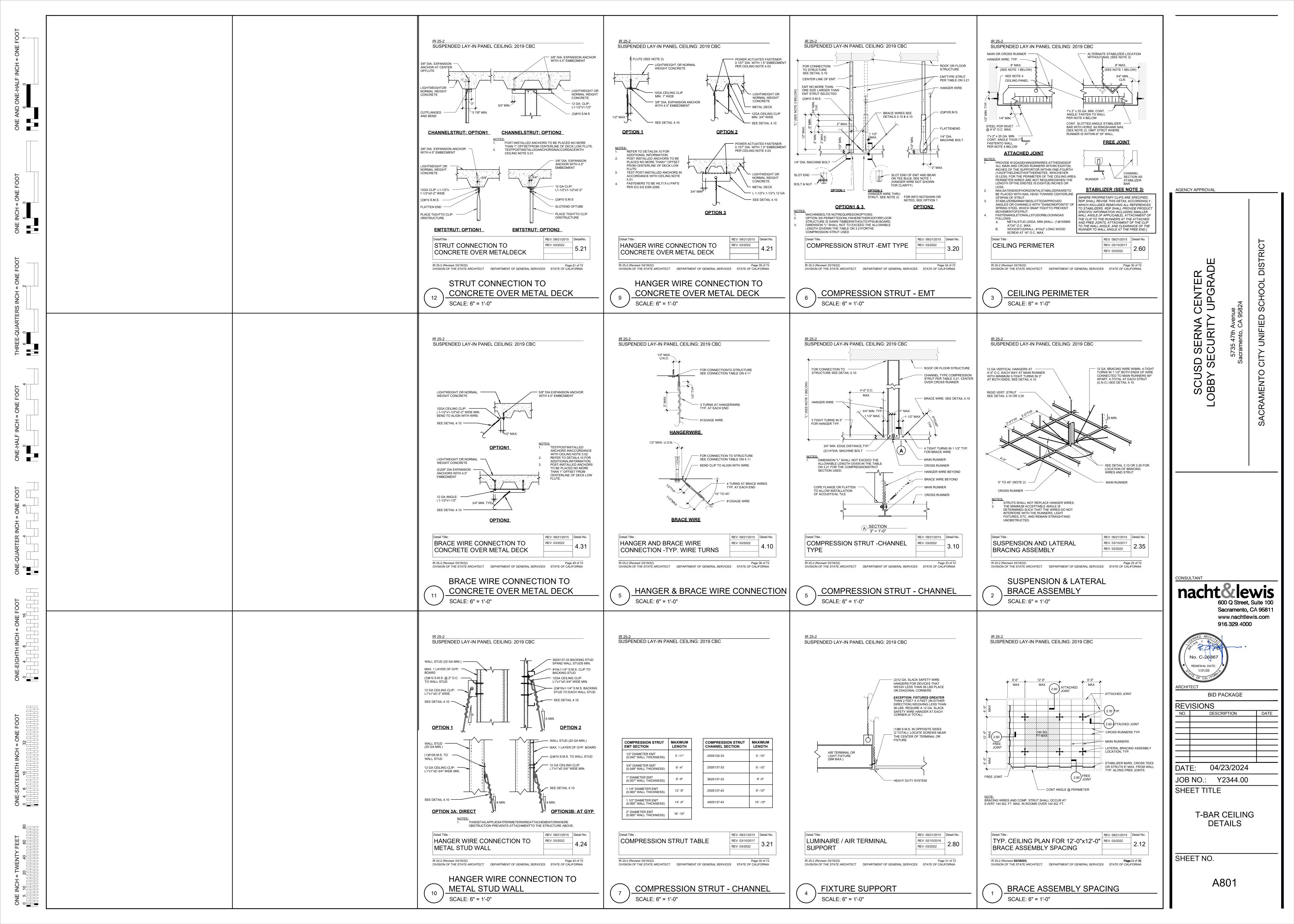
AREA OF WORK - SEE DETAIL 20 ON A552. Sacianiento City of infieto School Distric NORTH 47th Ave











POST INSTALLED ANCHOR NOTES:

1. ALL POST INSTALLED ANCHORS ARE TO BE INSTALLED PER MANUFACTURER

2. ALL POST-INSTALLED ANCHORS ARE TO BE CAREFULLY INSTALLED SO AS TO MAY NOT BE INSTALLED UNTIL CONCRETE OR GROUT HAS REACHED A MINIMUM AGE OF 28 DAYS.

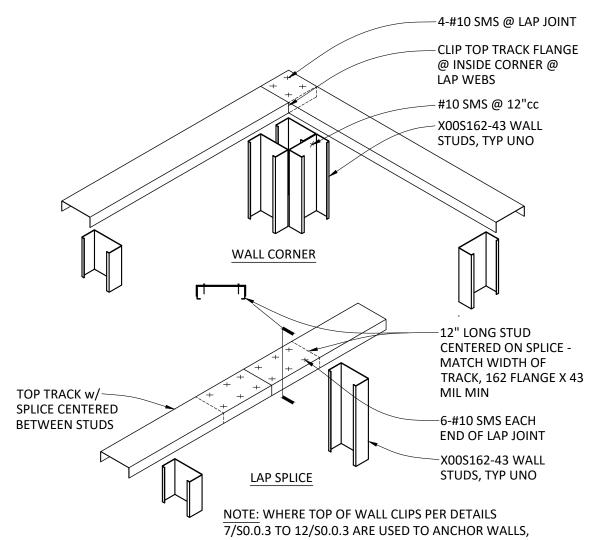
3. ALL HOLES FOR DRILLED-IN ANCHORS SHALL BE COMPLETELY DRY AND WELL

5. POST-INSTALLED ANCHORS ARE TO BE AS FOLLOWS:

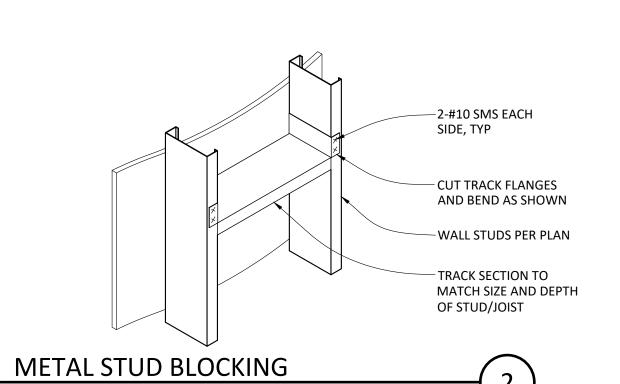
6. POST-INSTALLED ANCHORS ARE TO BE INSTALLED ONLY WHERE EACH APPLICABLE DETAIL. FOR ADDITIONAL INFORMATION, UNO, FOR EXPANSION ANCHORS, SEE TABLES BELOW.

7. POST-INSTALLED ANCHORS MAY NOT BE USED AT LOCATIONS OTHER THAN THOSE SPECIFICALLY DETAILED IN THE PROJECT DRAWINGS WITHOUT PRIOR

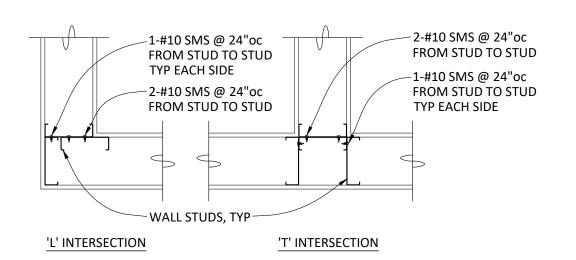
| DNCRETE: HILTI KWIK BOLT TZ2 EXPANSION ANCHORS - SEE ICC ESR-4266 TABLE 1 |                                 |  |  |  |  |
|---|---------------------------------|--|--|--|--|
| <u>₹</u> "Ø   | <u>1</u> "Ø                     | <u>5</u> "Ø  |  |  |  |
| <u>3</u> ″Ø   | <u>1</u> "Ø                     | <u>5</u> "Ø  |  |  |  |
| 2 <u>1</u> "  | 2½"                             | 4½"  |  |  |  |
| 2 <del>3</del> "  | 2 <sup>3</sup> / <sub>4</sub> " | 43"  |  |  |  |
| 30 FT-LB  | 40 FT-LB                        | 60 FT-LB   |  |  |  |
| 30 FT-LB  | 50 FT-LB                        | 40 FT-LB   |  |  |  |
|   | 38"Ø 38"Ø 2½" 2¾ 30 FT-LB       | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |  |  |  |



#### TOP TRACK SPLICES



TRACK - LAP NOT REQUIRED AT CORNER CONDITION AND NESTED STUD NOT REQUIRED AT TRACK SPLICE



#### NOTE:

1. 'L' AND 'T' INTERSECTION DETAILS ARE FOR NON-STRUCTURAL PARTITION

2. SEE BOTH STRUCTURAL DRAWINGS AND ARCHITECTURAL DRAWINGS FOR WALL STUD SIZES.

3. FOR 'T' INTERSECTIONS, GYP BOARD FINISH MAY RUN CONTINUOUS BETWEEN BACK-TO-BACK STUDS SHOWN ABOVE.

WALL INTERSECTIONS

FOR EACH ANCHOR AND PER THE ICC REPORTS LISTED BELOW.

NOT DISTURB OR DAMAGE THE STEEL REINFORCING IN ANY WAY. ANCHORS

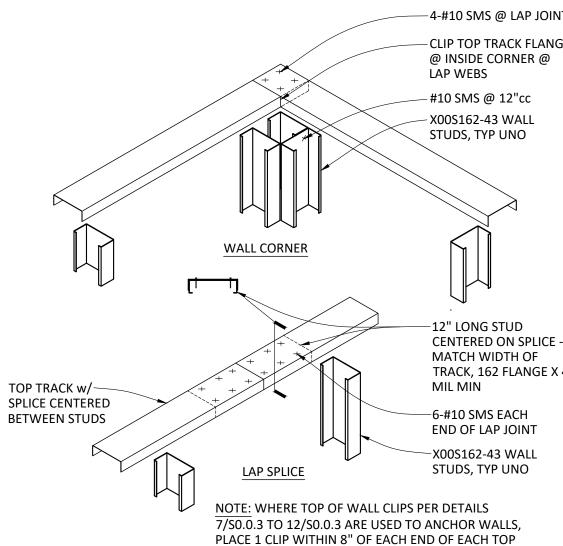
CLEANED WITH A BOTTLE BRUSH AND COMPRESSED AIR PRIOR TO INSTALLING THE ANCHORS.

4. ALL DRILLED-IN ANCHORS SHALL BE TESTED AND INSPECTED PER CHAPTER 17 OF THE 2022 CBC. INSPECTION DURING INSTALLATION AND TESTING UPON COMPLETION OF INSTALLATION SHALL BE DONE BY A CERTIFIED TESTING LABORATORY.

5.1 EXPANSION ANCHORS IN CONCRETE HILTI KB TZ2 PER ICC-ES ESR-4266

SPECIFICALLY DETAILED, WITH EMBEDMENTS AS SPECIFICALLY IDENTIFIED IN

WRITTEN APPROVAL OF THE STRUCTURAL ENGINEER OF RECORD.



STANDARDS.

3. METAL STUD AND JOIST DESIGNATIONS: 3.1 STUD OR JOIST 600S162-43 INDICATES A 6" STUD SHAPE WITH A 1.625" FLANGE AND A THICKNESS OF 43 MILS

4. ALL METAL STUDS USED IN NON-STRUCTURAL APPLICATIONS ARE TO BE 600S162-43 AT 16"cc, UNLESS SPECIFICALLY NOTED OTHERWISE WITHIN THE ARCHITECTURAL OR STRUCTURAL DRAWINGS.

1.500" FLANGE AND A THICKNESS OF 43 MILS

5. ALL CEILING JOISTS SHALL BE 54 MILS MINIMUM, WITH SIZES AS INDICATED IN THIS DRAWING SET.

OF 54 MILS AND GREATER SHALL BE ASTM A1003 GRADE 50.

HILTI SHEET METAL

#### DESIGN CRITERIA: PROJECT ADDRESS: 5735 47TH AVE

SACRAMENTO, CA 95824 BUILDING CODE: 2022 CALIFORNIA BUILDING CODE

GRAVITY LOADS: FRAMED SOFFITS FRAMED SOFFIT LIVE LOAD = 10 PSF

FRAMED SOFFIT DEAD LOAD = 10 PSF METAL STUD = 10 PSF

4. LATERAL LOADS: RISK CATEGORY III

SEISMIC LOADS (ASCE 7-16) SITE CLASS D (ASSUMED) SEISMIC DESIGN CATEGORY IMPORTANCE FACTOR 1.0

 $S_s = 0.550$  $S_1 = 0.248$  $F_a = 1.36$  $F_{v} = NULL$  $S_{MS} = 0.748$   $S_{M1} = NULL$  $S_{DS} = 0.499$   $S_{D1} = NULL$ 

NON-STRUCTURAL COMPONENTS: (ASCE7-16 13.3.1.1)

 $a_p = 1.0$   $R_p = 2.5$   $F_p = \frac{.4 \ a_p \ S_{DS} \ W_p}{(R_p / I_p)} [1 + 2(z/h)]$  $F_{p} = .160 \text{ W}_{p} \text{ (USD)}$ 

#### **GENERAL NOTES:**

1. ALL NEW WORK SHALL CONFORM TO TITLE 24 2022 EDITIONS WITH AMENDMENTS AND ALL OTHER APPLICABLE CODES AND REGULATIONS.

2. THIS SET OF STRUCTURAL DRAWINGS IS APPLICABLE ONLY TO THE LISTED PROJECT AND SITE LOCATION.

3. NOTES ON THIS SHEET ARE TYPICAL AND SHALL APPLY UNLESS OTHERWISE NOTED OR SHOWN. TYPICAL DETAILS SHALL APPLY FOR ALL LIKE

CONDITIONS UNLESS OTHERWISE NOTED OR DETAILED.

4. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS, ELEVATIONS, EXISTING CONDITIONS, AND OTHER RELATED ITEMS. THE CONTRACTOR SHALL REVIEW THE CONTRACT DOCUMENTS PRIOR TO CONSTRUCTION AND SHALL NOTIFY THE ENGINEER OF RECORD IF ANY CONFLICTS ARE SHOWN OR NOTED.

5. IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONFORM TO RELEVANT SECTIONS OF THE CALIFORNIA "CONSTRUCTION SAFETY ORDERS" AND ALL OSHA REQUIREMENTS. THE ENGINEER OF RECORD ACCEPTS NO RESPONSIBILITY FOR THE CONTRACTOR'S FAILURE TO COMPLY W/ THESE REQUIREMENTS.

6. STRUCTURAL DRAWINGS REPRESENT THE FINISHED STRUCTURE, AND DO NOT INDICATE THE MEANS OR METHODS OF CONSTRUCTION. DESIGN AND CONSTRUCTION OF ALL TEMPORARY BRACING, SHORING, FORMING, ETC REQUIRED SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.

#### **INSPECTION NOTES:**

1. ALL TESTS AND INSPECTIONS ARE TO BE PROVIDED BY A QUALIFIED TESTING LAB OF RECORD, HIRED BY THE DISTRICT.

2. ALL TESTS AND INSPECTIONS SHALL CONFORM TO CHAPTER 17 OF THE 2022

COLD FORMED STEEL NOTES: 1. ALL COLD-FORMED STEEL CONSTRUCTION SHALL BE PER THE LATEST AISI

2. ALL COLD-FORMED STEEL CONSTRUCTION SHALL BE FROM MANUFACTURERS WHO ARE MEMBERS OF THE "STEEL STUD MANUFACTURER'S ASSOCIATION" (SSMA) WITH PRODUCTS MEETING THE REQUIREMENTS OF ICC-ESR ER-3064P, LATEST REVISION.

3.2 TRACK 600T150-43 INDICATES A 6" TRACK SHAPE WITH A

6. ALL STUDS WITH THICKNESS NOT GREATER THAN 43 MILS SHALL BE ASTM A653 SS GRADE 33 OR ASTM A1003 GRADE 33. ALL STUDS WITH THICKNESS

7. ALL STUDS, JOISTS, AND STUD BLOCKING SHALL HAVE A MINIMUM FLANGE WIDTH OF 1.625" UNLESS NOTED OTHERWISE. ALL TRACKS SHALL HAVE A MINIMUM FLANGE WIDTH OF 1.500" UNLESS NOTED OTHERWISE.

8. ALL METAL STUDS ARE TO HAVE FULL, TIGHT BEARING IN TRACKS.

9. COLD-FORMED STEEL FRAMING CONNECTIONS SUCH AS STUD-TO-STUD, STUD-TO-TRACK, AND JOIST TO TRACK OR STUD ARE TO BE WITH 'TEKS SELECT' #10 SHEET METAL SCREWS (#10 SMS) BY ITW BUILDEX PER ICC-ES ESR-3223 UNLESS NOTED OTHERWISE. ALL SMS ARE TO HAVE A MINIMUM OF 3-THREADS PROTRUDING THROUGH THE BACKSIDE OF FASTENED PLIES.

SCREWS PER ICC-ES ESR 2196 MAY BE USED IN LIEU OF SCREWS BY ITW BUILDEX.

10. ALL STUDS ARE TO BE BRACED  $W/\frac{5}{8}$ " GYPSUM WALL BOARD ONE SIDE.

#### GENERAL NOTES & TYPICAL DETAILS S2.1 SOFFIT FRAMING PLAN S3.1 DETAILS **ABBREVIATIONS:** AMERICAN INSTITUTE OF STEEL CONSTRUCTION AMERICAN IRON AND STEEL INSTITUTE ARCHITECT/ARCHITECTURAL AMERICAN SOCIETY OF TESTING AND MATERIALS AMERICAN WELDING SOCIETY B.O. BOTTOM OF CALIFORNIA BUILDING CODE CFS COLD-FORMED STEEL DIAMETER DRAWINGS FACE OF F.O. STEEL ANGLE MAXIMUM MINIMUM

#### **DRAWING STANDARDS:**

NOT TO SCALE

SEOR

T & B

THRU T.O.

TYP UNO

NUMBER OR POUNDS

SHEET METAL SCREW

UNLESS NOTED OTHERWISE

TOP AND BOTTOM

THROUGH

TOP OF

TYPICAL

WITH

STRUCTURAL ENGINEER OF RECORD

CENTER TO CENTER

STRUCTURAL SHEET INDEX:

- STRUCTURAL SHEETS - DRAWING TYPE 0 TYPICAL 2 PLANS 3 DETAILS — SHEET NUMBER WITHIN ABOVE DESIGNATIONS

STANDARD DETAIL DETAIL & **ELEVATION** LOCATION & LOCATION

AGENCY APPROVAL

S( OB





Sacramento, CA 95811 www.nachtlewis.com 916.329.4000



**BID PACKAGE** 

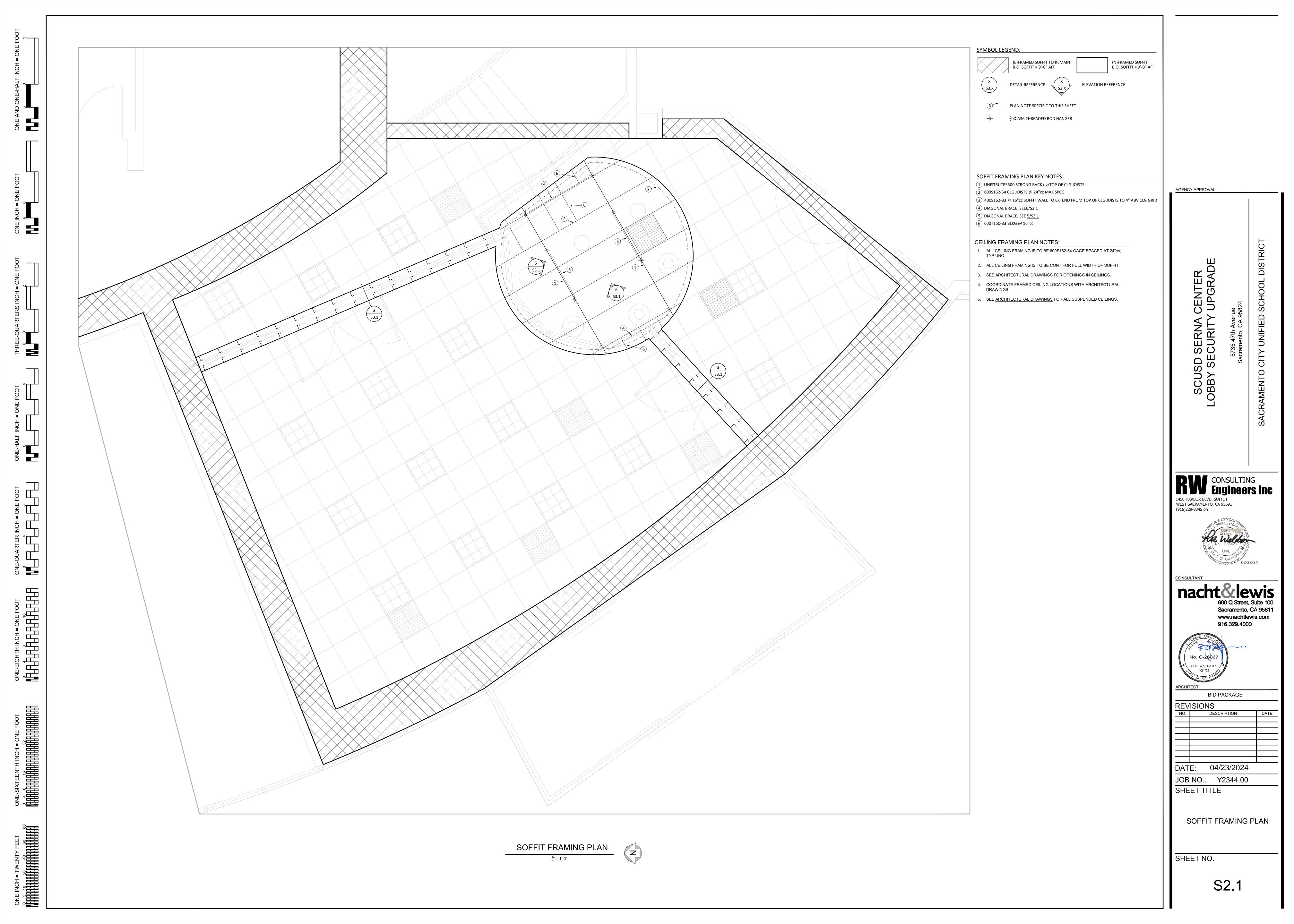
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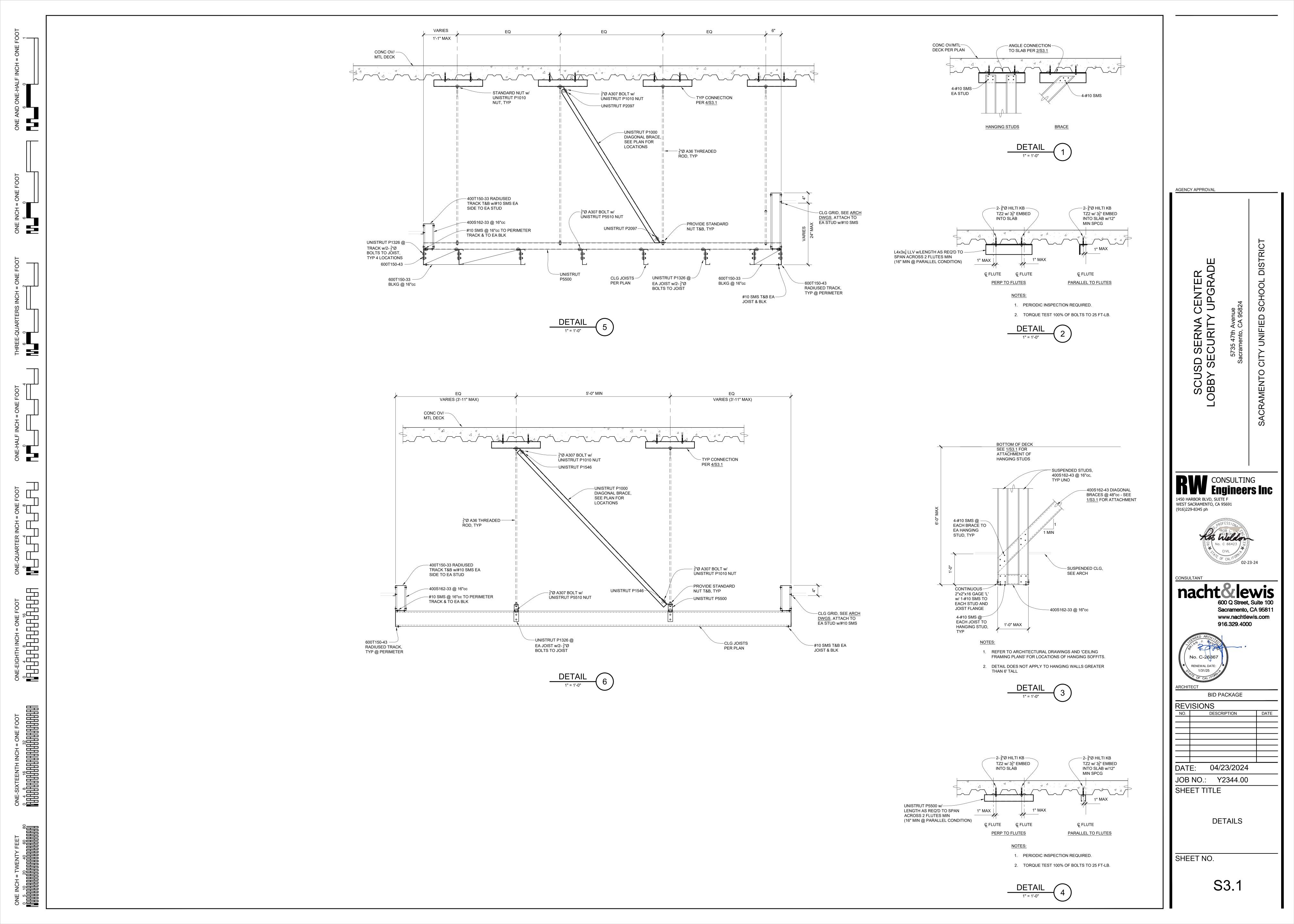
04/23/2024 JOB NO.: Y2344.00

GENERAL NOTES & TYPICAL DETAILS

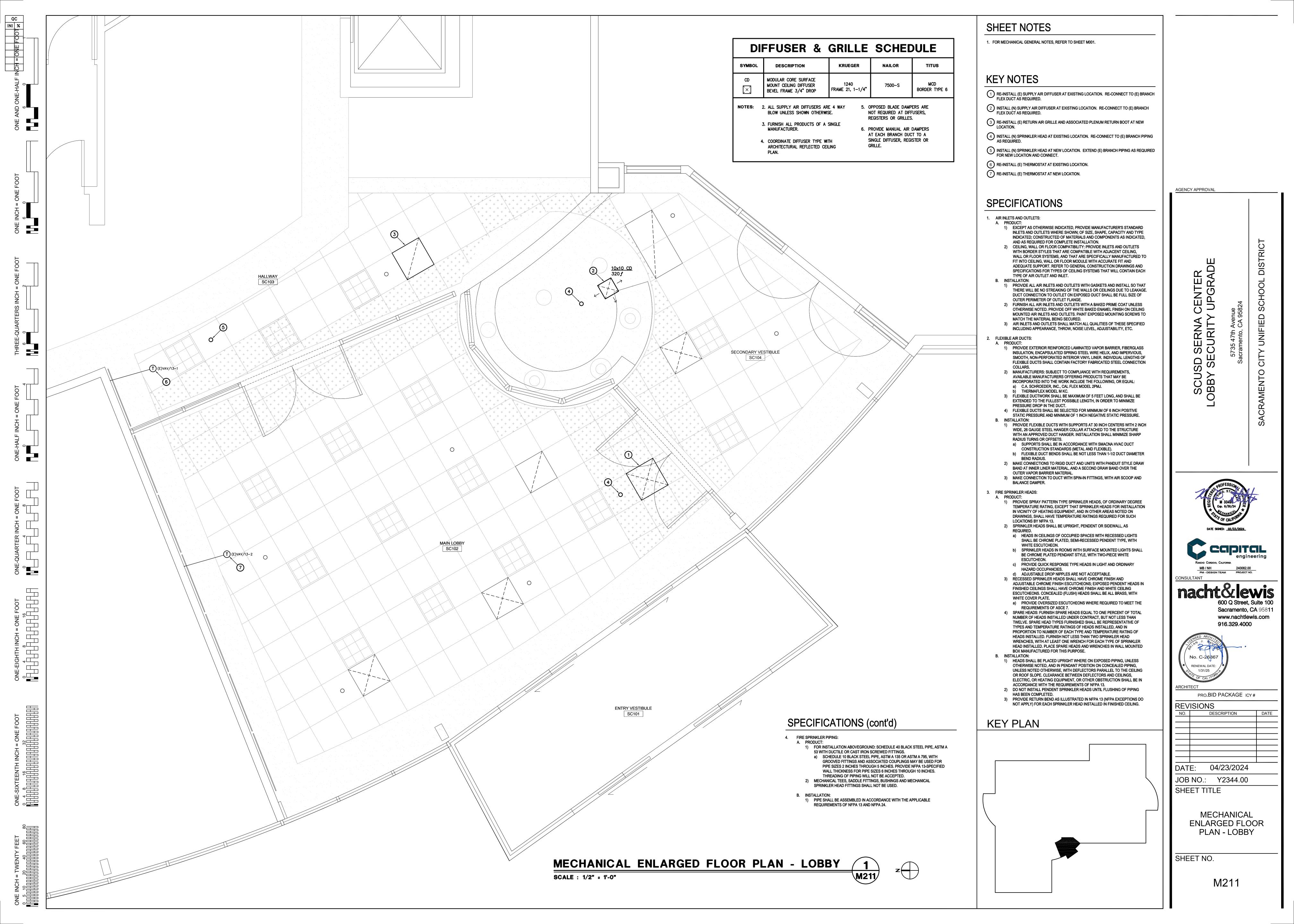
SHEET NO.

SHEET TITLE









#### **GENERAL NOTES:**

- MOUNTING HEIGHT IS TO THE CENTER OF EQUIPMENT, U.O.N. MOUNTING HEIGHTS OF SUSPENDED LIGHT FIXTURES ARE TO THE BOTTOM OF THE FIXTURE. U.O.N.
- 2. RECEPTACLES AND DEVICES INSTALLED ABOVE COUNTER SHALL HAVE THE BOTTOM OF COVER PLATE AT APPROX 2-INCHES ABOVE COUNTER OR BACKSPLASH.
- 3. CAP ALL EMPTY CONDUITS FOR FUTURE USE WATERTIGHT WITH MANUFACTURERS END CAP, WITH PULL STRING ATTACHED.
- 4. SEAL ALL EXTERIOR WALL PENETRATIONS WATERTIGHT WITH SILICONE GROUT.
- 5. SEAL ALL WALL AND CEILING PENETRATIONS WITH GROUT. WHERE CONDUITS PENETRATE FIRE RATED BARRIERS, SEAL PENETRATIONS WITH FIRE RATED COMPOUND TO MATCH OR EXCEED BARRIER RATING.
- 6. PENETRATIONS OF FIRE RATED ASSEMBLIES SHALL BE SEALED AS REQUIRED BY CBC.
- 7. ALL CONDUITS AND BOXES ON THE EXTERIOR SHALL BE PAINTED TO MATCH THE ADJACENT FINISH.
- 8. WHERE FIRE RATED CONSTRUCTION IS REQUIRED (REFER TO ARCHITECTURAL DRAWINGS), DO NOT LOCATE ELECTRICAL OUTLET BOXES BACK-TO-BACK. PROVIDE MINIMUM 24" HORIZONTAL SEPARATION BETWEEN OUTLET BOXES
- 9. FIRE STOPPING SHALL BE PROVIDED WHERE PENETRATING ITEMS PASS ENTIRELY THROUGH BOTH PENETRATIVE MEMBRANES OF BEARING WALLS REQUIRED TO HAVE A FIRE-RESISTIVE RATING AND WALLS REQUIRING PROTECTED OPENINGS. FIRE STOPPING SHALL ALSO BE PROVIDED AT PENETRATIONS OF FIRE RESISTIVE FLOORS AND FLOORS WHICH ARE PART OF A CEILING-FLOOR ASSEMBLY. FIRE-STOPPING SHALL HAVE AN "F" AND/OR "T" RATING AS DETERMINED BY TESTS CONDUCTED IN ACCORDANCE WITH CBC STD. 43-6.
- 10. JUNCTION BOXES, CABINETS, EQUIPMENT ENCLOSURES, SWITCHES, PANELS, ETC. INSTALLED OUTDOORS, OR IN WET OR DAMP LOCATIONS, SHALL BE RATED NEMA-3R FOR OUTDOOR ENVIRONMENTS. PROVIDE MINIMUM 1/4" AIR GAP BETWEEN ENCLOSURE AND WALL SURFACE. PROVIDE GALVANIZED METAL CHANNELS FOR MOUNTING ENCLOSURE ONTO WALL AS REQUIRED.
- 11. ALL BOXES FOR LIGHT SWITCHES SHALL HAVE CIRCUIT ID HANDWRITTEN (WITH PERMANENT FELT PEN) ON THE BACK INSIDE OF THE BOX.
- 12. ALL RECEPTACLES SHALL HAVE CIRCUIT ID ON THE COVERPLATE. USE TYPEWRITTEN "CLEAR TAPE". CLEAN SURFACE BEFORE ADHESIVE TAPE IS APPLIED. SAMPLE, "HA-11". WRAP AROUND SIDES OF PLATE TO MITIGATE PEELING.
- 13. ALL WIRING SHALL BE IN CONDUIT, ALL CIRCUITS SHALL BE CONCEALED EXCEPT THAT ON EXISTING SURFACE AND IN DRY LOCATIONS WHERE NECESSARY AND ACCEPTABLE TO THE ARCHITECT, SURFACE METAL RACEWAY (SMR) CAN BE USED, WIREMOLD OR EQUAL. 1/2" CONDUIT WITH 5#12 AND LESS WIRES SHALL CORRESPOND TO A V500 RACEWAY, OTHERWISE USE V700 FOR MORE THAN 5#12 3/4" CONDUIT; 1" CONDUIT SHALL CORRESPOND TO A V2000; 1-1/4" CONDUIT SHALL CORRESPOND TO A V2400BC. SMR SHALL BE IVORY COLOR AND SHALL BE SECURED TO SURFACES WITH 2 HOLE STRAPS. PROVIDE ALL FITTINGS, ADAPTERS, COUPLINGS, BOXES, ETC. AS REQUIRED FOR A COMPLETE SYSTEM. PROVIDE MATCHING SURFACE OUTLET BOX. PAINT TO MATCH ADJACENT FINISH.
- 14. DEVICE AND EQUIPMENT HEIGHTS SHALL BE COORDINATED WITH ARCHITECTURAL PLANS AND ELEVATIONS. CONFLICTS SHALL BE ADDRESSED TO THE ARCHITECT PRIOR TO ROUGH-IN.

#### **EXISTING CONDITIONS:**

- 1. DEVICES / EQUIPMENT AND CIRCUITING SHOWN AS EXISTING AND/OR EXISTING TO BE REMOVED ARE BASED ON REVIEW OF EXISTING AVAILABLE DOCUMENTS AND VISUAL FIELD VERIFICATION. SUCH INFORMATION MAY NOT BE ACCURATE. PRIOR TO DEMOLITION AND CONSTRUCTION, CONTRACTOR SHALL FIELD VERIFY EXISTING CONDITIONS TO DETERMINE ACCURACY. WHERE EXISTING CONDITIONS DO NOT REFLECT THE INFORMATION SHOWN ON THE PLANS, AND WHERE CONTRACTOR'S INVESTIGATION CANNOT DETERMINE THE PROPER ADJUSTMENTS NEEDED TO MEET THE INTENT OF THE DESIGN, CONTRACTOR SHALL INFORM ARCHITECT.
- EXISTING CIRCUITS AND HOMERUNS WERE BASED ON EXISTING
- 3. REVISE EXISTING PANEL SCHEDULES TO REFLECT THE NEWLY CONNECTED LOADS AND SPARE CIRCUITS.
- 4. DO NOT REUSE ANY REMOVED MATERIALS SUCH AS CONDUIT, WIRE, BOXES, FITTINGS, ETC.

## **DEMOLITION NOTES:**

. ELECTRICAL EQUIPMENT AND DEVICES INDICATED TO BE REMOVED SHALL BE REMOVED INCLUDING OUTLET BOX, CONDUIT, AND WIRES. MAINTAIN CIRCUIT CONTINUITY TO EXISTING DEVICES. BOXES AND CONDUITS MAY BE ABANDONED WHERE CONCEALED IN WALLS OR CONCEALED ABOVE CEILINGS WHERE SUCH AREAS ARE NOT A PART OF THE OVERALL DEMOLITION OR NEW CONSTRUCTION. ALL WIRING IN ABANDONED CONDUITS AND BOXES SHALL BE REMOVED. ABANDONED BOXES IN WALLS SHALL BE PERMANENTLY COVERED

- 2. ELECTRICAL EQUIPMENT AND DEVICES INDICATED TO REMAIN SHALL REMAIN WITH CIRCUIT CONTINUITY MAINTAINED. FOR EQUIPMENT THAT FEEDS OTHER DEVICES/EQUIPMENT, MAINTAIN CIRCUIT CONTINUITY TO ALL SUCH DEVICES/EQUIPMENT THAT IT FEEDS THAT ARE TO REMAIN (NOT REMOVED).
- . ONCE REMOVED, EQUIPMENT, DEVICES, CONDUIT, WIRING, BOXES, ETC. SHALL NOT BE REUSED UNLESS SPECIFICALLY NOTED TO BE RELOCATED.

#### ABBREVIATIONS AND **DESIGNATIONS**

UNINTERRUPTABLE POWER SUPPLY.

| (D)  | DEMOLITION, DEMOLISH                                       | ⊦(∑)                     | EXISTING EXIT LIGHT TO BE REMOVE                                 |
|------|--|--------------------------|--|
| (E)  | EXISTING.  | 온오                       | EXISTING EMERGENCY LIGHTING FIX                                  |
| FACP | FIRE ALARM CONTROL PANEL.                                  | S                        | EXISTING SWITCHES TO BE REMOVE                                   |
| GFCI | GROUND FAULT CIRCUIT INTERRUPTER.                          |                          | L.E.D. LIGHTING FIXTURE - RECESSE                                |
| GFI  | GROUND FAULT INTERRUPTER.                                  |                          | EXIT LIGHT FIXTURE, CONNECTED A                                  |
| GND  | GROUND.  | $\bigotimes$ $\biguplus$ | ARROWS WHERE INDICATED.  |
| LED  | LIGHT EMITTING DIODE.                                      | S                        | SINGLE POLE TOGGLE SWITCH, +45"                                  |
| MT   | EMPTY CONDIT WITH PULL CORD.                               | S <sub>K</sub>           | KEYED SWITCH +45".   |
| MTC  | CONDUIT WITH WIRING AS INDICATED OR AS REQUIRED.           | s <sup>MC</sup>          | MOMENTARY CONTACT SWITCH, +45                                    |
| (N)  | NEW.   | a,k,p                    | SWITCH SUBSCRIPTS - a= DEVICE CO                                 |
| NA   | NOT APPLICABLE.  | <del>    </del>          | WALL MOUNTED SINGLE CIRCUIT MO                                   |
| NIC  | NOT IN CONTRACT.   | <b>HZ</b> <sub>D</sub>   | DIMMER SWITCH, SLIDE TYPE SIZE A                                 |
| NIES | NOT IN ELECTRICAL SECTION OF THESE PLANS & SPECIFICATIONS. | 마                        | FUSED DISCONNECT SWITCH, SIZE A<br>FUSES AS RECOMMENDED BY EQUIP |
| os   | OCCUPANCY SENSOR.  | HZZ                      | LIGHTING CONTROL SWITCH, +45". S                                 |
| РВ   | PULL BOX.  | OS                       | CEILING MOUNTED OCCUPANCY SEN                                    |
| PNL  | PANEL.   | <u>_</u>                 | FLEX CONDUIT MUST ALLOW 6" OF M                                  |
| SWBD | SWITCHBOARD.   |                          | CONDUIT CONCEALED BELOW FLOO                                     |
| ТВВ  | TELEPHONE BACKBOARD.                                       |                          |  |
| U/G  | UNDERGROUND  |                          | CONDUIT CONCEALED IN CEILING OF                                  |
| UON  | UNLESS OTHERWISE NOTED.                                    | •                        | HOMERUN TO RESPECTIVE PANEL O                                    |
|      |  | •                        |  |

|     | LIGHTING FIXTURE SCHEDULE                  |   |               |       |               |          |       |
|-----|--|---|---------------|-------|---------------|----------|-------|
| TAG | DESCRIPTION                                | MANUFACTURER                                | COLOR<br>TEMP | LAMPS | WATTS         | MOUNTING | NOTES |
| M   | HNDIREUT RECESSED MALE ARU 25-6 CONTINUOUS | ALUZ<br>A2-ZELO-HAR-HC-35K-4W-DRY-UNV-25'6" | 3500K         | LED   | 4W/FT<br>102W | RECESSED | 1     |

CONFIRM EXACT MODEL NUMBER AND ALL MOUNTING HARDWARE REQUIRED FOR INSTALLATION SPECIFIED PRIOR TO ORDERING

2 VERIFY FINISH WITH ARCHITECT

GENERAL NOTES:

- A. THIS LIGHTING SCHEDULE IS NOT COMPLETE WITHOUT A COPY OF THE PROJECT MANUAL CONTAINING ELECTRICAL SPECIFICATIONS.
- B. SPECIFIED MANUFACTURERS ARE APPROVED TO SUBMIT BID. INCLUSION DOES NOT RELIEVE MANUFACTURER FROM SUPPLYING PRODUCT AS DESCRIBED.
- PROVIDE SUBMITTALS THAT INCLUDE LIGHTING FIXTURE, LED, AND DRIVER INFORMATION FOR EACH FIXTURE, WITH APPLICABLE OPTIONS CLEARLY CHECKED OR
- HIGHLIGHTED. SUBMITTALS NOT INCLUDING THIS INFORMATION WILL BE RETURNED AS REJECTED BY THE ENGINEER OF RECORD. PROVIDE COMMISSIONING OF THE LIGHTING AND LIGHTING CONTROLS IN ACCORDANCE WITH CALIFORNIA TITLE 24 COMMISSIONING REQUIREMENTS.

ELECTRICAL SYMBOLS LIST EXISTING LIGHT FIXTURES TO BE REMOVED. FIXTURE TO BE REMOVED. D AHEAD OF LIGHT SWITCH, PROVIDE DIRECTION CONTROLLED, k= KEY, p= PILOT LIGHT. MOTION SENSOR SWITCH, +45". E AS REQUIRED, +45". AND TYPE AS REQUIRED. PROVIDE JIPMENT MANUFACTURER. SEE WIRING DIAGRAM A/E5.1.6. SENSOR SWITCH. SEE WIRING DIAGRAM A/E5.1.6. F MOVEMENT IN ANY HORIZONTAL DIRECTION. OOR OR GRADE. OR WALL. L OR TERMINAL.

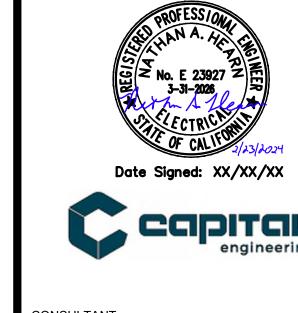
INDICATES 1#12 (GREEN) GROUND WIRE; OTHER SIZES AS INDICATED. INDICATES END OF CIRCUIT INDICATED. EXISTING CONDUIT RUN TO REMAIN "AS-IS". EXISTING CONDUIT RUN TO BE REMOVED OR ABANDONED. REMOVE JUNCTION BOXES, PULL-BOXES, TERMINAL CABINETS, ETC. BRANCH CIRCUIT WITHOUT FURTHER DESIGNATION IS A 2#12 WIRE CIRCUIT. FOR MORE THAN 2#12 WIRES AS FOLLOWS: — 3#12,— 4#12, ETC. FOR OTHER SIZES AS FOLLOWS: — 3#10, — 4#6, ETC.

NUMBER CONSTRUCTION NOTES SPECIFIC TO THE SHEET.

PULL BOX, SIZE AS REQUIRED. JUNCTION BOXES, SIZE & TYPE AS REQUIRED. 15 AMP DUPLEX RECEPTACLE, +18".

SPECIAL PURPOSE RECEPTACLE. "XX-XX" DENOTES NEMA CONFIGURATION. PANELBOARD - SEE PANEL SCHEDULE ON SHEET E8.2.1 & E8.2.2.

TERMINAL CABINET SEE PLAN FOR TYPE. TRANSFORMER, FOR SIZE & TYPE SEE SCHEDULE, SHEET E4.1.2.



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AGENCY APPROVAL

Sacramento, CA 95811 www.nachtlewis.com 916.329.4000



REVISIONS

PROJBID PACKAGE ICY#

DESCRIPTION

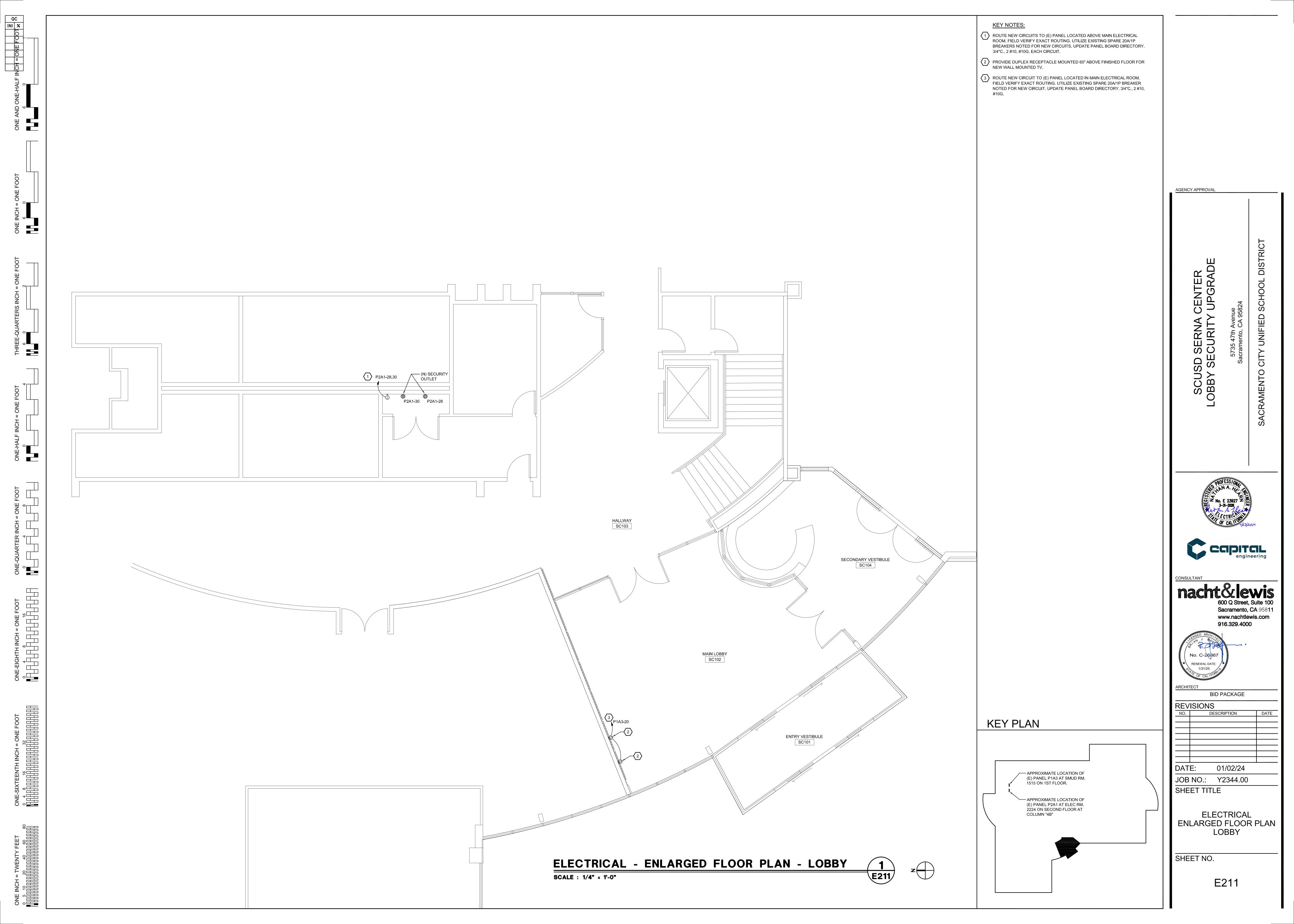
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SHEET TITLE

ELECRICAL LEGEND & NOTES

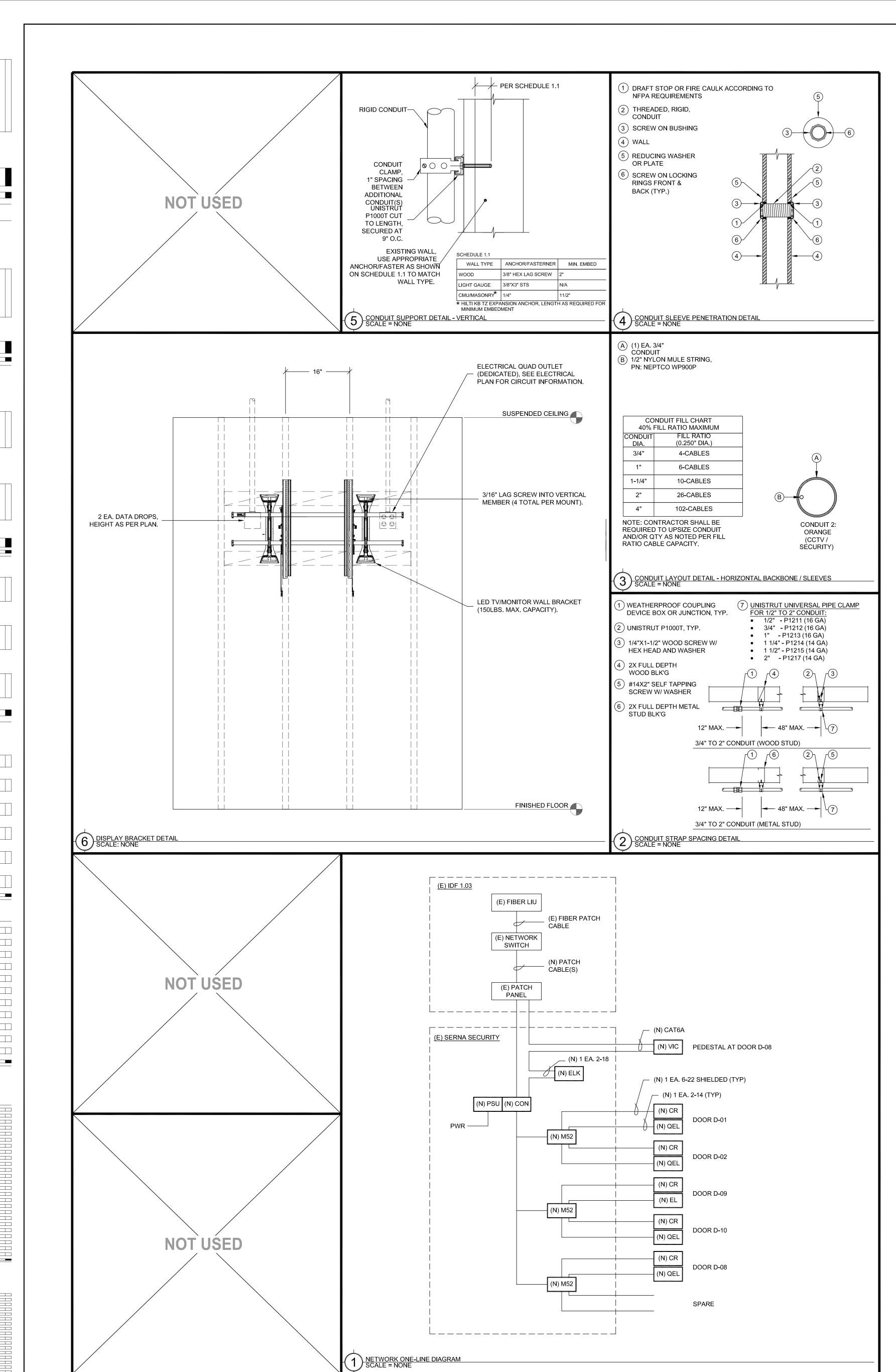
SHEET NO.

E001









| SYMBOL    | DESCRIPTION                                       | MODEL                   | PART<br>NUMBER                 | NOTES / DETAIL<br>REFERENCES                           |
|-----------|---|-------------------------|--------------------------------|--|
| MDF / IDF | DATA RACK / CABINET                               | EXISTING                | EXISTING                       | N/A  |
| MPOE      | MINIMUM PONT OF ENTRY                             | EXISTING                | EXISTING                       | N/A  |
|           | UNDERGROUND CONDUIT                               | N/A                     | N/A                            | N/A  |
| 2300      | SURFACE RACEWAY                                   | WIREMOLD                | 2300                           | N/A  |
| т         | BACKBONE CONDUIT STUB                             | N/A                     | N/A                            | N/A  |
| PSU       | ACCESS CONTROL POWER SUPPLY UNIT W/BATTERY BACKUP | LIFE SAFETY<br>POWER    | FPO150-<br>2D8P2M8NL4E8M1      | INSTALL AT SECURITY OFFICE                             |
| CON       | ACCESS CONTROL MANAGEMENT EMBEDDED CONTROLLER     | AVIGILON                | AC-MER-CONT-<br>LP1502         | INSTALL AT SECURITY OFFICE                             |
| M52       | ACCESS CONTROL 2-DOOR MODULE                      | AVIGILON                | AC-MER-<br>CON-MR52            | N/A  |
| CR        | CARD READER                                       | AVIGILON                | AC-ING-READ-<br>APTIQ-SNG-MT15 | N/A  |
| CRM       | CARD READER MULLION                               | AVIGILON                | AC-ING-READ-<br>APTIQ-SNG-MT11 | N/A  |
| VIC       | VIDEO INTERCOM WITH SURFACE MOUNTED BACKBOX       | AVIGILON                | H4VI-RO1-IR,<br>H4VI-MT-SURF1  | N/A  |
| QEL       | ELECTRONIC LATCH RETRACT MOTOR                    | VON DUPRIN              | QEL                            | N/A  |
| EL        | ELECTRIC LATCH                                    | VON DUPRIN              | 6300                           | N/A  |
| ADL       | ARMORED DOOR LOOP                                 | SECO-LARM               | SD-969-M15Q/*                  | * = S FOR SILVER, B FOR BRONZE                         |
|           | RFID CARDS  | SCHLAGE                 | 8520                           | QUANTITY 200. SERIALIZED PER<br>DISTRICT REQUIREMENTS. |
|           | APPLE IPAD PRO 11"                                | APPLE                   | A2759                          | FOR FRONT DESK TO MANAGE DOOR ACCESS                   |
|           | TABLET COUNTERTOP STAND                           | MOUNT-IT                | MI-3775B-G10                   | N/A  |
|           | POE USB-C INJECTOR                                | POE TEXAS               | AF-USBC-PD                     | N/A  |
| TEL       | ADMINISTRATIVE DESK PHONE SET                     | CISCO                   | EXISTING                       | PROGRAM SOFT KEY AT (E) PHONE SI<br>FOR DOOR UNLOCK    |
| <b>A</b>  | CAT6A DATA DROP LOCATION                          | SUPERIOR<br>ESSEX/ORTRO | NICS SEE 27 10 00              | N/A  |
| X         | HEAVY DUTY BOLLARD PEDESTAL                       | PEDESTAL<br>PRO         | HD-BLACK-TOWER                 | N/A  |
|           | 86" LED TV WITH WALL MOUNT BRACKET                | NEC/CHIEF               | M861 / LSM1U                   | N/A  |
| SIGN      | DIGITAL SIGNAGE PLAYER (DUAL OUTPUT)              | BRIGHTSIGN              | XT2145                         | MOUNT TO BACK OF DISPLAY                               |

| PROJECT CODES AND STANDARDS: |  |
|------------------------------|--|
|                              |  |

|  | Τ |
|--|---|
| RTIAL LIST OF APPLICABLE CODES AND STANDARDS EFFECTIVE : |   |
| IUARY 1, 2023:   |   |
|  |   |

2022 CALIFORNIA ADMINISTRATIVE CODE (CAC), CCR, TITLE 24, PART 1

2022 CALIFORNIA BUILDING CODE (CBC), CCR, TITLE 24, PART 2 (2018 INTERNATIONAL BUILDING CODE WITH CALIFORNIA AMENDMENTS)

2022 CALIFORNIA ELECTRICAL CODE (CEC), CCR, TITLE 24, PART 3 (2017 NATIONAL ELECTRICAL CODE WITH CALIFORNIA AMENDMENTS) 2022 CALIFORNIA MECHANICAL CODE (CMC), CCR, TITLE 24, PART 4 (2018

UNIFORM MECHANICAL CODE, WITH CALIFORNIA AMENDMENTS) 2022 CALIFORNIA ENERGY CODE, CCR, TITLE 24, PART 6

2022 CALIFORNIA FIRE CODE (CFC), CCR, TITLE 24, PART 9 (2018 INTERNATIONAL FIRE CODE WITH CALIFORNIA AMENDMENTS)

2022 CALIFORNIA GREEN BUILDING STANDARDS CODE, CCR, TITLE 24, 2022 CALIFORNIA REFERENCED STANDARDS CODE, CCR, TITLE 24, PART

2022 NFPA 72: NATIONAL FIRE ALARM AND SIGNALING CODE, NATIONAL FIRE PROTECTION ASSOCIATION

#### PERFORMANCE SCOPE OF WORK:

FURNISH ALL HEADEND EQUIPMENT, DOOR HARDWARE, VIDEO INTERCOM, WIRE AND ACCESSORIES FOR A COMPLETE AND OPERABLE ELECTRONIC ACCESS CONTROL SYSTEM FOR ALL DOORS LISTED ON FLOOR PLANS.

PROVIDE AND INSTALL ALL REQUIRED ABOVE CEILING J-HOOK PATHWAYS.

THE INTENT IS FOR ALL WIRES TO BE FISHED IN DOOR FRAMES. SURFACE RACEWAYS WILL BE ALLOWED IN SPECIAL LOCATIONS WITH PRIOR APPROVAL.

COORDINATE AND DELIVER/PICKUP DOOR CONTROLLER AND VIDEO INTERCOM FOR PROGRAMMING BY THE DISTRICT.

COORDINATE WITH DISTRICT FOR TELEPHONE PROGRAMMING FOR VIDEO INTERCOM RING-DOWN FUNCTION. ALL INSTALLATION OR REWORK OF ELECTRICAL POWER TO BE

PERFORMED BY A LICENSED ELECTRICIAN.

PROVIDE AND INSTALL 2 EA. (N) DIGITAL SIGNAGE TVS WITH MOUNTS AND DIGITAL SIGNAGE VIDEO PLAYER.

#### SHEET INDEX:

| SHEET NO. | DESCRIPTION          |
|-----------|----------------------|
| Т000      | SECURITY COVER SHEET |
| T200      | SECURITY FLOOR PLAN  |

AGENCY APPROVAL

5433 El Camino Ave. Suite 5 Carmichael, CA 95608 Office: (916) 359-4000 www.kmmservices.com

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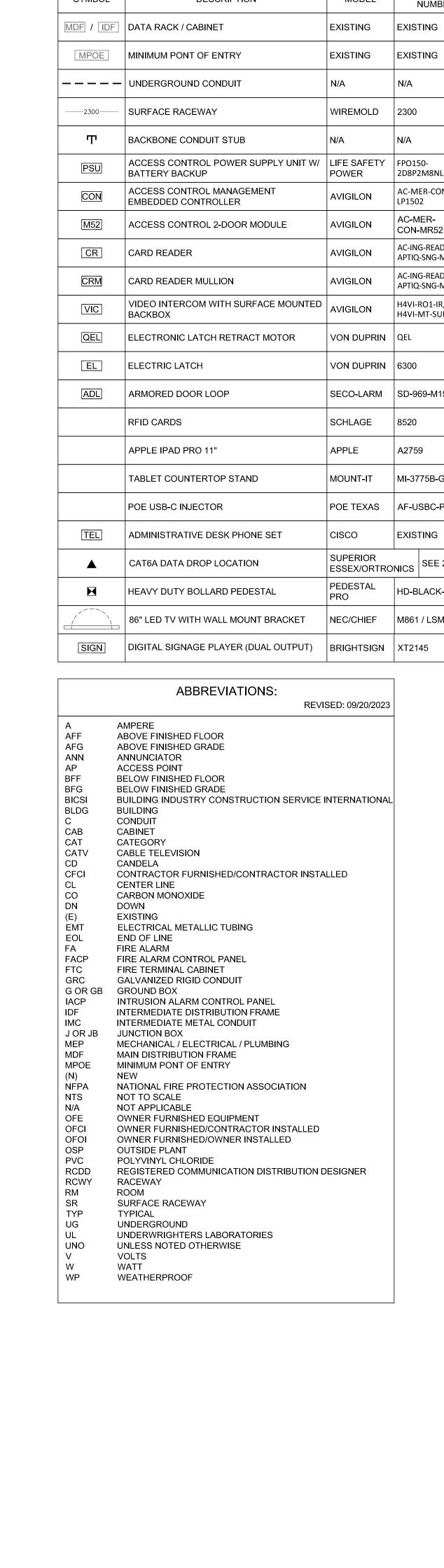
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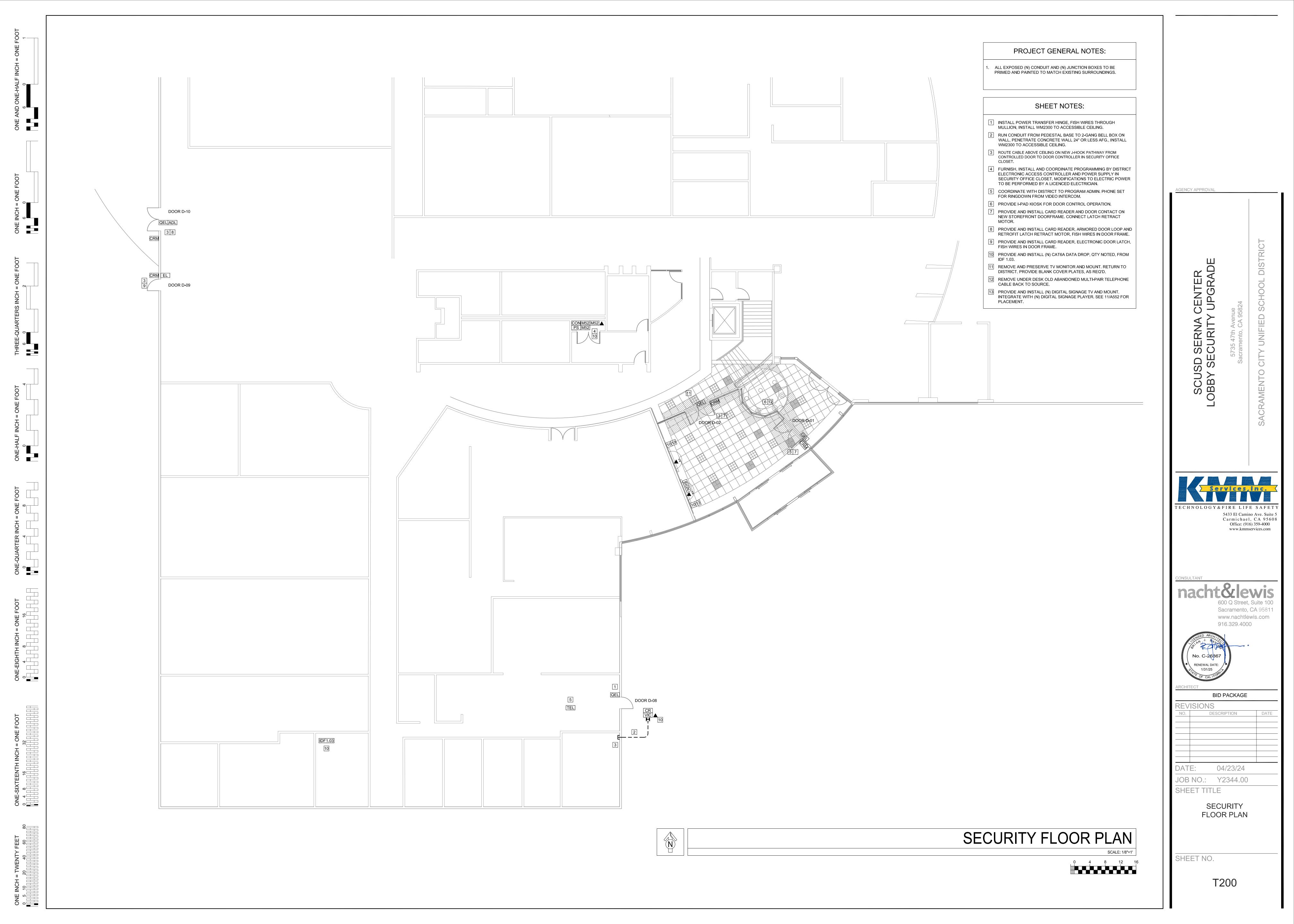
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SHEET TITLE

**COVER SHEET** 

SHEET NO.





# SCUSD CENTRAL ENROLLMENT LOBBY SECURITY UPGRADE

5601 47th AVENUE SACRAMENTO, CA 95824

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

### OVERALL SITE PLAN (NOT TO SCALE)

## **GENERAL SCOPE OF WORK**

SHEET INDEX

- CONSTRUCTION OF VISITOR LOBBIES INCLUDING WALLS, DOORS, PASS-THRU
- EXTEND POWER AND DATA

COVER SHEET AND SITE PLAN

WALL LINE ELEVATIONS

**TELECOMMUNICATIONS** 

**ELECTRICAL LEGEND & NOTES** 

ENLARGED FLOOR PLAN CENTRAL ENROLLMENT LOBBY

ELECTRICAL ENLARGED FLOOR PLAN CENTRAL ENROLLMENT LOBBY LIGHTING ENLARGED FLOOR PLAN CENTRAL ENROLLMENT LOBBY

INTERIOR ELEVATIONS LOBBY AND DETAILS

SECURITY COVER SHEET - ENROLLMENT CENTER

SECURITY FLOOR PLAN - CLASSROOM WINGS SECURITY FLOOR PLAN - ENROLLMENT CENTER SECURITY FLOOR PLAN - CLASSROOM WINGS

GENERAL NOTES & TYPICAL DETAILS FOUNDATION & WALL FRAMING PLAN

- INSTALLING ACCESS CONTROL ON EXISTING DOORS AT MAIN ENTRANCE, INTERIOR
- REPLACEMENT OF EXTERIOR SITE GATE WITH NEW WHICH INCLUDES ACCESS

## PROJECT TEAM

11020 SUN CENTER DRIVE

RANCHO CORDOVA, CA 95670

UNIFIED SCHOOL DISTRICT 425 1st AVE SACRAMENTO, CA 95818 **CONTACT: CHRIS RALSTON** 

NACHT & LEWIS ARCHITECTS 600 Q STREET, SUITE 100 SACRAMENTO, CALIFORNIA 95811

RW CONSULTING ENGINEERS, INC. 1450 HARBOR BLVD. SUITE F WEST SACRAMENTO, CA 95691 PHONE: (916) 229-8345 CONTACT: ROB WELDON

PHONE: (916) 851-3500 **CONTACT: MATT BROOKS** ELECTRICAL ENGINEER: CAPITAL ENGINEERING CONSULTANTS 11020 SUN CENTER DRIVE RANCHO CORDOVA, CA 95670 PHONE: (916) 851-3500

MECHANICAL/PLUMBING ENGINEER: CAPITAL ENGINEERING CONSULTANTS

LOW VOLTAGE/FIRE ALARM: KMM SERVICES 5433 EI CAMINO AVE. #5 CARMICHAEL, CA 95608 PHONE: (916) 359-4000 CONTACT: CHRIS CLUFF

**CONTACT: NATHAN HEARNS** 

## APPLICABLE CODES

ALL WORK SHALL CONFORM TO THE FOLLOWING AND ALL OTHER APPLICABLE CODES AND

2022 CALIFORNIA BUILDING STANDARDS ADMINISTRATIVE CODE, PART 1, TITLE 24, C.C.R. 2022 CALIFORNIA BUILDING CODE (CBC), PART 2, TITLE 24, C.C.R

2022 CALIFORNIA ELECTRICAL CODE (CEC), PART 3, TITLE 24, C.C.R. 2022 CALIFORNIA MECHANICAL CODE (CMC), PART 4, TITLE 24, C.C.F 2022 CALIFORNIA PLUMBING CODE (CPC), PART 5, TITLE 24, C.C.R. 2022 CALIFORNIA ENERGY CODE (CEC), PART 6, TITLE 24, C.C.R.

2022 CALIFORNIA GREEN CODE, PART 11, TITLE 24, C.C.R.

2019 ELEVATOR SAFETY ORDERS, PART 8, DIVISION 1, CHAPTER 4, SUBCHAPTER 6, TITLE 24, C.C.R. 2022 NFPA 13, THE INSTALLATION OF AUTOMATIC SPRINKLER SYSTEMS, AS AMENDED.

2019 NFPA 24, INSTALLATION OF PRIVATE FIRE SERVICE MAINS AND THEIR APPURTENANCES. 2013 NFPA 25, CALIFORNIA EDITION, INSP., TEST. & MAINT. OF WATER-BASED FIRE PROT. SYSTEMS 2016 NFPA 72, NATIONAL FIRE ALARM CODE, AS AMENDED.

CONTRACTOR SHALL COMPLY WITH CFC CHAPTER 33 - FIRE SAFETY DURING DEMOLITION & CONSTRUCTION

#### **GENERAL NOTES**

- CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS AND EXISTING CONDITIONS AT THE SITE AND SHALL REPORT ANY DISCREPANCIES IN WRITING TO THE DISTRICT REPRESENTATIVE BY THE MEANS OF AN REQUEST FOR INFORMATION (RFI) OR AS PART OF THE APPLICABLE SHOP DRAWING/SUBMITTAL
- SPECIFIC ITEMS NOTED TO BE VERIFIED OR FIELD VERIFIED ARE REQUIRED TO BE VERIFIED PRIOR TO ORDERING MATERIALS OR PROCEEDING WITH THE WORK.
- CONTRACTOR IS RESPONSIBLE FOR ALL INCIDENTAL WORK NECESSARY TO COMPLETE THE INSTALLATION OF NEW WORK THIS INCLUDES, BUT IS NOT LIMITED TO, THE REMOVAL AND/OR REINSTALLATION OR ALL EXISTING ITEMS. OF PORTIONS OF THE EXISTING CONSTRUCTION WHETHER SHOWN OR NOT.
- ALL WORK, MATERIALS, METHODS, ETC. SHALL CONFORM TO ALL GOVERNING BUILDING CODES AND REGULATIONS.
- ANY CONFLICT BETWEEN THESE PLANS AND EXISTING CONDITIONS SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE ARCHITECT.
- ALL WORK SHALL BE IN COMPLETE CONFORMANCE WITH MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS OR AS OTHERWISE OUTLINED IN THE SPECIFICATIONS.
- USE OF ANY NEW MATERIALS CONTAINING LEAD OR ASBESTOS IS PROHIBITED.
- DETAILS, MATERIALS AND SCOPE OF WORK SHALL BE CONSIDERED TYPICAL FOR ALL SIMILAR CONDITIONS UNLESS SPECIFICALLY NOTED OTHERWISE.

THE TERM "TYPICAL" OR "(TYP.)" SHALL BE CONSTRUED TO MEAN APPLYING TO ALL LIKE OR SIMILAR CONDITIONS IN THE

AREAS DESIGNATED FOR WORK SCOPE.

AGENCY APPROVAL

ENTRAL ENROLLMENT SECURITY UPGRADE

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916.329.4000



**BID PACKAGE** 

REVISIONS

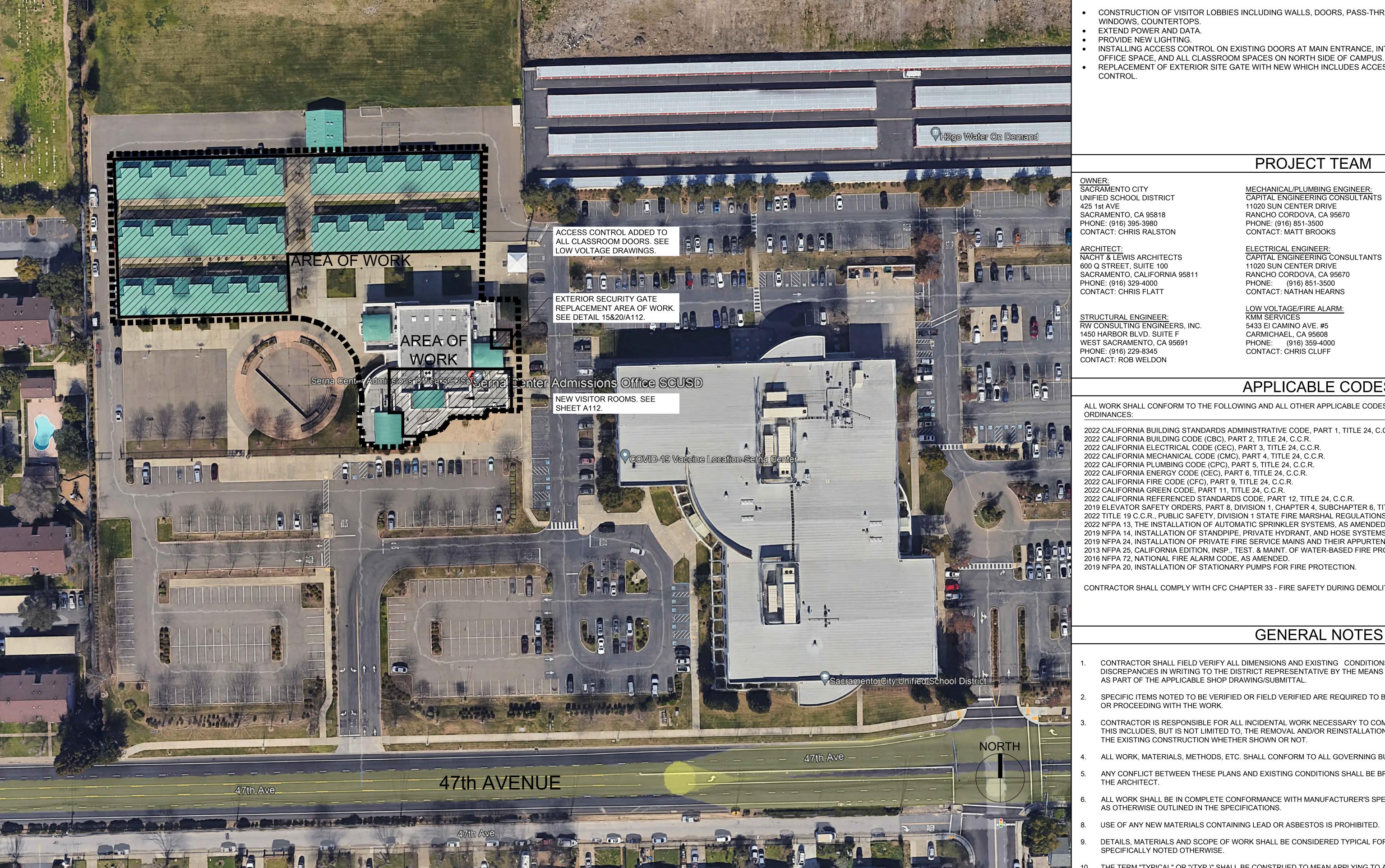
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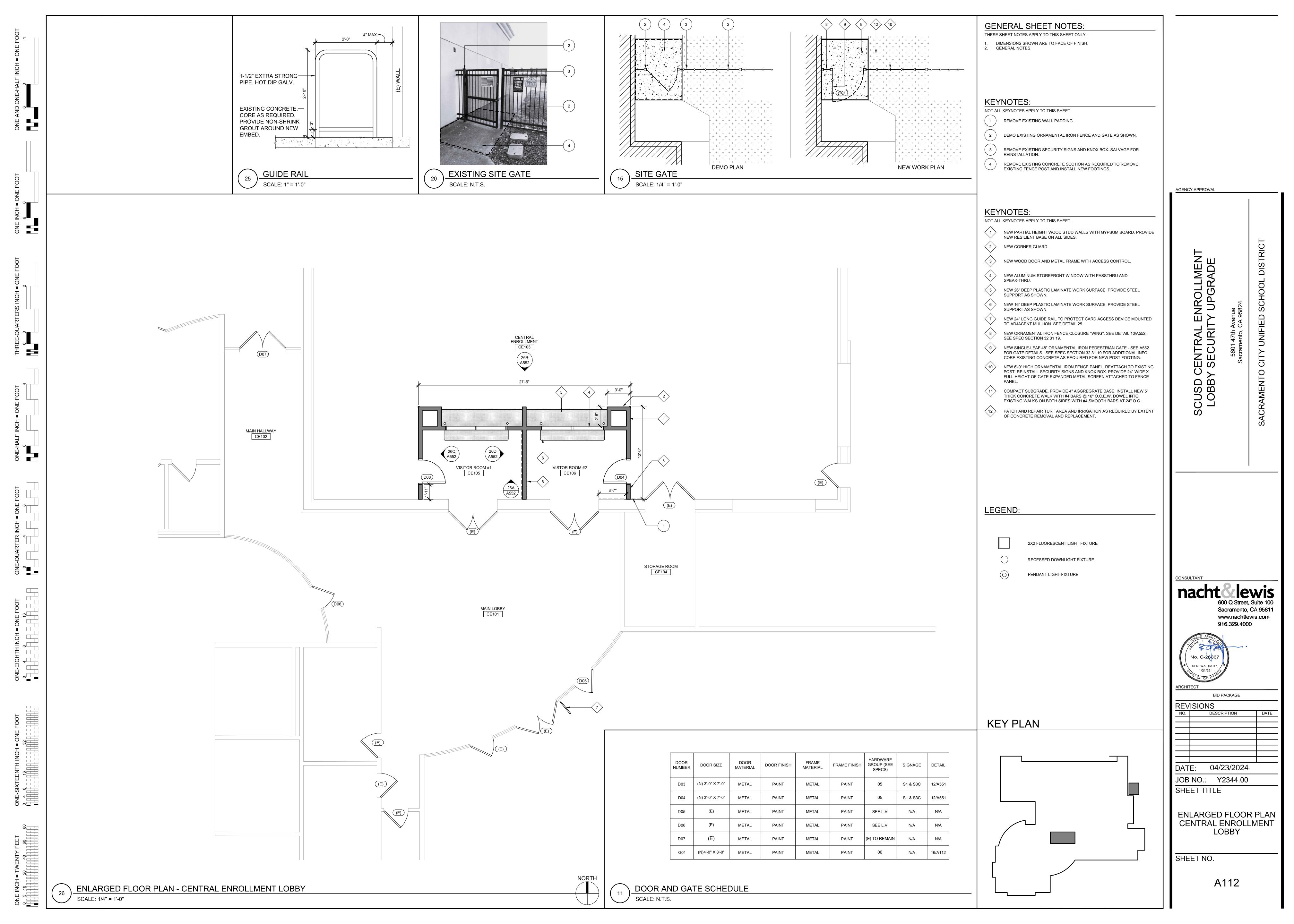
**COVER SHEET** 

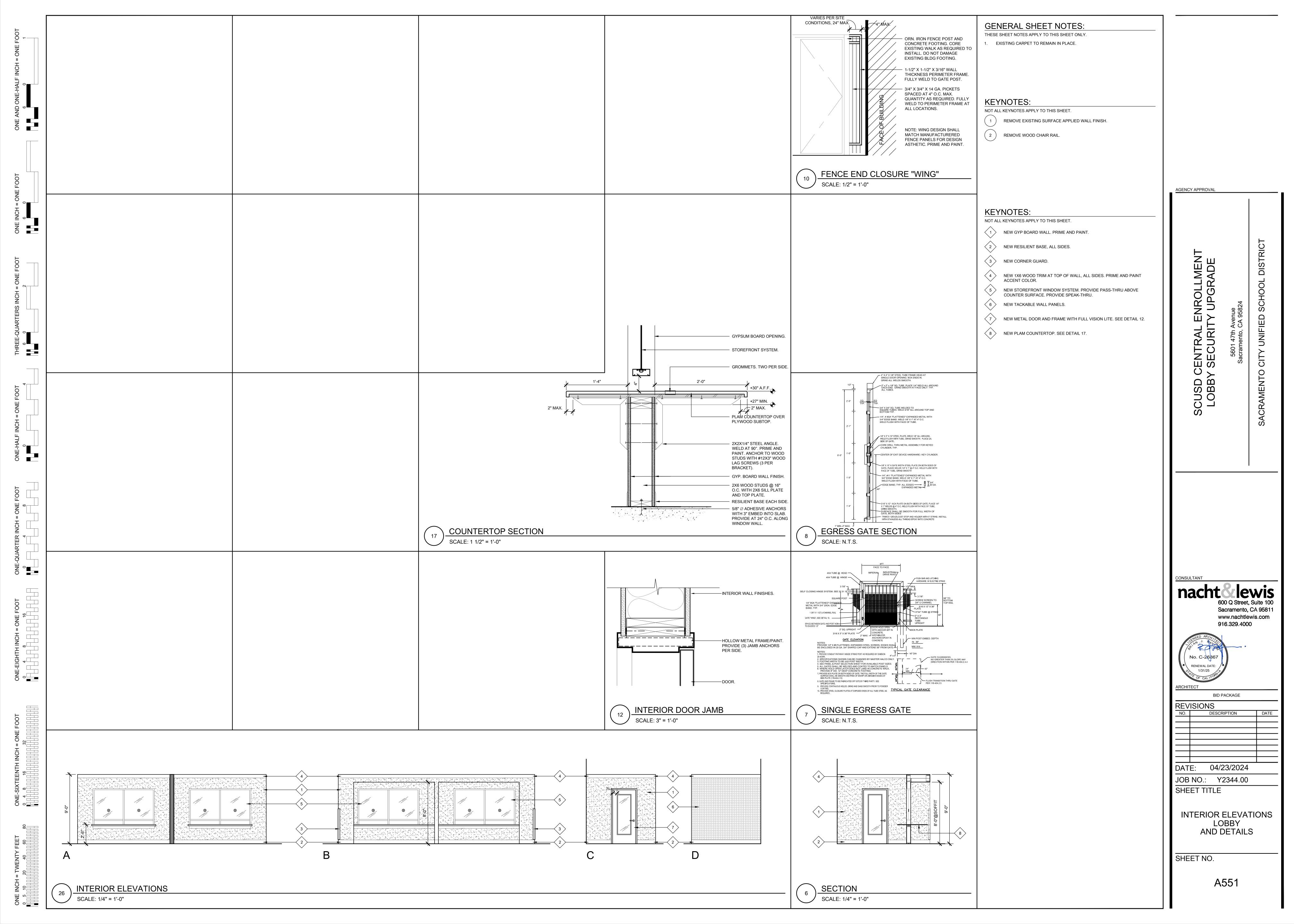
SITE PLAN

SHEET NO.

G001







| CONC | CRETE:                             |   |   |                                |
|------|------------------------------------|---|---|--------------------------------|
| 1.   | HAVE PRO<br>AGGREGA<br>PROPERTI    | RETE SHALL BE NORMAL WEIG<br>PORTIONS OF CEMENT, COARS<br>ITE, WATER AND ADMIXTURES<br>ES SPECIFIED FOR EACH CONCI<br>IN THE BASIS OF PREVIOUS FIEL<br>TOHES  | SE AND FINE<br>TO PRODUC<br>RETE MIX TY                     | E THE<br>PE PER                |
| 2.   | CONCRET<br>PROPERTI                | E SHALL HAVE THE FOLLOWING<br>ES. REFER TO PROJECT SPECIFI<br>LE) FOR ADDITIONAL REQUIRE  | CATIONS (W  |                                |
|      | CLASS                              | APPLICATION   | STRENGTH<br>f'c (psi)                                       | MAX W/C                        |
|      | CLASS A                            | FOOTINGS  | 2500  | .48                            |
|      |                                    | CONCRETE TESTING NOT RI   | QUIRED  | •                              |
|      | M<br>PI<br>A<br>B. U<br>W          | HE APPROVED PROPORTIONS S IAINTAINED. NO DEVIATION FE ROPORTIONS SHALL BE MADE V PPROVAL BY ENGINEER. SE ADMIXTURES IN ACCORDAN I/MANUFACTURER'S SPECIFICA I/ATER-REDUCING ADMIXTURE I SEGREGATION, HONEYCOMB | ROM THE AP<br>WITHOUT W<br>ICE<br>ATIONS. USE<br>THAT WILL! | PROVED<br>RITTEN               |
|      | (8<br>A                            | NY OF THE ABOVE MIXES CAN I<br>" MAX SLUMP) IF THE PROPER<br>DMIXTURES IS INCLUDED AND<br>OT INCREASED.   | ADDITION C  | )F                             |
|      | D. CI<br>FL<br>U                   | EMENT PER ASTM C-150 TYPE I<br>Y ASH PER ASTM C-618 CLASS<br>P TO 20% OF PORTLAND CEME<br>JBSTITUTED WITH FLY ASH   | N OR CLASS  | F                              |
|      | E. CO<br>F. AI<br>AI<br>RE<br>FC   | OARSE AND FINE AGGREGATES  OMIXTURES AND DOSAGES WII  ND JOB SITE REQUIREMENTS. ( ESPONSIBLE FOR PROVIDING M  OR JOB SITE CONDITIONS. ADM  ONTAINING CHLORIDES ARE NO   | LL VARY W/C<br>CONTRACTO<br>IIX DESIGN S<br>IIXTURES        | CLIMATE<br>R IS<br>UITABLE     |
| 3.   | ALL DEBR<br>EXCAVATI               | IS SHALL BE REMOVED FROM F<br>ONS PRIOR TO POURING CONC<br>R FORM SPREADERS SHALL BE  | ORMS AND<br>CRETE. NO V                                     | FOOTING<br>VOOD                |
| 4.   | ALL REINF<br>ITEMS SHA<br>PRIOR TO | ORCEMENT, ANCHOR BOLTS, A<br>ALL BE SECURED IN POSITION S<br>PLACING CONCRETE.  | HOWN ON I   | DRAWING                        |
| 5.   | VIBRATIO<br>CONDITIC               | E SHALL BE CONSOLIDATED BY N PER ACI 309 BY MEANS SUITA   | ABLE FOR OF<br>AMPING AS                                    | N SITE<br>REQUIRE              |
| 6.   | REMOVED<br>AMPLITUI<br>SHALL SUI   | CTION JOINTS SHALL HAVE ALL  AND SHALL BE INTENTIONALL  DE PRIOR TO POURING CONCRI  BMIT CONSTRUCTION JOINT LO  OVAL PRIOR TO CONSTRUCTIO   | Y ROUGHEN<br>ETE. CONTR<br>OCATIONS TO                      | ED TO $\frac{1}{4}$ "<br>ACTOR |
| CONG |                                    | INFORCEMENT:  |   |                                |
| 1.   | DETAIL, FA                         | ABRICATE, AND PLACE REINFOR<br>SUPPORT REINFORCEMENT W/   |   |                                |
| 2.   | A-615, GR                          | OR TIES.<br>EMENT SHALL BE DEFORMED I<br>ADE 60. ALL REINFORCEMENT<br>S AND REINFORCEMENT TO BE   | AT BOUND  | ARY                            |
| 3.   | ASTM A-7<br>ALL BEND               | 06, GRADE 60. ING OF REINFORCEMENT PER A EMENT SHALL NOT BE PERMIT  | ACI. FIELD B  |                                |
| 4.   | REINFORC                           | CING SHALL BE TIED IN PLACE. TELLING IS NOT PERMITTED.  |   | NG OF                          |
| 5.   |                                    | TOR TO TAKE NECESSARY PREC  |   |                                |

| 8. | . PROVIDE MINIMUM COVER FOR ALL REINFORCING A                                     |   |  |  |
|----|---|---|--|--|
|    | APPLICATION   | COVER                                   |  |  |
|    | CONCRETE CAST AGAINST EARTH   | 3"                                      |  |  |
|    | CONCRETE EXPOSED TO EARTH OR WEATHER: #5 AND SMALLER #6 AND LARGER                | 1½"<br>2"                               |  |  |
|    | CONCRETE NOT EXPOSED TO EARTH OR WEATHER:<br>SLABS AND WALLS<br>BEAMS AND COLUMNS | 3/4"<br>1 <sup>1</sup> / <sub>2</sub> " |  |  |

CONCRETE IS PROPERLY CONSOLIDATED AROUND ALL BOLTS,

6. WHERE REINFORCING IS NOT SPECIFIED, REFER TO ACI 318 FOR

#### STRUCTURAL STEEL NOTES:

ANCHORAGES, ETC.

MINIMUM REINFORCEMENT.

7. DEFORMED BAR ANCHORS PER ASTM A-496

- 1. THE FABRICATION AND ERECTION OF ALL STEEL CONSTRUCTION SHALL CONFORM TO THE 2022 CBC AND THE AISC STEEL CONSTRUCTION MANUAL 15th EDITION.
- 2. STRUCTURAL STEEL SHAPES SHALL CONFORM TO THE FOLLOWING, UNLESS OTHERWISE NOTED ON DRAWINGS:
- 2.1 BARS AND PLATES ASTM A36, Fy = 36 KSI
- 2.2 RECTANGULAR HSS ASTM A500, GRADE C, Fy = 50 KSI
- 3. WELDING SHALL BE BY THE ELECTRIC ARC PROCESS (SHIELDED METAL ARC WELDING, FLUX CORE ARC WELDING, GAS METAL ARC WELDING) PER AWS STANDARDS AND BY CERTIFIED WELDERS. REFER TO "QUALIFICATION PROCEDURE" AWS D1.1.
- 4. ALL WELDED JOINTS AND ELECTRODES ARE TO BE "PREQUALIFIED." ALL WELDING ELECTRODES ARE TO BE E70XX UNO. FCAW FILLER METAL WIRE SHALL BE  $\frac{5}{64}$ " MAX DIAMETER AND SMAW FILLER METAL WIRE SHALL BE  $\frac{5}{32}$ " MAX DIAMETER.
- 5. ALL STRUCTURAL STEEL SHALL BE ERECTED PLUM AND TRUE TO LINE. TEMPORARY BRACING SHALL BE INSTALLED AS REQUIRED TO MAINTAIN STABILITY OF THE STRUCTURE UNTIL THE STRUCTURAL SYSTEM IS SUBSTANTIALLY COMPLETE.
- 6. ALL STRUCTURAL STEEL ITEMS EMBEDDED IN CONCRETE AND LOCATED BELOW GRADE SHALL HAVE 3" MINIMUM COVER. ALL STRUCTURAL STEEL ITEMS EMBEDDED IN CONCRETE AND LOCATED ABOVE GRADE AT CONCRETE EXPOSED TO WEATHER SHALL HAVE  $1\frac{1}{2}$ " MINIMUM COVER.
- 7. HOLES AT STEEL-TO-STEEL CONNECTIONS ARE TO BE  $\frac{1}{16}$ " OVERSIZE AND HOLES AT STEEL COLUMN BASE PLATES ARE TO BE  $\frac{1}{8}$ " OVERSIZE, UNO.
- 8. STRUCTURAL STEEL IS TO BE SHOP PRIMED WITH ONE COAT, EXCEPT THE BELOW NOTED LOCATIONS, WHERE PRIMER SHALL BE HELD 2" CLEAR:
- 8.1 STEEL SURFACES EMBEDDED IN CONCRETE
- 8.2 SURFACES TO BE FIELD WELDED 8.3 CONTACT SURFACES WITH HIGH STRENGTH BOLTED CONNECTIONS
- 9. ALL STRUCTURAL COLUMNS ARE TO BE SET UPON ANCHOR RODS WITH LEVELING NUTS ALLOWING APPROXIMATELY  $1\frac{1}{2}$ " ± CLEARANCE. CLEARANCE SPACE UNDER COLUMNS AND BLOCK-OUTS IN CURBS FOR COLUMN PLACEMENT ARE TO BE FILLED WITH A NON-SHRINK, HIGH-STRENGTH, POURABLE GROUT ('MASTERFLOW' BY BASF, 7,000 PSI MIN 28-DAY STRENGTH).

#### ROUGH CARPENTRY-HARDWARE:

- HARDWARE A. ALL STEEL CONNECTORS, STRAPS, HANGERS, HARDWARE, ETC SHALL BE BY SIMPSON STRONG-TIE OR APPROVED EQUAL UNO. ATTACH W/FASTENERS PER MFR TO ACHIEVE THE MAXIMUM
  - TABULATED VALUE. B. HARDWARE COMPONENTS AND FASTENERS INSTALLED AGAINST OR INTO TREATED LUMBER SHALL HAVE CORROSION PROTECTION APPROPRIATE FOR THE TYPE OF CHEMICALS USED IN THE TREATMENT PROCESS. AS A MINIMUM, ALL HARDWARE AND FASTENERS INTO/AGAINST TREATED LUMBER OR IN EXTERIOR APPLICATIONS SHALL BE HOT-DIPPED GALVANIZED
  - (G185 MIN FOR HARDWARE) OR STAINLESS STEEL. C. INSTALL ALL SPECIFIED FASTENERS BEFORE LOADING THE CONNECTION.
  - D. NAILS FOR HARDWARE SHALL NOT BE OVERDRIVEN OR DEFORM THE PART. THE CONTRACTOR SHALL VERIFY WITH THE HARDWARE MFR THAT THE PART PUBLISHED CAPACITIES ARE NOT REDUCED AS A RESULT OF THE INSTALLED CONDITION.
  - E. FASTENER SUBSTITUTIONS FOR HARDWARE ARE NOT ALLOWED UNLESS APPROVED FOR USE BY THE MFR AND THE HARDWARE CAPACITY IS NOT REDUCED. F. WASHERS AT WOOD CONNECTIONS SHALL BE SQUARE PLATE

| • | STEEL OR MALLEABLE IRON W/THE FOLLOWING MIN DIMENSIONS: |                |                  |  |  |  |
|---|---|----------------|------------------|--|--|--|
|   | FASTENER DIAM.  | MIN DIMENSIONS | MIN THICKNESS    |  |  |  |
|   | <u>1</u>  | 2" x 2"        | <u>3</u> "<br>16 |  |  |  |
|   | <u>5</u> 11   | 2½" x 2½"      | <u>1</u> "       |  |  |  |
|   | 311   | 2311 7 2311    | 5 11             |  |  |  |

#### **ROUGH CARPENTRY-FASTENERS:**

A. ALL SPECIFIED NAILS SHALL CONFORM TO ASTM F1667 OR ICC ESR-1539. ALTERNATE FASTENERS MUST HAVE AN ICC EVALUATION REPORT AND MAY NOT BE USED UNLESS APPROVED IN WRITING BY RW CONSULTING ENGINEERS. ALL NAILS SHALL BE FULL ROUND HEAD WITH MINIMUM PROPERTIES AS FOLLOWS:

| SPECIFIED | MINIMUM NAIL PROPERTIES |                  |                                 |             |
|-----------|-------------------------|------------------|---------------------------------|-------------|
| FASTENER  | DIAMETER                | LENGTH           | PENETRATION                     | APPLICATION |
| 8D        | .131"Ø                  | 2 <u>1</u> "     | 1 <sup>3</sup> ''               | SHEATHING   |
| 10D       | .148"Ø                  | $2\frac{1}{2}$ " | 1 <u>1</u> "                    | SHEATHING   |
| 10D       | .131"Ø                  | 3"               | 1 <sup>3</sup> / <sub>8</sub> " | FRAMING     |
| 16D       | .131"Ø                  | 3 <u>1</u> "     | 1 <del>3</del> "                | FRAMING     |
|           |                         |                  |                                 |             |

- B. NAILS SHALL BE LOCATED AND SPACED TO PREVENT SPLITTING OF WOOD. PREDRILL ALL FASTENERS 75% MAX OF FASTENER DIAMETER WHERE WOOD TENDS TO SPLIT.
- C. TOENAILS SHALL BE DRIVEN AT AN ANGLE OF APPROX 30° WITH THE MEMBER AND STARTED APPROX 1/3 THE LENGTH OF THE NAIL FROM THE MEMBER END. NAILS USED IN HARDWARE SHALL BE AS SPECIFIED BY HARDWARE MFR.
- NAILS INSTALLED IN TREATED LUMBER SHALL HAVE CORROSION PROTECTION APPROPRIATE FOR THE TYPE OF CHEMICALS USED IN THE TREATMENT PROCESS. AS A MINIMUM, NAILS INTO TREATED LUMBER OR IN EXTERIOR APPLICATIONS SHALL BE HOT-DIPPED GALVANIZED PER ASTM A153 CLASS D OR TYPE 316 STAINLESS STEEL. SHEATHING NAILS SHALL BE DRIVEN SO THAT THEIR HEAD OR CROWN
- ARE FLUSH WITH THE SURFACE OF THE SHEATHING.

#### A. ALL SPECIFIED BOLTS IN WOOD FRAMING SHALL CONFORM TO ANSI/ASME STANDARD B18.2.1.

- B. HOLES SHALL BE A MIN OF  $\frac{1}{32}$ " TO A MAX OF  $\frac{1}{16}$ " GREATER THAN THE BOLT DIAMETER. HOLES SHALL BE ACCURATELY ALIGNED AND NOT FORCIBLY DRIVEN.
- BOLTS INSTALLED IN TREATED LUMBER SHALL HAVE CORROSION PROTECTION APPROPRIATE FOR THE TYPE OF CHEMICALS USED IN THE TREATMENT PROCESS. AS A MINIMUM, BOLTS INTO TREATED LUMBER OR IN EXTERIOR APPLICATIONS SHALL BE HOT-DIPPED GALVANIZED PER
- ASTM A153 CLASS C OR TYPE 316 STAINLESS STEEL. D. BOLTS SHALL BE INSTALLED WITH A STANDARD CUT WASHER OR PLATE WASHER AT HEAD AND NUT W/CORROSION PROTECTION TO MATCH THE BOLT.
- E. ALL BOLTS & NUTS TO BE TIGHTENED DURING INSTALLATION & RE-TIGHTENED JUST PRIOR TO CLOSING IN.

#### **ROUGH CARPENTRY-MATERIALS:**

- 1. ALL SAWN LUMBER SHALL BE DOUG FIR UNO AND HAVE MOISTURE CONTENT NOT TO EXCEED 19% AT TIME OF INSTALLATION. EACH PIECE SHALL BEAR THE STAMP OF WCLIB OR WWPA SHOWING GRADE MARK. 2. ALL SAWN LUMBER TO BE #2DF UNO. MATERIAL IN CONTACT W/CONCRETE SHALL BE PRESSURE TREATED.
- 3. PRESERVATIVE TREATED & PRESSURE TREATED LUMBER A. SAWN LUMBER TO BE PROTECTED FROM EARTH, WEATHER,
- EARTH, & CONCRETE/CMU OR WOOD SHALL BE TREATED B. PRESERVATIVE TREATMENT & CLEARANCES TO SOIL OR
- CONCRETE SHALL BE PER CBC 2303.1.9 & 2304.12.1.2 C. FIELD CUTS & HOLES IN TREATED LUMBER SHALL BE PROTECTED IN ACCORDANCE W/AWPA STANDARD M4
- D. CONTRACTOR TO COORDINATE WITH TREATED WOOD SUPPLIER TO DETERMINE THE APPROPRIATE LEVEL OF CORROSION PROTECTION FOR HARDWARE & FASTENERS IN CONTACT WITH WOOD TREATED WITH CORROSIVE CHEMICALS.
- 4. ALL WOOD PANEL STRUCTURAL SHEATHING SHALL BE STAMPED W/APA TRADEMARK AND CONFORM TO MOST CURRENT EDITION OF PS-1 OR PS-2. USE THICKNESS AND NAILING AS SHOWN ON DRAWINGS. SHEATHING SHALL HAVE EXPOSURE RATING AS APPROPRIATE FOR ON-SITE EXPOSURE CONDITIONS DURING CONSTRUCTION AND IN FINAL CONDITION. EQUIVALENT OSB SHALL BE USED IN LIEU OF PLYWOOD. PROVIDE PLYWOOD AT ALL EXPOSED EAVE CONDITIONS.

#### **DESIGN CRITERIA:**

- PROJECT ADDRESS: 5601 47TH AVE SACRAMENTO, CA 95824
  - BUILDING CODE: 2022 CALIFORNIA BUILDING CODE
- GRAVITY LOADS:
- WOOD STUD = 10 PSF 4. LATERAL LOADS: RISK CATEGORY III
- SEISMIC LOADS (ASCE 7-16) SITE CLASS D (ASSUMED) SEISMIC DESIGN CATEGORY IMPORTANCE FACTOR
  - $S_1 = 0.248$  $S_{c} = 0.550$  $F_{a} = 1.36$  $F_{y} = NULL$  $S_{Ms} = 0.748$  $S_{M1} = NULL$  $S_{DS} = 0.499$  $S_{D1} = NULL$
- LATERAL SYSTEM: STEEL ORDINARY CANTILEVER COLUMN (ASCE 7-16 TABLE 12.2-1: G-2) EQUIVALENT LATERAL FORCE PROCEDURE
- BASE OF STRUCTURE TAKEN AT TOP OF SLAB ON GRADE R = 1.25 $\Omega_0 = 1.25$ = 0.399  $C_d = 1.25$  $\rho = 1.0$  $V(ASD) = 0.7 \times \rho \times C_s \times W$  $= 0.279 \times W$

#### **GENERAL NOTES:**

- 1. ALL NEW WORK SHALL CONFORM TO TITLE 24 2022 EDITIONS WITH AMENDMENTS AND ALL OTHER APPLICABLE CODES AND REGULATIONS.
- 2. THIS SET OF STRUCTURAL DRAWINGS IS APPLICABLE ONLY TO THE LISTED PROJECT AND SITE LOCATION.
- 3. NOTES ON THIS SHEET ARE TYPICAL AND SHALL APPLY UNLESS OTHERWISE NOTED OR SHOWN. TYPICAL DETAILS SHALL APPLY FOR ALL LIKE
- CONDITIONS UNLESS OTHERWISE NOTED OR DETAILED. 4. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS, ELEVATIONS, EXISTING CONDITIONS, AND OTHER RELATED ITEMS. THE CONTRACTOR SHALL REVIEW THE CONTRACT DOCUMENTS PRIOR TO CONSTRUCTION AND SHALL NOTIFY THE ENGINEER OF RECORD IF ANY
- CONFLICTS ARE SHOWN OR NOTED. 5. IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONFORM TO RELEVANT SECTIONS OF THE CALIFORNIA "CONSTRUCTION SAFETY ORDERS" AND ALL OSHA REQUIREMENTS. THE ENGINEER OF RECORD ACCEPTS NO RESPONSIBILITY FOR THE CONTRACTOR'S FAILURE TO COMPLY W/ THESE
- 6. STRUCTURAL DRAWINGS REPRESENT THE FINISHED STRUCTURE, AND DO NOT INDICATE THE MEANS OR METHODS OF CONSTRUCTION. DESIGN AND CONSTRUCTION OF ALL TEMPORARY BRACING, SHORING, FORMING, ETC REQUIRED SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.

#### **INSPECTION NOTES:**

REQUIREMENTS.

- 1. ALL TESTS AND INSPECTIONS ARE TO BE PROVIDED BY A QUALIFIED TESTING LAB OF RECORD, HIRED BY THE DISTRICT.
- 2. ALL TESTS AND INSPECTIONS SHALL CONFORM TO CHAPTER 17 OF THE 2022

#### **FOUNDATION NOTES:**

1. FOUNDATIONS ARE DESIGNED BASED ON PRESCRIPTIVE REQUIREMENTS OF CBC TABLE 1806.2 AS FOLLOWS:

| PROPERTY        | VALUE    |
|-----------------|----------|
| SOIL BEARING    | 1500 PSF |
| LATERAL BEARING | 200 PCF  |

- 2. FOOTINGS SHALL BEAR ON FIRM, DRY, UNDISTURBED SOIL OR COMPACTED FILL PER SOILS REPORT. FOOTING DEPTHS INDICATED ON THE PLANS ARE MINIMUM. AREAS OVER-EXCAVATED SHALL BE BACKFILLED W/COMPACTED STRUCTURAL FILL PER SOILS REPORT OR LEAN CONCRETE (F'C=1000 PSI) AT CONTRACTOR'S EXPENSE.
- 3. CONTRACTOR TO NOTIFY ENGINEER OF RECORD IMMEDIATELY WHERE JOB SITE CONDITIONS ARE DIFFERENT THAN SHOWN ON CONTRACT DOCUMENTS.
- 4. ALL FOOTINGS NOT FORMED SHALL BE POURED INTO NEAT EXCAVATIONS. PRECAUTIONS SHALL BE TAKEN TO PREVENT SLOUGHING OF SOIL INTO THE FOOTING EXCAVATION PRIOR TO AND DURING THE PLACEMENT OF CONCRETE.

#### GENERAL NOTES & TYPICAL DETAILS FOUNDATION & WALL FRAMING PLAN S2.2 SOFFIT FRAMING PLAN S3.1 WALL LINE ELEVATIONS S4.1 DETAILS AMERICAN INSTITUTE OF STEEL CONSTRUCTION

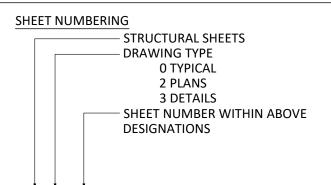
#### **ABBREVIATIONS:** AMERICAN IRON AND STEEL INSTITUTE AISI ARCHITECT/ARCHITECTURAL AMERICAN SOCIETY OF TESTING AND MATERIALS

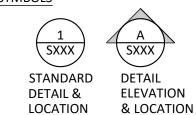
STRUCTURAL SHEET INDEX:

- AMERICAN WELDING SOCIETY B.O. BOTTOM OF CALIFORNIA BUILDING CODE CFS COLD-FORMED STEEL DIAMETER DRAWINGS F.O. FACE OF STEEL ANGLE MAXIMUM MINIMUM
- NOT TO SCALE NUMBER OR POUNDS CENTER TO CENTER SEOR STRUCTURAL ENGINEER OF RECORD SHEET METAL SCREW
- T & B TOP AND BOTTOM THRU THROUGH
- T.O. TOP OF TYPICAL UNO UNLESS NOTED OTHERWISE

#### DRAWING STANDARDS:

WITH





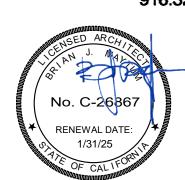
AGENCY APPROVAL

 $\supset$  O

WEST SACRAMENTO, CA 95691



Sacramento, CA 95811 www.nachtlewis.com 916.329.4000



**BID PACKAGE** 

REVISIONS

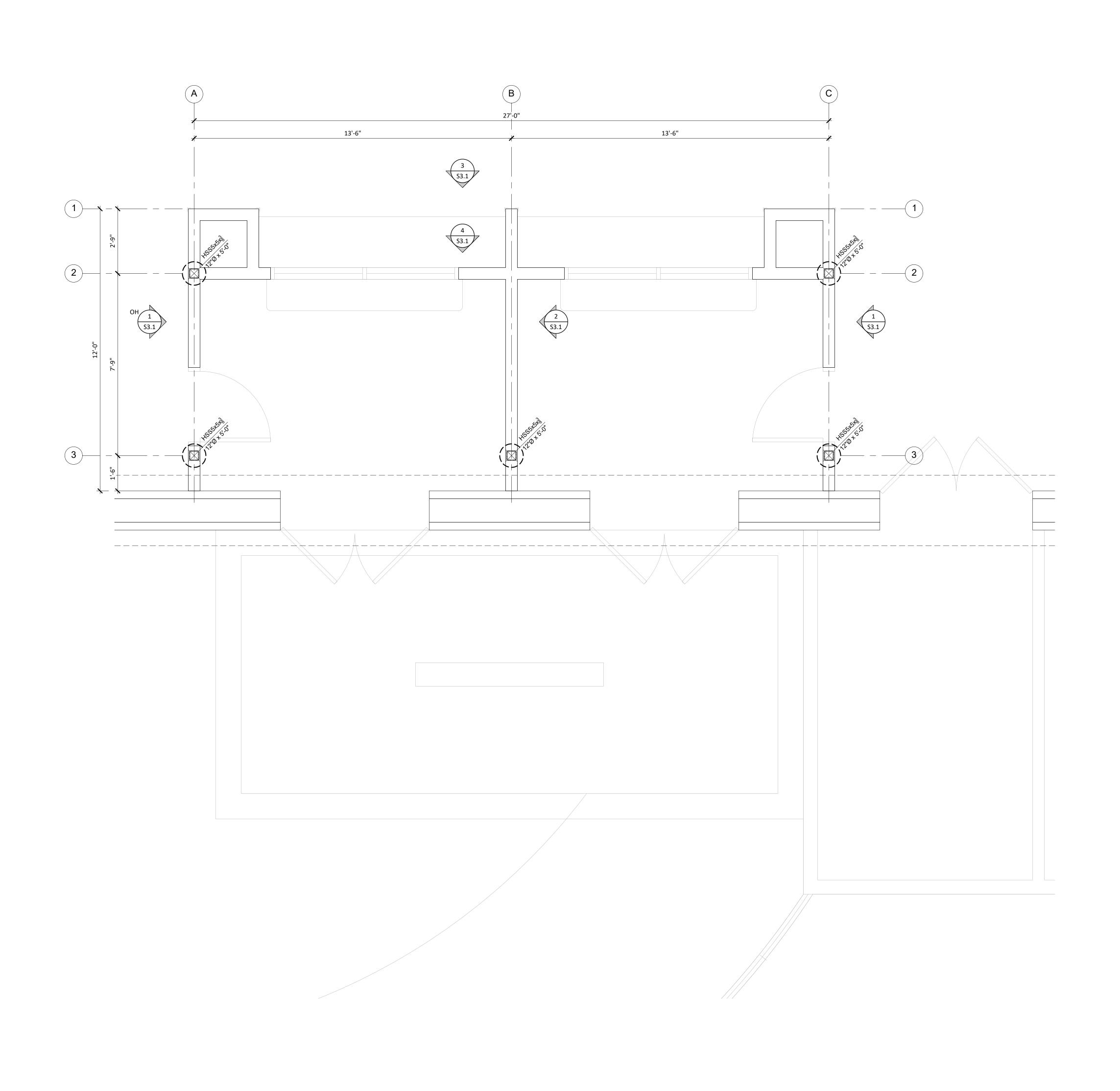
DESCRIPTION

04/23/2024 DATE: JOB NO.: Y2344.00 SHEET TITLE

GENERAL NOTES & TYPICAL DETAILS

SHEET NO.

S0.1



FOUNDATION & WALL FRAMING PLAN

 $\frac{1}{2}$ " = 1'-0"

(N) 2x6 @ 16"cc WALL FRAMING - ATTACH BASE PER 2/S4.1

(N) DRILLED PIER - SEE <u>1/S4.1</u>

S3.X DETAIL REFERENCE X S3.X ELEVATION REFERENCE

6 PLAN NOTE SPECIFIC TO THIS SHEET

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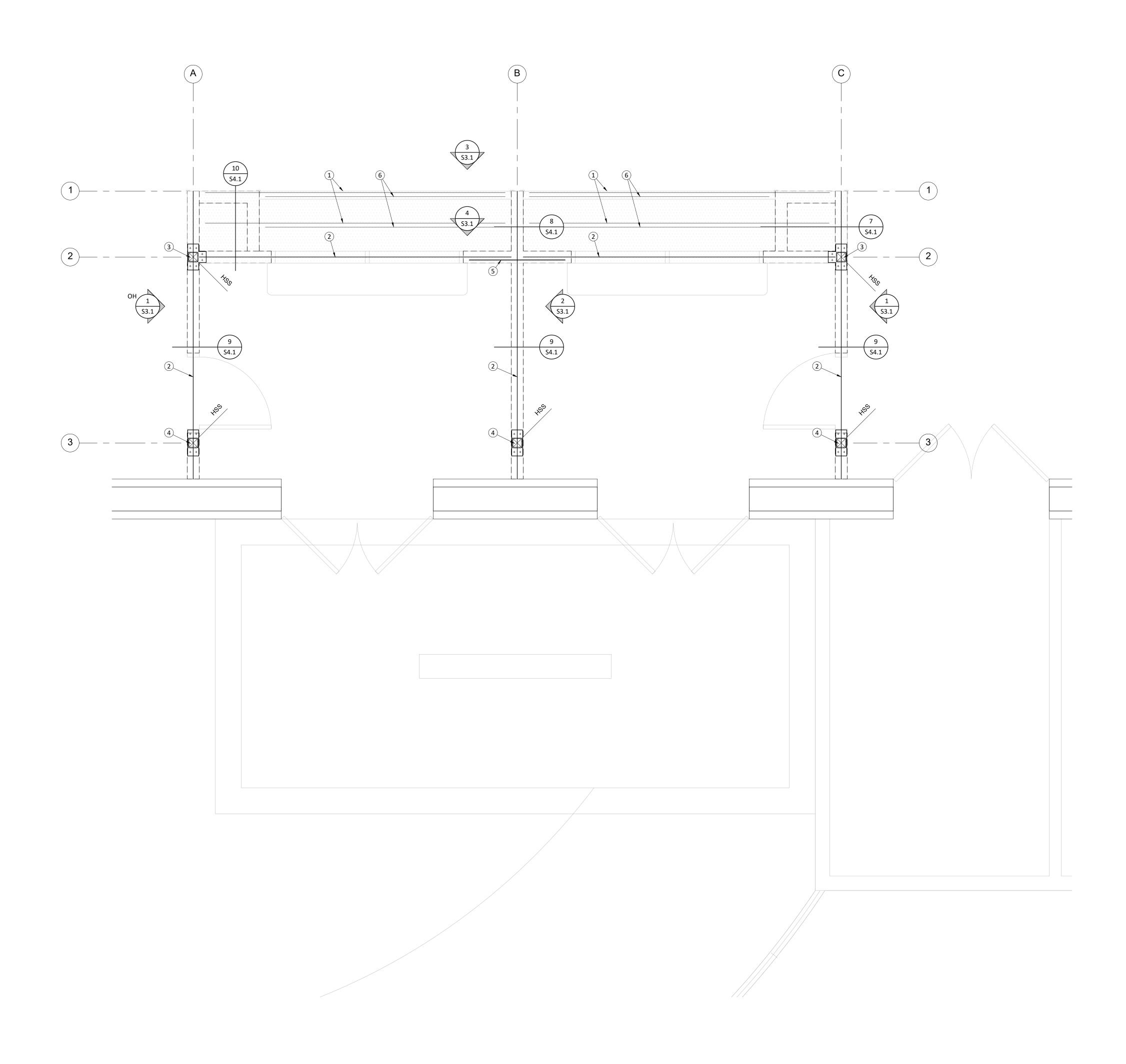
**BID PACKAGE** REVISIONS

JOB NO.: Y2344.00 SHEET TITLE

FOUNDATION & WALL FRAMING PLAN

SHEET NO.

S2.1



SOFFIT FRAMING PLAN

1/2" = 1'-0"

SYMBOL LEGEND:

X
S3.X

DETAIL REFERENCE

X
S3.X

ELEVATION REFERENCE

6

 $\frac{15}{32}$ " SP ov/TOP OF JOISTS

PLAN NOTE SPECIFIC TO THIS SHEET

SOFFIT FRAMING PLAN KEY NOTES:

- 1) 2x6 @ 16"cc
- 2 4x6 FLAT ALONG TOP OF WALL, TYP
- 3 COLUMN CAP BELOW FLAT 4x6 SEE 3/S4.1
- 4 COLUMN CAP BELOW FLAT 4x6 SEE <u>4/S4.1</u>
  5 SIMPSON MSTA24 STRAP OVER TOP OF FLAT 4x6
- 6 2x6 @ 16"cc @ SOFFIT

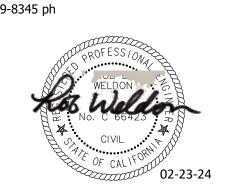
AGENCY APPROVAL

' UPGRADE

SCUSD CENTRAL ENR LOBBY SECURITY UF 5601 47th Avenue Sacramento, CA 95824

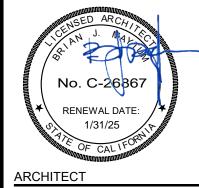
CONSULTING Engineers Inc

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BID PACKAGE
REVISIONS

DATE: 04/23/2024

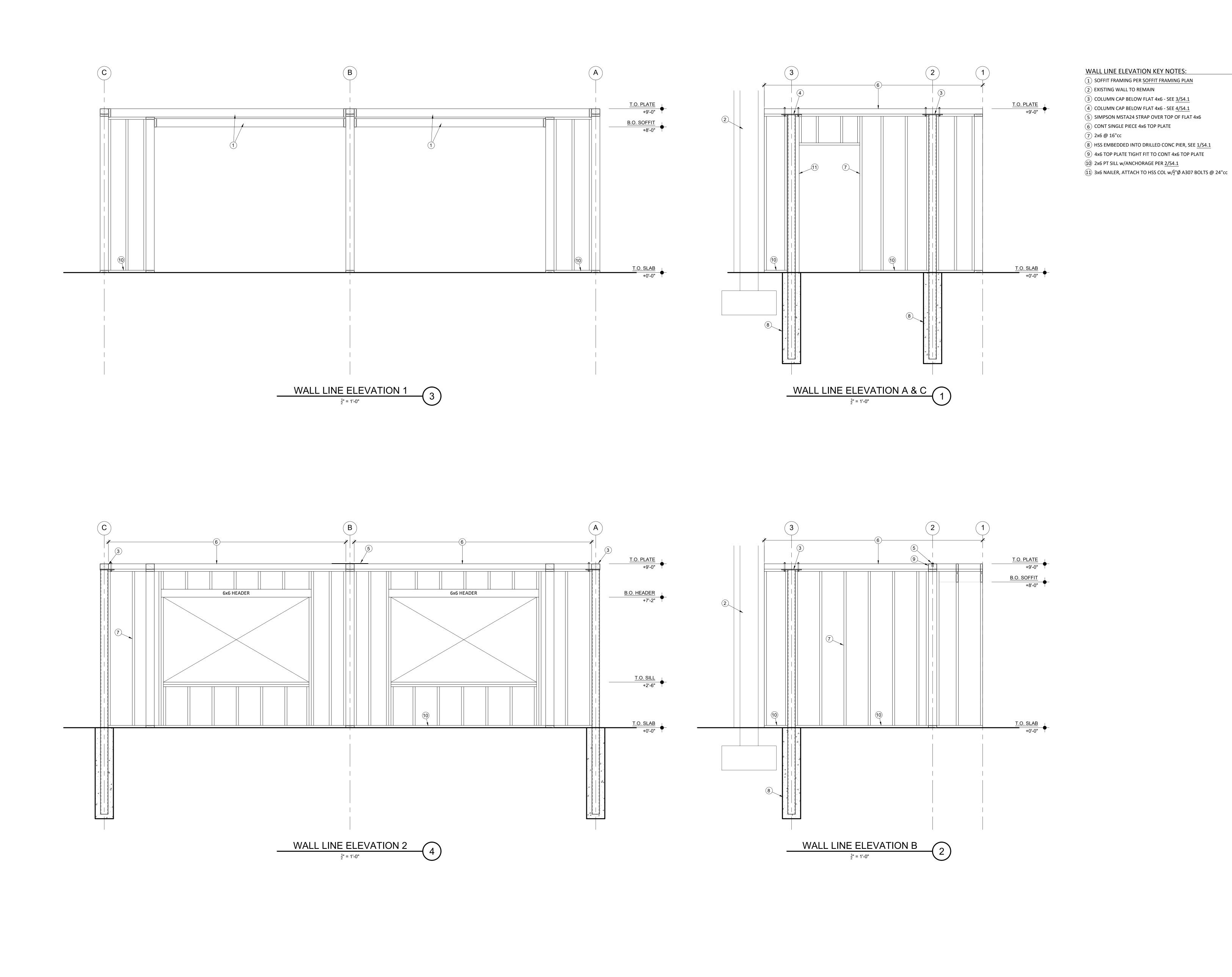
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SHEET TITLE

SOFFIT FRAMING PLAN

SHEET NO.

S2.2

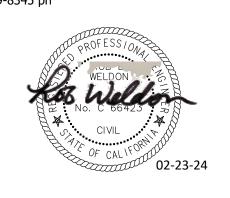


WALL LINE ELEVATION KEY NOTES: 1 SOFFIT FRAMING PER SOFFIT FRAMING PLAN 2 EXISTING WALL TO REMAIN 3 COLUMN CAP BELOW FLAT 4x6 - SEE 3/S4.1 4 COLUMN CAP BELOW FLAT 4x6 - SEE 4/S4.1 (5) SIMPSON MSTA24 STRAP OVER TOP OF FLAT 4x6 6 CONT SINGLE PIECE 4x6 TOP PLATE 7) 2x6 @ 16"cc 8 HSS EMBEDDED INTO DRILLED CONC PIER, SEE 1/S4.1 9 4x6 TOP PLATE TIGHT FIT TO CONT 4x6 TOP PLATE 10 2x6 PT SILL w/ANCHORAGE PER 2/S4.1

AGENCY APPROVAL

SCUSD CI

REFERENCE CONSULTING Engineers Inc 1450 HARBOR BLVD, SUITE F WEST SACRAMENTO, CA 95691 (916)229-8345 ph



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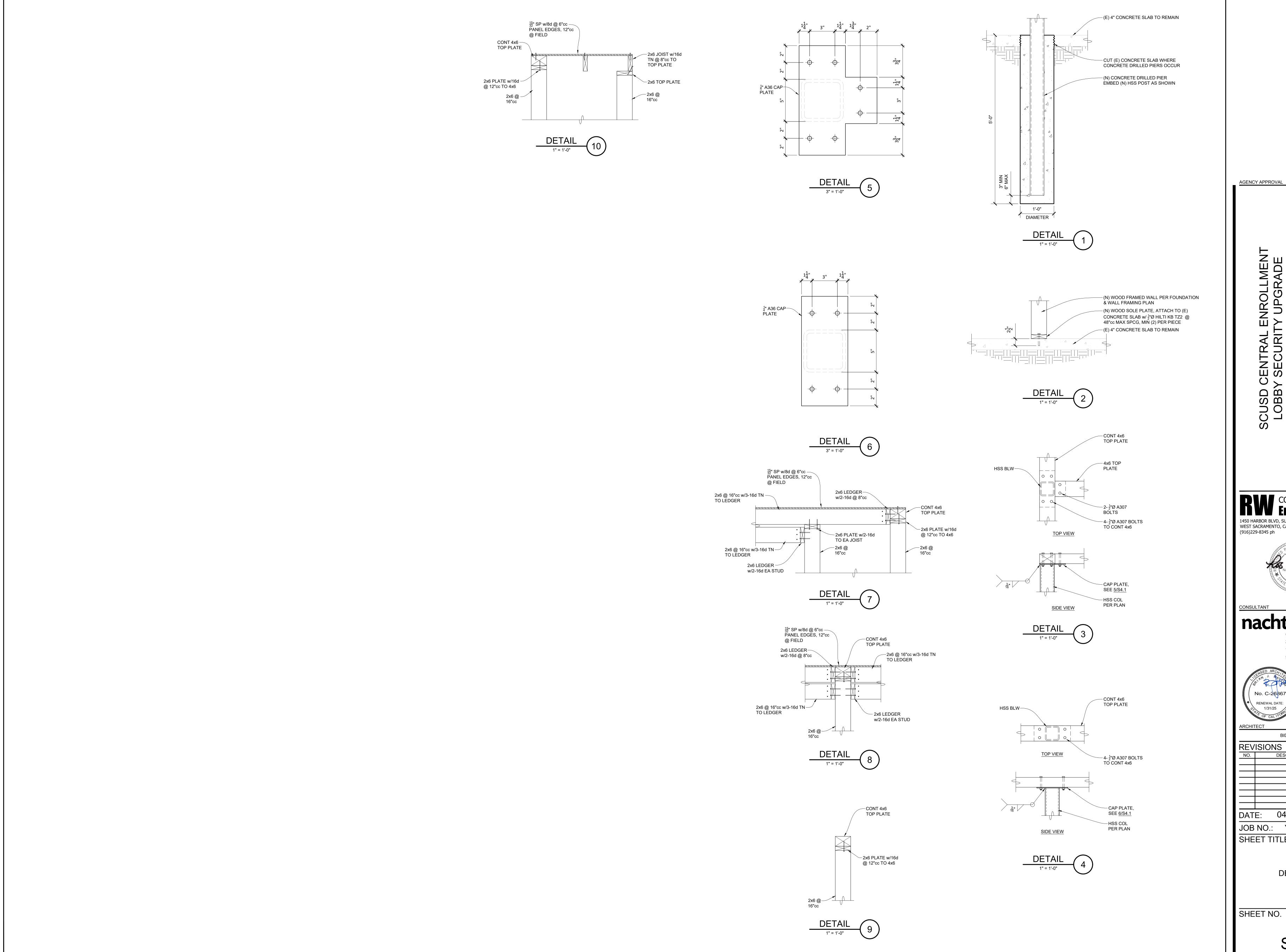
DATE: 04/23/2024 JOB NO.: Y2344.00

SHEET TITLE

WALL LINE ELEVATIONS

SHEET NO.

S3.1



AGENCY APPROVAL ENROLLMENT TY UPGRADE SD CENTRAL E SCUSI LOBI RW CONSULTING Engineers Inc 1450 HARBOR BLVD, SUITE F WEST SACRAMENTO, CA 95691 (916)229-8345 ph Sacramento, CA 95811 www.nachtlewis.com 916.329.4000 **BID PACKAGE** REVISIONS DESCRIPTION DATE: 04/23/2024

JOB NO.: Y2344.00

SHEET TITLE 04/23/2024

S4.1

#### **GENERAL NOTES:**

- 1. MOUNTING HEIGHT IS TO THE CENTER OF EQUIPMENT, U.O.N. MOUNTING HEIGHTS OF SUSPENDED LIGHT FIXTURES ARE TO THE BOTTOM OF THE FIXTURE. U.O.N.
- 2. RECEPTACLES AND DEVICES INSTALLED ABOVE COUNTER SHALL HAVE THE BOTTOM OF COVER PLATE AT APPROX 2-INCHES ABOVE COUNTER OR BACKSPLASH.
- 3. CAP ALL EMPTY CONDUITS FOR FUTURE USE WATERTIGHT WITH MANUFACTURERS END CAP, WITH PULL STRING ATTACHED.
- 4. SEAL ALL EXTERIOR WALL PENETRATIONS WATERTIGHT WITH SILICONE GROUT.
- 5. SEAL ALL WALL AND CEILING PENETRATIONS WITH GROUT. WHERE CONDUITS PENETRATE FIRE RATED BARRIERS, SEAL PENETRATIONS WITH FIRE RATED COMPOUND TO MATCH OR EXCEED BARRIER RATING.
- 6. PENETRATIONS OF FIRE RATED ASSEMBLIES SHALL BE SEALED AS REQUIRED BY CBC.
- 7. ALL CONDUITS AND BOXES ON THE EXTERIOR SHALL BE PAINTED TO MATCH THE ADJACENT FINISH.
- 8. WHERE FIRE RATED CONSTRUCTION IS REQUIRED (REFER TO ARCHITECTURAL DRAWINGS), DO NOT LOCATE ELECTRICAL OUTLET BOXES BACK-TO-BACK. PROVIDE MINIMUM 24" HORIZONTAL SEPARATION BETWEEN OUTLET BOXES
- 9. FIRE STOPPING SHALL BE PROVIDED WHERE PENETRATING ITEMS PASS ENTIRELY THROUGH BOTH PENETRATIVE MEMBRANES OF BEARING WALLS REQUIRED TO HAVE A FIRE-RESISTIVE RATING AND WALLS REQUIRING PROTECTED OPENINGS. FIRE STOPPING SHALL ALSO BE PROVIDED AT PENETRATIONS OF FIRE RESISTIVE FLOORS AND FLOORS WHICH ARE PART OF A CEILING-FLOOR ASSEMBLY. FIRE-STOPPING SHALL HAVE AN "F" AND/OR "T" RATING AS DETERMINED BY TESTS CONDUCTED IN ACCORDANCE WITH CBC STD. 43-6.
- 10. JUNCTION BOXES, CABINETS, EQUIPMENT ENCLOSURES, SWITCHES, PANELS, ETC. INSTALLED OUTDOORS, OR IN WET OR DAMP LOCATIONS, SHALL BE RATED NEMA-3R FOR OUTDOOR ENVIRONMENTS. PROVIDE MINIMUM 1/4" AIR GAP BETWEEN ENCLOSURE AND WALL SURFACE. PROVIDE GALVANIZED METAL CHANNELS FOR MOUNTING ENCLOSURE ONTO WALL AS REQUIRED.
- 11. ALL BOXES FOR LIGHT SWITCHES SHALL HAVE CIRCUIT ID HANDWRITTEN (WITH PERMANENT FELT PEN) ON THE BACK INSIDE OF THE BOX.
- 12. ALL RECEPTACLES SHALL HAVE CIRCUIT ID ON THE COVERPLATE. USE TYPEWRITTEN "CLEAR TAPE". CLEAN SURFACE BEFORE ADHESIVE TAPE IS APPLIED. SAMPLE, "HA-11". WRAP AROUND SIDES OF PLATE TO MITIGATE PEELING.
- 13. ALL WIRING SHALL BE IN CONDUIT, ALL CIRCUITS SHALL BE CONCEALED EXCEPT THAT ON EXISTING SURFACE AND IN DRY LOCATIONS WHERE NECESSARY AND ACCEPTABLE TO THE ARCHITECT, SURFACE METAL RACEWAY (SMR) CAN BE USED, WIREMOLD OR EQUAL. 1/2" CONDUIT WITH 5#12 AND LESS WIRES SHALL CORRESPOND TO A V500 RACEWAY, OTHERWISE USE V700 FOR MORE THAN 5#12 3/4" CONDUIT; 1" CONDUIT SHALL CORRESPOND TO A V2000; 1-1/4" CONDUIT SHALL CORRESPOND TO A V2400BC. SMR SHALL BE IVORY COLOR AND SHALL BE SECURED TO SURFACES WITH 2 HOLE STRAPS. PROVIDE ALL FITTINGS, ADAPTERS, COUPLINGS, BOXES, ETC. AS REQUIRED FOR A COMPLETE SYSTEM. PROVIDE MATCHING SURFACE OUTLET BOX. PAINT TO MATCH ADJACENT FINISH.
- 14. DEVICE AND EQUIPMENT HEIGHTS SHALL BE COORDINATED WITH ARCHITECTURAL PLANS AND ELEVATIONS. CONFLICTS SHALL BE ADDRESSED TO THE ARCHITECT PRIOR TO ROUGH-IN.

### **EXISTING CONDITIONS:**

- 1. DEVICES / EQUIPMENT AND CIRCUITING SHOWN AS EXISTING AND/OR EXISTING TO BE REMOVED ARE BASED ON REVIEW OF EXISTING AVAILABLE DOCUMENTS AND VISUAL FIELD VERIFICATION. SUCH INFORMATION MAY NOT BE ACCURATE. PRIOR TO DEMOLITION AND CONSTRUCTION, CONTRACTOR SHALL FIELD VERIFY EXISTING CONDITIONS TO DETERMINE ACCURACY. WHERE EXISTING CONDITIONS DO NOT REFLECT THE INFORMATION SHOWN ON THE PLANS, AND WHERE CONTRACTOR'S INVESTIGATION CANNOT DETERMINE THE PROPER ADJUSTMENTS NEEDED TO MEET THE INTENT OF THE DESIGN, CONTRACTOR SHALL INFORM ARCHITECT.
- 2. EXISTING CIRCUITS AND HOMERUNS WERE BASED ON EXISTING
- 3. REVISE EXISTING PANEL SCHEDULES TO REFLECT THE NEWLY CONNECTED LOADS AND SPARE CIRCUITS.
- 4. DO NOT REUSE ANY REMOVED MATERIALS SUCH AS CONDUIT, WIRE, BOXES, FITTINGS, ETC.

## **DEMOLITION NOTES:**

1. ELECTRICAL EQUIPMENT AND DEVICES INDICATED TO BE REMOVED SHALL BE REMOVED INCLUDING OUTLET BOX, CONDUIT, AND WIRES. MAINTAIN CIRCUIT CONTINUITY TO EXISTING DEVICES. BOXES AND CONDUITS MAY BE ABANDONED WHERE CONCEALED IN WALLS OR CONCEALED ABOVE CEILINGS WHERE SUCH AREAS ARE NOT A PART OF THE OVERALL DEMOLITION OR NEW CONSTRUCTION. ALL WIRING IN ABANDONED CONDUITS AND BOXES SHALL BE REMOVED. ABANDONED BOXES IN WALLS SHALL BE PERMANENTLY COVERED

- 2. ELECTRICAL EQUIPMENT AND DEVICES INDICATED TO REMAIN SHALL REMAIN WITH CIRCUIT CONTINUITY MAINTAINED. FOR EQUIPMENT THAT FEEDS OTHER DEVICES/EQUIPMENT, MAINTAIN CIRCUIT CONTINUITY TO ALL SUCH DEVICES/EQUIPMENT THAT IT FEEDS THAT ARE TO REMAIN (NOT REMOVED).
- 3. ONCE REMOVED, EQUIPMENT, DEVICES, CONDUIT, WIRING, BOXES, ETC. SHALL NOT BE REUSED UNLESS SPECIFICALLY NOTED TO BE RELOCATED.

# ABBREVIATIONS AND DESIGNATIONS

UNINTERRUPTABLE POWER SUPPLY.

TRANSFORMER.

| (D)  | DEMOLITION, DEMOLISH                                       | (X)   | EXISTING EXIT LIGHT                  |
|------|--|---|--------------------------------------|
| (E)  | EXISTING.  | 53  | EXISTING EMERGENO                    |
| FACP | FIRE ALARM CONTROL PANEL.                                  | S   | EXISTING SWITCHES                    |
| GFCI | GROUND FAULT CIRCUIT INTERRUPTER.                          |   | L.E.D. LIGHTING FIXT                 |
| GFI  | GROUND FAULT INTERRUPTER.                                  |   | EXIT LIGHT FIXTURE,                  |
| GND  | GROUND.  | $\bigotimes$ $\stackrel{ ightharpoonup}{\longmapsto}$ | ARROWS WHERE IND                     |
| LED  | LIGHT EMITTING DIODE.                                      | S   | SINGLE POLE TOGGL                    |
| MT   | EMPTY CONDIT WITH PULL CORD.                               | S <sub>K</sub>  | KEYED SWITCH +45".                   |
| MTC  | CONDUIT WITH WIRING AS INDICATED OR AS REQUIRED.           | S <sup>MC</sup>                                       | MOMENTARY CONTA                      |
| (N)  | NEW.   | a,k,p   | SWITCH SUBSCRIPTS                    |
| NA   | NOT APPLICABLE.  | <del>'</del>  | WALL MOUNTED SING                    |
| NIC  | NOT IN CONTRACT.   | <b>HZ</b> <sub>D</sub>                                | DIMMER SWITCH, SLI                   |
| NIES | NOT IN ELECTRICAL SECTION OF THESE PLANS & SPECIFICATIONS. | ď   | FUSED DISCONNECT<br>FUSES AS RECOMME |
| os   | OCCUPANCY SENSOR.  | HZZ   | LIGHTING CONTROL                     |
| РВ   | PULL BOX.  | OS  | CEILING MOUNTED O                    |
| PNL  | PANEL.   | $\checkmark$  | FLEX CONDUIT MUST                    |
| SWBD | SWITCHBOARD.   |   | CONDUIT CONCEALE                     |
| TBB  | TELEPHONE BACKBOARD.                                       |   |                                      |
| U/G  | UNDERGROUND  |   | CONDUIT CONCEALE                     |
| UON  | UNLESS OTHERWISE NOTED.                                    | •   | HOMERUN TO RESPE                     |
|      |  | ,   | NIDIOATEO 4//40 (ODE                 |

| $H(\widehat{X})$                | EXISTING EXIT LIGHT TO BE REMOVED.   |
|---------------------------------|--|
| <u> </u>                        | EXISTING EMERGENCY LIGHTING FIXTURE TO BE REMOVED.   |
| S                               | EXISTING SWITCHES TO BE REMOVED.   |
|                                 | L.E.D. LIGHTING FIXTURE - RECESSED.  |
| $\otimes$ ${\bowtie}$           | EXIT LIGHT FIXTURE, CONNECTED AHEAD OF LIGHT SWITCH, PROVIDE DIRECTION ARROWS WHERE INDICATED.   |
| S                               | SINGLE POLE TOGGLE SWITCH, +45".   |
| S <sub>K</sub>                  | KEYED SWITCH +45".   |
| s <sup>MC</sup>                 | MOMENTARY CONTACT SWITCH, +45".  |
| a,k,p                           | SWITCH SUBSCRIPTS - a= DEVICE CONTROLLED, k= KEY, p= PILOT LIGHT.  |
| <del>   </del>                  | WALL MOUNTED SINGLE CIRCUIT MOTION SENSOR SWITCH, +45".  |
| <b>HZ</b> <sub>D</sub>          | DIMMER SWITCH, SLIDE TYPE SIZE AS REQUIRED, +45".  |
| 다                               | FUSED DISCONNECT SWITCH, SIZE AND TYPE AS REQUIRED. PROVIDE FUSES AS RECOMMENDED BY EQUIPMENT MANUFACTURER.                                  |
| HZZ                             | LIGHTING CONTROL SWITCH, +45". SEE WIRING DIAGRAM A/E5.1.6.  |
| OS                              | CEILING MOUNTED OCCUPANCY SENSOR SWITCH. SEE WIRING DIAGRAM A/E5.1.  |
| $\checkmark$                    | FLEX CONDUIT MUST ALLOW 6" OF MOVEMENT IN ANY HORIZONTAL DIRECTION.  |
|                                 | CONDUIT CONCEALED BELOW FLOOR OR GRADE.  |
|                                 | CONDUIT CONCEALED IN CEILING OR WALL.  |
| <b>←</b>                        | HOMERUN TO RESPECTIVE PANEL OR TERMINAL.   |
| <del></del>                     | INDICATES 1#12 (GREEN) GROUND WIRE; OTHER SIZES AS INDICATED.  |
| <del></del>                     | INDICATES END OF CIRCUIT INDICATED.  |
| <del></del>                     | EXISTING CONDUIT RUN TO REMAIN "AS-IS".  |
| <del>-x-</del> · <del>-x-</del> | EXISTING CONDUIT RUN TO BE REMOVED OR ABANDONED. REMOVE JUNCTION BOXES, PULL-BOXES, TERMINAL CABINETS, ETC.                                  |
| NOTE:                           | BRANCH CIRCUIT WITHOUT FURTHER DESIGNATION IS A 2#12 WIRE CIRCUIT. FOR MORE THAN 2#12 WIRES AS FOLLOWS: ———————————————————————————————————— |
| $\langle x \rangle$             | NUMBER CONSTRUCTION NOTES SPECIFIC TO THE SHEET.   |
| <b>□</b> PB                     | PULL BOX, SIZE AS REQUIRED.  |
| ЮΟ                              | JUNCTION BOXES, SIZE & TYPE AS REQUIRED.   |
| <b>\(\theta\)</b>               | 15 AMP DUPLEX RECEPTACLE, +18".  |
| ⊕ xx-xx                         | SPECIAL PURPOSE RECEPTACLE. "XX-XX" DENOTES NEMA CONFIGURATION.  |
|                                 |  |

PANELBOARD - SEE PANEL SCHEDULE ON SHEET E8.2.1 & E8.2.2.

TRANSFORMER, FOR SIZE & TYPE SEE SCHEDULE, SHEET E4.1.2.

TERMINAL CABINET SEE PLAN FOR TYPE.

ELECTRICAL SYMBOLS LIST

EXISTING LIGHT FIXTURES TO BE REMOVED.

|        | LIGHTING FIXTURE SCHEDULE                   |                                     |               |       |       |              |       |
|--------|---|-------------------------------------|---------------|-------|-------|--------------|-------|
| TAG    | DESCRIPTION                                 | MANUFACTURER                        | COLOR<br>TEMP | LAMPS | WATTS | MOUNTING     | NOTES |
| С      | 14-INCH ROUND CANLESS LED DOWNLIGHT         | HALO<br>LCR4-08-RD-9FS-E020         | 3500K         | LED   | 9W    | RECESSED     | 1     |
| w      | TOECORATIVE WALL MOUNT ABOVE VISITOR WINDOW | LIGHTWAY<br>VTFV-F1Y-3500-XX-WS-T24 | 3500K         | LED   | 30W   | WALL SURFACE | 1,2   |
| NOTES: |   |                                     |               |       |       |              |       |

NOTES:
1 CONFIRM EXACT MODEL NUMBER AND ALL MOUNTING HARDWARE REQUIRED FOR INSTALLATION SPECIFIED PRIOR TO ORDERING

2 VERIFY FINISH WITH ARCHITECT

GENERAL NOTES:

- ENERAL NOTES:

  A. THIS LIGHTING SCHEDULE IS NOT COMPLETE WITHOUT A COPY OF THE PROJECT MANUAL CONTAINING ELECTRICAL SPECIFICATIONS.
- B. SPECIFIED MANUFACTURERS ARE APPROVED TO SUBMIT BID. INCLUSION DOES NOT RELIEVE MANUFACTURER FROM SUPPLYING PRODUCT AS DESCRIBED.
- C. PROVIDE SUBMITTALS THAT INCLUDE LIGHTING FIXTURE, LED, AND DRIVER INFORMATION FOR EACH FIXTURE, WITH APPLICABLE OPTIONS CLEARLY CHECKED OR HIGHLIGHTED. SUBMITTALS NOT INCLUDING THIS INFORMATION WILL BE RETURNED AS REJECTED BY THE ENGINEER OF RECORD.
- D. PROVIDE COMMISSIONING OF THE LIGHTING AND LIGHTING CONTROLS IN ACCORDANCE WITH CALIFORNIA TITLE 24 COMMISSIONING REQUIREMENTS

AGENCY APPROVAL

ADE

5601 47th Avenue acramento, CA 95824

5601 47tl Sacramento

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CONSULTANT

nacht&lewis
600 Q Street, Suite 100
Sacramento, CA 95811
www.nachtlewis.com
916.329.4000



REVISIONS

ARCHITECT

PROJECT PHASE / AGENCY #

NO. DESCRIPTION DATE

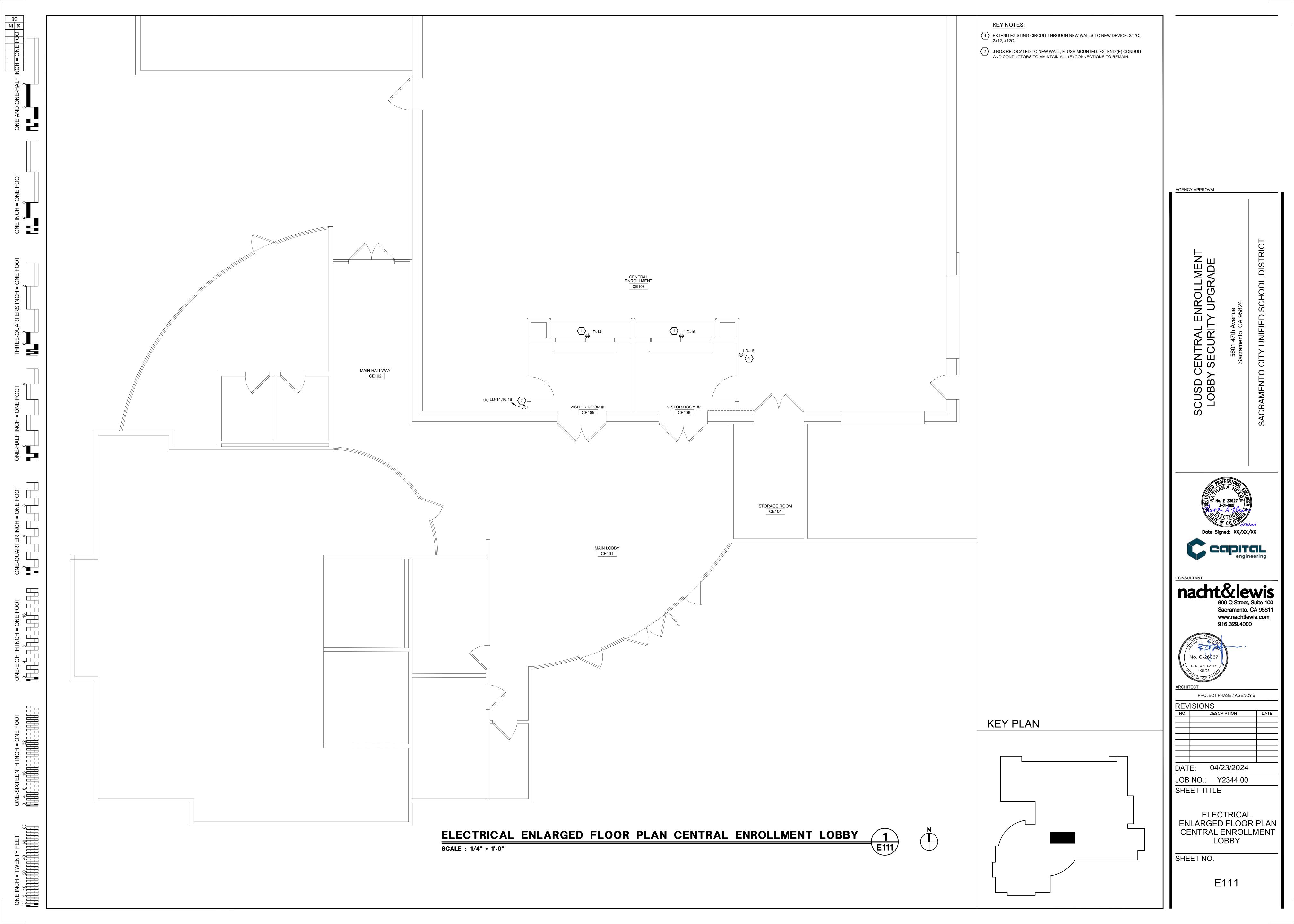
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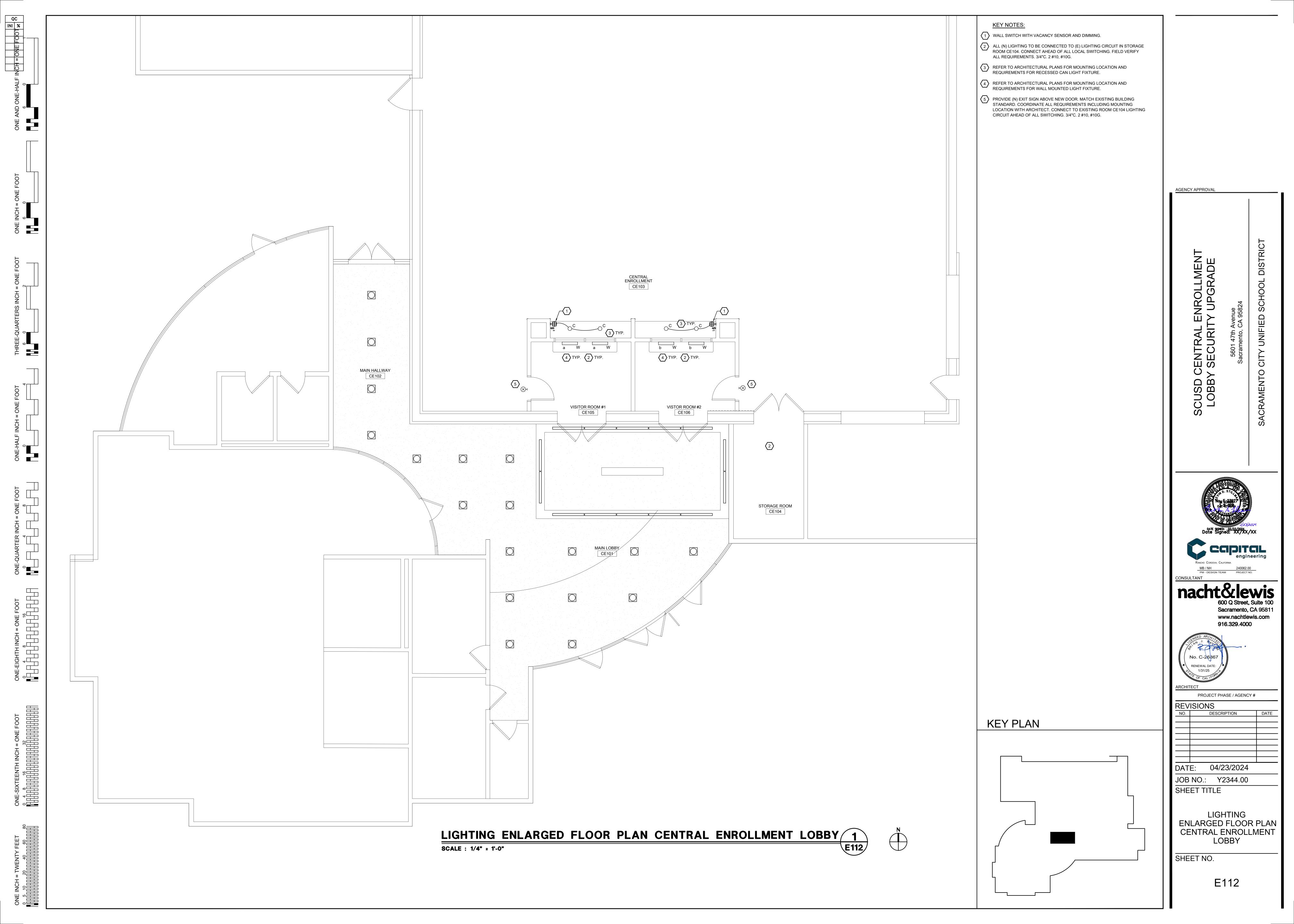
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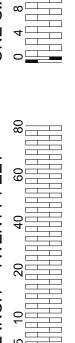
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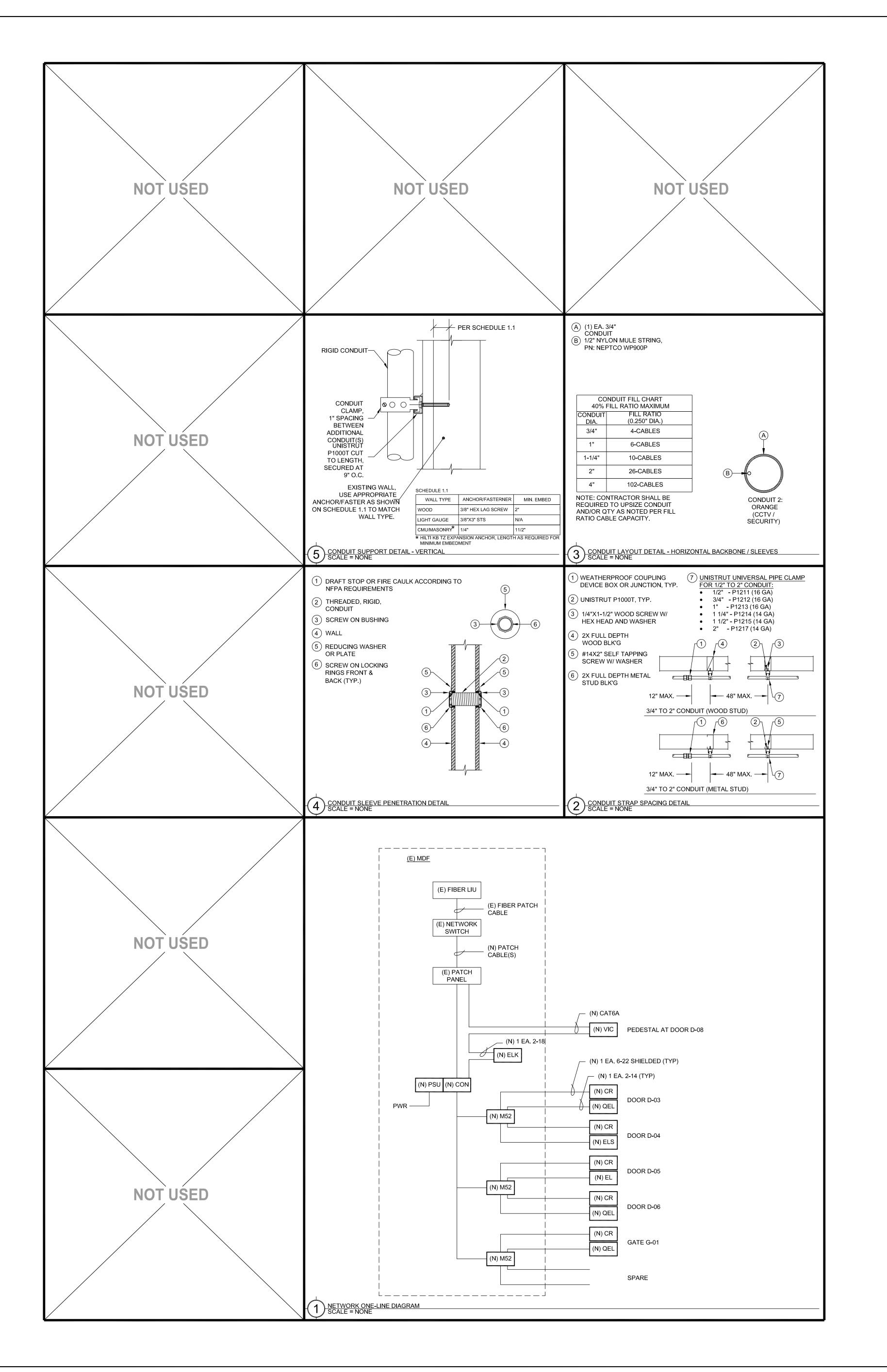
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|           | TECHNOLO ALL EQUIPMENT AND MATERIALS ARE CON      |                      | OL LEGEND:<br>NISHED, INSTALLED | AND CONFIGURED (UNO)                                   |
|-----------|---|----------------------|---------------------------------|--|
| SYMBOL    | DESCRIPTION                                       | MODEL                | PART<br>NUMBER                  | NOTES / DETAIL<br>REFERENCES                           |
| MDF / IDF | DATA RACK / CABINET                               | EXISTING             | EXISTING                        | N/A  |
| MPOE      | MINIMUM PONT OF ENTRY                             | EXISTING             | EXISTING                        | N/A  |
|           | UNDERGROUND CONDUIT                               | N/A                  | N/A                             | N/A  |
| 2300      | SURFACE RACEWAY                                   | WIREMOLD             | 2300                            | N/A  |
| Т         | BACKBONE CONDUIT STUB                             | N/A                  | N/A                             | N/A  |
| PSU       | ACCESS CONTROL POWER SUPPLY UNIT W/BATTERY BACKUP | LIFE SAFETY<br>POWER | FPO150-<br>2D8P2M8NL4E8M1       | INSTALL AT SECURITY OFFICE                             |
| CON       | ACCESS CONTROL MANAGEMENT<br>EMBEDDED CONTROLLER  | AVIGILON             | AC-MER-CONT-<br>LP1502          | INSTALL AT SECURITY OFFICE                             |
| M52       | ACCESS CONTROL 2-DOOR MODULE                      | AVIGILON             | AC-MER-<br>CON-MR52             | N/A  |
| CR        | CARD READER                                       | AVIGILON             | AC-ING-READ-<br>APTIQ-SNG-MT15  | N/A  |
| VIC       | VIDEO INTERCOM WITH SURFACE MOUNTED BACKBOX       | AVIGILON             | H4VI-RO1-IR,<br>H4VI-MT-SURF1   | N/A  |
| QEL       | ELECTRONIC LATCH RETRACT MOTOR                    | VON DUPRIN           | QEL                             | N/A  |
| ELS       | ELECTRONIC LATCH SET                              | SCHLAGE              | ND96EUPD                        | N/A  |
| EL        | ELECTRIC LATCH                                    | VON DUPRIN           | 6300                            | N/A  |
| ADL       | ARMORED DOOR LOOP                                 | SECO-LARM            | SD-969-M15Q/*                   | * = S FOR SILVER, B FOR BRONZE                         |
|           | RFID CARDS  | SCHLAGE              | 8520                            | QUANTITY 200. SERIALIZED PER<br>DISTRICT REQUIREMENTS. |
| TEL       | ADMINISTRATIVE DESK PHONE SET                     | CISCO                | EXISTING                        | PROGRAM SOFT KEY AT (E) PHONE S<br>FOR DOOR UNLOCK     |
| <b>A</b>  | CAT6A DATA DROP LOCATION                          |                      |                                 | N/A  |
| DC        | DOOR CONTACT                                      | GRI                  | 195-12WG                        | N/A  |

|         | ABBREVIATIONS:                                       |
|---------|--|
|         | REVISED: 09/20/2023                                  |
| Α       | AMPERE   |
| AFF     | ABOVE FINISHED FLOOR                                 |
| AFG     | ABOVE FINISHED GRADE                                 |
| ANN     | ANNUNCIATOR  |
| AP      | ACCESS POINT   |
| BFF     | BELOW FINISHED FLOOR                                 |
| BFG     | BELOW FINISHED GRADE                                 |
| BICSI   | BUILDING INDUSTRY CONSTRUCTION SERVICE INTERNATIONAL |
| BLDG    | BUILDING   |
| C       | CONDUIT  |
| CAB     | CABINET  |
| CAT     | CATEGORY   |
| CATV    | CABLE TELEVISION                                     |
| CD      | CANDELA  |
| CFCI    | CONTRACTOR FURNISHED/CONTRACTOR INSTALLED            |
| CL      | CENTER LINE  |
| CO      | CARBON MONOXIDE                                      |
| DN      | DOWN   |
|         |  |
| (E)     | EXISTING   |
| EMT     | ELECTRICAL METALLIC TUBING                           |
| EOL     | END OF LINE  |
| FA      | FIRE ALARM   |
| FACP    | FIRE ALARM CONTROL PANEL                             |
| FTC     | FIRE TERMINAL CABINET                                |
| GRC     | GALVANIZED RIGID CONDUIT                             |
| G OR GB | GROUND BOX   |
| IACP    | INTRUSION ALARM CONTROL PANEL                        |
| IDF     | INTERMEDIATE DISTRIBUTION FRAME                      |
| IMC     | INTERMEDIATE METAL CONDUIT                           |
| J OR JB | JUNCTION BOX   |
| MEP     | MECHANICAL / ELECTRICAL / PLUMBING                   |
| MDF     | MAIN DISTRIBUTION FRAME                              |
| MPOE    | MINIMUM PONT OF ENTRY                                |
| (N)     | NEW  |
| NFPA    | NATIONAL FIRE PROTECTION ASSOCIATION                 |
| NTS     | NOT TO SCALE   |
| N/A     | NOT APPLICABLE                                       |
| OFE     | OWNER FURNISHED EQUIPMENT                            |
| OFCI    | OWNER FURNISHED/CONTRACTOR INSTALLED                 |
| OFOI    | OWNER FURNISHED/OWNER INSTALLED                      |
| OSP     | OUTSIDE PLANT  |
| PVC     | POLYVINYL CHLORIDE                                   |
| RCDD    | REGISTERED COMMUNICATION DISTRIBUTION DESIGNER       |
| RCWY    | RACEWAY  |
| RM      | ROOM   |
| SR      | SURFACE RACEWAY                                      |
| TYP     | TYPICAL  |
| UG      | UNDERGROUND  |
| UL      | UNDERWRIGHTERS LABORATORIES                          |
|         |  |
| UNO     | UNLESS NOTED OTHERWISE                               |
| V       | VOLTS  |
| W       | WATT   |
| WP      | WEATHERPROOF   |

#### PROJECT CODES AND STANDARDS:

PARTIAL LIST OF APPLICABLE CODES AND STANDARDS EFFECTIVE:

JANUARY 1, 2023: 2022 CALIFORNIA ADMINISTRATIVE CODE (CAC), CCR, TITLE 24, PART 1

2022 CALIFORNIA BUILDING CODE (CBC), CCR, TITLE 24, PART 2 (2018 INTERNATIONAL BUILDING CODE WITH CALIFORNIA AMENDMENTS)

2022 CALIFORNIA ELECTRICAL CODE (CEC), CCR, TITLE 24, PART 3 (2017 NATIONAL ELECTRICAL CODE WITH CALIFORNIA AMENDMENTS) 2022 CALIFORNIA MECHANICAL CODE (CMC), CCR, TITLE 24, PART 4 (2018 UNIFORM MECHANICAL CODE, WITH CALIFORNIA AMENDMENTS)

2022 CALIFORNIA ENERGY CODE, CCR, TITLE 24, PART 6 2022 CALIFORNIA FIRE CODE (CFC), CCR, TITLE 24, PART 9 (2018 INTERNATIONAL FIRE CODE WITH CALIFORNIA AMENDMENTS) 2022 CALIFORNIA GREEN BUILDING STANDARDS CODE, CCR, TITLE 24,

2022 CALIFORNIA REFERENCED STANDARDS CODE, CCR, TITLE 24, PART

2022 NFPA 72: NATIONAL FIRE ALARM AND SIGNALING CODE, NATIONAL FIRE PROTECTION ASSOCIATION

#### PERFORMANCE SCOPE OF WORK:

FURNISH ALL HEADEND EQUIPMENT, DOOR HARDWARE, VIDEO INTERCOM, WIRE AND ACCESSORIES FOR A COMPLETE AND OPERABLE ELECTRONIC ACCESS CONTROL SYSTEM FOR ALL DOORS LISTED ON FLOOR PLANS.

PROVIDE AND INSTALL ALL REQUIRED ABOVE CEILING J-HOOK OR CONDUIT PATHWAYS.

THE INTENT IS FOR ALL WIRES TO BE FISHED IN DOOR FRAMES. SURFACE RACEWAYS WILL BE ALLOWED IN SPECIAL LOCATIONS

COORDINATE AND DELIVER/PICKUP DOOR CONTROLLER AND VIDEO INTERCOM FOR PROGRAMMING BY THE DISTRICT.

COORDINATE WITH DISTRICT FOR TELEPHONE PROGRAMMING FOR VIDEO INTERCOM RING-DOWN FUNCTION.

ALL INSTALLATION OR REWORK OF ELECTRICAL POWER TO BE PERFORMED BY A LICENSED ELECTRICIAN.

WITH PRIOR APPROVAL.

SHEET NO. DESCRIPTION

SECURITY COVER SHEET - ENROLLMENT CENTER SECURITY COVER SHEET - CLASSROOM WINGS

SECURITY FLOOR PLAN - ENROLLMENT CENTER SECURITY FLOOR P[LAN - CLASSROOM WINGS

AGENCY APPROVAL

ENROLLMENT 7 UPGRADE

SCUSI



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Sacramento, CA 95811

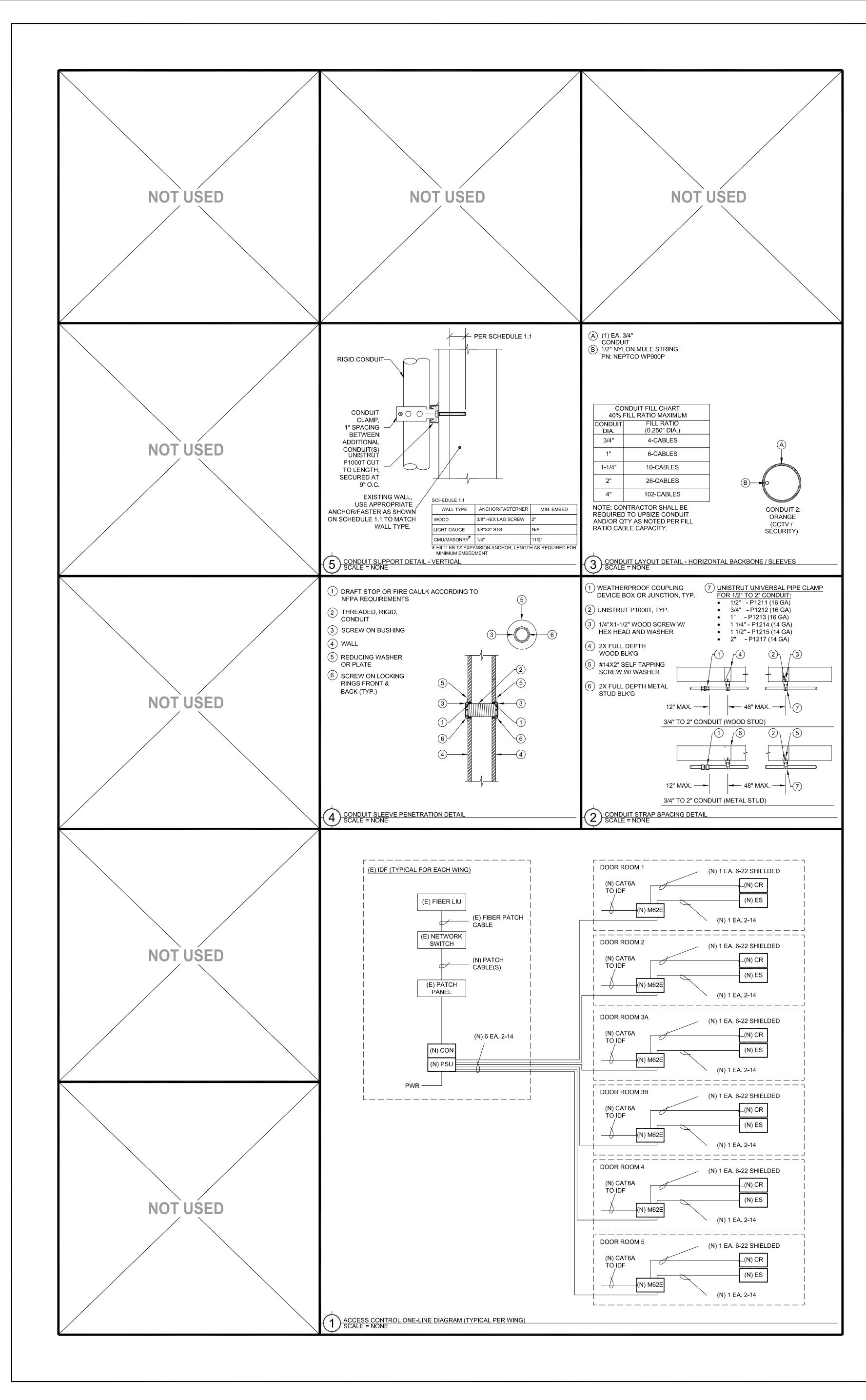


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SHEET TITLE

SECURITY **COVER SHEET** - ENROLLMENT CENTER

SHEET NO.



|           | TECHNOLO ALL EQUIPMENT AND MATERIALS ARE CON      | OGY SYMBO           |                                | AND CONFIGURED (UNO)                                   |
|-----------|---|---------------------|--------------------------------|--|
| SYMBOL    | DESCRIPTION                                       | MODEL               | PART<br>NUMBER                 | NOTES / DETAIL<br>REFERENCES                           |
| MDF / IDF | DATA RACK / CABINET                               | EXISTING            | EXISTING                       | N/A  |
| MPOE      | MINIMUM PONT OF ENTRY                             | EXISTING            | EXISTING                       | N/A  |
|           | UNDERGROUND CONDUIT                               | N/A                 | N/A                            | N/A  |
| 2300      | SURFACE RACEWAY                                   | WIREMOLD            | 2300                           | N/A  |
| т         | BACKBONE CONDUIT STUB                             | N/A                 | N/A                            | N/A  |
| PSU       | ACCESS CONTROL POWER SUPPLY UNIT W/BATTERY BACKUP | AVIGILON            | AC-LSP-2DR-<br>MER-LCK         | INSTALL AT WING IDF                                    |
| CON       | ACCESS CONTROL MANAGEMENT<br>EMBEDDED CONTROLLER  | AVIGILON            | AC-MER-CONT-<br>LP1501         | INSTALL AT WING IDF                                    |
| MRC       | ACCESS CONTROL POE REMOTE DOOR MODULE             | AVIGILON            | AC-MER-CONT-<br>MR62E          | INSTALL AT DOOR IN ENCLOSURE                           |
| ENC       | SURFACE MOUNT ENCLOSURE                           | WIREMOLD            | 2348-3                         | INSTALL AT DOOR WITH 3-GANG COVERN PLATE               |
| CR        | CARD READER                                       | AVIGILON            | AC-ING-READ-<br>APTIQ-SNG-MT15 | INSTALL AT DOOR  |
| ES        | ELECTRIC STRIKE                                   | HES /<br>ASSA ABLOY | 8000-C-630                     | INSTALL AT DOOR  |
| DC        | DOOR CONTACT                                      | GRI                 | 195-12WG                       | INSTALL AT DOOR  |
|           | RFID CARDS  | SCHLAGE             | 8520                           | QUANTITY 100. SERIALIZED PER<br>DISTRICT REQUIREMENTS. |

#### PERFORMANCE SCOPE OF WORK:

- FURNISH ALL ACCESS CONTROL EQUIPMENT (CONTROLLERS, ENCLOSURES, POWER SUPPLIES, ELECTRIC STRIKES, CARD READERS, DOOR CONTACTS, WIRE, ACCESSORIES AND ETC.) FOR A COMPLETE AND OPERABLE ELECTRONIC ACCESS CONTROL SYSTEM FOR ALL DOORS LISTED ON FLOOR PLANS.
- PROVIDE AND INSTALL ALL REQUIRED WIREMOLD SURFACE
- RACEWAYS IN CLASSROOMS. COORDINATE AND DELIVER/PICKUP DOOR CONTROLLERS FOR
- PROGRAMMING BY THE DISTRICT.
- ALL INSTALLATION OR REWORK OF ELECTRICAL POWER TO BE
- PERFORMED BY A LICENSED ELECTRICIAN.
- ALL WING INSTALLATIONS SHALL BE SIMILAR WITH MASTER CONTROLLER AND POWER SUPPLY LOCATED NEAR THE WING IDF AND CLASSROOMS TO BE SIMILAR WITH THE EXCEPTION OF WIREMOLD SURFACE RACEWAY CONNECTION TO EXISTING RACEWAY.

AGENCY APPROVAL

ENROLLMENT Y UPGRADE

SCUSI

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www.nachtlewis.com 916.329.4000 RENEWAL DATE:

**BID PACKAGE** REVISIONS DESCRIPTION

JOB NO.: Y2344.00

SHEET TITLE

SECURITY

**COVER SHEET** 

- CLASSROOMS WINGS

SHEET NO.

- MASTER DOOR CONTROLLER AND POWER SUPPLY FOR EACH
- 1 INSTALL VIC/CR ON MULLION, FISH WIRES THROUGH MULLION, INSTALL WM2300 TO ACCESSIBLE CEILING.
- 2 FURNISH, INSTALL AND COORDINATE PROGRAMMING BY DISTRICT ELECTRONIC ACCESS CONTROLLER AND POWER SUPPLY IN MDF, MODIFICATIONS TO ELECTRIC POWER TO BE PERFORMED BY A
- 3 COORDINATE WITH DISTRICT TO PROGRAM ADMIN. PHONE SET
- LOOP AND DOOR CONTACT, ROUTE WIRE TO MDF.
- 6 PROVIDE AND INSTALL CARD READER ON MULLION ROUTE CABLES
- 7 PROVIDE AND INSTALL 2 EA. 1.5" CONDUIT PATHWAY TO MDF.
- 9 PROVIDE AND INSTALL A NEW NEMA 3R JUNCTION BOX AND WATERPROOF PENETRATION INTO THE BUILDING ABOVE CEILING
- [10] COORDINATE INSTALLATION OF CONDUIT FROM NEW WALL AND
- 11 PROVIDE AND INSTALL 2 CAT6A DATA DROPS FROM MDF TO EACH STAFF LOCATION (QTY 4) TERMINATE AND PROVIDE TEST RESULTS.
- 12 PROVIDE AND INSTALL PATHWAY FOR FUTURE DATA CONNECTIONS. COVER 2-GANG OPENING WITH A BLANK COVER.
- PROVIDE AND INSTALL CARD READER, DOOR CONTACT AND MAKE CONNECTIONS WITH ELECTRIFIED LATCH SET, ROUTE CABLE TO
- 14 PROVIDE AND INSTALL CARD READER, DOOR CONTACT,



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**BID PACKAGE** 

SECURITY FLOOR PLAN
- ENROLLMENT CENTER

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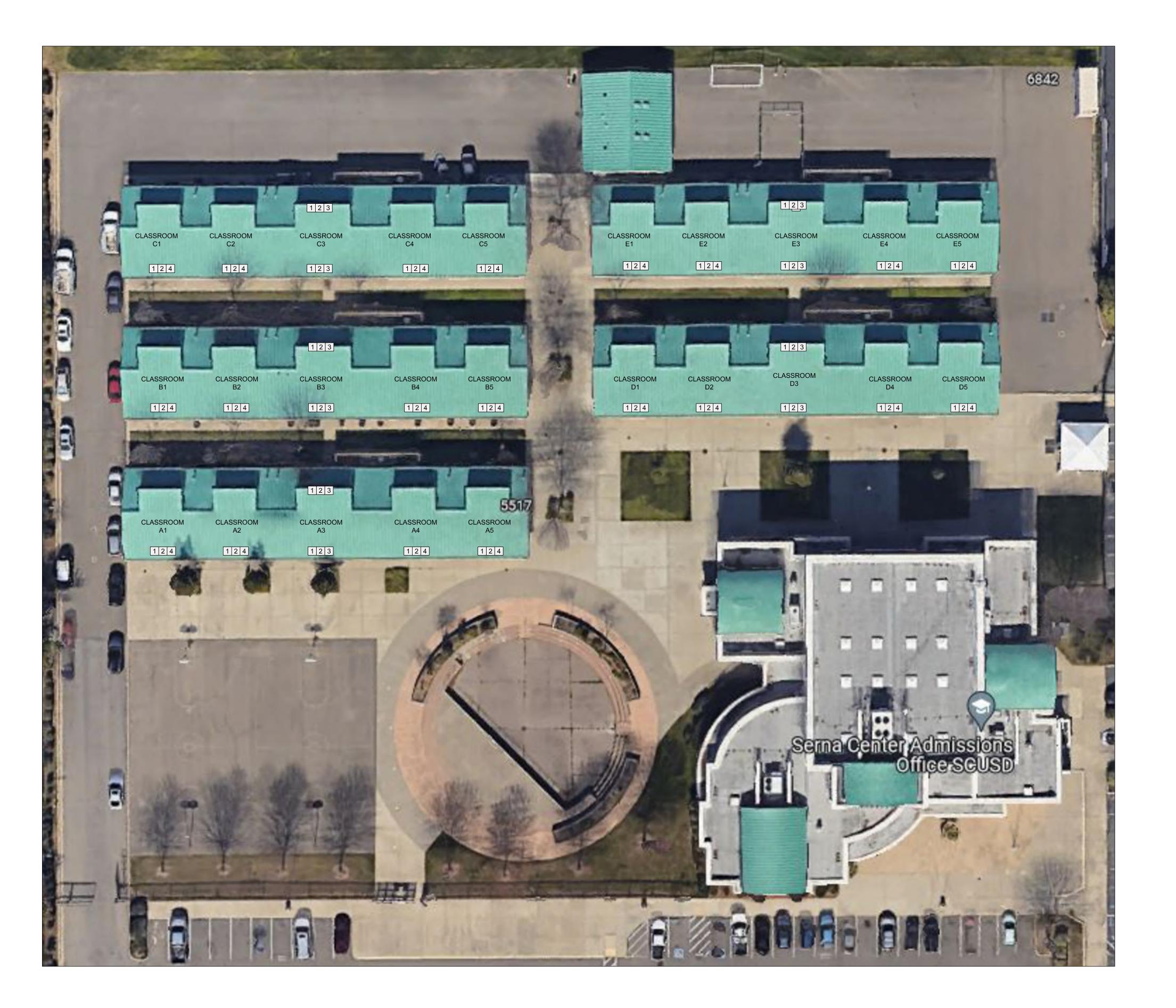
SECURITY FLOOR PLAN

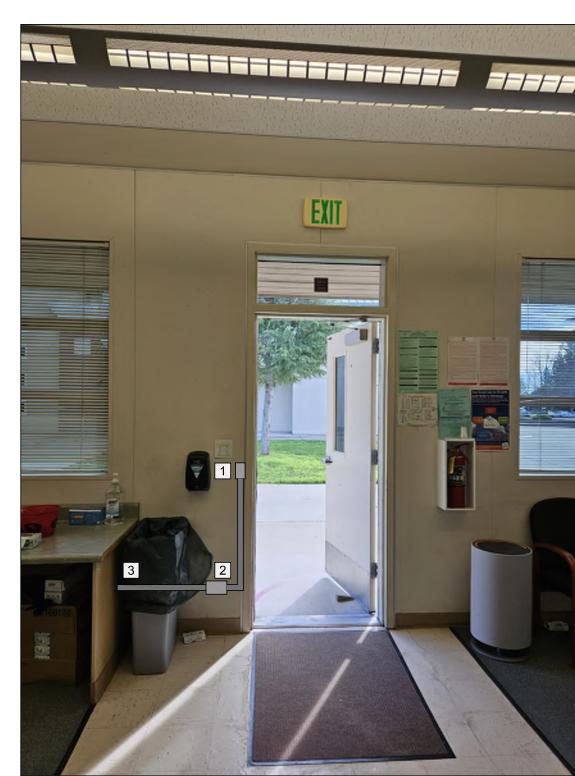
#### PROJECT GENERAL NOTES:

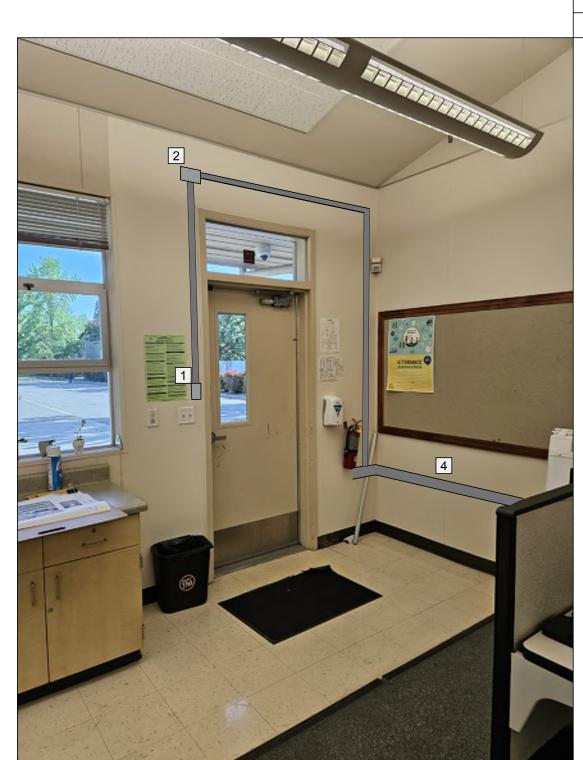
- MASTER DOOR CONTROLLER AND POWER SUPPLY FOR EACH WING TO BE LOCATED IN WING IDF.
- 2. SEE PICTURE DETAIL FOR CLASSROOM INSTALLATIONS

#### SHEET NOTES:

- 1 PROVIDE AND INSTALL WM2300 SINGLE-GANG BOX AT INTERIOR DOOR FRAME. PROVIDE AND INSTALL CARD READER WITH TOP AT 48" AFG ON EXTERIOR WALL NEAR DOOR STRIKE. PROVIDE AND INSTALL ELECTRIC STRIKE IN DOOR FRAME. FISH CABLES TO WM2300 SINGLE-GANG
- PROVIDE AND INSTALL REMOTE DOOR CONTROLLER IN PROVIDED WIREMOLD 2300 3-GANG SURFACE MOUNT BOX
- 3 EXTEND WIREMOLD SURFACE RACEWAY TO NEAREST EXISTING SURFACE MOUNT RACEWAY. SEE PICTURE DETAIL 2.
- EXTEND WIREMOLD 5400 FROM EXISTING, MATCH COLOR AND STYLE. FURNITURE/EQUIPMENT MAY NEED TO BE MOVED FOR ACCESS TO WALL. SEE PICTURE DETAIL 1.







PICTURE DETAIL 1

## SECURITY FLOOR PLAN

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AGENCY APPROVAL





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SECURITY FLOOR PLAN - CLASSROOM WINGS

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