



**Business Services  
Contracts Office**

5735 47th Avenue • Sacramento, CA 95824  
(916) 643-2464

*Janea Marking, Chief Business Officer  
Robert Aldama, Purchasing Manager II*

**ADDENDUM NO. 1**

Date: February 21, 2025

Issued by: Sacramento City Unified School District

**Project: Project #: 25-032025  
Recoating Wood Floors at Various School Sites**

This addenda shall supersede the original Information, attachments, and specifications regarding Project No. 25-032025 where it adds to, deletes from, clarifies or otherwise modifies them. All other conditions and any previous addenda shall remain unchanged.

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**Part A – Bidding and Contract Requirements**

**AD1.01 SCOPE OF WORK**

**REPLACE Bid Form and Proposal with attached.**

**Miwok Middle School located at 3150 I Street, Sacramento CA 95816 is added to the scope of work with map.**

**Luther Burbank HS: REMOVE Room G5 and add Room G9 to scope of work.**

**John Still MS: REMOVE Exercise Room A.**

**END OF ADDENDUM NO. 1**

**Acknowledgement of this Addendum will be required at time of bid:**

## **Recoating Gym and Dance Flooring at Multiple Sites Scope of Work**

The Project consists of Contractor to furnish all labor, materials, equipment, tools and incidentals for screening and re-coating 203,361 square feet of gym and dance notification to sites about summer availability.

### **High School Sites-**

CK McClatchy- 16,031 sq. ft  
Hiram Johnson- 18,896 sq. ft.  
John F. Kennedy- 18,384 sq. ft.  
Luther Burbank- 17,761 sq. ft.  
Rosemont- 23, 484 sq. ft.  
West Campus – 10,468 sq. ft.

### **Elementary School Sites-**

Ethel Baker- 2,431 sq. ft.  
William Land- 2,390 sq. ft.  
David Lubin- 2,390 sq. ft.

### **K-8 School Sites-**

John Still – 9,858 sq. ft.  
Leo Da Vinci- 7,992 sq. ft.  
Rosa Parks- 11,350 sq. ft.

### **Middle School Sites-**

Albert Einstein- 11350 sq. ft.  
California- 7,215 sq. ft.  
Fern Bacon- 11,350 sq. ft.  
Sam Brannan- 10,107 sq. ft.  
Will C. Wood- 11,350 sq. ft.  
Miwok - 10,554 sq. ft.

**BID FORM AND PROPOSAL**

To: Governing Board of Sacramento City Unified School District ("District" or "Owner")

From: \_\_\_\_\_  
(Proper Name of Bidder)

The undersigned declares that the Contract Documents, including, without limitation, the Notice to Bidders and the Instructions to Bidders, have been read, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications of Bid No. \_\_\_\_\_ ("Work") for the following project known as:

\_\_\_\_\_

("Project") and will accept in full payment for that Work the following total lump sum amount, all taxes included:

_____ dollars	\$ _____
<b>BASE BID-ROSEMONT HS</b>	
_____ dollars	\$ _____
<b>BASE BID-HIRAM JOHNSON HS</b>	
_____ dollars	\$ _____
<b>BASE BID-WEST CAMPUS HS</b>	
_____ dollars	\$ _____
<b>BASE BID-C.K. McCLATCHY HS</b>	
_____ dollars	\$ _____
<b>BASE BID-JOHN F. KENNEDY HS</b>	
_____ dollars	\$ _____
<b>BASE BID-LUTHER BURBANK HS</b>	

\_\_\_\_\_ dollars \$ \_\_\_\_\_  
**BASE BID-MIWOK MS**

\_\_\_\_\_ dollars \$ \_\_\_\_\_  
**BASE BID-ALBERT EINSTEIN MS**

\_\_\_\_\_ dollars \$ \_\_\_\_\_  
**BASE BID-FERN BACON MS**

\_\_\_\_\_ dollars \$ \_\_\_\_\_  
**BASE BID-JOHN STILL MS**

\_\_\_\_\_ dollars \$ \_\_\_\_\_  
**BASE BID-ROSA PARKS K-8**

\_\_\_\_\_ dollars \$ \_\_\_\_\_  
**BASE BID-SAM BRANNAN MS**

\_\_\_\_\_ dollars \$ \_\_\_\_\_  
**BASE BID-WILL C. WOOD MS**

\_\_\_\_\_ dollars \$ \_\_\_\_\_  
**BASE BID-CALIFORNIA MS**

\_\_\_\_\_ dollars \$ \_\_\_\_\_  
**10% OWNERS ALLOWANCE**

\_\_\_\_\_ dollars \$ \_\_\_\_\_  
**TOTAL BID**

**ADDITIVE ALTERNATES:**

\_\_\_\_\_ dollars      \$ \_\_\_\_\_  
**BASE BID-WILLIAM LAND ES CAFETERIA**

\_\_\_\_\_ dollars      \$ \_\_\_\_\_  
**BASE BID-DAVID LUBIN ES CAFETERIA**

\_\_\_\_\_ dollars      \$ \_\_\_\_\_  
**BASE BID-ETHEL I. BAKER ES**

\_\_\_\_\_ dollars      \$ \_\_\_\_\_  
**BASE BID-LEONARDO DA VINCI GYM**

\_\_\_\_\_ dollars      \$ \_\_\_\_\_  
**10% OWNERS ALLOWANCE**

\_\_\_\_\_ dollars      \$ \_\_\_\_\_  
**TOTAL BID OF ADDITIVE ALTERNATES**

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

1. The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this Proposal, understands the construction and project management function(s) as described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its Proposal, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the Contract Documents.
2. The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the Construction Manager or other official point of contact for the District before Bid date to verify the issuance of any clarifying Addenda.
3. The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all Work within the time specified in the Contract Documents.
4. **The liquidated damages clause of the Agreement is hereby acknowledged.**
5. It is understood that the District reserves the right to reject this Bid and that the Bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.
6. The following documents are attached with this Bid Form and Proposal:
  - Bid Bond on the District's form or other security
  - Registered Subcontractors List
  - Site Visit Certification
  - Non-Collusion Declaration
7. Receipt and acceptance of the following Addenda is hereby acknowledged:

No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____

8. Bidder acknowledges that the license required for performance of the Work is a **C-15** license.
9. Bidder hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.
10. Bidder specifically acknowledges and understands that if it is awarded the Contract, that it shall perform the Work of the Project while complying with all requirements of the Department of Industrial Relations.

11. Bidder hereby certifies that its bid includes sufficient funds to permit Bidder to comply with all local, state or federal labor laws or regulations during the Project, including payment of prevailing wage, and that Bidder will comply with the provisions of Labor Code section 2810(d) if awarded the Contract.
12. Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property.
13. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.
14. Bidder expressly acknowledges that it is familiar with and capable of complying with applicable federal, State, and local requirements relating to COVID-19 or other public health emergency/epidemic/pandemic including, if required, preparing, posting, and implementing a Social Distancing Protocol.
15. Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Gov. Code, § 12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.
16. The undersigned Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents and registered as a public works contractor with the Department of Industrial Relations. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_

Name of Bidder \_\_\_\_\_

Type of Organization \_\_\_\_\_

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Title \_\_\_\_\_

Address of Bidder \_\_\_\_\_

Taxpayer's Identification No. of Bidder \_\_\_\_\_

Telephone Number \_\_\_\_\_

Fax Number \_\_\_\_\_

E-mail \_\_\_\_\_ Web page \_\_\_\_\_

Contractor's License No(s): No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

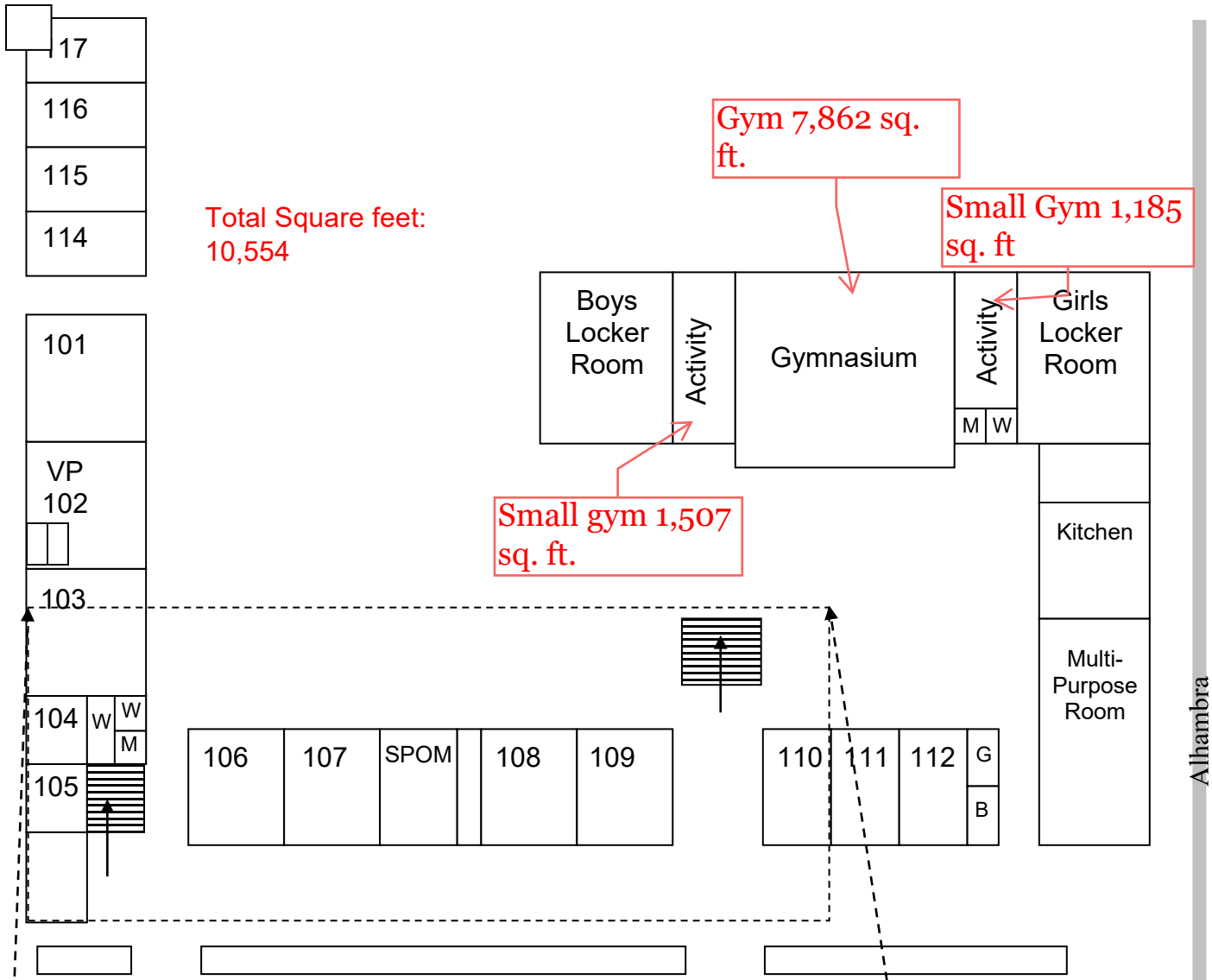
No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Public Works Contractor Registration No.: \_\_\_\_\_

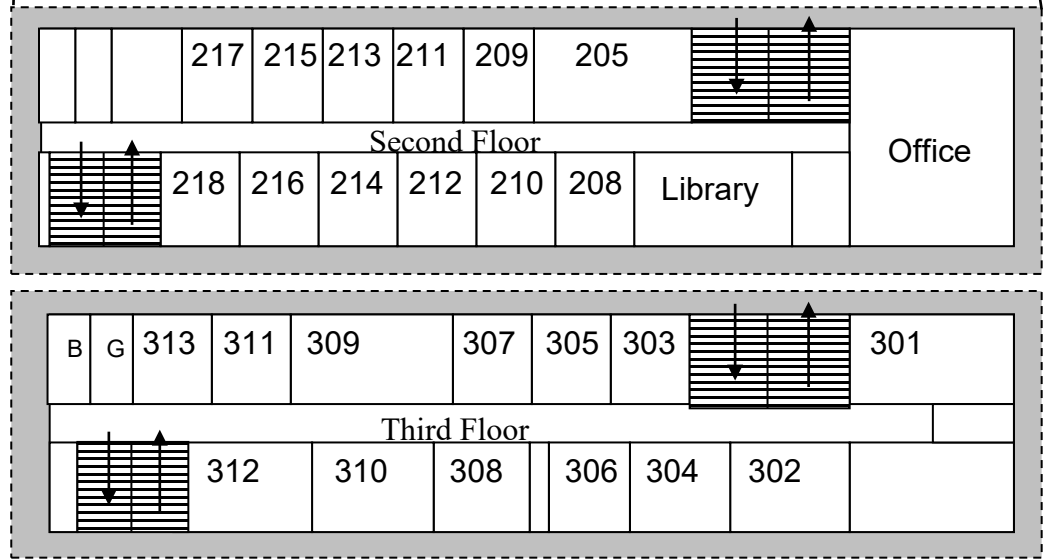
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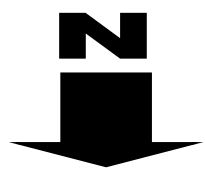


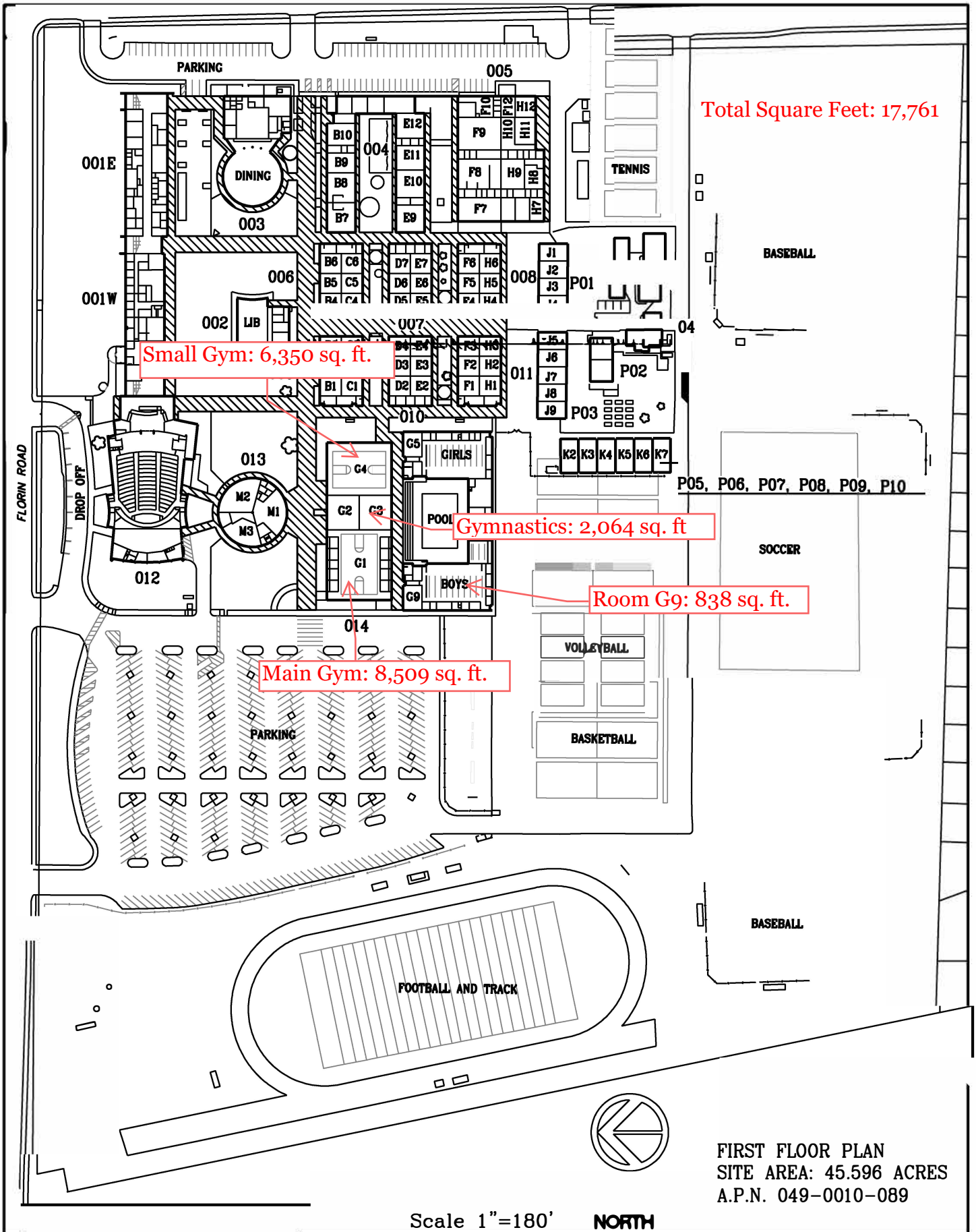
Alhambra

I Street



**Miwok Middle School**  
 3150 I Street  
 Sacramento, CA 95816  
 264-4150



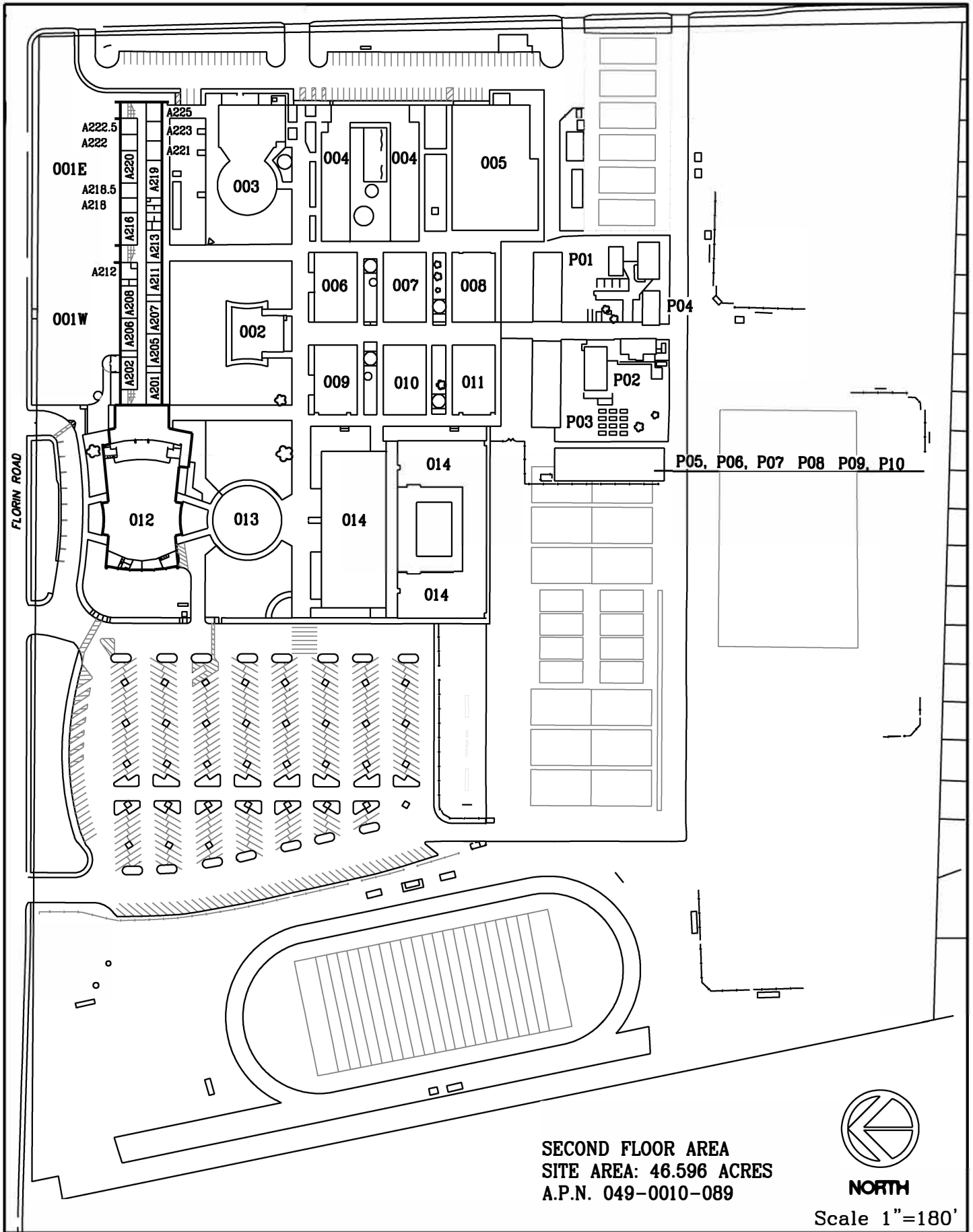


Luther Burbank High School (530)  
 3500 Florin Road  
 SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

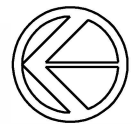
# EXISTING SITE DIAGRAM

DECEMBER 2003 (UPDATED APRIL 2021)

Scale 1"=180' NORTH



SECOND FLOOR AREA  
 SITE AREA: 46.596 ACRES  
 A.P.N. 049-0010-089



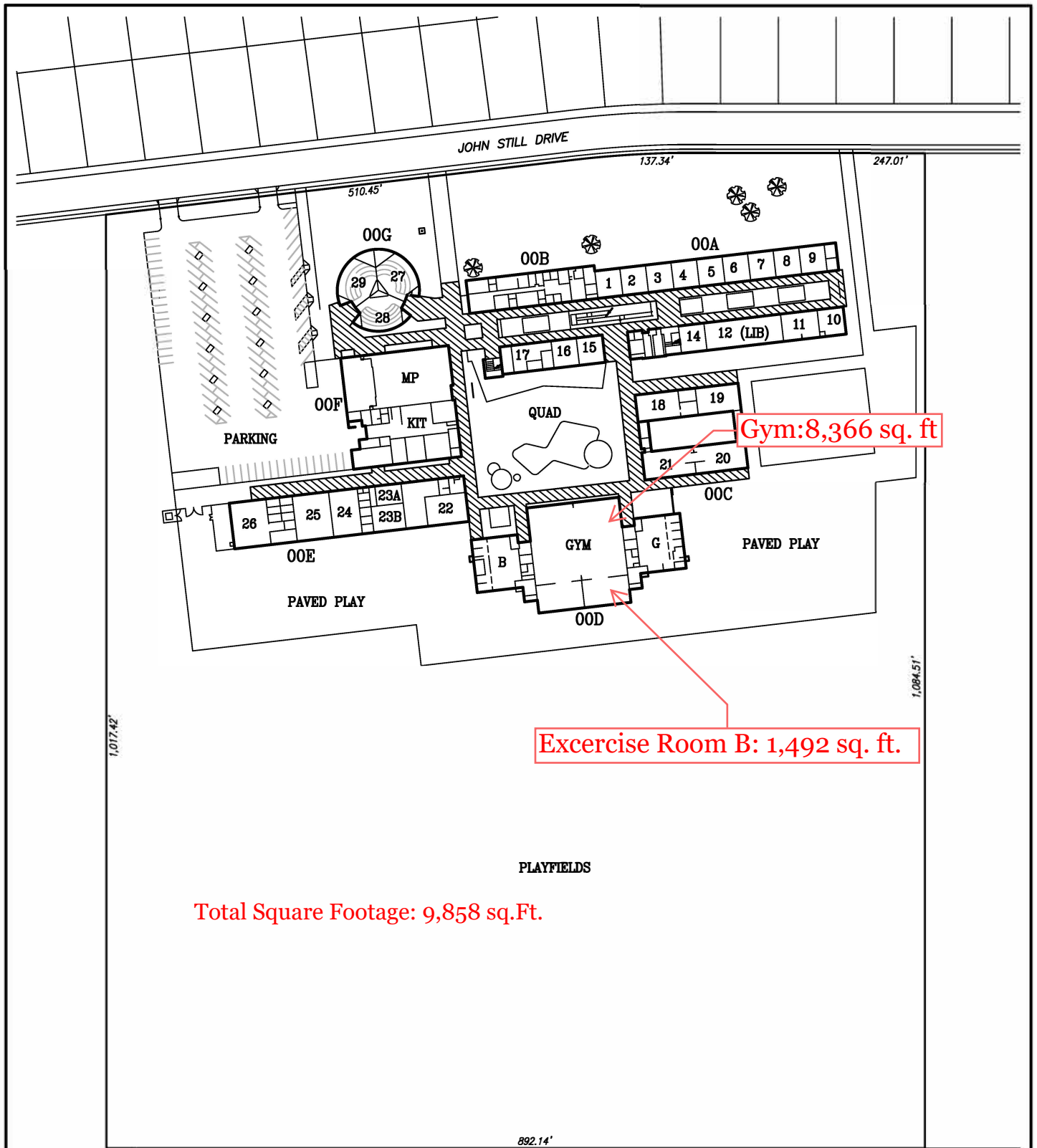
NORTH

Scale 1"=180'

Luther Burbank High School (530)  
 3500 Florin Road  
 SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

# EXISTING SITE DIAGRAM

DECEMBER 2003 (UPDATED APRIL 2021)



Gym: 8,366 sq. ft

Excercise Room B: 1,492 sq. ft.

Total Square Footage: 9,858 sq.Ft.



NORTH

Scale 1"=150'

FIRST FLOOR PLAN  
 SITE AREA: 22.29 Acres  
 A.P.N. 052-0010-071