

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 10.1d

Meeting Date: March 7, 2019

| <u>Subject</u> : Approve West Campus High School College Campus Tour Field Trip to Reno, Nevada April 3, 2019 |
|--|
| ☐ Information Item Only ☐ Approval on Consent Agenda ☐ Conference (for discussion only) ☐ Conference/First Reading (Action Anticipated:) ☐ Conference/Action ☐ Action ☐ Public Hearing |
| <u>Division</u> : Academic Office |
| Recommendation : Approve West Campus High School Field Trip to Reno, Nevada on April 3, 2019. |
| Background/Rationale: On April 3, 2019 a group of 49 students, one parent chaperone and four teacher chaperone from West Campus High School will travel via All West charter bus to Reno, NV for a campus tour to help prepare for college applications. |
| Financial Considerations: No cost to the district. |
| LCAP Goal(s): College and Career Ready Students |
| Documents Attached: 1. Out of State Field Trip Documents |
| Estimated Time of Presentation: N/A |
| Submitted by: Dr. Iris Taylor, Chief Academic Officer |
| Chad Sweitzer, Instructional Assistant Superintendent |

Approved by: Jorge A. Aguilar, Superintendent

Sacramento City Unified School District

FIELD TRIP REQUEST FORM

(USE A SEPARATE FORM FOR EACH TRIP)

| Parent Permission Form required for <u>each</u> student field trip, See reference distribution section for details concerning each type of trip. School Name WEST CAMPUS HIGHS SCHOOL Date 02/05/2019 |
|---|
| Teacher's Name Ray Navarrete Room # Telephone # 916-395-51 |
| Field Trip Destination University of Nevada, Reno |
| ☐ Local (50 mile radius) ☐ Out-of-Town (Beyond 50 mile radius) ✓ Overnight |
| Out-of-State/Country Involving Swimming or Wading Unusual Activities Route 1-80 to Reno |
| Educational nature of field trip/excursion Campus tour for Juniors, to prepare for college applications, |
| as part of the Western University Exchange program |
| Depart Date 04/03/19 Time 8:00 am/pm Return Date 04/03/19 Time 3:00 am/pm |
| TRANSPORTATION will be provided by: |
| Number of students participating: 49 |
| Nulliber of students participating. |
| Adult Supervisors/ Drivers: DRIVER DRIVER 1) Donna Dowson |
| 1) Solition 2) |
| Teachers and Staff Attending: |
| 1) Ray Navarrete |
| 2, 2, 1, 1, 2 |
| |
| |
| Segment Auntimetrator Approver |
| Distribution: Refer to Field Trip Information Form RSK 106F for the forms and distribution required for each trip: |
| Local Trip: (50 mile radius) - Submit to Principal for approval. Maintain all documents at site. Out-Of-Town: (beyond 50 mile radius) - Submit to Principal for approval then forward to Segment Administrator 10 days prior to trip. |
| Overnight Trip: Submit to Principal for approval then forward to Segment Administrator 10 days prior to trip. Trip Involving Swimming or Wading: Submit to Principal for approval then forward to Segment Administrator 10 days prior to trip. |
| 5. Trip Involving Unusual Activities (Water sports or high risk activities such as rafting, snorkeling, rock climbing, skilng, etc.) - Submit to Principal for approval then forward to Segment Administrator and Risk Management 6 weeks prior to trip. Must purchase Special Event |
| 6. Out-of-State/Country: Submit to Principal for approval then forward to Segment Administrator and Risk Management SIX (6) WEEKS prior to trip. Must have Superintendent and Board approval prior to trip. Segment Administrator will submit for Board Agenda. Trips not submitted to Segment Administrator 6 weeks prior to trip will be considered automatically rejected by the Board. |

Sacramento City Unified School District OUT-OF-STATE OR OUT-OF-COUNTRY TRAVEL REQUEST

| School Name West Campus | _{Date} 02 ,05 ,19 |
|---|--------------------------------------|
| Teacher's Name Ray Navarrete Room #_ | Telephone #_ ⁹¹⁶⁻³⁹⁵⁻⁵¹⁷⁰ |
| Field Trip Destination University of Nevada, F | Reno |
| Reason for travelJunior class students wi | Il tour the campus to |
| prepare them for college, and visit a can | npus participating in the |
| Western University Exchange program | |
| | |
| List unusual activities, water activities or high risk activ rock climbing, skiing, etc.) as a special parent waiver me contract or waiver to Risk Management for review before itinerary for each day | nay be required. Submit copy of |
| Signed Teacher | |
| Approvals: | |
| X2 2,5,1 | |
| Principal Date | |
| Hughen Marshall 2111/10 | 1_ |
| Risk Management Dept. Date | |
| (huy 2196 1/9 | |
| Segment Administrator Date | |
| Superintendent Date | |
| , , , | |
| Board Approval Date | |

TRAVEL REQUEST FORM (ACC-F014)

Sacramento City Unified School District

| Request to Attend: Conference/Workshop | Purpose for Attending: Professional Development | | | | Instructions: This form must be completed and received in Accounts Payable at least 30 days prior to the proposed trip- 60 days if out-of-state. | | |
|---|--|------------------------------|----------------------|------------|--|---------------|----------------------------|
| ☐ Business Meeting | Continued Education Credits Earned | | | REQ # N/A | | | |
| School/Department West Campus hi | gh School | | | | | Date | Feb 1, 2019 |
| Date(s) of Event 04/03/2019 | | Location Unive | ersity Nevad | da Reno, F | Reno, NV | | |
| Event Title (attach brochure) | Trip to | University Nevad | a. Ren | 0 | | | |
| Take 11th grade students | | | - | | | | |
| *(what value does this activity give stud | dents, attendees, s | aff, department/site or comm | unity?) | | - No. 10 Total | | |
| How does this travel align with the Dis | strict's strategic pl | an? College readiness | | | | | |
| | _ | | | | | | |
| How will this activity/event be used an Name of Attendee(s) (attach sheet for additional at | | Position | | | lo. of Days Required | | dget Code r substitute) |
| Ray Navarrete | | Counselor | | No | | | |
| Rebecca Bendickson | | Counselor | | No | | | |
| Mee Miranda | | Counselor | | No | | | |
| Eric Bonilla | | Campus Monitor | | No | | | |
| Donna Dowson | | Parent | | No | | | |
| **IF A SUBSTITUTE IS NEEDED, S | END A COPY O | THIS FORM TO PERSON | NEL, BOX | 770 | | Additional At | tendees Attached |
| Approvals: Principal/penaltment Head Sign | 50. | | -1.19 ate 6-19 | | Meals in | - | |
| Cabinet Level or Designee Signa | ature | | ate 2-15 | | odging ransportation | on | |
| Chief Business Officer Signature | | | ite, | 2.4 | /leals | | |
| | | 2/13 | -119 | | | | 1 |
| Superintendent or Designee Sign | nature | Da | te | | Other TOTAL | 0 | |
| Categorical | Budget Code(s | : N/A | | | | \$ | |
| General Fund/Unrestricted | | | | | | \$ | |
| ***If any meals are included in the | cost of registrat | ion, how many of each: | Breakfast | | Lunch | D | nner |
| Prepayment Requested: All chec | ks will be sent to | the site/department unles | s prior arra | ngements | s have been | made (with A | P) to pick up check |
| | | Requisition # | | | Oollar Amou | | |
| Registration Fee | | | | | | | |
| Hotel | | | | | | | |
| Airfare **** | | | | | | | |
| Car Rental **** | - | | | | | | |
| **** If airfare or car rental is requ | ested, send a r | opy of this form to Purch | asing, Box | 830 | | | |
| Rev.F 3-22-11 | | ACC-F01 | | | | | Page 1 |